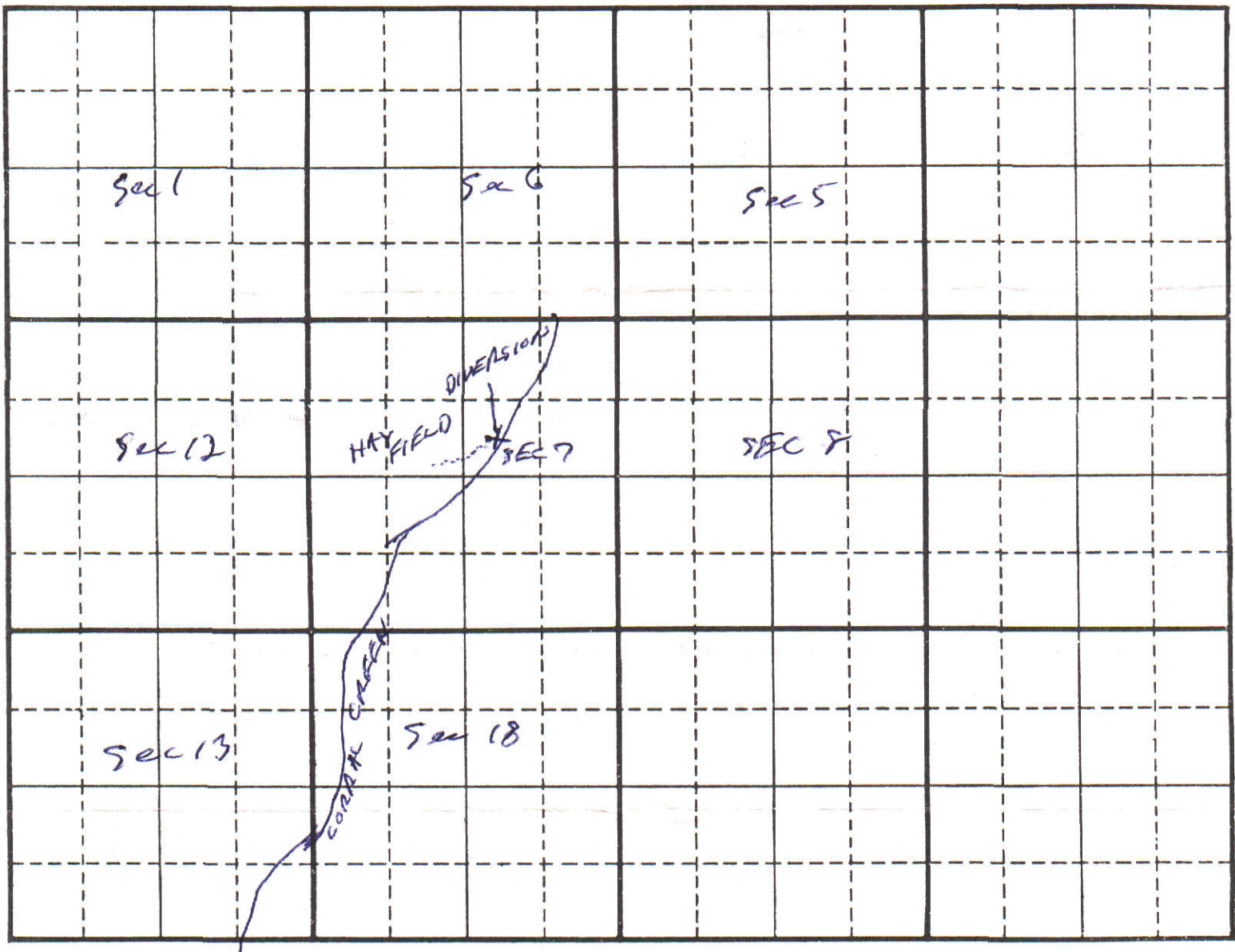


(8) Remarks WATER WAS DIVERTED FROM CORRAL CREEK
TO HAY FIELD ABOVE RED DAM - 20 ACRES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of March, 1983.

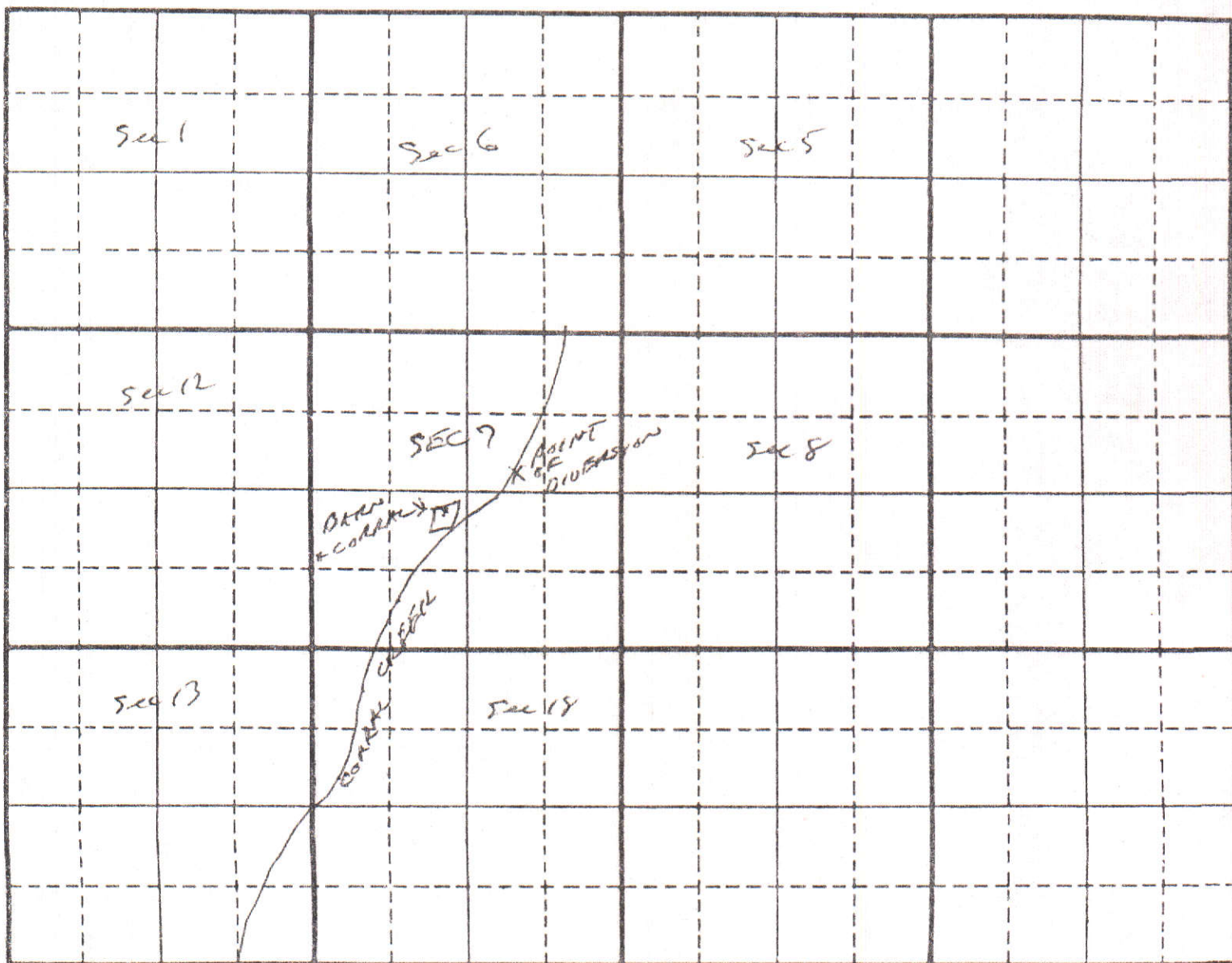
[Signature]
(Claimant)
Harold B. Smith
Notary Public
Residing at Lenister, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>4/11/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>4/11/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>4/11/83 (27518)</u>			
Published in <u>Lewiston Tribune</u>				
Dates <u>5/5-12/83</u>				

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of March, 1983.

Richard L. B. Smith
(Claimant)
Harold B. Smith
Notary Public
Residing at Leniston Idaho

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by AB Date 4/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AB Date 4/1/83 claimant by: _____
\$30.00 fee received by AB Date 4/1/83 (27518)
Published in _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RIVER WAITING & MILES NEUMANN GARDEN CREEK RANCH
(Name of Claimant)

529 4th AVE. FAIRBANKS, ALASKA 99701
(Mailing Address) (Zip Code)

Telephone No (907) 452-3186

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

CORRAL CREEK tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1/2 cfs</u>		Use <u>IRRIGATION</u>		Period of Use From <u>4-15</u>	To <u>11-15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1/2 cfs TOTAL QUANTITY USED
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 7 Twp 31N Rge 4W B.M., County of NEZ PERCE
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

DITCH 3-400 YDS LONG - LATER PIPE-8" - FIELD 20 ACRES

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31N	4W	7			5				7	8									

No. of acres 20

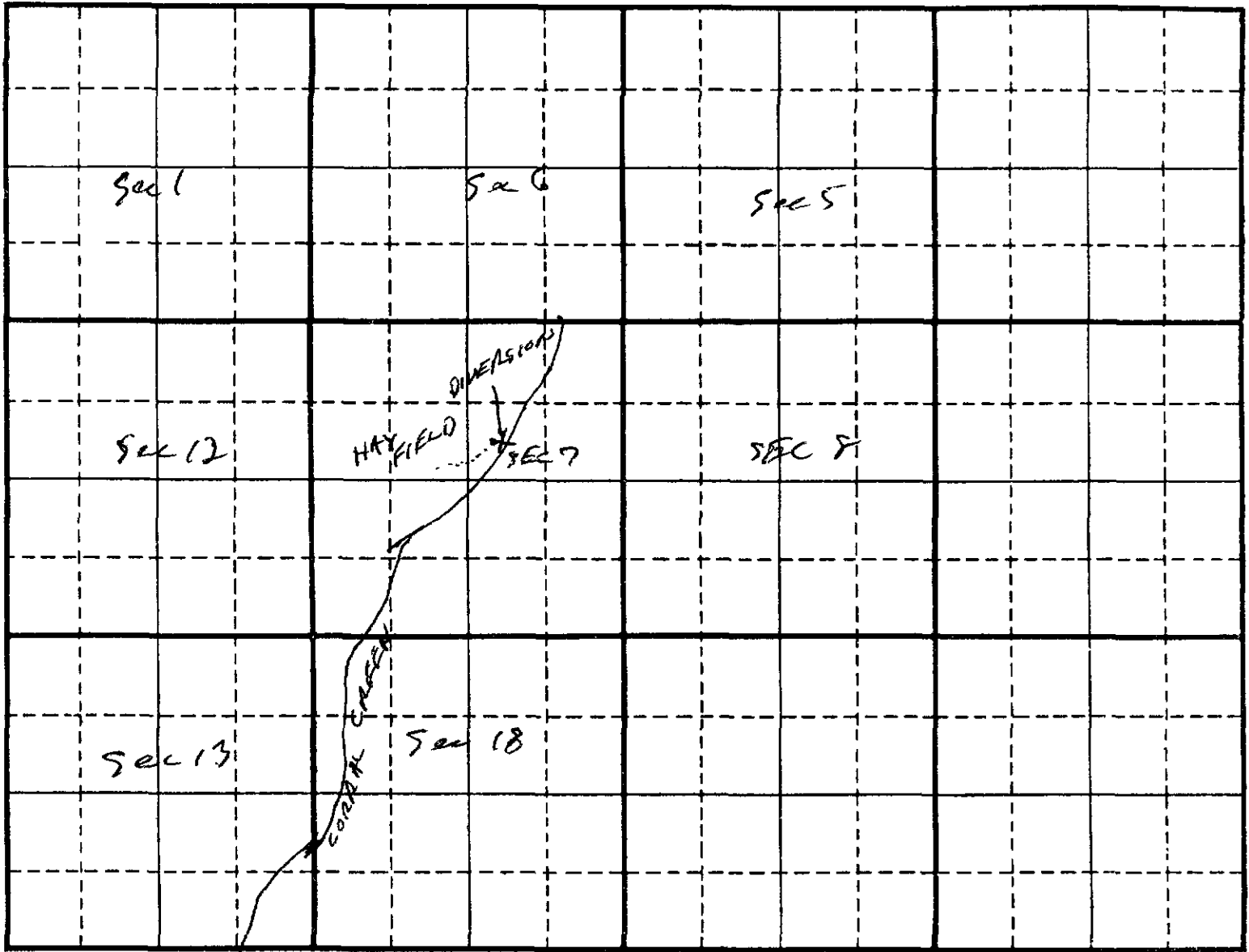
B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization.

GARDEN CREEK RANCH

(8) Remarks WATER WAS DIVERTED FROM CORRAL CREEK
TO HAY FIELD ABOVE RED DAM - 20 ACRES



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of March, 1983.

[Signature]
(Claimant)
Harold B. Smith
Notary Public
Residing at Lenister, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/25/83 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4/11/83
\$30.00 fee received by [Signature] Date 4/11/83 (27518)
Published in Lewiston Tribune
Dates 5/5-12/83

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use

85-4334

WHITING, BIXLER
NEUMANN, MILES
DBA GARDEN CREEK RANCH, 529
4TH AVE., FAIRBANKS, AK 99701
Source: CHINA GARDEN CREEK trib.
to SNAKE RIVER

Priority Date: 01/01/1940
Diversion Pt: NESW Sec 25 T 31N R
05W

Use: POWER (1.00 CFS)
In: NESW Sec 25 T 31N R 05W
85-4335

WHITING, BIXLER
NEUMANN, MILES
DBA GARDEN CREEK RANCH, 529
4TH AVE., FAIRBANKS, AK 99701
Source: CHINA GARDEN CREEK trib
to SNAKE RIVER

Priority Date: 01/01/1920
Diversion Pt: NESW Sec 25 T 31N R
05W

Use: STOCKWATER (80.00 CFS)
In: NESW Sec 25 T 31N R 05W
85-4337

STATTON, JACK H.
P.O. BOX 53, PECK, ID 83545
Source: BIG CANYON CREEK trib. to
CLEARWATER RIVER

Priority Date: 04/01/1962
Diversion Pt: SWSE Sec 11 T 36N R
01W

Use: IRRIGATION (0.02 CFS)
In: SESW Sec 11 T 36N R 01W FOR 1
ACRES

85-4346

MCDOWELL, HERB
PARKER, MARLYS
RT. 2, CULDESAC, ID 83524
Source: SPRING trib. to LAPWAI
CREEK

Priority Date: 01/01/1953
Diversion Pt: SWSW Sec 13 T 35N R
03W

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 13; SESE Sec 14 T 35N R
03W FOR 3 ACRES

85-4347

WHITING, BIXLER
NEUMANN, MILES
DBA GARDEN CREEK RANCH, 529
4TH AVE., FAIRBANKS, AK 99701
Source: CORRAL CREEK trib to
SNAKE RIVER

Priority Date: 01/01/1941
Diversion Pt: SWNE Sec 07 T 31N R
04W

Use: STOCKWATER (80.00 CFS)
In: NESW Sec 07 T 31N R 04W

85-4349

WHITING, BIXLER
NEUMANN, MILES
DBA GARDEN CREEK RANCH, 529
4TH AVE., FAIRBANKS, AK 99701
Source: CORRAL CREEK trib. to
SNAKE RIVER

Priority Date: 01/01/1941
Diversion Pt: SWNE Sec 07 T 31N R
04W

Use: IRRIGATION (0.50 CFS)
In: SWNE S½ NW Sec 07 T 31N R 04W
FOR 20 ACRES

86-4178

QUALEY, ETTA O.
RT. 1 BOX 135, GENESEE, ID 83832

Source: SPRING trib. to SINKS
Priority Date: 01/01/1935
Diversion Pt: SENW NESW Sec 20 T
37N R 04W

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.01 CFS)
In: SENW NESW Sec 20 T 37N R 04W

86-4179

BAKER, VIRGIL L.
P.O. BOX 240, ELK CITY, ID 83525

Source: POTLATCH CREEK trib to
CLEARWATER RIVER

Priority Date: 04/01/1933
Diversion Pt: NWNW Sec 21 T 37N R
03W

Use: IRRIGATION (0.10 CFS)
In: NWNW Sec 21 T 37N R 03W FOR 5
ACRES

86-4180

SCHMIDT, GERALD &/or VIOLA
RT. 1 BOX 26, KENDRICK, ID 83537

Source: GROUNDWATER
Priority Date: 06/01/1976
Diversion Pt: NWNE Sec 16 T 37N R
02W

Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In: NWNE Sec 16 T 37N R 02W

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the ~~NOTICE OF CLAIMS TO WATER RIGHTS~~
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the

first publication thereof being on the 5th day of
May, A. D. 1983, and the last publica-

tion thereof being on the 12th day of May,
A. D. 1983, and said NOTICE OF CLAIMS TO WATER RIGHTS
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

12th day of May, 1983

Sheral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

MAY 17 1983

Department of Water Resources
Northern Distr

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 85-4349 Applicant Garden Co. Ranch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☒ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 6-14-83

RECEIVED
JUN 13 1983
Department of Water Resources

FOOD DEPARTMENT OF WATER PRODUCTS

WATER RIGHT
DATA ENTRY LOG

1997

1 1 1

1000 1000 1000 1000



4/27/83

Original form content

Audit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district,

Record Verified

Amendment Approved

Extension Approved

Partial Proof

roof Complete

Field Exam Received

Field Exam Accepted
and changes entered:

License Signed

Transfer Approved

Keypunched by State Office

85-4349

WHITING, BIXLER
NEUMANN, MILES

DBA GARDEN CREEK RANCH, 529 4TH AVE., FAIRBANKS, AK 99701

Source: CORRAL CREEK trib. to SNAKE RIVER

Priority Date: 01/01/1941

Diversion Pt: SWNE Sec 07 T 31N R 04W

Use: IRRIGATION (0.50 CFS)

In: SWNE S½ NW Sec 07 T 31N R 04W FOR 20 ACRES

RECEIVED
FEB 1 1941

Aherin, Rice & Brown, P.A.

Attorneys at Law

Darrell W. Aherin

Stephen C. Rice

Charles A. Brown

Harold B. Smith

Anthony C. Anegon

April 22, 1983

Department of Water Resources
State of Idaho
4055 Government Way, Suite 9
Coeur d'Alene, ID 83814

ATTENTION: Mr. Lawrence D. Beard
Senior Water Resource Analyst

Dear Mr. Beard:

Re: Claims for Water Rights for Garden Creek Ranch

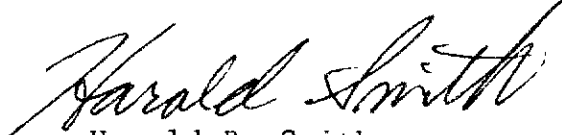
I am returning the two claims for water rights which were previously submitted with regard to Garden Creek Ranch. The property description on each claim has been corrected to read Range 4 West, instead of Range 5 West, which will result in a correct property description.

If you have any questions, please contact me.

Thank you for your consideration.

Sincerely,

AHERIN, RICE & BROWN, P.A.



Harold B. Smith
Attorney at Law

HBS:clp

Encs.

cc: H. Bixler Whiting

RECEIVED

APR 23 1983

Department of Water Resources
Regional District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
April 14, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. Harold B. Smith
Aherin, Rice & Brown, P.A.
P. O. Drawer 698
Lewiston, Id. 83501

Dear Mr. Smith:

Pursuant to our telephone conversation, I am returning the two Claims to a Water Right for Garden Creek Ranch. I checked the other two Claims and the legal Descriptions are correct on them.

Please have errors corrected and initialed and return the Claims to this office within 30 days.

If you have any questions, please contact this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms

Enc. - Claims (2)

1-10-83
7:15 PM
LDB
pms
1-10-83

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

539 4th AVE FAIRBANKS, ALASKA 99701 Telephone No (907) 452-3196
(Mailing Address) (Zip Code)

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
CORRAC CREEK tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>80 cfs</u>	Use	<u>57000</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(5) A) Point of diversion (Location of point where water is diverted from its source)
 SW 1/4 NE 1/4, Sec 7, Twp 31N, Rge 12E, B.M., County of NEZ PERCE
 Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

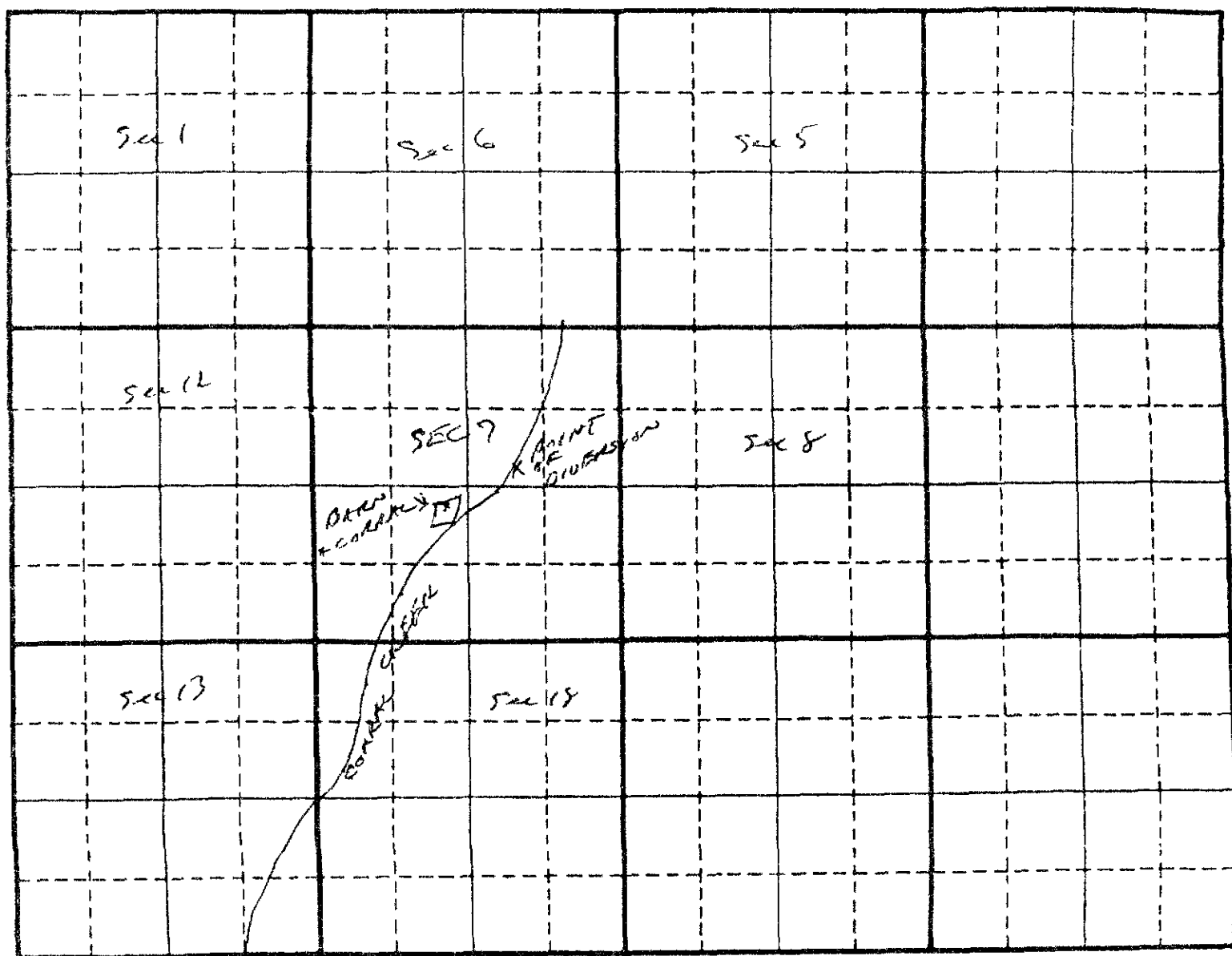
B) If water is used for other than irrigation, fully describe that use, being as specific as possible
THIS WATER IS USED TO WATER STOCK WATER
IN CORRALS AT RED BARN

NOTE: Include here the type and number of stock watered.

(17) If you are claiming water as a member of an organization, list name of organization:

GARDEN CREEK RANCH

18) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of March, 1983.

B. J. L. E. T.
(Claimant)
Harold B. Smith
Notary Public
Residing at Lenix, Idaho

My commission expires LIFETIME.

FOR DEPARTMENT USE ONLY

Received by DB
Printed, check by DB
Fee received by DB

Date 4/1/83
Date 4/1/83
Date 4/1/83 (27518)

Exception filed by.

Forwarded to
claimant by:

Date

Aherin, Rice & Brown, P.A.

Attorneys at Law

Darrel W. Aherin

Stephen C. Rice

Charles A. Brown

Harold B. Smith

Anthony C. Anegon

April 8, 1983

Idaho Department of Water Resources
4055 Government Way
Route 5, Box 203-Suite 1
Coeur d'Alene, ID 83814

Re: Submission of four (4) claims to water rights,
H. Bixler Whiting and Miles Neumann d/b/a Garden
Creek Ranch

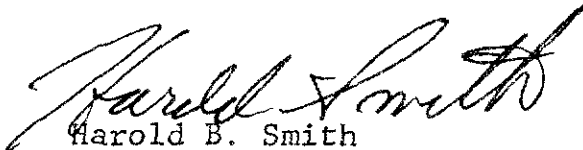
Enclosed are four (4) forms for filing of claims to currently existing water rights on Garden Creek Ranch. All submissions are on behalf of H. Bixler Whiting and Miles Neumann, d/b/a Garden Creek Ranch. The mailing address for the partnership is 529 Fourth Avenue, Fairbanks, Alaska 99701, (telephone number, 907-452-3196).

I am also enclosing a check in the amount of \$120.00 payable to the Idaho Department of Water Resources. If there are questions as to the submission, please contact me at the address below.

Thank you for your consideration.

Sincerely,

AHERIN, RICE & BROWN, P.A.


Harold B. Smith
Attorney at Law

HBS/dlp

cc: Bix Whiting
Miles Neumann

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 23, 1983

BIXLER WHITING
MILES NEUMANN
DBA GARDEN CREEK RANCH
529 4TH AVE.
FAIRBANKS

AK 99701

RE: Claim No. 85-4349

Dear Claimant.

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure