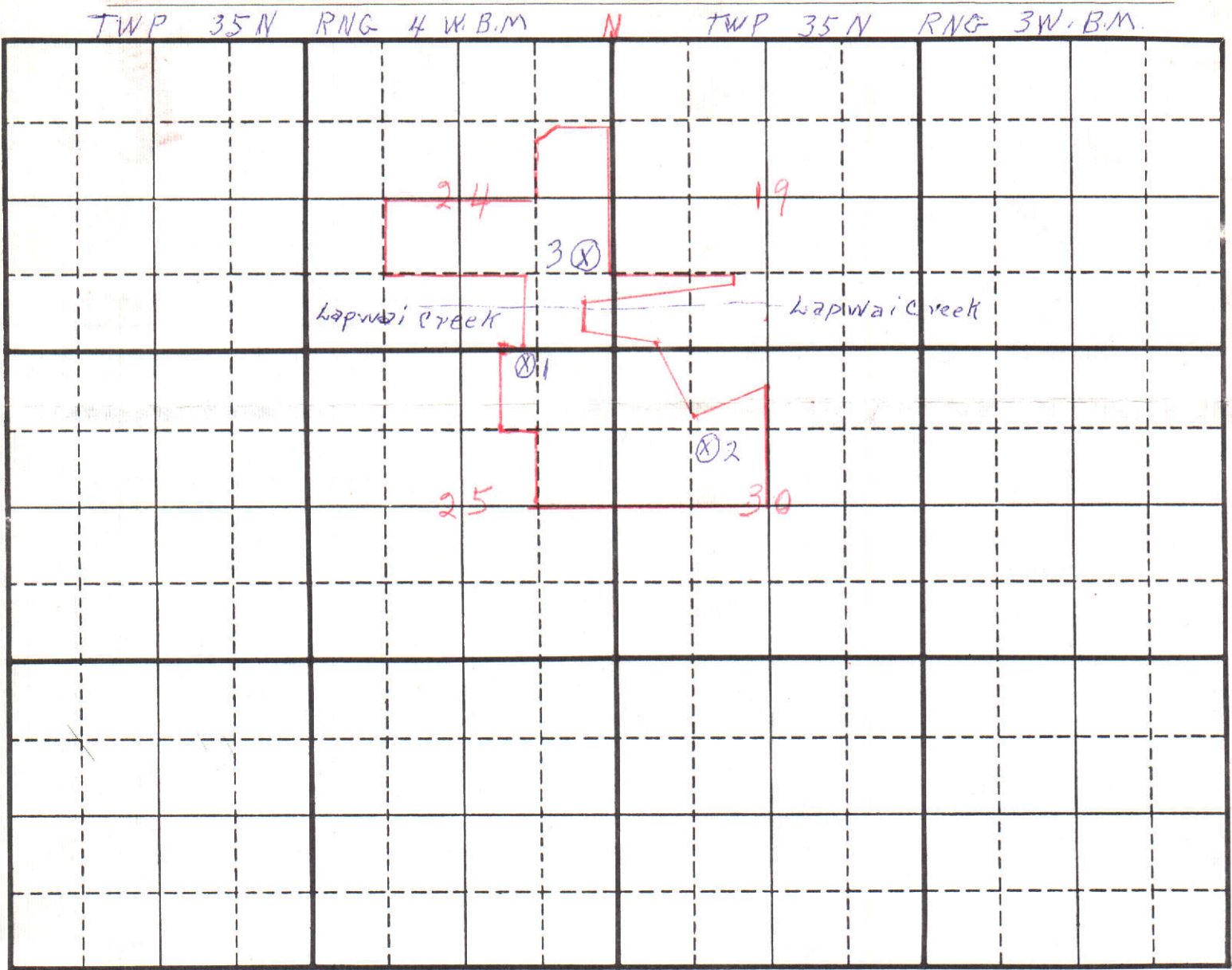


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

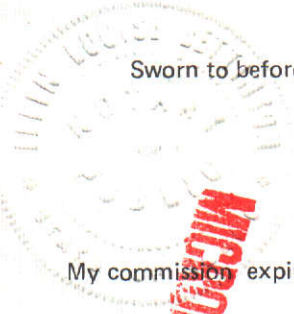
State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lynn H. Lasswell
(Claimant)

Sworn to before me this 22nd day of October, 1982.

Ellen Louise Peterson
Notary Public
Residing at Culdesac



My commission expires April 14, 1985

FOR DEPARTMENT USE ONLY

Received by <u>RAA</u>	Date <u>10/25/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RAA</u>	Date <u>10/25/82</u>		claimant by:	
\$30.00 fee received by <u>mm</u>	Date <u>10/25/82 (25049)</u>			
Published in <u>Lewiston Tribune</u>				
Dates <u>11/24 & 11/82</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the NOTICE OF CLAIMS TO WATER RIGHTS attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 8th day of November, A. D. 1982, and the last publica-

tion thereof being on the 15th day of November, A. D. 1982, and said Notice of Claims to Water Rights

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
15th day of November, 1982

Sheral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4238
LASSWELL, LYNN H.
RT. 1, BOX 230, LAPWAI, ID. 83540
Source: SPRINGS tributary to LAPWAI CREEK

Priority Date: 11/01/1926

Amount: 0.08 CFS

Diversion Point: NWNE Sec 25 T 35N R 04W SENW Sec 30 T 35N R 03W NESE Sec 24 T 35N R 04W, NEZ PERCE Co.

Use: STOCKWATER (0.06CFS) from 01/01 to 12/31

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 25 T 35N R 04W SENW Sec 30 T 35N R 03W NESE Sec 24 T 35N R 04W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov. Way, Coeur d'Alene, Id 83814.

KEN DUNN, Dir.

RECEIVED

NOV 18 1982

Department of Water Resources
Northern District Office

MICROFILMED

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that LYNN H. LASSWELL
(Name of Claimant)

Route #1 Box 230 Lapwai, Idaho 23540 Telephone No 843-2507
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) November 1926

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

Spring's tributary to Lapwai Creek

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity .02 Use Domestic Period of Use From 1-1 To 12-31

Quantity .02 Use Stock water Period of Use From 1-1 To 12-31

2- Quantity .02 Use Stock water Period of Use From 1-1 To 12-31

3-Quantity 1.0 L Use Stock water Period of Use From 1-1 To 12-31

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 1.08 CFS TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

1- NW 1/4 NE 1/4, Sec. 25 Twp. 35N Rge. 4W B M., County of Nez Perce

2 - Additional points of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30 Twp 35 N, Rge 3 W B.M. County of Nez Perce

3- NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 Twp 35N Rge 4W BM County of Nez Perce

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field,

etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the

1- change. 300 ft. $\frac{1}{2}$ " Pipe - 1950, Changed to 3" down to $\frac{3}{4}$ " pipe for storage. Gravity

2-200ft. 1" pipe, Gravity feed. Livestock drink from stream from spring.

3- Livelock drink from stream from springs.

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Family use, 30 beef Cattle & Calves, 1 horse, 30 Chickens

NOTE Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

TWP 35N' R1G 4 W.B.M. TWP 35N' R1G 3 W.B.M.

A hand-drawn map on a grid. The grid has solid lines every 4 units and dashed lines every 1 unit. The map shows a horizontal line representing a creek, labeled "Lapwai Creek" in two locations. Three points are marked with circled numbers: Point 1 is at the intersection of the 4th vertical solid line and the 3rd horizontal solid line. Point 2 is at the intersection of the 6th vertical solid line and the 2nd horizontal solid line. Point 3 is at the intersection of the 4th vertical solid line and the 1st horizontal solid line. There are also some small, faint markings and lines on the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bozeman) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lynn H. Casswell
(Claimant)

Sworn to before me this 22nd day of October, 1982.

Notary Public
Residing at Culdesac

My commission expires April 14 1955

FOR DEPARTMENT USE ONLY

Received by <u>RAA</u>	Date <u>10/25/82</u>	Exception filed by:	Forwarded to	Date
Prelim check by <u>RAA</u>	Date <u>10/25/82</u>		claimant by:	
\$30.00 fee received by <u>RAA</u>	Date <u>10/25/82 (GOD+G)</u>			
Published in <u>Lawrence Tribune</u>				
Dates <u>11/4+11/82</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the NOTICE OF CLAIMS TO WATER RIGHTS
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 8th day of
November, A. D. 1982, and the last publica-
tion thereof being on the 15th day of November,
A. D. 1982, and said Notice of Claims to Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
15th day of November, 1982

Sheral M. Lent

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF CLAIMS TO WATER RIGHTS

The following have been filed
on water right for diversion
and beneficial use:

LASSWELL
RT. 1, BOX 540
Source: SP... LAP-
WAI CREEK
Priority Date
Amount: 9...
Diversion from 35N R
04W SENW to 03W NESE
Sec. 24 T 35N R 04E Co.
Use: STOCK (CFS) from
01/01 to 12/31
Use: DOMESTIC (CFS) from 01/01
to 12/31
Place of Use: Sec 25 T 35N R
04W SENW to 03W NESE
Sec 24 T 35N R 04E Co.
Exceptions to be filed with
the Director of Water Re-
sources, 4053 E. Coeur
d'Alene, Id 83816
KEN BUNN, Dir

RECEIVED

NOV 18 1982

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RA

Right Number _____ Applicant Lasswell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 11/24/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 12/8/82

MICROFILMED

RECEIVED
DEC 07 1982

Department of Water Resources

IDENT. NO. 85-4237

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4232-

LASSWELL, LYNN H.

RT. 1 BOX 230, LAPWAI, ID 83540

Source: SPRINGS tributary to LAPWAI CREEK

Priority Date: 11/01/1926

Amount: 0.08 CFS

Diversion Point: NWE Sec 25 T 35N R 04W SENW Sec 30 T 35N R 03W NESE
Sec 24 T 35N R 04W, NEZ PERCE Co.

Use: STOCKWATER	(0.06 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWE Sec 25 T 35N R 04W SENW Sec 30 T 35N R 03W NESE
Sec 24 T 35N R 04W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 22, 1982

LYNN H. LASSWELL
RT. 1 BOX 230
LAPWAI

ID 83540

RE: Claim No. 85-4237

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes,
Regional Supervisor

Enclosure

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