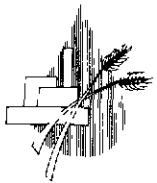


A hand-drawn diagram on a grid background. The diagram shows a path from a starting point to a target point. The starting point is labeled "P.D. & P.U." and the target point is labeled "TO". The path is marked with a dashed line and an arrow. The path is labeled "13" and "T-33N". The distance from the starting point to the target point is labeled "R-4w".

Received by KK Date 5/3/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by DMH Date 5/4/83 # 26643 claimant by: _____
\$30.00 fee received by KK Date 5/3/83
Published in Lexington Tribune _____
Dates 6/9+16/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
***** AMENDED *****
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Virginia Gaiser (Name of Claimant)
2153 23rd St. Clarkston, Wa. 99403 Telephone No _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Thiessen Canyon

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo, Day)	(Both dates inclusive) (Mo, Day)
Quantity	<u>0.03</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.03 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec 13 Twp 33N Rge 5W B.M., County of NezPerce
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Collection Box and Stock Tank.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	5W	13							X										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____

NOTE: Include here the type and number of stock watered 75 Head of Stock.

(7) If you are claiming water as a member of an organization, list name of organization _____

FILED

(8) Remarks _____

X--P/D & P/U

13

State of Idaho)
County of) ss. *Fortena*

Sworn to before me this 26th day of September 1984
Virginia Taylor
 (Claimant)
[Signature]
 Notary Public
 Residing at [Signature]

My commission expires 2016

Received by <u>SA</u>	Date <u>9/26/91</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>RMK</u>	Date		claimant by	
\$30.00 fee received by <u>NOTED</u>	Date <u>9/26/91</u>			
Published in				
Dates				

Thiessen

The spring in North Range 5W BM Township 33 North Sec. 13 SW4 NW4 I saw in 1921. It had been developed for use a few years before that. It had a wood spring box and a trough for the water to run into for stock. It would water about 40 head of stock. Louis C. Johnson bought the place in 1936. He had it rented a few years before that, after the Thiessens left. The spring and water had been kept up in good condition during that time. I saw it up to 1938 when I left that area.

William J. Eller
William J. Eller

Carl Eller

STATE OF I D A H O)
 : ss.
County of NEZ PERCE)

On this 18th day of September, 1984, before me the undersigned, a notary public in and for the State of Idaho, personally appeared WILLIAM J. ELLER and CARL ELLER, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(S E A L)

John B. Minter
Notary Public in and for the State of
Idaho, Residing at Lewiston, therein.

11

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841,

The spring in North Range 5W 3M Township 33 North Sec. 13 SW4 NW4 I knew about in 1942, when I had cattle in a pasture near by. It was developed and in use. It had a spring box and trough for stock, and would water about 40 head of stock. It had been developed several years before this.

In 1950 George Gaiser dug the spring out more and got much more water. Enough for 125 or more head of stock. I saw the spring quite often between then and 1968, and it was kept in good condition. In 1968 I used it for some of my cattle. I used it up to 1972, and kept it in good condition. Someone else has it rented now, but the spring is still in good condition and will water 125 head of stock.

Clayton Gordon

STATE OF I D A H O)
County of NEZ PERCE) ss.

On this 17th day of September, 1984, before me the undersigned, a notary public in and for the State of Idaho, personally appeared CLAYTON GORDON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(S - E A - L)

Dean B. Moxter
Notary Public in and for the State of
Idaho, Residing at Lewiston, therein.

The spring in North Range 5W BM Township 33North Sec. 13 SW4 NW4 was first developed about 1910 by the Thiessens with a box and trough to water about 40 head of stock. Louis C. Johnson bought the place in 1936. The spring box and trough were still in use, and kept in good condition.

In 1938 George Gaiser and Virginia Gaiser rented the pasture. In 1950 George Gaiser dug the spring out more and got much more water. Enough for 125 or more head of stock. He put another spring box and trough in. They kept the land and water until his death in 1970.

Louis C. Johnson and Lizzie Johnson passed away, and Virginia Gaiser became the owner in 1976. She has rented the land with the water to other people and they have kept the spring and water in good condition to this day and will continue to do so, and it will water 125 or more head of stock.

Virginia Gaiser
Virginia Gaiser (owner)

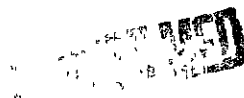
STATE OF I D A H O)
: ss.
County of NEZ PERCE)

On this 17th day of September, 1984, before me the undersigned, a notary public in and for the State of Idaho, personally appeared VIRGINIA GAISER, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(S E A L) -

Jean B. Norton
Notary Public in and for the State of
Idaho, Residing at Lewiston, therein.



TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 101184 INVOICE No. L4889
Account No. 96475
Description NOTICEDFAM
Times 002 Lines 25
Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: 4
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEUR D'ALE
ID 83814

\$ 21 87

NOTICE. This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT**

On September 26, 1984, Virginia Gaiser filed with the Department of Water Resources Amended Claim No. 85-4360. The original claim shows water is taken from a spring, tributary to Thiessen Canyon, with 0.03 CFs of water for stockwater purposes from January 1 to December 31. The diversion point and the place of use are located in the NWSW Sec 13 T33N R5W. The date of priority is 1962.

Claimant now wishes to amend said original claim to show the point of diversion and place of use as the

SWNW Sec. 13 T33N R5W and the date of priority as 1910.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

KEN DUNN, Director

T. L. Dickson, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period, that the

NOTICE OF AMENDED CLAIM TO A WATER

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 002 time(s). Publication beginning on 100484, or once a

WEEK for TWO consecutive WEEKS, the first publication thereof being on the 100484, and the last publication thereof being on the 101184, and said

NOTICE OF AMENDED CLAIM TO A WATER

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 11th day of October 1984

Paulita J. Hamilton

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

OCT 15 1984

Department of Water Resources
Northern District Office

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

On September 26, 1984, Virginia Gaiser filed with the Department of Water Resources Amended Claim No. 85-4360. The original claim shows water is taken from a spring, tributary to Thiessen Canyon, with 0.03 CFs of water for stockwater purposes from January 1 to December 31. The diversion point and the place of use are located in the NWSW Sec 13 T33N R5W. The date of priority is 1962.

Claimant now wishes to amend said original claim to show the point of diversion and place of use as the SWNW Sec 13 T33N R5W and the date of priority as 1910.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

KEN DUNN, Director

*These are your
process for 10/4 + 10/11*

Department of Water Resources
Coeur d'Alene District Office

OCT 2 1984

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that VIRGINIA GAISER
(Name of Claimant)
2153 23RD ST. CLARKSTON, WA 99403 Telephone No _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to THIESSEN CANYON

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.03</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.03 TOTAL QUANTITY USED
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec 13 Twp 33N Rge. 5W B.M., County of NEZ PERCE
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
COLLECTION BOX & STOCK TANK

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>33N</u>	<u>5W</u>	<u>13</u>										X							

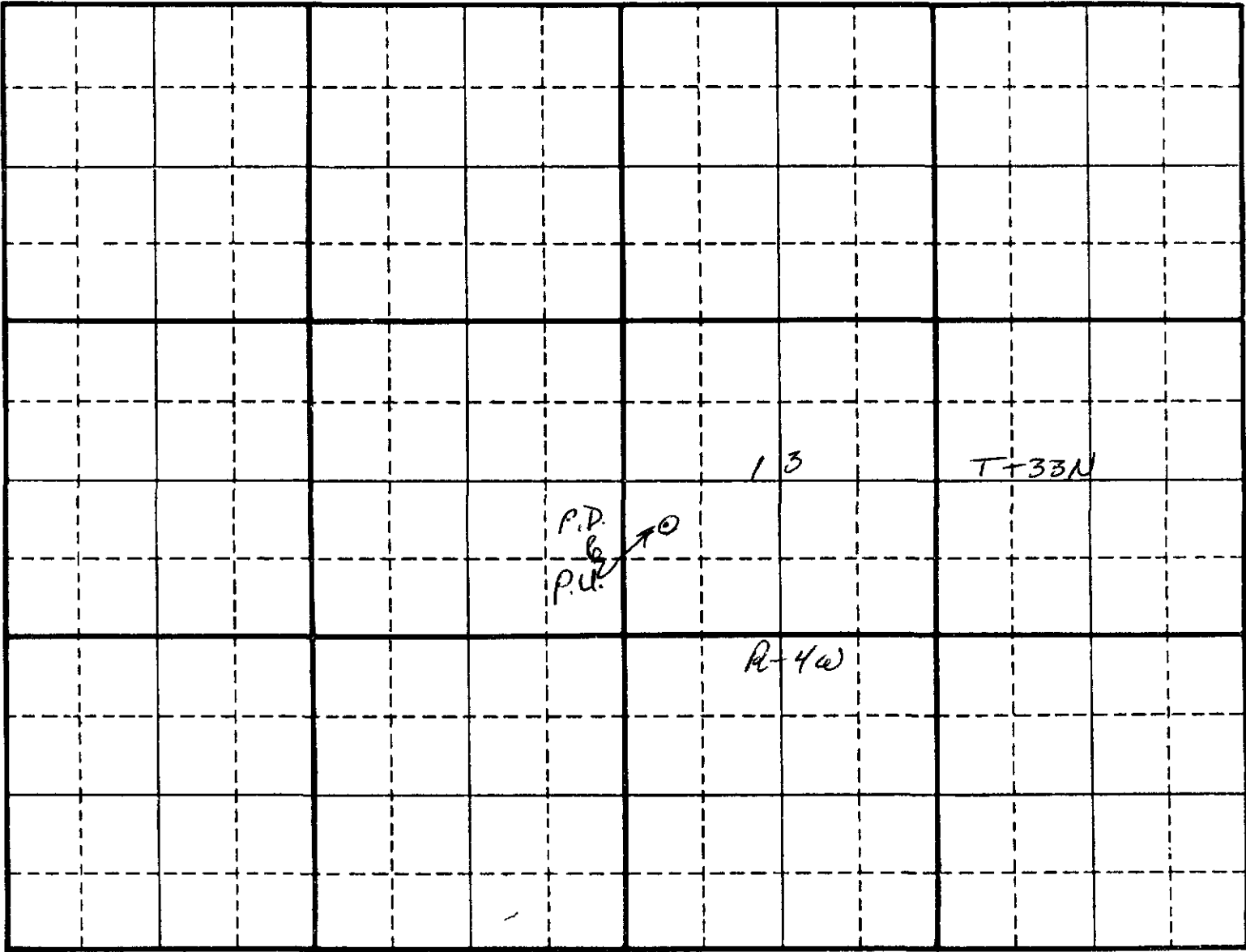
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE Include here the type and number of stock watered 75 HEAD OF STOCK

(7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks _____



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of May

Virginia Gaiser
(Claimant)
1983
[Signature]
Notary Public
Residing at [Signature]

My commission expires [Signature]

FOR DEPARTMENT USE ONLY
Received by KK Date 5/3/83 Exception filed by _____ Date _____
Prelim. check by [Signature] Date 5/4/83 #26643 Forwarded to claimant by _____ Date _____
\$30.00 fee received by KK Date 5/3/83
Published in Shoshone Tribune
Dates 6/9-16/83

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7348
RAD, DON
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS trib. to SINKS
Date Filed: 05/27/1983
Diversion Pt: SENW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W SWNW Sec 16 T 34N R 03W
Use: STOCKWATER (0.02 CFS)
In: SENW SWNW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W

85-7388
MAYNARD, TAD RUBEN
423 PARK AVE., LEWISTON, ID 83501
Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 03W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 10 T 36N R 03W FOR 6 ACRES

85-7390
MC GREGOR FARMS INC
P.O. BOX 1392, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 10 T 34N R 04W
Use: COMMERCIAL (0.06 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 10 T 34N R 04W

85-7391
NOBLE, TRUSTEE, CHARLES W.
10934 WICKWILD, HOUSTON, TX 77024
Source: CAVE GULCH SPRING trib. to SNAKE RIVER
Date Filed: 06/27/1983
Diversion Pt: SENE Sec 36 T 31N R 05W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 36 T 31N R 05W FOR 1 ACRES

85-7393
WASEM, WELDON B.
CULDESAC, ID 83524
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SESW Sec 32 T 36N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.02 CFS)
In: SESW Sec 32 T 36N R 02W FOR 3 ACRES

85-7394
ARNOLD, LESLIE T. &/or KATHLEEN J.
804 11TH ST., LEWISTON, ID 83501
Source: SPRING trib. to REDBIRD CREEK
Date Filed: 06/23/1983
Diversion Pt: NENE Sec 18 T 33N R 04W
Use: STOCKWATER (0.05 CFS)
In: NENE Sec 18 T 33N R 04W

85-7395
KNIGHT, S.W. &/or GRACE
P.O. BOX 10B, PECK, ID 83545
Source: SPRING trib. to CLEARWATER RIVER
Date Filed: 07/14/1983
Diversion Pt: NENE Sec 01 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 01 T 36N R 01W FOR 2 ACRES

85-7396
TAMMANY ELEMENTARY SCHOOL
DIST. NO. 343
6800 TAMMANY CREEK RD., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 23 T 35N R 05W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.20 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2 ACRES

85-7397
PRESNELL, HUGH C.
RT. 1 BOX 55, LAPWAL, ID 83540
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWNE Sec 35 T 36N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES

86-7181
KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 06/31/1983
Diversion Pt: NWSE Sec 30 T 37N R 05W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.1115 CFS)
DOMESTIC (0.1115 CFS)
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

86-7206
KROMREI, STANLEY G. &/or DOROTHY L.
RT. 1 BOX 9, LENORE, ID 83541
Source: SPRING trib. to SINKS
Date Filed: 07/14/1983
Diversion Pt: SESE Sec 33 T 37N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.06 CFS)
In: SESE Sec 33 T 37N R 01W FOR 20 ACRES

86-7207
NEZ PERCE TRACTOR CO
P.O. BOX 1127, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/29/1983
Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 35 T 36N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

NOTICE OF CORRECTION

Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4335 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Robert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID. 83814.

KEN DUNN, Dir.

STATE OF IDAHO,
County of Nez Perce

ss

Department of Water Resources
Northern District Office

Charles Schumacher

AUG 14 1983

being duly sworn,
deposes and says, I am the Classified Sub-Publisher of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho. That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period, that the

Notice of Application for Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for consecutive weeks, the first publication thereof being on the 11th day of August, A.D. 1983, and the last publication thereof being on the 11th day of August, A.D. 1983, and said Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 11th day of August, 1983.

Kenneth Dunn
Notary Public in and for the State of Idaho
residing at Lewiston, therein

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

BONE, JOHN
P.O. BOX 444, LEWISTON, ID 83501
Source: SPRING trib. to CLEARWATER RIVER
Priority Date: 01/01/1925
Diversion Pt: Lot 08 Sec 26 T 37N R 03W
Use: Domestic (0.04 CFS)
In: Lot 08 Sec 26 T 37N R 03W

SAXTON, VERN STEVEN
619 N. ROWLAND WAY, CENTERVILLE, UT 84014
Source: Spring trib. to POTLATCH RIVER
Priority Date: 05-01-1943
Diversion Pt: NESW Sec 03 T 37N R 03W
Use: IRRIGATION (1.70 CFS)
STOCKWATER (0.0060 CFS)
DOMESTIC (0.04 CFS)
In: NESW SESW NWSE Sec 03 T 37N R 03W FOR 85 ACRES

HEATH, EUGENE
RFD, JULIAETTA, ID 83535
Source: SPRINGS trib. to CLEARWATER RIVER
Priority Date: 01/01/1940
Diversion Pt: SWSE Sec 23 T 37N R 03W
Use: IRRIGATION (0.08 CFS)
STOCKWATER (0.0132 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 23 T 37N R 03W FOR 4 ACRES

DOBROTH, ALBERT H
617 26TH ST., LEWISTON, ID 83501
Source: SPRING trib. to POTLATCH RIVER
Priority Date: 01/01/1903
Diversion Pt: NWSE Sec 35 T 38N R 03W
Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 35 T 38N R 03W FOR 2 ACRES

SCHUMAKER, BETTY L.
AT 1 BOX 33B, CULDESAC, ID 83524
Source: SPRINGS trib. to MISSION CREEK

Priority Date: 08/03/1960
Diversion Pt: SWNE Sec 11 T 36N R 01W
Use: DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 36N R 01W

CITY OF REUBENS
P.O. BOX 29, REUBENS, ID 83545
Source: GROUNDWATER
Priority Date: 01/01/1918
Diversion Pt: SWSE Sec 35 T 35N R 02W
Use: DOMESTIC (0.07 CFS)
In: Located within the City Limits of Reubens

MORTON, CHARLES W.
408 LAPWAI RD., LEWISTON, ID 83501
Source: LINDSEY CREEK trib. to CLEARWATER RIVER
Priority Date: 01/01/1930

JUN 20 1983

STATE OF IDAHO, }
County of Nez Perce } ss.

Department of Water Resources
Northern District Office

Gayle Schumacher, being duly sworn,
Classified Bookkeeper

deposes and says, I am the _____
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period, that the _____

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a _____ week for _____ 2 _____ consecutive _____ weeks, the

first publication thereof being on the _____ 9th _____ day of

_____ June _____, A.D. 1983, and the last publication thereof being on the _____ 16th _____ day of _____ June _____

_____ Notice of Claims to Water Rights
A.D. 1983, and said _____

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____ 16th _____ day of _____ June _____, 1983

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 85-4360 Applicant Gaiser

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW.

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed

By [Signature] Date 10/29/84

STATE OFFICE PROCESSING.

- ☒ Claim review complete.

By SC Date 11/1/84

RECEIVED
NOV 01 1984

Department of Water Resources

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

On September 26, 1984, Virginia Gaiser filed with the Department of Water Resources Amended Claim No. 85-4360. The original claim shows water is taken from a spring, tributary to Thiessen Canyon, with 0.03 CFS of water for stockwater purposes from January 1 to December 31. The diversion point and the place of use are located in the NWSW Sec. 13 T33N R5W. The date of priority is 1962.

Claimant now wishes to amend said original claim to show the point of diversion and place of use as the SWNW Sec. 13 T33N R5W and the date of priority as 1910.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

KEN DUNN, Director

Published 10/4 and 10/11/84.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 22,, 1984

Ms. Virginia Gaiser
2153 23rd St.
Clarkston, Wa. 99403

Re: Amended Claim No. 85-4360

Dear Ms. Gaiser:

The Department of Water resources has completed the advertising of your Amended Claim to a Water right and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your amended claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the amended claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your amended claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the amended claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your amended claim for your records. If you have any questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number 85-4360 Applicant Gaiser

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By NA ma Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 10-25-83

85-4360-

GAISER, VIRGINIA

2153 23RD ST., CLARKSTON, WA 99403

Source: SPRING trib. to THIESSEN CANYON

Priority Date: 01/01/1962

Diversion Pt: NWSW Sec 13 T 33N R 05W

Use: STOCKWATER (0.03 CFS)

In: NWSW Sec 13 T 33N R 05W

RECEIVED
FEB 1 1962
FBI

NOTICE OF CORRECTION

Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4355 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Ropert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published in the Lewiston Morning Tribune on August 11 and 18, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 13, 1983

VIRGINIA GAISER
2153 23RD ST.
CLARKSTON

WA 99403

RE: Claim No. 85-4360

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure