

T 35 R 140
 POINT OF
 DIVERSION
~~71~~
 POINT OF
 USE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

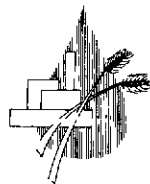
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June, 1983

My commission expires 2-14-85

Received by PMA Date 4/24/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by PMA Date 6/24/83 # 28285/28286 claimant by: _____
\$30.00 fee received by KK Date 6/24/83
Published in St. Louis Co. Herald
Dates 7-21-25-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



RECEIVED

JUN 24 1983

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho must file a claim with the Department of Water Resources on or before March 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ROBERT N. & JERE R. WATSON
(Name of Claimant) 924-5210
RT#1 - CRAIGMONT, IDAHO 83523 Telephone No. 724-5709
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 01/01/1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
BIG CANYON CREEK tributary to CLEARWATER RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 (cfs)</u>	Use <u>STOCK WATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .02 (cfs) TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec 25 Twp 35 Rge 01W B M, County of LEWIS
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
UNDEVELOPED, CATTLE DRINK FROM CREEK.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	01W	25									X								40

No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
STOCK WATER FOR CATTLE & HORSES

NOTE Include here the type and number of stock watered 60 HEAD of STOCK COWS

(7) If you are claiming water as a member of an organization, list name of organization

T 35 A 1W

POINT OF DIVERSION

POINT OF USE

Received by PMA Date 4/24/83 Exception filed by #28285/28286 Forwarded to _____ Date _____
Prelim. check by PK Date 6/24/83 claimant by: _____
\$30.00 fee received by PK Date 6/24/83
Published in News Co. News _____
Dates 7-21-83-83 _____

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 21 day of

July, 1953, and the

last publication on the 30 day

of July, 1953.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of Aug,

19 53

Barbara E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4411

WATSON, ROBERT N. &/or JERE R.
RT. 1. CRAIGMONT, ID 83523

Source: BIG CANYON CREEK trib.
to CLEARWATER RIVER

Priority Date: 01/01/1910

Diversion Pt: NESW Sec 25 T 35N R 01W

Use: STOCKWATER (0.02 CFS)

In: NESW Sec 25T 35N R 01W

85-4412

GRIMES, MARY ELLEN BARNES
2711 64TH AVE. S. E., MERCER
ISLAND, WA 98040

Source: GROUNDWATER

Priority Date: 01/01/1901

Diversion Pt: NWNW Sec 15 T 33N R 01W

Use: STOCKWATER (0.02CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 33N R 01W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published July 21 and 28, 1963

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197 8
13-10-1963

Craigmont, Idaho
4-12-83

Dept of Water Resources
4055 Gov. Way
Coeur d'Alene, Idaho

85-4411

Will you please send me information
of how to file for water rights on my property

Thank You

Robert W. Watson
Craigmont, Idaho
83523

MICROFILMED

~~RECEIVED~~

APR 15 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PGA

Right Number 85-4411 Applicant Watson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By TK Date 10/83

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Drt Date 11/1/83

[Faint signature and stamp]
Department of Water Resources

IDENT. NO. 85-4411

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4411-

WATSON, ROBERT N. &/or JERE R.

RT. 1, CRAIGMONT, ID 83523

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Priority Date: 01/01/1910

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 9, 1983

ROBERT N. WATSON
JERE R. WATSON
RT. 1
CRAIGMONT ID 83523

RE: Claim No. 85-4411

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure