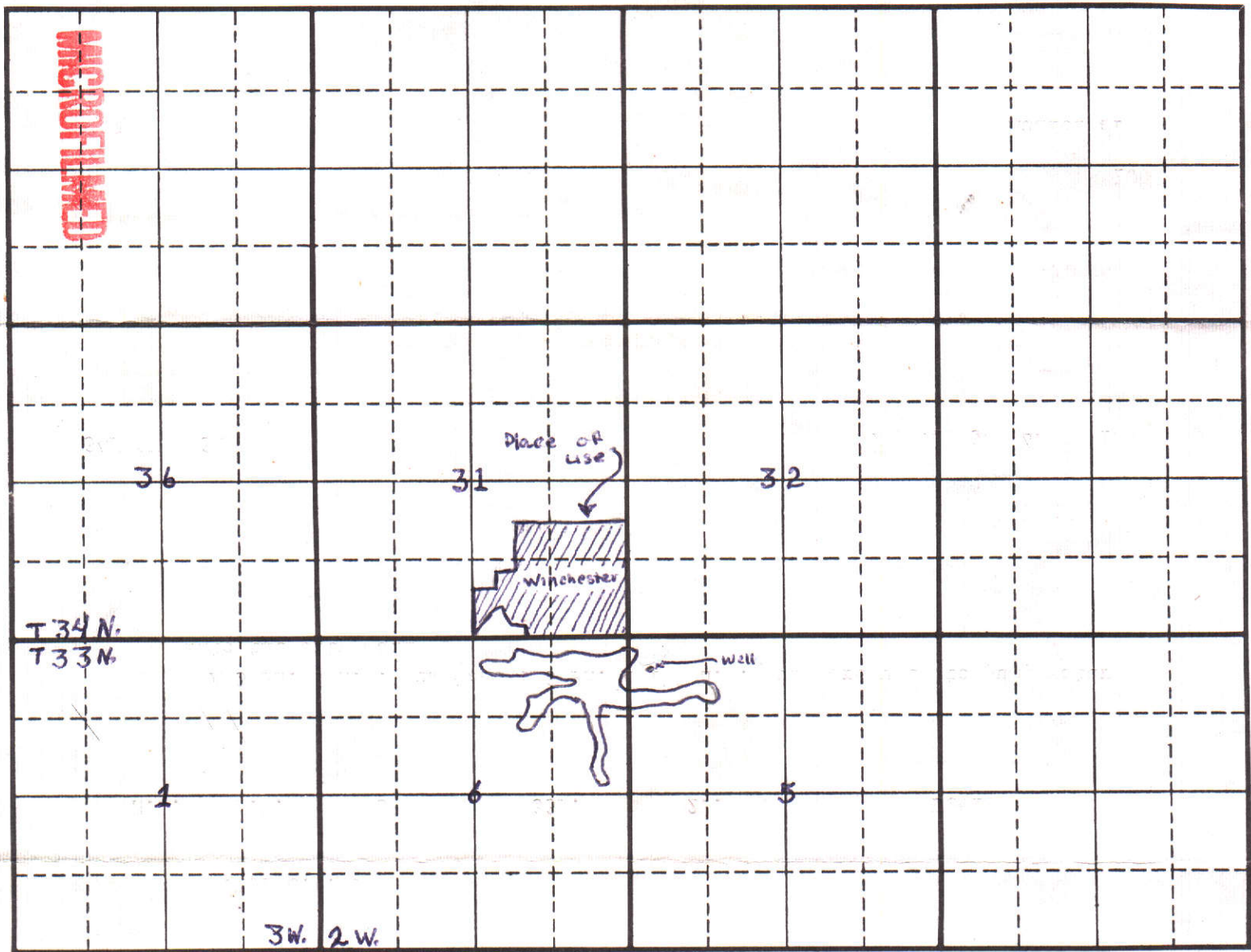


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of April

W. W. Smith
(Claimant)

W. W. Smith
Notary Public
Residing at Winchester 85535

My commission expires 04-04-86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 6-21-83
\$20.00 fee received by [Signature] Date 6/21/83 (27790)
Published in Lewis County Herald
Dates 6/30-7/7/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Winchester
(Name of Claimant)
P.O. Box 245, Winchester, Idaho 83555 Telephone No. 924-5358
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) About 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.155 c.f.s.</u>	Use <u>Municipal</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.155 c.f.s. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
N.W. ¼ N.W. ¼, Sec. 5 Twp. 33N. Rge. 2W. B M, County of Lewis
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. A 3 Ph. 5 h.p. pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34N	2W	31													20	10	30	40	100

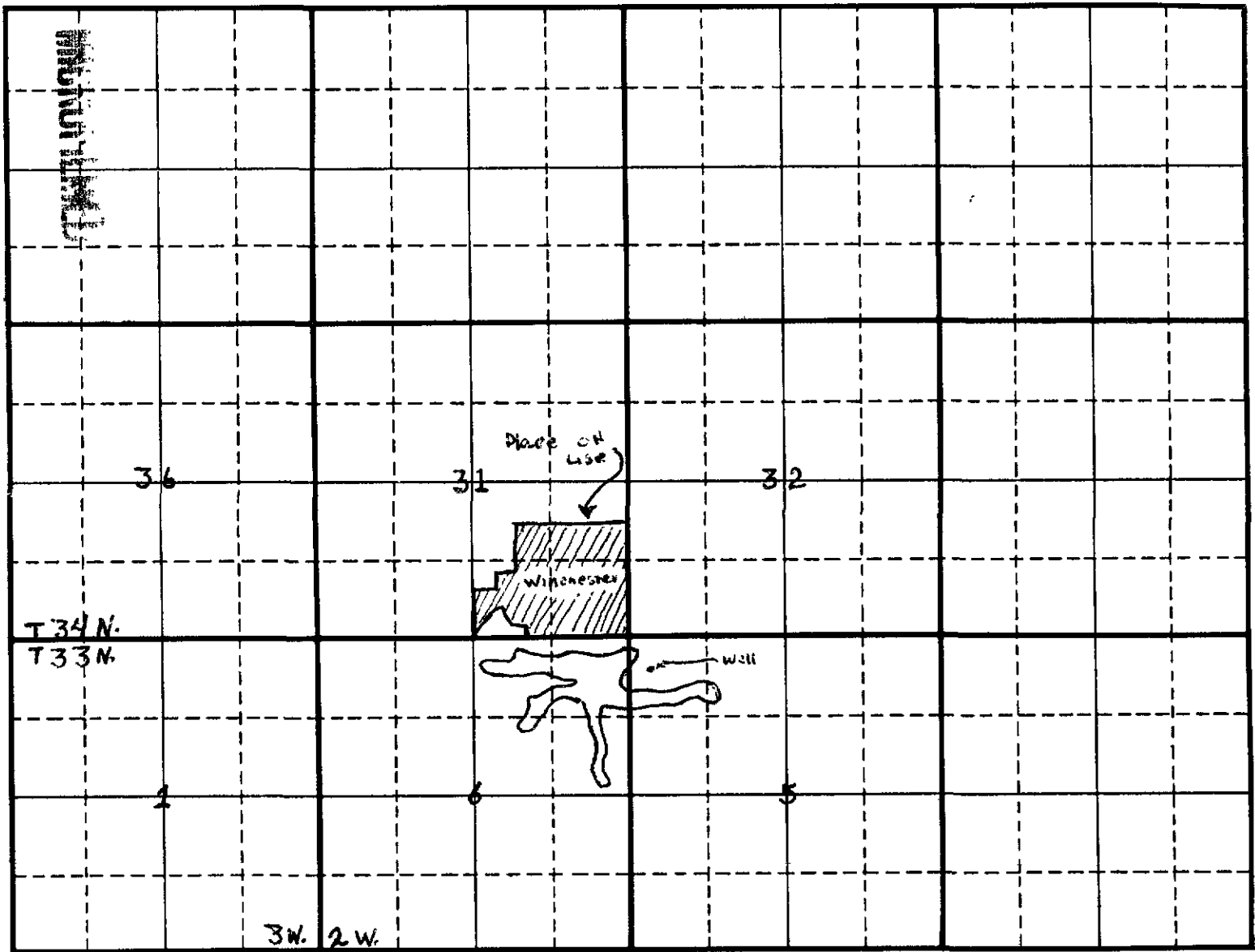
No. of acres 100

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal

NOTE: Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization City Council, City of Winchester

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of April

Pl. W. Smith
(Claimant)

Planned W. Smith
Notary Public
Residing at Winchester 85535

My commission expires 04-04-86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/21/83 Exception filed by _____ Date _____
Prelim check by [Signature] Date 6-21-83
\$20.00 fee received by [Signature] Date 6/21/83 (2790)
Published in Lewis County Herald
Dates 6/30-7/7/83

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication having been on the 30 day of June, 1983, and the last publication on the 2 day of July, 1983.

Subscribed and sworn to before me, a Notary Public, this 19 day of July, 1983.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4392

BENJAMIN, RAY E.
STAR RT., WINCHESTER, ID 83555
Source: SPRING trib. to SCOLDS CREEK
Priority Date: 01/01/1970
Diversion Pt: SESE Sec 18 T 33N R 02W
Use: STOCKWATER (0.0264 CFS)
In: SESW Sec 17 T 33N R 02W SESE Sec 18 T 33N R 02W

85-4396

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST. COEUR D'ALENE, ID 83814
Source: POND trib. to CLEAR-WATER RIVER
Priority Date: 06/07/1957
Diversion Pt: NWNW Sec 04 T 35N R 02E
Use: STOCKWATER STORAGE (0.1 AF)
WILDLIFE (0.1AF)
In: NWNW Sec 04 T 35N R 02E

85-4397

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 1808 N. 3RD ST., COEUR D'ALENE, ID 83814
Source: SPRING trib. to BIG CANYON CREEK
Priority Date: 06/20/1968
Diversion Pt: SWNE Sec 08 T 35N R 01E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 08 T 35N R 01E

85-4402

MIZER, LOIS
625 3RD ST., CLARKSTON, WA 99403
Source: LONG HOLLOW CREEK trib. to BIG CANYON CREEK
Priority Date: 01/01/1900
Diversion Pt: NESE Sec 04 T 33N R 01E
Use: STOCKWATER (0.04 CFS)
In: NESE Sec 04 T 33N R 01E

85-4404

CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1910
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.1550 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

85-4405

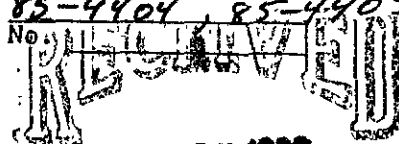
CITY OF WINCHESTER
P.O. BOX 245, WINCHESTER, ID 83555
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWNW Sec 05 T 33N R 02W
Use: MUNICIPAL (0.0750 CFS)
In: NESE NWSE SWSE SESE Sec 31 T 34N R 02W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published June 30 and July 7, 1983

Drilling Permit No. 85-88-2-048
Water Permit No. 85-4404 85-4405
Injection Permit No. 85-4404 85-4405



State of Idaho
Department of Water Resources

NOV 25 1988

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant City of Winchester
2. Address P.O. Box 245; 408 Nezperce
Winchester, ID 83555-0245 Telephone 208-924-5358
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 5, Twp. 33N, Rge. 2W, County Lewis,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply).
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial (X) Municipal
() Injection () Other, Specify _____
5. Well construction information:
() New well () Deepen (X) Replace (Repair existing well)
Proposed surface diameter 8" Maximum depth 400'
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 1 Dec 1988
7. Well Driller (if known) Unknown
Address _____
8. Applicant's signature Marsha H. Bovey
Title City Clerk / Treasurer
Date 23 Nov 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

☒ Approved ☐ Denied

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 30 day of November, 1988.

Signed

Title

Received by CP Fee \$100.00 Date 11/28/88

Receipt No. 2003636 Construction start extension to _____

Extension approved by _____

Drilling Permit No. 85-88-2-048
Water Permit No. 85-4404 85-4405
Injection Permit No. 85-4404

State of Idaho
Department of Water Resources

RECEIVED
NOV 25 1988

DRILLING PERMIT

(Authorizing Construction of a Well)*

(Department of Water Resources)

1. Applicant City of Winchester

2. Address P.O. Box 245; 408 Nezperce

Winchester, ID 83555-0245 Telephone 208-924-5358

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. _____,

Sec. 5, Twp. 33N, Rge. 2W, County Lewis,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply) .

() Domestic () Stockwater () Monitoring

() Irrigation () Industrial (☒) Municipal

() Injection () Other, Specify _____

5. Well construction information:

() New well () Deepen (☒) Replace (Repair existing well)

Proposed surface diameter 8" Maximum depth 400'

Anticipated bottom hole temperature: _____

(☒) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date 1 Dec 1988

7. Well Driller (if known) Unknown

Address _____

8. Applicant's signature Marsha H. Bovey

Title City Clerk / Treasurer

Date 23 Nov 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 30 day of November, 1988.

Signed

Title

Received by

Fee

Date

Receipt No.

Construction start extension to

Extension approved by



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 13, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

85-4404
~~101~~

City of Winchester
P. O. Box 245
Winchester, Id. 83555

Gentlemen:

I am returning your Application for Permit and your Claim to a Water Right along with your Check No. 92-174 for some corrections.

Only one priority date may be applied to each claim. Therefore, you must either file two claims, or only claim the later of the two priorities.

I have included an additional Claim to a Water Right. If you wish to file two claims, please complete it and return the two claims and the application along with \$90.00. If you choose to only file the one claim, the fee will remain \$60.00.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms
Enc. - Application
Claims (2)
Check

RECEIVED

IDaho DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item.

KL

6/22/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

RECEIVED
AUG 05 1983

AUG 05 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JA

Right Number 85-4409 Applicant _____

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK.

- ☒ Name and address.
- ☒ Date of priority (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/9/83

MICROFILMED

85-4404-

CITY OF WINCHESTER

P.O. BOX 245, WINCHESTER, ID 83555

Source. GROUNDWATER

Priority Date: 01/01/1910

Diversion Pt: NWNW Sec 05 T 33N R 02W

Use: MUNICIPAL (0.1550 CFS)

In. NESE NWSE SWSE SESE Sec 31 T 34N R 02W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 18, 1983

CITY OF WINCHESTER
P.O. BOX 245
WINCHESTER ID 83555

RE: Claim No. 85-4404

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure