

MON. $\frac{22}{3}$

559.01'

0

N 51° 10' W

Lewiston Lapwai Rd

30'

100'

100'

100'

30'

30'

Lots 26, 28, 30,
Durham's 2nd Addition
Topography Map

S 38° 50' W

300'

300'

SHED 20'

SHED 10'

SHED 12.2'

HOUSE 28.3' x 21.2' 42.4'

GARAGE 10' x 16.1'

LINDSAY CREEK

Road

MICROFILMED

(26)

(28)

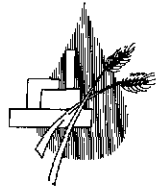
(30)

OFFICE OF W. R. HUGHES
CITY ENGINEER, LEWISTON, IDAHO
LOTS 26, 28, 30,
DURHAM'S 2nd ADD. TOPO. MAP

DR. BY: *W.R.H.* TR. BY: *W.R.H.* CH. BY: *W.R.H.* SCALE: 1"=50'
APPROVED BY: *W.R.H.* CE LICENSE NO. 184
DATE: AUG. 9, 1949 FILE NO. L-1-62

HUD 1, S.E. 1/4, 30032 T34N, R. 5W, 8M.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Stanley J. &/or Maxine F. McMurray
(Name of Claimant)
510 Lapwai Road Lewiston ID 83501 Telephone No. 743-1940
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority. (When was the water first applied to a beneficial use) 1898

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lindsay Creek tributary to Clearwater River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	Use	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
→ Quantity <u>.09 cfs</u>	<u>Irrigation</u>	Period of Use From <u>3-1</u>	To <u>11-30</u>	
Quantity <u>.43-CFS</u>		Period of Use From	To	
Quantity		Period of Use From	To	
Quantity		Period of Use From	To	
Quantity		Period of Use From	To	

→ (4) .09 cfs TOTAL QUANTITY USED
.43-CFS (cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW 1/4 SE 1/4 SE 1/4, Sec. 32 Twp. 36N Rge. 5W B.M., County of Nez Perce
Additional points of diversion

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Hydraulic Ram and electric pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	5W	32																3	3

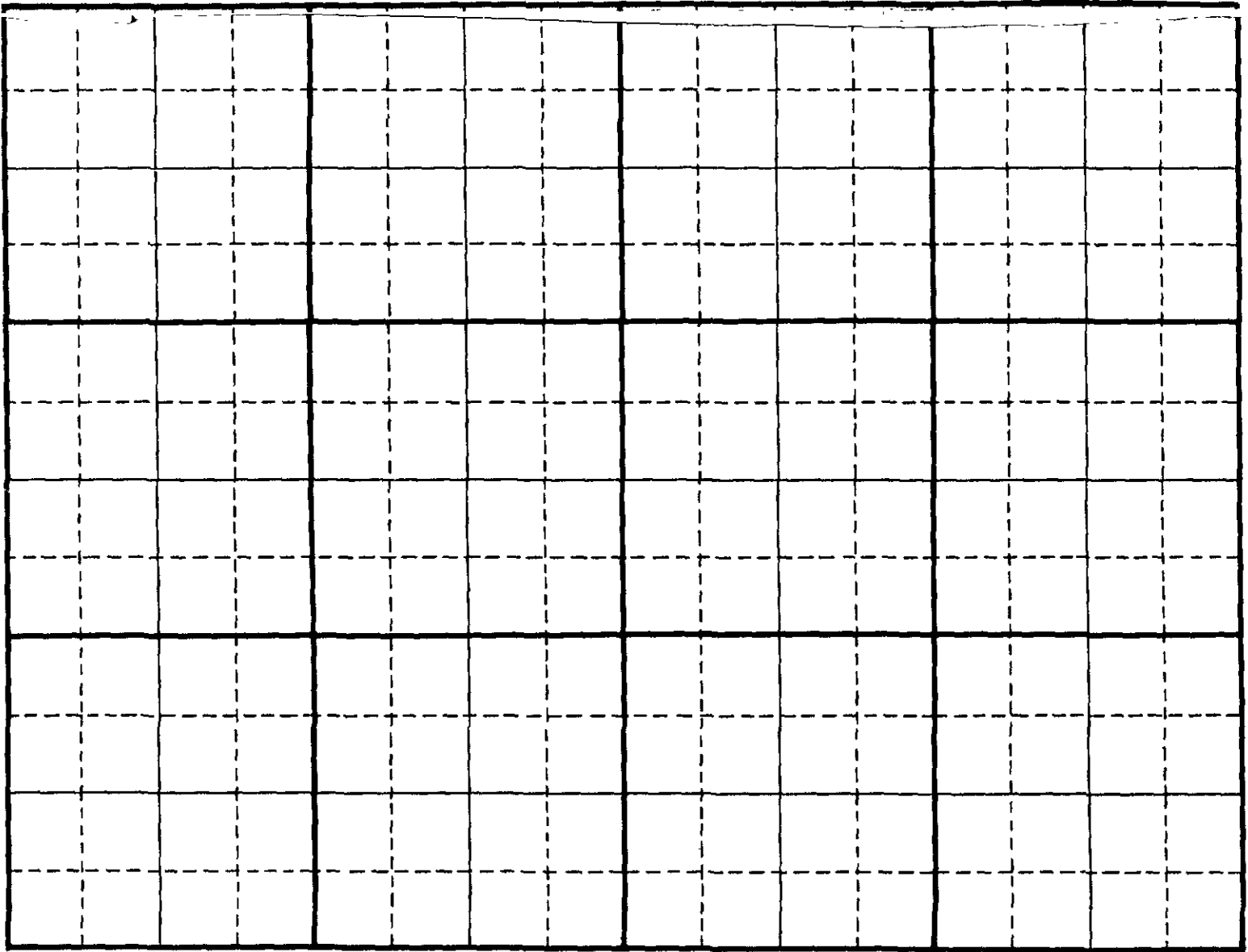
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE Include here the type and number of stock watered 4 Steers From Creek

(7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks AKA Lot 26, 28 & 30 Block A Durham's 2nd
Add
System consist of 32 Rainbird type sprinklers which
may be operated all at same time



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of August, 1982.

Stanley J. McManis
(Claimant)

Robert S. Haynes
Notary Public
Residing at CDH

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by JK Date 8/24/82 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by JK Date 8/24/82 claimant by _____
\$200.00 fee received by JK Date 8/24/82 (24000)
Published in Idaho Tribune _____
Dates 8/24/82 _____

MON 22
3

559.01'

107'

N 51° 10' W

Lewis and Clark Rd

100'

100'

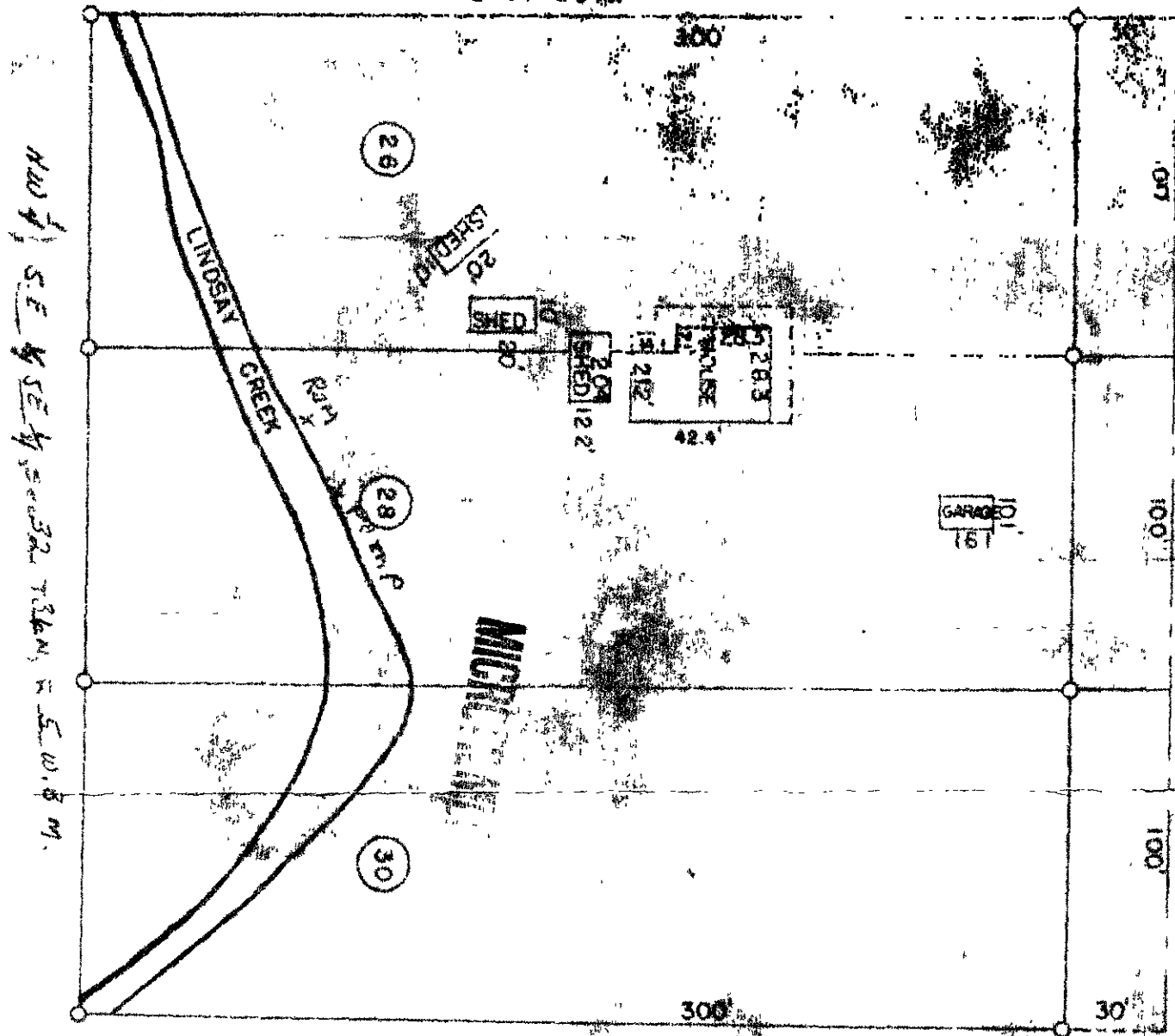
30'

lots 26, 28, 30,
Durham's 2nd Addition

Topography Map

S 38° 53' E

OFFICE OF W. P. HUGHES			
CITY ENGINEER, LEWISTON, IDAHO			
LOTS 26, 28, 30, DURHAM'S 2 ND ADD. TOPO. MAP			
DR. BY <i>W.P.H.</i>	TR. BY <i>R.B.</i>	CH. BY <i>W.P.H.</i>	SCALE 1"=50'
APPROVED BY <i>W.P.H.</i>		FILE NO. 4-1-62	
DATE AUG. 9, 1949		NO. 184	



PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Ro se, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Claims to Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 2nd day of September, A. D. 1982, and the last publica-

tion thereof being on the 9th day of September,

A. D. 1982, and said Notice of Claims to Water Rights

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

9th day of September, 1982.

Sheral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4231

MC MURRAY, STANLEY J. &/or
MAXINE F.
510 LAPWAI RD, LEWISTON, ID
83501

Source: LINDSAY CREEK tributary to
CLEARWATER RIVER

Priority Date: 01/01/1898

Amount: 0.43 CFS

Diversion Point: SESE Sec 32 T 36N R
05W, NEZ PERCE Co.

Use: IRRIGATION (0.43 CFS) from 03/
01 to 11/30

Place of Use: SESE Sec 32 T 36N R 05W
FOR 3 ACRES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id, 83814

A. KENNETH DUNN
Director

RECEIVED

SEP 19 1982

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4231 Applicant Joe Murray

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 9/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/5/82

RECEIVED
OCT 11 1982

Department of Water Resources

IDENT. NO.

100

Place of Use: SESE Sec 32 T 36N R 05W FOR 3 ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 20, 1982

STANLEY J. MC MURRAY
MAXINE F. MC MURRAY
510 LAPWAI RD.
LEWISTON

ID 83501

RE: Claim No. 85-4231

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure