

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map shows a river system. A label 'Bgr 3E' is written in the upper right quadrant. A label 'twp 30N' is written in the lower left quadrant. A label '16' is written in the lower center. A note 'point of diversion & collection' is written in the lower right quadrant, with an arrow pointing to a specific location on the river.

Received by Mr. [Signature] Date 1/24/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 1/31/83 claimant by: _____
\$30.00 fee received by [Signature] Date 1/31/83 (24844)
Published in Alaska City News Press _____
Dates 3/24/93 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Case, Larry R. or Margie M.
(Name of Claimant)
RT2 Box 120 Shayzeville, Idaho 83530 Telephone No 983-0971
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring - pond tributary to unnamed creek
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.05 CFS</u>		Use <u>Livestock</u>		Period of Use From <u>Jan 1</u>	To <u>Dec. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.05 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec 16 Twp 30N Rge 3E B.M., County of Idaho
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
Spring dug out to form a pond piped into a stock tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	16													X				

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock

NOTE Include here the type and number of stock watered 75 cattle, 4 horses, 25 hogs

(7) If you are claiming water as a member of an organization, list name of organization _____

Bgn 3E

twp 30N

16

point of diversion & collection

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

My commission expires Life.

1/31/83
FOR DEPARTMENT USE ONLY

Received by <u>RM</u>	Date <u>1/24/83</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by <u>RM</u>	Date <u>1/31/83</u>	claimant by _____		
\$30.00 fee received by <u>RM</u>	Date <u>1/31/83 (24844)</u>			
Published in <u>Albany City News</u>				
Dates <u>3/27-4/95</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

81-4119

TAHOE RANCH

RT. 1 BOX 39, JULIAETTA,
ID 83535

Source: SPRINGS trib. to
CLEAR CREEK

Priority Date: 01/01/1900

Diversion Pt: NESE SESE

Sec 15 T 32N R 04E NENE

SENE Sec 22 T 32N R 04E

SWNW NWSW SWSW SESW

SWSE Sec 23 T 32N R 04E

SWSW Sec 24 T 32N R 04E

NENE NWNE NENW Sec 26

T 32N R 04E

Use: STOCKWATER (0.10
CFS)

In: NESE SESE Sec 15 T 32N

R 04E NENE SENE Sec 22 T

32N R 04E SWNW NWSW

SWSW SESW SWSE Sec 23 T

32N R 04E SWSW Sec 24 T

SENE NWNE NENW Sec 26

T 32N R 04E

83-4245

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1958

Diversion Pt: SESW Sec 15 T
30N R 03E

Use: STOCKWATER (0.04
CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 15 T 30N R 03E

85-4246

CASE, LARRY R. &/or
MARGIE M.

RT. 2 Box 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T
30N R 03E

Use: STOCKWATER (0.05
CFS)

In: NESE Sec 16 T 30N R 03E

85-4247

CASE, LARRY R. &/or
MARGIE M.

RT. 2 BOX 120,
GRANGEVILLE, ID 83530

Source: SPRING trib. to
BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T
30N R 03E

Use: STOCKWATER (0.05
CFS)

In: NESE Sec 16 T 30N R 03E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4056 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 3/2 & 3/9/83.

M2-9

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the . . . office . manager . . .
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state, that the said notice, of which the one hereto attached
is a true copy, was published in said paper for . . . 2 . . . weeks,
being published . . . 2 . . . times, the first publication being
on the . . . 2 . . . day of . . . March . . . 83,
and the last publication on the . . . 9 . . . day of
March . . . 83,
19 . . . ; and that the said notice
was published in the newspaper proper and not a supplement,
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this . . . 10 . . . day
of . . . March . . . , 19 83

., Notary Public
for State of Idaho, residing at Grangeville, Idaho

RECEIVED

MAY 1

DEPT. OF

WATER

OK
3/15/83



STATE OF IDAHO

85-4247

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 25, 1983

Mr. Larry Case
Rt. 2 Box 120
Grangeville, Id. 83530

Dear Mr. Case:

We are returning your Check No. 92-74 in the amount of \$90.00 and your three claims to a water right for your notarized signature.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claims (3)

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 85-4247 Applicant Cose

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By m Date 3/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By fw Date 3/30/83

RECEIVED
MAR 29 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4242-

CASE: LARRY R. &/or MARGIE M.

RT. 2 BOX 120, GRANGEVILLE, ID 83530

Source: SPRING trib. to BUTCHER CREEK

Priority Date: 01/01/1950

Diversion Pt: NESE Sec 16 T 30N R 03E

Use: STOCKWATER (0.05 CFS)

In: NESE Sec 16 T 30N R 03E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 21, 1983

LARRY R. CASE
MARGIE M. CASE
RT. 2 BOX 120
GRANGEVILLE

ID 83530

RE: Claim No. 85-4247

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure