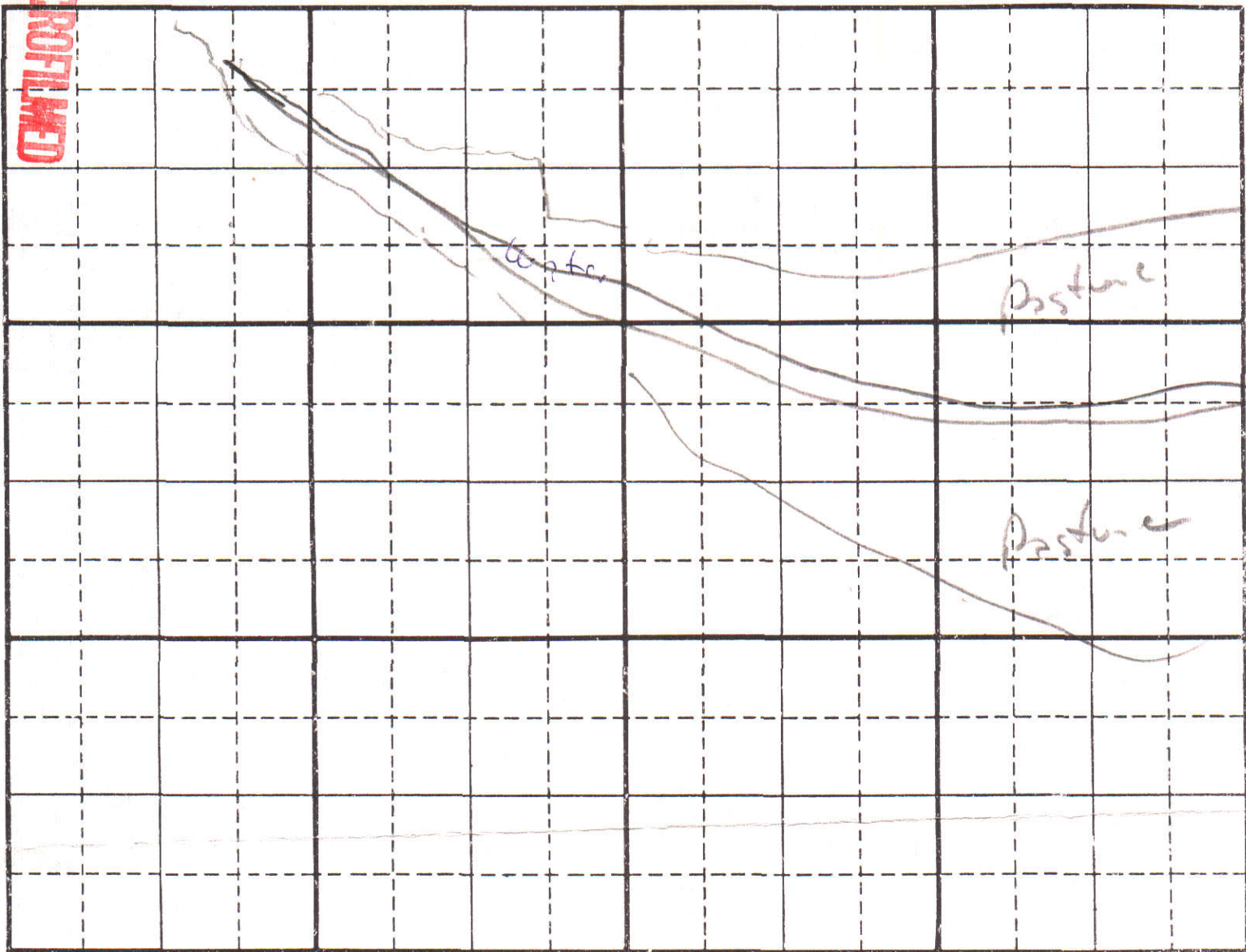


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dale Benson
(Claimant)

Sworn to before me this 13th day of May, 19 82.

Paul J. Vogel
Notary Public
Residing at Nezperce, Idaho

My commission expires No. 1, 85

FOR DEPARTMENT USE ONLY

Received by <u>RJA</u>	Date <u>5/18/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>203</u>	Date <u>5/18/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>5/18/83 (26766)</u>			
Published in <u>Lewis County Herald</u>				
Dates <u>6/9-16/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that Dale Branson (Name of Claimant)
RE #1, Box 22, Nez Perce, Id 83542 (Mailing Address) Telephone No 937-2669 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority. (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Runnamat Stream tributary to Syrup Draw
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 3 Twp 33N Rge. 2E B.M., County of Lemhi
Additional points of diversion: NE NW, SEC 10, T 33N, R 2E, N 1/2 SE, Sec 9, T 33N R 2E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. Cattle drinking stream

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>33N</u>	<u>2E</u>	<u>3</u>											<u>X</u>						
<u>33N</u>	<u>2E</u>	<u>9</u>												<u>X</u>	<u>X</u>				
<u>33N</u>	<u>2E</u>	<u>10</u>					<u>X</u>												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____

NOTE Include here the type and number of stock watered 50 head
If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of May

[Signature]
(Claimant)

19 82

[Signature]
Notary Public
Residing at Verona, Idaho

My commission expires Nov 1, 85

FOR DEPARTMENT USE ONLY

Received by RMA Date 5/18/83 Exception filed by _____ Date _____
Prelim. check by 203 Date 5/18/83
\$30.00 fee received by [Signature] Date 5/18/83 (26766)
Published in Lewis County Herald
Dates 6/9-16/83

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

29 consecutive issues, the first publication having been on the 1 day of June, 1983, and the last publication on the 1 day of June, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 17 day of June, 1983

Robert E. Wherry

RECEIVED

JUN 20 1983

Department of Water Resources
Northern District Office

PROPERTY OF: 01/01/1900

Diversion Pt: SWNE Sec 02 T 33N R 03W
Use: STOCKWATER (0.03 CFS)
In: SWNE Sec 02 T 33N R 03W

01-4370

CITY OF REUBENS
P.O. BOX 79, REUBENS, ID 83548
Source: GROUNDWATER
Priority Date: 01/07/1915
Diversion Pt: SWNE Sec 02 T 34N R 02W
Use: DOMESTIC (0.07 CFS)
In: Located within the City Limits of Reubens.

01-4377

WALLACE, DOLLIE
RT. 1, CRAIGMONT, ID 83523
Source: SPRING trib. to SINKS
Priority Date: 01/01/1900

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

85-4355

SCHUMAKER, BETTY L.
RT. 1 BOX 33B, CULDESAC, ID 83524
Source: SPRINGS trib. to MISSION
CREEK
Priority Date: 01/01/1915
Diversion Pt: SWSW SENE Sec 34 T
35N R 03W SWNE Sec 03 T 34N R
03W
Use: STOCKWATER (0.02 CFS)
In: SENE SWSW Sec 34 T 35N R 03W
SWNE Sec 03 T 34N R 03W

85-4356

CITY OF CRAIGMONT
P. O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 06/01/1958
Diversion Pt: SESE Sec 32 T 34N R
01W
Use: MUNICIPAL (0.78 CFS)
In: City Limits of Craigmont.

85-4357

CITY OF CRAIGMONT
P.O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 06/01/1945
Diversion Pt: NESW Sec 33 T 34N R
01W
Use: MUNICIPAL (0.13 CFS)
In: City Limits of Craigmont

85-4358

CITY OF CRAIGMONT
P.O. BOX 234, CRAIGMONT, ID
83523
Source: GROUNDWATER
Priority Date: 02/01/1955
Diversion Pt: NWSE Sec 32 T 34N R
01W
Use: MUNICIPAL (0.20 CFS)
In: City Limits of Craigmont

85-4363

GOECKNER, PAUL W. &/or HELEN
806 3RD ST., LEWISTON, ID 83501
Source: SPRINGS trib. to SINKS
Priority Date: 01/01/1959
Diversion Pt: SWNE Sec 02 T 33N R
03W

Use: STOCKWATER

Diversion Pt: SWNE Sec 11 T 32N R
02W

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)

In: SWNE Sec 11 T 32N R 02W

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

Published June 9 & 16, 1983

85-4371

CITY OF NEZPERCE
P.O. BOX 36, NEZPERCE, ID 83543
Source: GROUNDWATER
Priority Date: 01/01/1912
Diversion Pt: NWNW Sec 05 T 33N R
02E NENE Sec 06 T 33N R 02E
Use: MUNICIPAL (0.52 CFS)
In: PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF
NEZPERCE.

85-4372 *ok RE*

BRANSON, DALE
RT. 1 BOX 22, NEZPERCE, ID 83543
Source: UNNAMED STREAMS trib.
to SYRON DRAW
Priority Date: 01/01/1920
Diversion Pt: SWSW Sec 03 T 33N R
02E NENW Sec 10 T 33N R 02E NESE
NWSE Sec 09 T 33N R 02E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 03 T 33N R 02E NESE
NWSE Sec 09 T 33N R 02E NENW Sec
10 T 33N R 02E

85-4373

BRANSON, DALE
RT. 1 BOX 22, NEZPERCE, ID 83543
Source: UNNAMED STREAM trib. to
HOLES CREEK LONG HOLLOW
CREEK trib. to HOLES CREEK
Priority Date: 01/01/1920
Diversion Pt: NENW NWNW Sec 29 T
34N R 01E SENW Sec 09 T 33N R 01E
Use: STOCKWATER (0.02 CFS)
In: NENW NWNW Sec 29 T 34N R 01E
SENW Sec 09 T 33N R 01E

85-4375

CITY OF REUBENS
P.O. BOX 29, REUBENS, ID 83548
Source: GROUNDWATER
Priority Date: 01/01/1915
Diversion Pt: SWNE Sec 02 T 34N R
02W
Use: DOMESTIC (0.07 CFS)
In: Located within the City Limits of
Reubens.

85-4377

WALLACE, DOLLIE
RT. 1, CRAIGMONT, ID 83523
Source: SPRING trib. to SINKS
Priority Date: 01/01/1900

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JB

Right Number 85-4372 Applicant Benson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 7/18/83

RECEIVED
JUL 18 1983
Department of Water Resources

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

BRANSON, DALE

RT. 1 BOX 22, NEZ PERCE, ID 83543

Source: UNNAMED STREAMS trib. to SYRON DRAW

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 03 T 33N R 02E NENW Sec 10 T 33N R 02E NESE NWSE
Sec 09 T 33N R 02E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 03 T 33N R 02E NESE NWSE Sec 09 T 33N R 02E NENW
Sec 10 T 33N R 02E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 20, 1983

DALE BRANSON
RT. 1 BOX 22
NEZ PERCE

ID 83543

RE: Claim No. 85-4372

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes, P.E.
Regional Supervisor

Enclosure

RECEIVED
JUN 21 1983
WATER RESOURCES
DIVISION