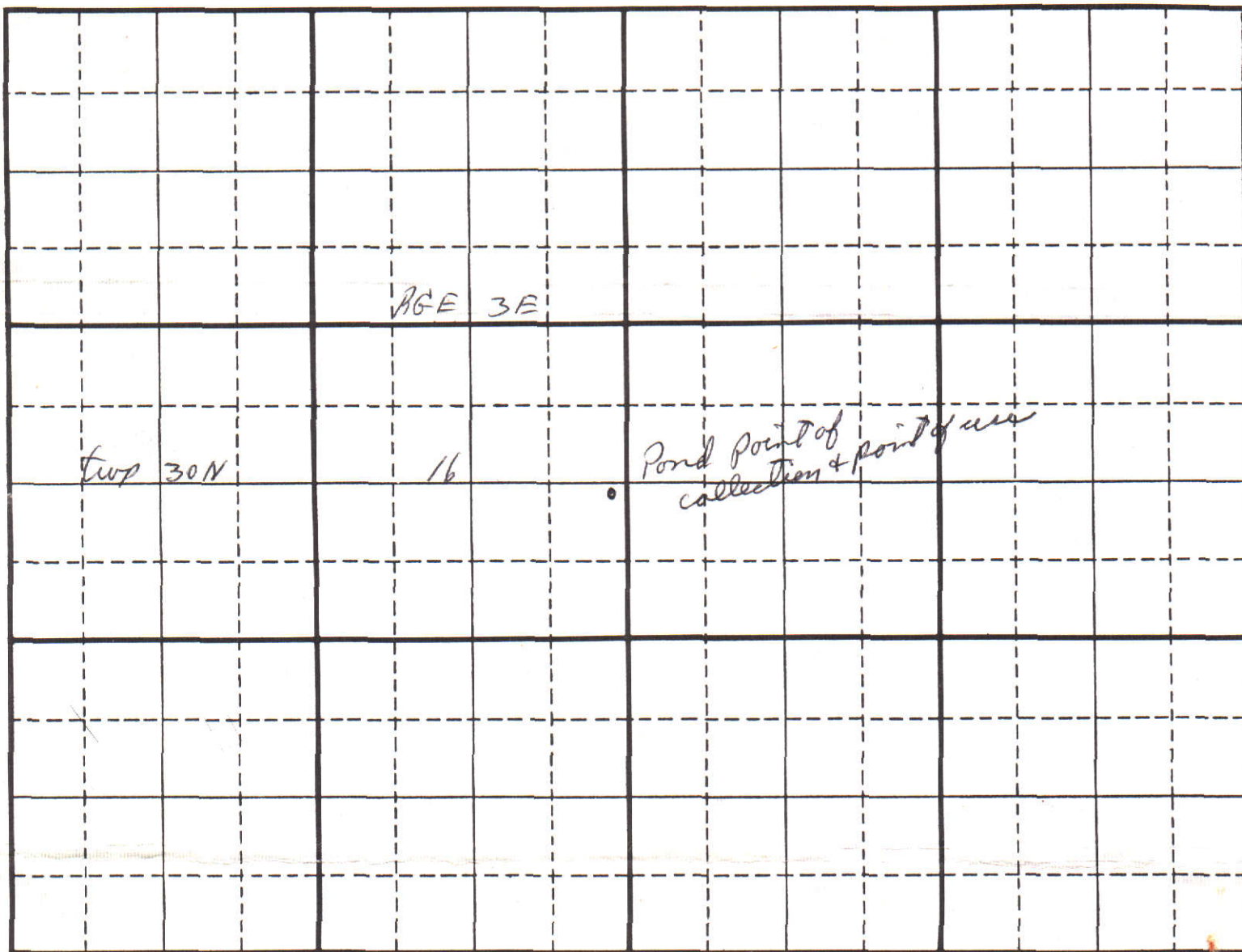


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry R. Case
(Claimant)

Sworn to before me this 28 day of January, 1983.

Paula Von Rangen

Notary Public
Residing at Grangeville

My commission expires Life.

1/31/83
FOR DEPARTMENT USE ONLY

Received by RAA Date 1/21/83 Exception filed by: _____ Date _____
Prelim. check by RAA Date 1/31/83 Forwarded to claimant by: _____
\$20.00 fee received by Idaho City Free Press Date 1/31/83 (24844) _____
Published in _____
Dates 3/29/83 _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cass, Larry R. or Margie M.
(Name of Claimant)
At 2 Box 120 Shannville, Idaho 83530 Telephone No. 983-0971
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring - pond tributary to Butcher creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To	(Both dates inclusive)
				(Mo., Day)	(Mo., Day)	
Quantity <u>0.05 cfs</u>		Use <u>Livestock</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>	
Quantity _____		Use _____		Period of Use From _____	To _____	
Quantity _____		Use _____		Period of Use From _____	To _____	
Quantity _____		Use _____		Period of Use From _____	To _____	
Quantity _____		Use _____		Period of Use From _____	To _____	

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 16 Twp 30N Rge 3E B.M., County of Idaho
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pond dug at bottom edge of spring to catch overflow for livestock use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>30N</u>	<u>3E</u>	<u>16</u>													X				

No. of acres _____

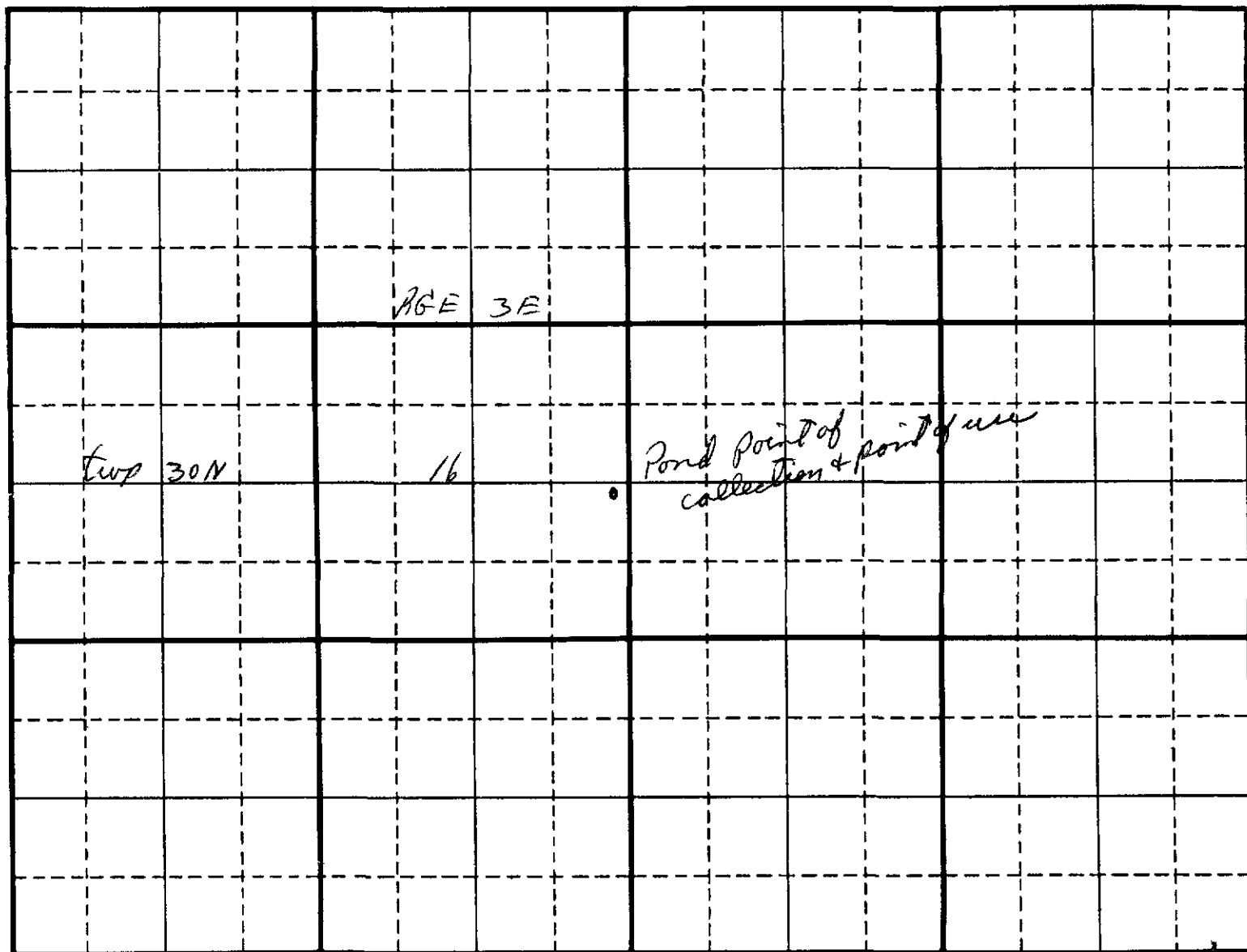
B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Livestock

NOTE Include here the type and number of stock watered 75 cattle 4 horses

(7) If you are claiming water as a member of an organization, list name of organization _____

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry R. Case
(Claimant)

Sworn to before me this 28 day of January, 1983.

Paula Von Rangen
Notary Public
Residing at Grangeville

My commission expires Life.

Received by RAH Date 1/31/83 Exception filed by _____ Date _____
Prelim. check by RAH Date 1/31/83
\$30.00 fee received by RAH Date 1/31/83 (24844)
Published in Idaho City Free Press
Dates 3/29/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

81-4119

TAHOE RANCH
RT. 1 BOX 39, JULIAETTA,
ID 83535

Source: SPRINGS trib. to
CLEAR CREEK

Priority Date: 01/01/1900

Diversion Pt: NESE SESE

Sec 15 T 32N R 04E NENE

SENE Sec 22 T 32N R 04E

SWNW NWSW SWSW SESW

SWSE Sec 23 T 32N R 04E

SWSW Sec 24 T 32N R 04E

NENE NWNE NENW Sec 26

T 32N R 04E

Use: STOCKWATER (0.10

CFS)

In: NESE SESE Sec 15 T 32N

R 04E NENE SENE Sec 22 T

32N R 04E SWNW NWSW

SWSW SESW SWSE Sec 23 T

32N R 04E SWSW Sec 24 T

SENE NWNE NENW Sec 26 T 32N R 04E

85-4245

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: SESW Sec 15 T
30N R 03E

Use: STOCKWATER (0.04
CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 15 T 30N R 03E

85-4246

CASE, LARRY R. &/or
MARGIE M.

RT. 2 Box 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T
30N R 03E

Use: STOCKWATER (0.05
CFS)

In: NESE Sec 16 T 30N R 03E

85-4247

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T
30N R 03E

Use: STOCKWATER (0.05
CFS)

In: NESE Sec 16 T 30N R 03E

Exceptions to a claim may

be filed with the Director,

Dept. of Water Resources,

4055 Gov't. Way, Coeur

d'Alene, Id. 83814.

KENDUNN, Dir.

Published 3/2 & 3/9/83.

M2-9

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state, that the said notice, of which the one hereto attached

is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 2 day of March 83,

and the last publication on the 9 day of

March 83, 1983, and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 10 day

of March, 1983

Notary Public

for State of Idaho, residing at Grangeville, Idaho

RECEIVED

MAY 1

DEPT. OF

WATER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V Evans
Governor

G. Stephen Alfred
Director

**Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484**

January 25, 1983

85-4216

RECEIVED

NOV 4 1993

Mr. Larry Case
Rt. 2 Box 120
Grangeville, Id. 83530

Dear Mr. Case:

We are returning your Check No. 92-74 in the amount of \$90.00 and your three claims to a water right for your notarized signature.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claims (3)

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: penA

Right Number 85-4246 Applicant Case

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 3/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/30/83

RECEIVED
MAR 29 1983

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4246-

CASE, LARRY R. &/or MARGIE M.

RT. 2 BOX 120, GRANGEVILLE, ID 83530

Source: SPRING trib. to BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T 30N R 03E

Use: STOCKWATER (0.05 CFS)

In: NESE Sec 16 T 30N R 03E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

LARRY R. CASE
MARGIE M. CASE
RT. 2 BOX 120
GRANGEVILLE ID 83530

RE: Claim No. 85-4246

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure