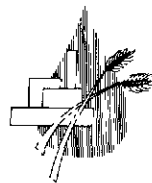


No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF CRAIGMONT
(Name of Claimant)
BOX 234 CRAIGMONT, IDAHO 83523 Telephone No 924 5432
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) JUNE 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.13</u> cfs	Use <u>MUNICIPAL</u>	Period of Use From <u>1/1/82</u>	To <u>12/31/82</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

→ (4) .13 TOTAL QUANTITY USED.
(cfs, af)

→ (5) A) Point of diversion (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec 33 Twp 34 Rge. N. 1 B M., County of LEWIS COUNTY
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP AND PIPELINE, WELL

→ (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

ALL OF THE

City of Craigmont, Lewis County, State of Idaho, according to official plat

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34	1	32					X	X	X	X	X	X	X	X	X	X	X	X	480
34	1	32							X	X	X	X	X	X	X	X	X	X	400

No. of acres 880

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

245 HOMES
63 BUSINESSES

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization

WORLDWIDE

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City Of Graigmont

David Babnick
(Claimant) by: Mayor

_____, 1983
Robert Brown

My commission expires October 17, 1984

5/3/63
FOR DEPARTMENT USE ONLY

Received by <u>PSA</u>	Date <u>4/22/83</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>PSA</u>	Date <u>5/2/83</u>		claimant by	
\$30.00 fee received by <u>PSA</u>	Date <u>5/3/83</u>	<u>#26636</u>		
Published in <u>Lawrence County Herald</u>				
Dates <u>6/9/83 6/16/83</u>				

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication having been on the 5 day of June, 1983; and the last publication on the 1 day of June, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 17 day of June, 1983

Notary Public

RECEIVED

JUN 20 1983

Department of Water Resources
Northern District Office

Diversion Pt: SWNE Sec 02 T 33N R 03W
Use: STOCKWATER (0.03 CFS)
In: SWNE Sec 02 T 33N R 03W

85-4375
CITY OF REUBENS
P.O. BOX 29, REUBENS, ID 83548
Source: GROUNDWATER
Priority Date: 01/07/1915
Diversion Pt: SWNE Sec 02 T 34N R 02W
Use: DOMESTIC (0.07 CFS)
In: Located within the City Limits of Reubens.
85-4377
WALLACE, DOLLIE
RT. 1, CRAIGMONT, ID 83523
Source: SPRING trib. to SINKS
Priority Date: 01/01/1900

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

85-4355

SCHUMAKER, BETTY L.
RT. 1 BOX 33B, CULDESAC, ID 83524
Source: SPRINGS trib. to MISSION
CREEK
Priority Date: 01/01/1915
Diversion Pt: SWSW SENE Sec 34 T
35N R 03W SWNE Sec 03 T 34N R
03W

Use: STOCKWATER (0.02 CFS)
In: SENE SWSW Sec 34 T 35N R 03W
SWNE Sec 03 T 34N R 03W

85-4356

CITY OF CRAIGMONT
P. O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 06/01/1958
Diversion Pt: SESE Sec 32 T 34N R
01W
Use: MUNICIPAL (0.78 CFS)
In: City Limits of Craigmont.

85-4357 *ok FE*

CITY OF CRAIGMONT *4/30/83*
P.O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 06/01/1945
Diversion Pt: NESW Sec 33 T 34N R
01W
Use: MUNICIPAL (0.13 CFS)
In: City Limits of Craigmont

85-4358

CITY OF CRAIGMONT
P.O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 02/01/1955
Diversion Pt: NWSE Sec 32 T 34N R
01W
Use: MUNICIPAL (0.20 CFS)
In: City Limits of Craigmont

85-4363

GOECKNER, PAUL W. &/or HELEN
806 3RD ST., LEWISTON, ID 83501
Source: SPRINGS trib. to SINKS
Priority Date: 01/01/1959
Diversion Pt: SWNE Sec 02 T 33N R
03W

Use: STOCKWATER

Diversion Pt: SWNE Sec 11 T 32N R
02W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)

In: SWNE Sec 11 T 32N R 02W

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published June 9 & 16, 1983

85-4371

CITY OF NEZPERCE
P.O. BOX 36, NEZPERCE, ID 83543
Source: GROUNDWATER
Priority Date: 01/01/1912
Diversion Pt: NWNW Sec 05 T 33N R
02E NENE Sec 06 T 33N R 02E
Use: MUNICIPAL (0.52 CFS)
In: PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF
NEZPERCE.

85-4372

BRANSON, DALE
RT. 1 BOX 22, NEZPERCE, ID 83543
Source: UNNAMED STREAMS trib.
to SYRON DRAW
Priority Date: 01/01/1920
Diversion Pt: SWSW Sec 03 T 33N R
02E NENW Sec 10 T 33N R 02E NESE
NWSE Sec 09 T 33N R 02E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 03 T 33N R 02E NESE
NWSE Sec 09 T 33N R 02E NENW Sec
10 T 33N R 02E

85-4373

BRANSON, DALE
RT. 1 BOX 22, NEZPERCE, ID 83543
Source: UNNAMED STREAM trib. to
HOLES CREEK LONG HOLLOW
CREEK trib. to HOLES CREEK
Priority Date: 01/01/1920
Diversion Pt: NENW NWNW Sec 29 T
34N R 01E SENW Sec 09 T 33N R 01E
Use: STOCKWATER (0.02 CFS)
In: NENW NWNW Sec 29 T 34N R 01E
SENW Sec 09 T 33N R 01E

85-4375

CITY OF REUBENS
P.O. BOX 29, REUBENS, ID 83548
Source: GROUNDWATER
Priority Date: 01/01/1915
Diversion Pt: SWNE Sec 02 T 34N R
02W
Use: DOMESTIC (0.07 CFS)
In: Located within the City Limits of
Reubens.

85-4377

WALLACE, DOLLIE
RT. 1, CRAIGMONT, ID 83523
Source: SPRING trib. to SINKS
Priority Date: 01/01/1900

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allen
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

City of Craigmont
Box 234
Craigmont, Id. 83523

85-4356
85-4357
85-4358

Gentlemen:

I am returning your Check No. 92-174 in the amount of \$90.00 and your three Claims to a Water Right to allow you to complete Item Nos. 4, 5a, and 6a.

Item No. 4 is the total of diversion rates listed in Item No. 3.

Item 5a - Please list the location of the point of diversion (well) by quarter/quarter section.

Item No. 6a - I believe the place of use should be the entire city.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDR/pms

Enc. - Claims (3)
Check

RECEIVED
MAY 11 1983
C. STEPHEN ALLEN
DIRECTOR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 13, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83811
(208) 667-6484

City of Craigmont
Box 234
Craigmont, Id. 83523

Gentlemen:

I am returning your 3 Claims to a Water Right along with your Check No. 92-174 for some corrections.

First, in Item No. 3, the quantity of water should be in the form of a rate of diversion, such as cubic feet per second. Also, the use should be "Municipal" since Craigmont is incorporated and the period of use should indicate when the water is used yearly (generally January 1 to December 31).

In Item No. 5, the point of diversion must be entered by legal description down to a 40-acre tract.

In Item No. 6b, the approximate number of homes and businesses should be entered.

I have included 3 new claims; please complete them with the necessary changes, or correct the original claims and initial the changes.

If you have any questions, please contact this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Right Analyst

LDB/pms
Enc. - Claims (6)
Check

RECEIVED

NOV 16 1983

Department of Water

854357

APR 13 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number

85-4357

Applicant

Craigmont

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

[Signature]

Date

7/1/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

7/18/83

RECEIVED
JUL 13 1983

Department of Water Resources

RECEIVED
JUL 18 1983

Department of Water Resources

RECEIVED

85-435Z

CITY OF CRAIGMONT

P.O. BOX 234, CRAIGMONT, ID 83523

Source: GROUNDWATER

Priority Date: 06/01/1945

Diversion Pt: NESW Sec 33 T 34N R 01W

Use: MUNICIPAL (0.13 CFS)

In: City Limits of Craigmont

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 13, 1983

CITY OF CRAIGMONT
P.O. BOX 234
CRAIGMONT

ID 83523

RE: Claim No. 85-4357

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
JUN 15 1983