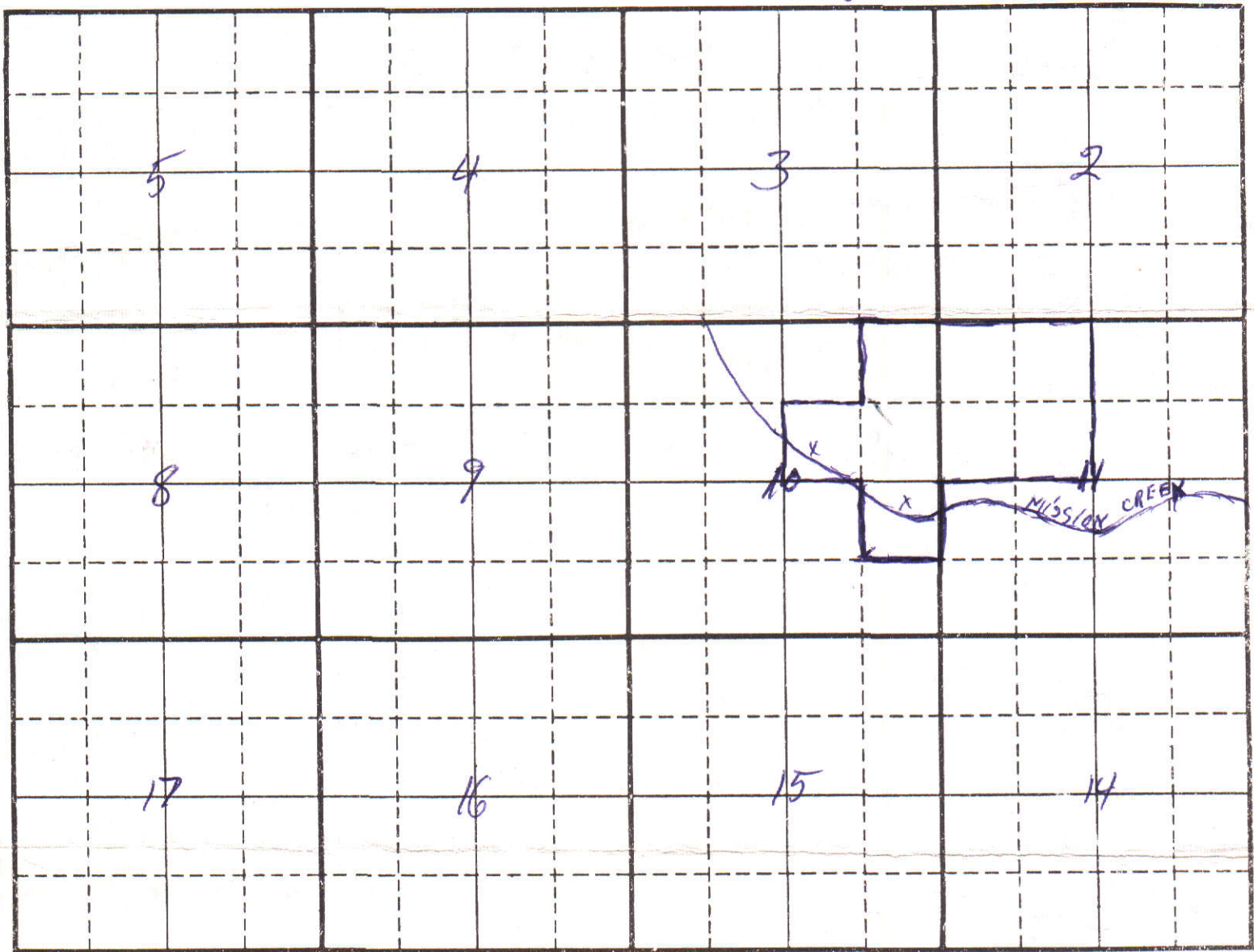


(8) Remarks This farm of John M. or Margaret was Homesteaded by my father John Peter Olander and wife in 1900 and was used to supply water for cattle we have used it every since.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John M. or Margaret P. Olander
(Claimant)

Sworn to before me this 4 day of March

, 1983

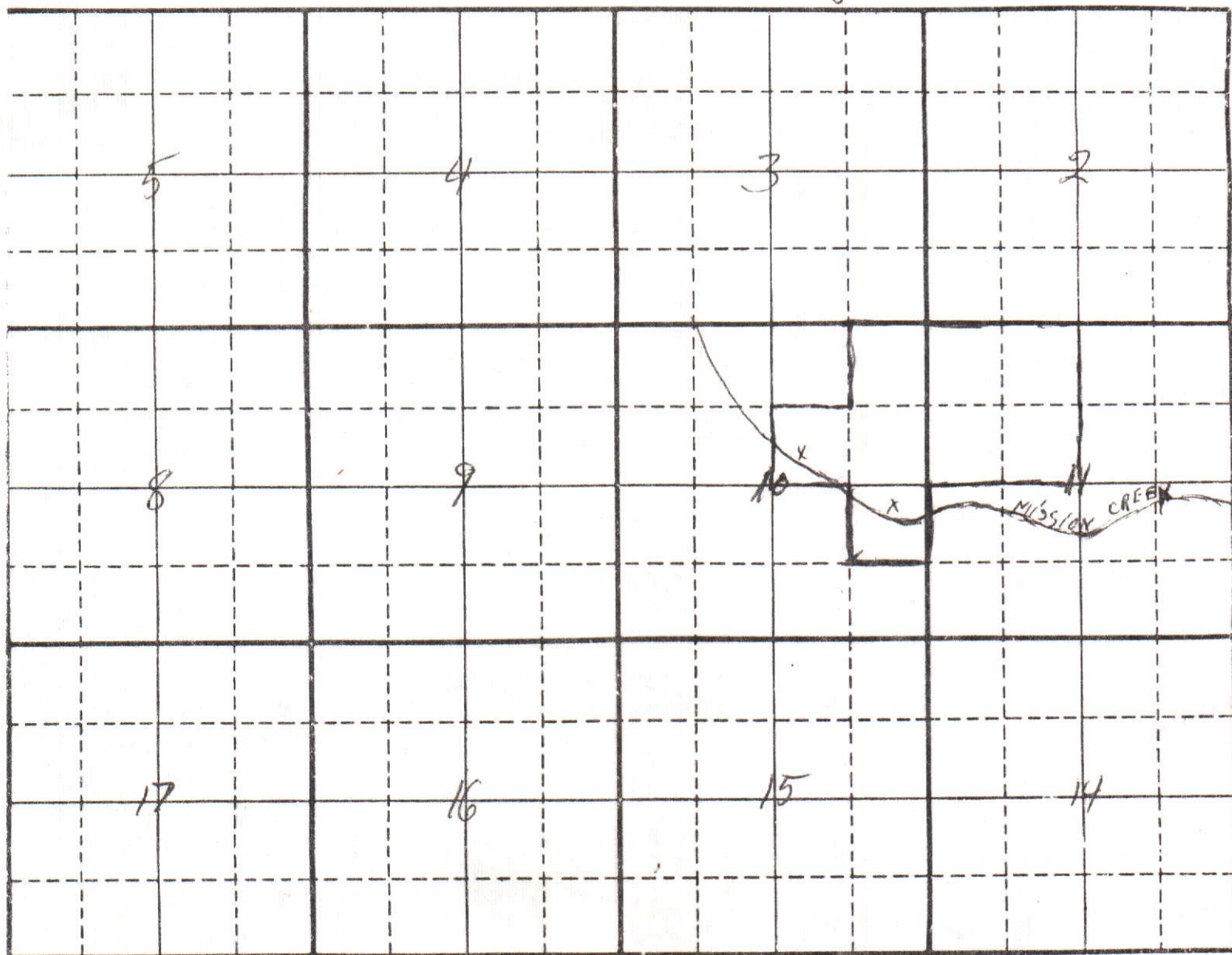
Donald W. Heath
Notary Public
Residing at Albuquerque 85555

My commission expires 04-04-86

3-16-83 FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/7/83 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by [Signature] Date 3/17/83
\$30.00 fee received by [Signature] Date 3/17/83 (27413)
Published in [Signature]
Dates 4/7-14/83

(8) Remarks This farm of John M. or Margaret was Homesteaded by my father, Stephen Peter Alexander and wife in 1900 and was used to supply water for cattle we have used it ever since.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lewis) ss.

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Sworn to before me this 4 day of March

John M. or Margaret P. Alexander
(Claimant)

1983

Donald W. Heath

Notary Public

Residing at

Albuquerque 85555

My commission expires

04-04-86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/7/83
Prelim. check by [Signature] Date
\$30.00 fee received by Date
Published in
Dates

Exception filed by:

Forwarded to
claimant by:

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John M. or Margaret Clander (Name of Claimant)
P.O. Box 415 Winchester Idaho 83095 (Mailing Address) Telephone No: 924-7762 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
MISSION CREEK tributary to CLEARWATER RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.011 cfs</u>	Use <u>STOCK WATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .011 PER DAY TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec 10 Twp 33 Rge 3W B.M., County of LEWIS
Additional points of diversion SW 1/4 NE 1/4 SEC. 10 TWP. 33 RGE. 3W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
DIVERSION BY RANDOM NATURAL CHOICE OF CATTLE.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33	3W	10			X	X					X				X				

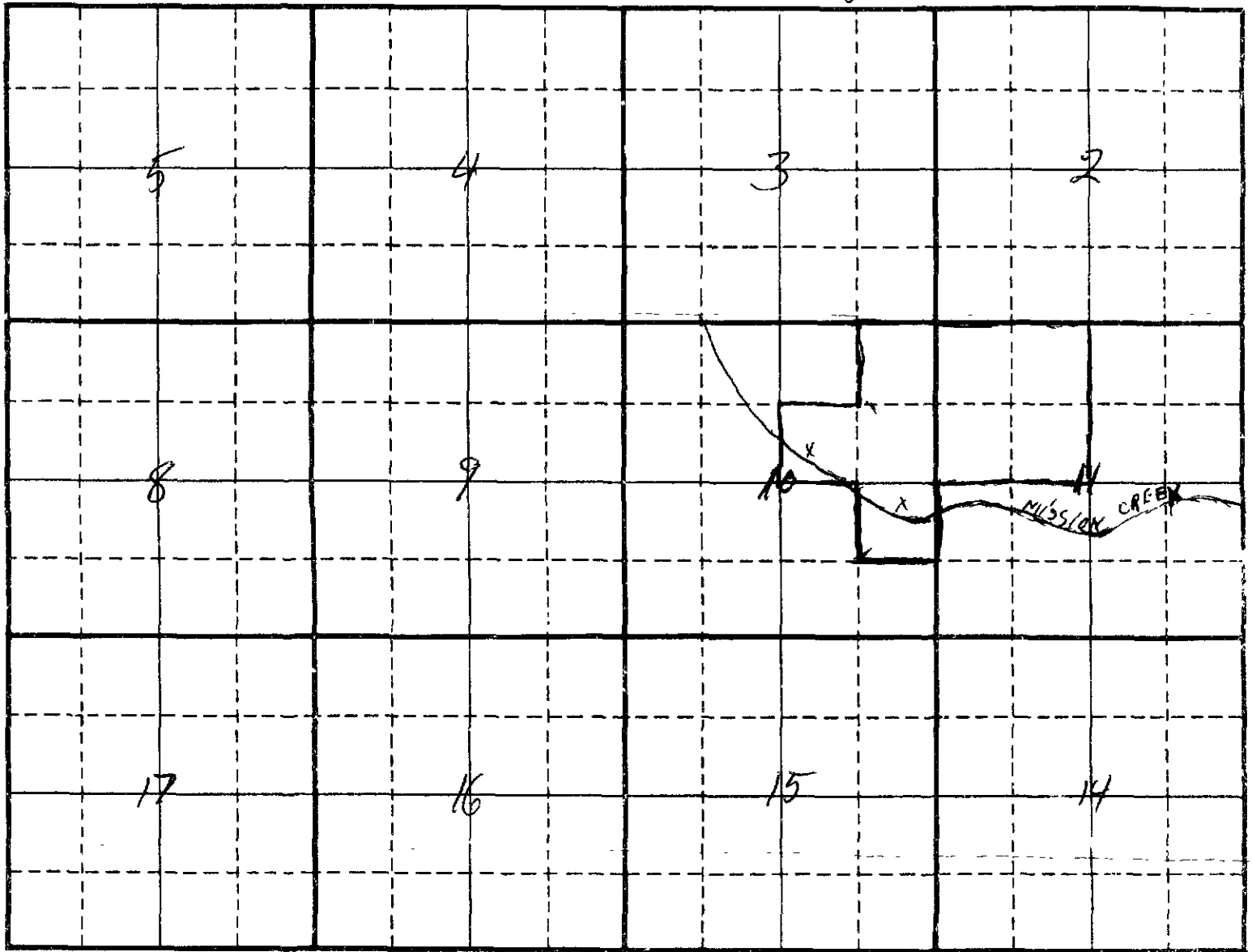
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
STOCK WATER FOR RANGE CATTLE ON PRIVATE PROPERTY.
THIS STREAM FLOWS THROUGH PROPERTY LINES AS DRAWN ON MAP
AND PROVIDES THE ONLY AVAILABLE WATER ON THIS PASTURE.

NOTE. Include here the type and number of stock watered 50 HEAD BEEF CATTLE.

(7) If you are claiming water as a member of an organization, list name of organization _____

(8) Remarks This farm on John M. or Margaret was homesteaded
by my father, Swan Peter Chandler and wife in
1900 and was used to supply water for
cattle we have used it every since



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John M. or Margaret P. Chandler
(Claimant)

Sworn to before me this 4 day of March, 1983

Donald W. Keith
Notary Public
Residing at Winchester 85555

My Commission expires 04-04-86

Received by [Signature] Date 3-16-83 FOR DEPARTMENT USE ONLY
Prelim. check by [Signature] Date 3/17/83 Exception filed by _____ Forwarded to _____ Date _____
\$30.00 fee received by [Signature] Date 3/17/83 (27413) claimant by _____
Published in [Signature] _____
Dates 4/7-14/83

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 7 day of April, 1983, and the last publication on the 14 day of April, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 2nd day of May,

1983

Patricia E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4331

Olander, John M. &/or Margaret
P. O. Box 475, Winchester, ID 83555
Source: Mission Creek trib to Clearwater river.

Priority Date: 01/01/1900
Diversion Pt: NESE SWNE Sec 10 T 33N R 03W

Use: Stockwater (0.0110 CFS)
In: SWNE NESE Sec 10 T 33N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources: 4055 Gov't Way, Coeur d'Alene, ID 83814.

KEN DUNN, Dir.

Published 4/7 & 4/14/83

National District Office
Department of Water Resources

MAY 3 1983

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 85-4331 Applicant Olander

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 6-13-83

RECEIVED
JUN 13 1983
Department of Water Resources

IDENT. NO. 85-4331

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
P. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6184

APRIL 25, 1987

JOHN M. GLANDER
MARGARET GLANDER
P.O. BOX 475
WINCHESTER

ID 83555

RE: Claim No. 85-4331

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-247 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen H. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 8, 1983

Mr. John Olander
P.O. Box 475
Winchester, Id. 83555

Dear Mr. Olander:

I am returning your Claim to a Water Right along with your Check No. 92-174 for a couple of minor corrections.

First, in Item No. 3 you need to indicate the units of measurement. From the number, I would assume this to be cubic feet per second (CFS).

Also, Item No. 6a does not correspond to Item No. 5a or the map. It is possible you misinterpreted the way in which the location of use is to be entered. I have indicated in pencil the correct location, if the place of use has the same legal description as the point of diversion.

Please make the corrections necessary and initial the changes. Then return the claim along with the \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms

Enc. - Claim
Check

RECEIVED

MAR 16 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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P.O. Box 475 Winchester Idaho 83095 Telephone No. 924-7762
(Mailing Address) (Zip Code)

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MISSION CREEK tributary to CLEARWATER RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.011</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .011 PER DAY TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 10 Twp. 33 Rge. 3W B.M., County of LEWIS
Additional points of diversion: SW 1/4 NE 1/4 SEC. 10 TWP. 33 RGE. 3W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION BY RANDOM NATURAL CHOICE OF CATTLE.

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T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33	3W	10			X	X					X				X				

No. of acres _____

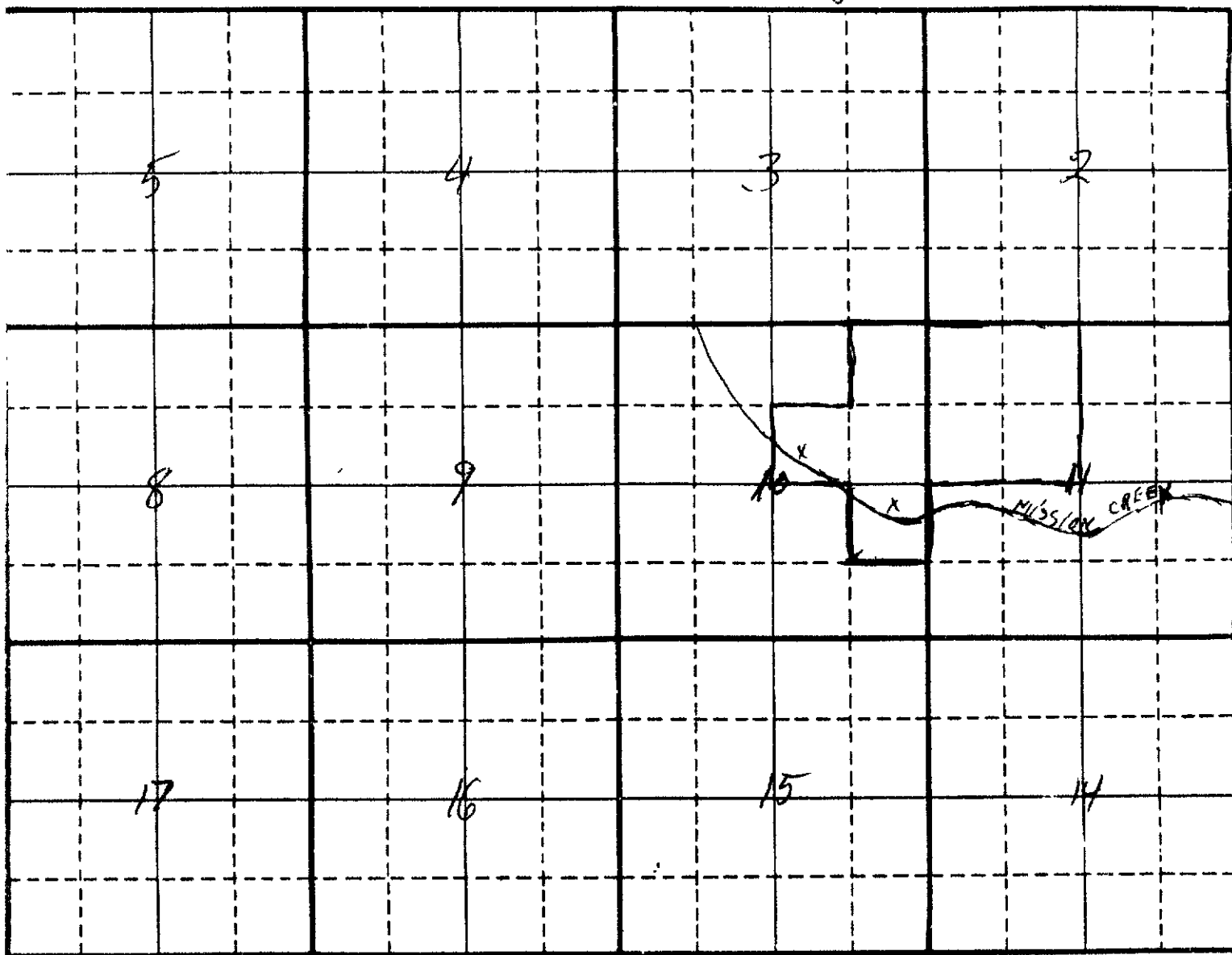
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NOTE: Include here the type and number of stock watered: 50 HEAD BEEF CATTLE.

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County of Lewis) ss.

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Sworn to before me this 17 day of March

John M. or Margaret P. Chandler
(Claimant)

1983

Donald W. Keith

Notary Public

Residing at

Albuquerque 83555

My commission expires 04-04-86

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