

(8) Remarks _____

Hand-drawn map on a grid. The coastline is on the left. Labels include 'T' and '36' vertically, 'N' horizontally, and 'RIZE' at the bottom left. A small area at the top left is labeled 'P.D.', 'P.U.', and 'P.D.' with dots and arrows. A dashed line runs horizontally across the middle.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Daniel N. Bausch
(Claimant)

Sworn to before me this 11th day of April

_____, 19 83
Robin Christensen
 Notary Public
 Residing at *Crofton, MD.*

My commission expires 6-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 4/12/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ZB Date 4/12/83 Claimant by: _____
\$20.00 fee received by mm Date 4/12/83 (27501)
Published in Chewwater Lab. _____
Dates 5/5-12/83 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Clark, Hopper, Averett, Walker
Musser, Bausch, Swayne (2)

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of May, 19 83, and ending on the 12th day of May, 19 83

Subscribed and sworn to before me this 13th day of May, 19 83

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

MAY 18 1983

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

84-4261
CLARK, RALPH
397 SHERMAN AVE.,
COEUR D'ALENE, ID 83814
Source: DEMOCRAT CREEK trib. to RUBY CREEK
Priority Date: 01/01/1864
Diversion Pt. NESW Sec 03 T 27N R 04E
Use: MINING (0.20 CFS)
In: SENW Sec 03 T 37N R 04E

84-4262
HOPPER, REBEKAH
RT. 2 BOX 44, OROFINO, ID 83544
Source: OROFINO CREEK trib. to CLEARWATER RIVER
Priority Date: 01/01/1951
Diversion Pt. NENW Sec 10 T 36N R 02E

Use: IRRIGATION (0.02 CFS)
In: NENW Sec 10 T 36N R 02E FOR 1 ACRES

84-4263
AVERETT, HOWARD E.
RT. 2 BOX 43, OROFINO, ID 83544
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt. NENW Sec 10 T 36N R 02E
Use: DOMESTIC (0.10 CFS)
In: NENW Sec 10 T 36N R 02E

84-4264
WALKER, WILLIAM R. &/or IDA GERTRUDE
RT. 3 BOX 91D, OROFINO, ID 83544
Source: GROUNDWATER
Priority Date: 02/01/1971
Diversion Pt. SWSE Sec 22 T 37N R 02E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.02 CFS)
In: S½SE Sec 22 T 37N R 02E FOR 2 ACRES

84-4265
MUSSEY, GLADYS
P.O. BOX 632, OROFINO, ID 83544
Source: OROFINO CREEK trib. to CLEARWATER RIVER
Priority Date: 04/01/1956
Diversion Pt. SWNE Sec 10 T 36N R 02E
Use: IRRIGATION (0.03 CFS)
In: SWNE Sec 10 T 36N R 02E FOR 1 ACRES

85-4336
BAUSCH, DANIEL N.
STAR RT. 8 BOX 5, OROFINO, ID 83544
Source: SPRINGS trib. to SINKS
Priority Date: 07/01/1865
Diversion Pt. W½NE Sec 19 T 36N R 02E
Use: DOMESTIC (0.01 CFS)
In: W½NE Sec 19 T 36N R 02E

85-4343
SWAYNE, SAMUEL F.
P.O. BOX 788, OROFINO, ID 83544
Source: UNNAMED STREAM trib. to CLEARWATER RIVER
Priority Date: 12/01/1934
Diversion Pt. E½SE Sec 02T 36N R 01E
Use: IRRIGATION (0.50 CFS); STOCKWATER (0.02 CFS)
In: NESE Sec 02T 36N R 01E FOR 5 ACRES

85-4344
SWAYNE, SAMUEL F.
P.O. BOX 788, OROFINO, ID 83544
Source: SPRING trib. to CLEARWATER RIVER UNNAMED STREAM trib. to CLEARWATER RIVER
Priority Date: 12/01/1934
Diversion Pt. SWSW Sec 01 T 36N R 01E
Use: IRRIGATION (0.10 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: SWSW Sec 01 T 36N R 01E FOR 3 ACRES
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.
KEN DUNN, Dir.
5-5,12c

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ronald H. Bausch (Name of Claimant)
State Box 5, Orofino, Idaho (Mailing Address) 83514 (Zip Code) Telephone No. 476-5613

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) July 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring (2) tributary to river back in ground

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>		Use <u>DOMESTIC</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 19 Twp. 36 Rge. 2 E B.M., County of CLEARWATER
Additional points of diversion: SW NE, Sec 19, Twp. 36N, Rge 2E

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DEVELOPED SPRINGS W/ PIPELINES, STORAGE TANK, & PUMP SYSTEM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>36N</u>	<u>2E</u>	<u>19</u>		<u>X</u>	<u>X</u>														

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC FOR ONE HOME AND DOMESTIC STOCK, APPROX. 12 HEAD

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

My commission expires 6-20-85

Received by mm Date 4/12/83 Exception filed by _____ Forwarded to _____ Date _____
 Prelim. check by LB Date 4/12/83 claimant by _____
 \$30.00 fee received by mm Date 4/12/83 (27501)
 Published in Chemistry Lib.
 Dates 5/5-12/83

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss
County of Clearwater

Nancy Noble

being first duly sworn, on oath, deposes and says.

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights

Clark, Hopper, Averett, Walker
Musser, Rausch, Swayne (2)

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of May, 1983, and ending on the 12th day of May, 1983.

Subscribed and sworn to before me this 13th day of May, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

RECEIVED

MAY 18 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS
IN: NEWN Sec 10 T 36N R 01E FOR 1 ACRES
ID 8384
Source: GROUNDWATER
Priority Date: 01/01/1983
Diversion Pt: NEWN Sec 10 T 36N R 01E
Use: DOMESTIC (0.10 CFS)
In: NEWN Sec 10 T 36N R 01E
ID 8384
WALKER, WILLIAM, R.
4/ or IDA GERTRUDE
RT. 3 BOX 91D, OROFINO.
ID 8384
Source: GROUNDWATER
Priority Date: 02/01/1971
Diversion Pt: SWSE Sec 22 T 37N R 02E
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R 02E FOR 2 ACRES
ID 8385
MUSSEY, GLADYS
P.O. BOX 432, OROFINO.
ID 8384
Source: OROFINO CREEK
Div. in CLEARWATER RIV.
Priority Date: 04/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 02E
Use: IRRIGATION (0.03 CFS)
In: SWNE Sec 10 T 36N R 02E FOR 1 ACRES

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In: SWNE Sec 10 T 36N R 02E FOR 1 ACRES

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JB

Right Number 85-1336

Applicant Bausch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

N/A

By RAH

Date 5/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jwi

Date 6-13-83

RECEIVED
JUN 13 1983
Department of Water Resources

85-4336-

BAUSCH, DANIEL N.

STAR RT. 6 BOX 5, OROFINO, ID 83544

Source. SPRINGS trib. to SINKS

Priority Date: 07/01/1965

Diversion Pt: WY2 NE Sec 19 T 36N R 02E

Use: DOMESTIC (0.01 CFS)

In: WY2 NE Sec 19 T 36N R 02E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 23, 1983

DANIEL N. BAUSCH
STAR RT. 6 BOX 5
OROFINO

ID 83544

RE: Claim No. 85-4336

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure