

651B

28 28
32 33

650B

B
8.5

27

33 34

877

652B

A
64.0

C
131.7

A
80.0

653B

E
82.1

A
99.8

B
157.9

M
19.0

K
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5.5

J
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H
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B
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11.2

655B

5 4 679

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J-9

NOT TO SCALE

A
73.6

B
87.2

B
83.8

D
54.2

671B

670B

C
130.3

B84

B126

C
156.8

SE 1/4
SEC 4

Diversion point
Long Hall

672B

674B

5 4
8 9

4 3
9 10

A
80.0

MICROFILMED

676B

675B

675B

676B

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 30 day of June, 1983, and the last publication on the 2 day of July, 1983.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 12 day of July,

19 83

Notarial Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4392

BENJAMIN, RAY E.
STAR RT., WINCHESTER, ID 83555
Source: SPRING trib. to SCOLDS CREEK
Priority Date: 01/01/1970
Diversion Pt: SESE Sec 18 T 33N R 02W
Use: STOCKWATER (0.0264 CFS)
In: SESW Sec 17 T 33N R 02W SESE Sec 18 T 33N R 02W

85-4396

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST. COEUR D'ALENE, ID 83814
Source: POND trib. to CLEAR-WATER RIVER
Priority Date: 08/07/1957
Diversion Pt: NWNW Sec 04 T 35N R 02E
Use: STOCKWATER STORAGE (0.1 AF)
WILDLIFE (0.1AF)
In: NWNW Sec 04 T 35N R 02E

85-4397

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST., COEUR D'ALENE, ID 83814
Source: SPRING trib. to BIG CANYON CREEK
Priority Date: 06/20/1968
Diversion Pt: SWNE Sec 08 T 35N R 01E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 08 T 35N R 01E

85-4402

MIZER, LOIS
625 3RD ST., CLARKSTON, WA 99403
Source: LONG HOLLOW CREEK trib. to BIG CANYON CREEK
Priority Date: 01/01/1900
Diversion Pt: NESE Sec 04 T 33N R 01E
Use: STOCKWATER (0.04 CFS)
In: NESE Sec 04 T 33N R 01E

85-4404

CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1910
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.1550 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

85-4405

CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.0750 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published June 30 and July 7, 1983

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RECEIVED

JUN 20 1962

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

625 3rd street Oarksston, Wash. 99405 Telephone No (509) 758-6323

(1) Date of priority: (When was the water first applied to a beneficial use) 1900

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 CFS</u>	Use	<u>Stock</u>	Period of Use From	<u>Jan 1</u> To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 04 CFS TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 4 Twp. 33 Rge. 1E B M., County of Lewis
 Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 2" pipe - 60' long - gravity flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

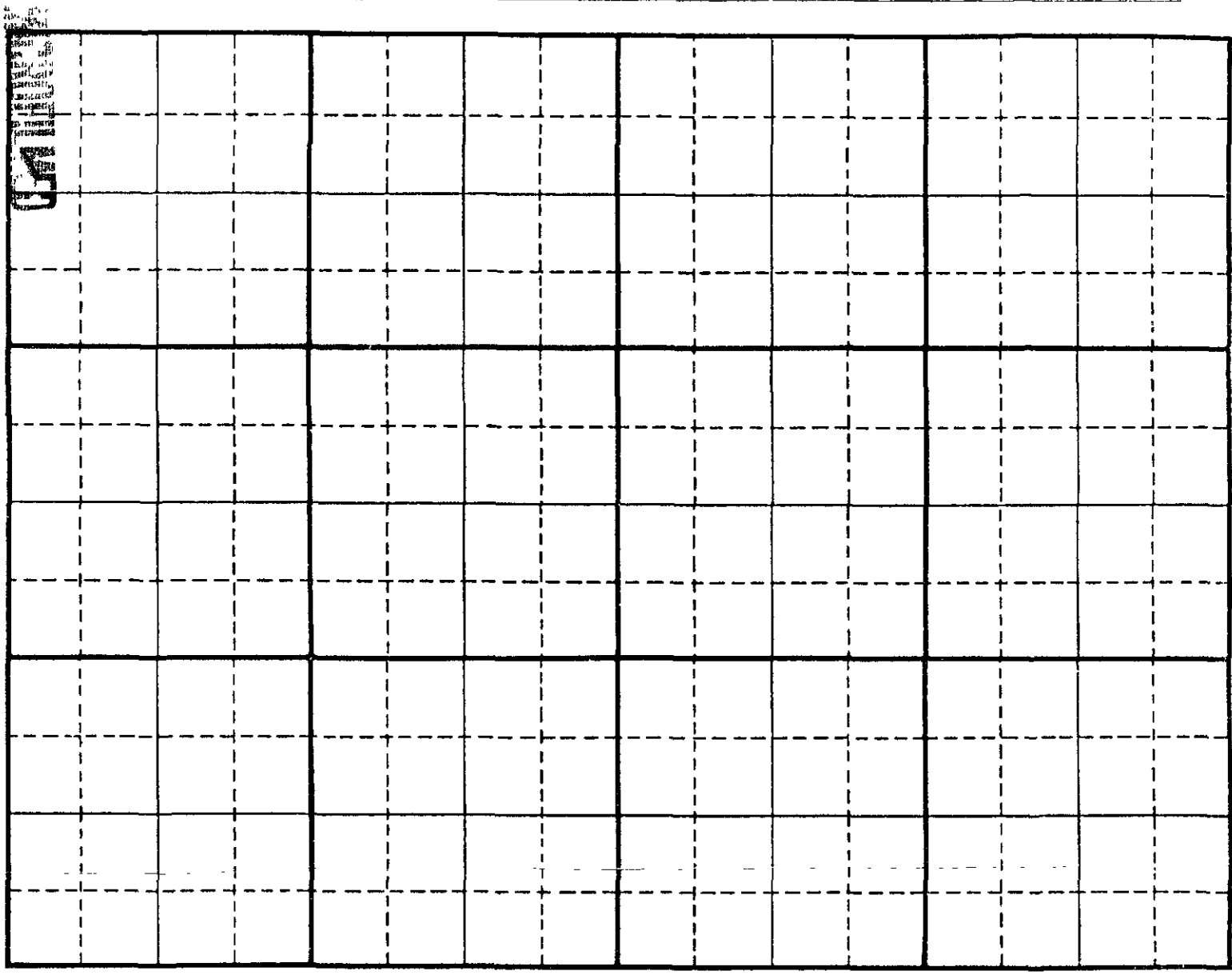
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
like stock water. 75 Hogs

NOTE Include here the type and number of stock watered: 75 Hogs

(7) If you are claiming water as a member of an organization, list name of organization.

(8) Remarks see attached map



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James J. Miller
(Claimant)

Sworn to before me this 14 day of June, 1983.

Wayne Miller
Notary Public
Residing at Lewiston, ID

My commission expires 6-25-85

FOR DEPARTMENT USE ONLY

Received by <u>20 [Signature]</u>	Date <u>6-20-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>6/20/83</u>		claimant by	
\$30.00 fee received by <u>[Signature]</u>	Date <u>6/20/83</u>	(27749)		
Published in <u>Lewis County Herald</u>				
Dates <u>6/30-7/7/83</u>				

(651B)

32

A
64.0

(652B)

C
131.7

(653B)

E
32.1

A
97.8

b
15.9

M
19.0

K
17.5

I
5.5

J
13.5

H
18.4

B
45.6

33

(653B)

(654B)

C
11.2

655

J-9

B50

B
83.8

D
54.2

A
30.1

[NOT TO SCALE]

(670B)

B21

C
156.8

(672B)

5 4
8 9

A
80.0

MICROFILMED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication having been on the 30 day of June, 1983, and the last publication on the 2 day of July, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 9 day of July, 1983.
Robert E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4392

BENJAMIN, RAY E.
STAR RT., WINCHESTER, ID 83555
Source: SPRING trib. to SCOLDS CREEK
Priority Date: 01/01/1970
Diversion Pt: SESE Sec 18 T 33N R 02W
Use: STOCKWATER (0.0264 CFS)
In: SESW Sec 17 T 33N R 02W SESE Sec 18 T 33N R 02W

85-4396

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST. COEUR D'ALENE, ID 83814
Source: POND trib. to CLEAR-WATER RIVER
Priority Date: 08/07/1957
Diversion Pt: NWNW Sec 04 T 35N R 02E
Use: STOCKWATER STORAGE (0.1 AF)
WILDLIFE (0.1AF)
In: NWNW Sec 04 T 35N R 02E

85-4397

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST., COEUR D'ALENE, ID 83814
Source: SPRING trib. to BIG CANYON CREEK
Priority Date: 06/20/1968
Diversion Pt: SWNE Sec 06 T 35N R 01E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 08 T 35N R 01E

85-4402

MIZER, LOIS
625 3RD ST., CLARKSTON, WA 99403
Source: LONG HOLLOW CREEK trib. to BIG CANYON CREEK
Priority Date: 01/01/1900
Diversion Pt: NESE Sec 04 T 33N R 01E
Use: STOCKWATER (0.04 CFS)
In: NESE Sec 04 T 33N R 01E

85-4404

CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1910
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.1550 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

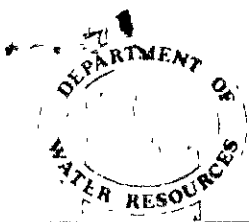
85-4405

CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.0750 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published June 30 and July 7, 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-15, 1983

85-4402

Dear Loris Hizer:

This office is in receipt of your Claim to a Water Right and Check No. 92-31 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	✓ _____ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	

Other You have listed the SENE, Sec 4 as the place of use in item #6.A,
but on the map it appears that the use is within the
NESE

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item..

pm

6/21/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

RECEIVED

AUG 05 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RAH

Right Number _____ Applicant Mizer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 8/9/83

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85-4402-

MIZER, LOIS

625 3RD ST., CLAKRSTON, WA 99403

Source. LONG HOLLOW CREEK trib. to BIG CANYON CREEK

Priority Date: 01/01/1900

Diversion Pt: NESE Sec 04 T 33N R 01E

Use: STOCKWATER (0.04 CFS)

In: NESE Sec 04 T 33N R 01E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 18, 1983

LOIS MIZER
625 3RD ST.
CLARKSTON

WA 99403

RE: Claim No. 85-4402

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes, P.E.
Regional Supervisor

Enclosure