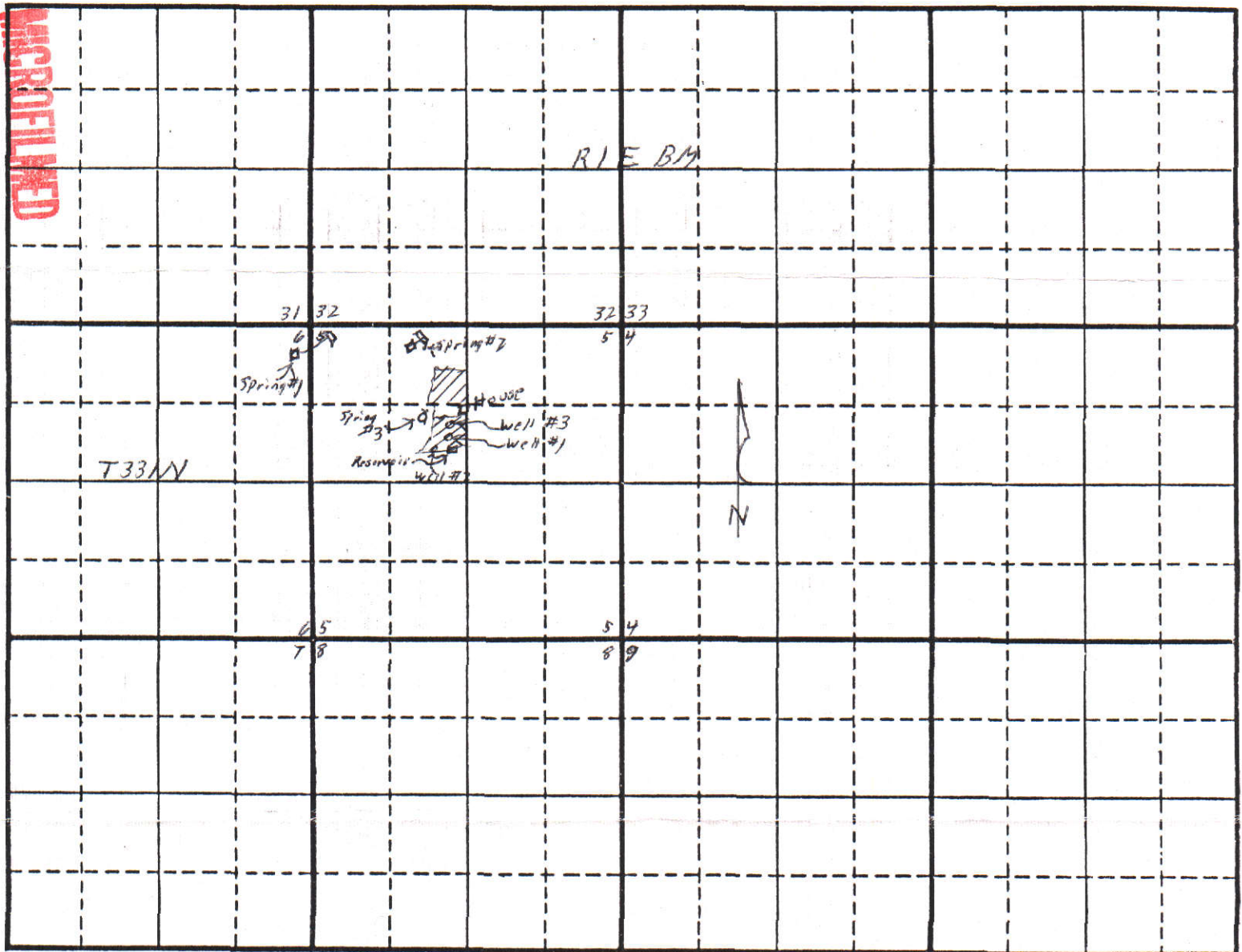


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Francis Prager
(Claimant)

Sworn to before me this 16th day of June, 1983.

Paul T. Hattrop
Notary Public
Residing at Cottonwood, Idaho

My commission expires June 9, 1984

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-20-83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by [Signature] Date 6/20/83
\$30.00 fee received by [Signature] Date 6/20/83 (27754)
Published in Cottonwood Chronicle
Dates 6/30 - 7/7/83

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 20 1983

Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Francis Arnzen and Dorothy Arnzen
(Name of Claimant)

P.O. Box 7 Cottonwood, Idaho 83522 Telephone No. 962-3908
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.40 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Nov. 1</u>
Quantity	<u>0.01 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.51 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 5 Twp 31N Rge. 1E B.M., County of Idaho

Additional points of diversion: NE 1/4 of NW 1/4, Sec. 5, T31N, R1E B.M. NE 1/4 of NE 1/4 Sec 6, T31N, R1E B.M. all in Idaho County.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. #1 - 6" well, 5 Hp pump, #2 - 6" well, 1 Hp pump, #3 - 8" well piped to 10'x 10'x10' concrete reservoirs, Spring #1 piped to trough, Spring #2 piped to trough, Spring #3 open to stock.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. Sprinkle on field from reservoir also.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31N	1E	5					10	X		10									20

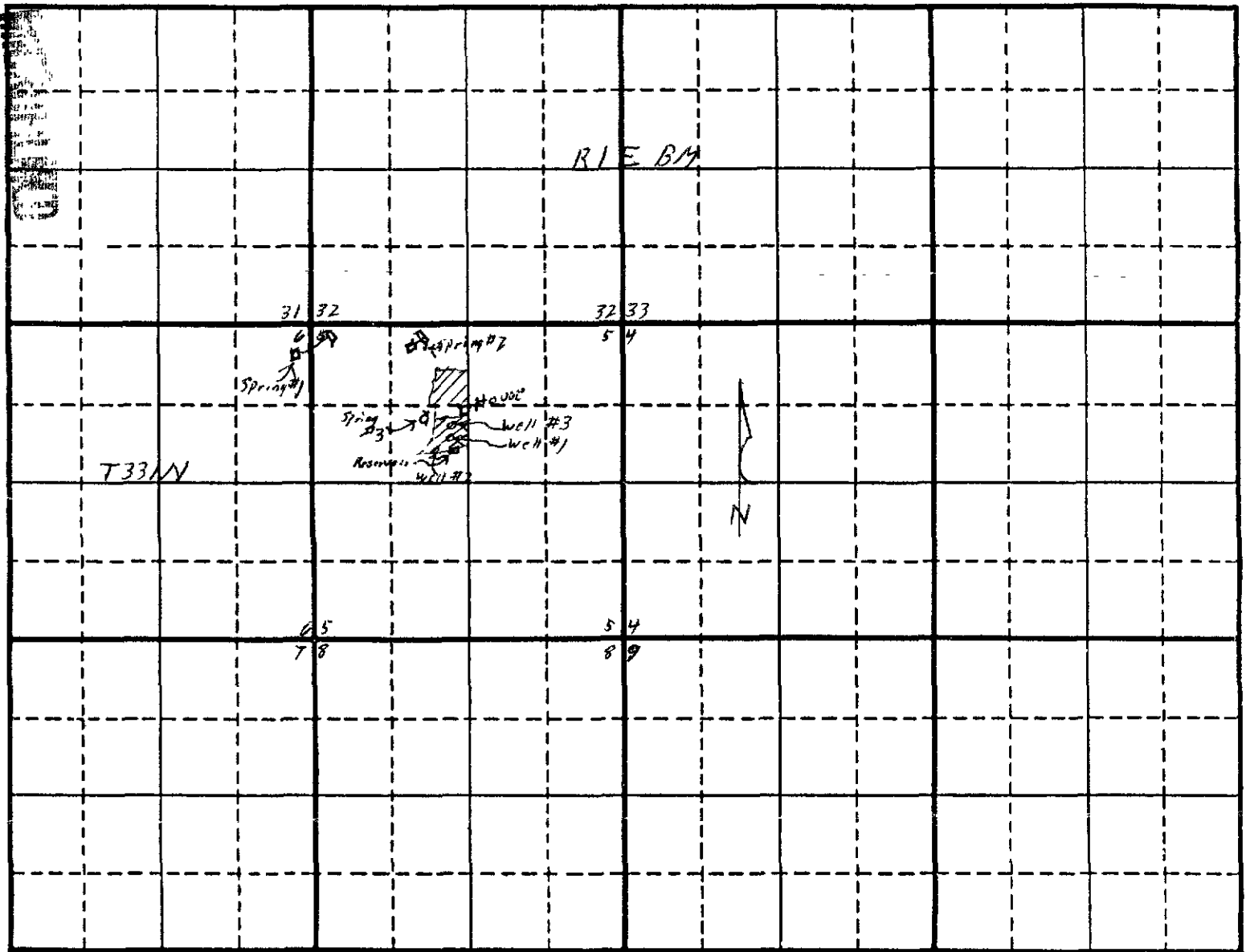
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Spril # 1,2,3 provide water for livestock, wells provide irrigation water and domestic water for 1 home.

NOTE. Include here the type and number of stock watered: 200 head beef and dairy cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Francis Ronger
(Claimant)

Sworn to before me this 16th day of June, 1983.

Paul T. Hattrop
Notary Public
Residing at Cottonwood, Idaho

My commission expires June 9, 1984

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6-20-83</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>6/20/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>6/20/83 (27754)</u>			
Published in <u>Cottonwood Chronicle</u>				
Dates <u>6/30 & 7/7/83</u>				

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 30th day of June 1978 and the last publication on the 7th day of July, 1978; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 11th day of July, 1978

Thomas E. Wherry, Notary Public,

for the State of Idaho, residing at Cottonwood, Idaho.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim (s) have been filed on water right (s) created by diversion and beneficial use:
85-4400

ARNZEN, FRANCIS and-or DOROTHY

P.O. BOX 7, COTTONWOOD, ID 83522

Source: GROUNDWATER

Priority Date: 5-1-1960

Diversion Pt: SENW NENW Sec 05 T 31N R 01E

Use: IRRIGATION (0.40 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.04 CFS)

In: NENW SENW Sec 05 T 31N R 01E

NWNW Sec 05 T 31N R 01E FOR 20 ACRES

85-4401

ARNZEN, FRANCIS and-or DOROTHY

P.O. BOX 7, COTTONWOOD, ID 83522

Source: LAWYER CREEK trib. to CLEARWATER RIVER

Priority Date: 4-15-1905

Diversion Pt: SWSE Sec 09 T 32N R 01W

Use: STOCKWATER (0.01 CFS)

In: SWSE Sec 09 T 32N R 01W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Idaho 83814.

KENDUNN, Dir.

Published in the Cottonwood Chronicle June 30 and July 7, 1963.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RGH

Right Number 85 4400 Applicant Amgen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 7/26/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/9/83

MICROFILMED

RECEIVED
AUG 03 1983

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4400

ARNZEN, FRANCIS &/or DOROTHY

P.O. BOX 7, COTTONWOOD, ID 83522

Source: GROUNDWATER

Priority Date: 05/01/1960

Diversion Pt: SENW NENW Sec 05 T 31N R 01E NENE Sec 06 T 31N R 01E

Use: IRRIGATION	(0.40 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: NENW SENW Sec 05 T 31N R 01E NWNW Sec 05 T 31N R 01E FOR 20 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 18, 1983

FRANCIS ARNZEN
DOROTHY ARNZEN
P.O. BOX 7
COTTONWOOD

ID 83522

RE: Claim No. 85-4400

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure