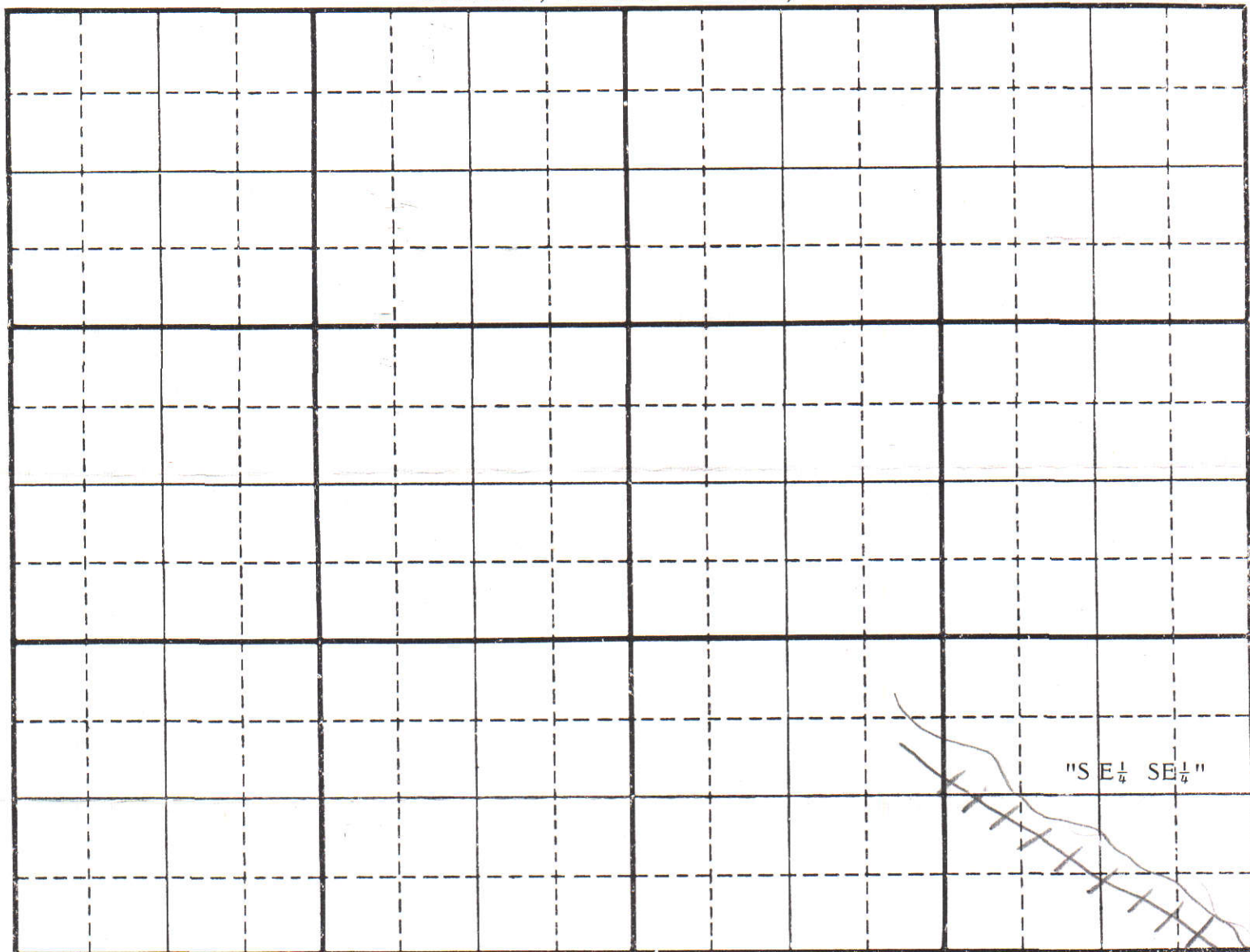


(8) Remarks _____

SECTION 6, TOWNSHIP 33 NORTH, RANGE 1 EAST OF BOISE MERIDIAN:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEWIS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Garlin T. Farris
Garlin T Farris (Claimant)

Sworn to before me this 8th day of NOVEMBER, 19 82.

Susan L Forth
Notary Public
Residing at NEZPERCE

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by Mr. [Signature] Date 11/10/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4/15/82 claimant by: _____
\$30.00 fee received by Mr. [Signature] Date 11/10/82 (25088)
Published in Idaho City Herald _____
Dates 1 - 1/1/82 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GARLIN T. FARRIS
(Name of Claimant)
NEZPERCE, IDAHO 83543 Telephone No (208) 937-2466
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) May, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)
Long Hollow Creek tributary to Clearwater River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Stock Water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	<u>.02 cfs</u>	TOTAL QUANTITY USED			
(cfs, af)					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 6 Twp 33 N Rge. 1 E B M, County of Lewis
Additional points of diversion " N. A. "

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. Cattle drink from fenced in portion of creek.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	1 E	6																X	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. Stock water
for 1 to 50 head of beef cattle

NOTE. Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization: " N. A. "

"S E $\frac{1}{4}$ SE $\frac{1}{4}$ "

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Carlton T. Farris
Carlton T Farris (Claimant)

My commission expires LIFE

Received by Date 11/10/82 Exception filed by Forwarded to Date
Prelim. check by Date 4/18/82 claimant by
\$30.00 fee received by Date 11/10/82 (20088)
Published in Liberty City Herald
Dates 1-1-1/82

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication having been on the 2 day of Dec, 1982, and the

last publication on the 9 day of Dec, 1982.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of Dec, 1982.

NOTICE OF CLAIMS

WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4239

Goin, Andrew &/or Fern
Rt. 2, Craigmont, Id. 83523
Source: Groundwater
Priority Date: 01/01/1936
Amount: 0.04 CFS
Diversion Point: NENE Sec 33 T 36N R 01E, Lewis, Co.
Use: Irrigation (0.03 CFS) from 03/15 to 11/15
Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.04 CFS) from 01/01 to 12/31
Place of Use: NENE SENE Sec 33 T 36N R 01E for 1 acres

85-4240

Farris, Garlin T.
Nezperce, Id 83543
Source: Long Hollow Creek tributary to Clearwater River
Priority date: 05/01/1912
Amount: 0.02 CFS
Diversion Point: SESE Sec 06 T 33N R 01E, Lewis Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of use: SESE Sec 06 T 33N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

Ken Dunn, Dir.

Published 12/2 & 12/9/82

RECEIVED

JAN 11 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: NR

Right Number 85-4240 Applicant Finn

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By NR Date 1/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/17/83

RECEIVED
JAN 17 1983
Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4240-

FARRIS, GARLIN T.

NEZPERCE, ID 83543

Source: LONG HOLLOW CREEK tributary to CLEARWATER RIVER

Priority Date: 05/01/1912

Amount: 0.02 CFS

Diversion Point: SESE Sec 06 T 33N R 01E, LEWIS Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 06 T 33N R 01E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 20, 1982

GARLIN T. FARRIS
NEZPERCE

ID 83543

RE: Claim No. 85-4240

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure