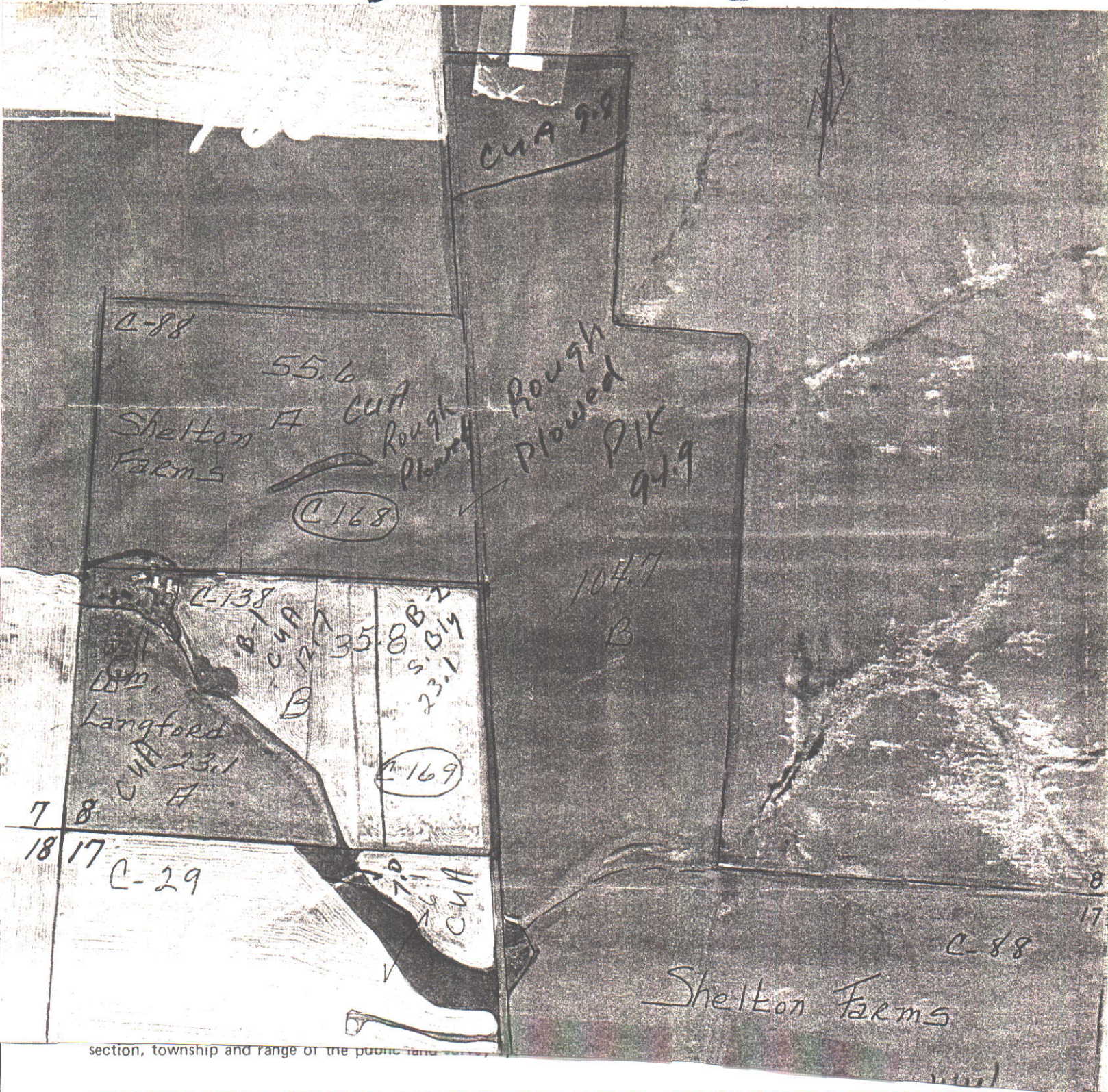


R-4W

T-35N



section, township and range of the public land

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William Langford
(Claimant)

Sworn to before me this 27th day of June, 19 83

Diana M. Shy
Notary Public
Residing at Clarkston

My commission expires Feb. 15, 85

FOR DEPARTMENT USE ONLY

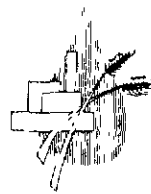
Received by <u>[Signature]</u>	Date <u>6/29/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>6-29-83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>6/30/83 (28504)</u>			
Published in <u>Spokane Tribune</u>				
Dates <u>8/4-11/83</u>				

NOTE: The filing deadline for this claim has been extended with the State Claim Filing Fee \$100 \$200
 (Filing Fee) 6-30-1983
 7-01-1983 thru 6-30-1985
 7-01-1985 thru 6-30-1985
 Department of Water Resources
 Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William Langford (Name of Claimant)
720 Reservation Line Road (Mailing Address) Heuvelton, ID 83501 (Zip Code) Telephone No. (200) 743-6702

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water) 200' well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)		(Domestic, Irrigation, Stock, Etc)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
<u>.04</u>		<u>Domestic</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
<u>.02</u>		<u>Stock</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec 8 Twp 35N Rge. 4W B.M., County of NG Perce
 Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 1 horse motor - 1" pipe - 200' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35N</u>	<u>4W</u>	<u>8</u>											<u>X</u>						

No. of acres _____

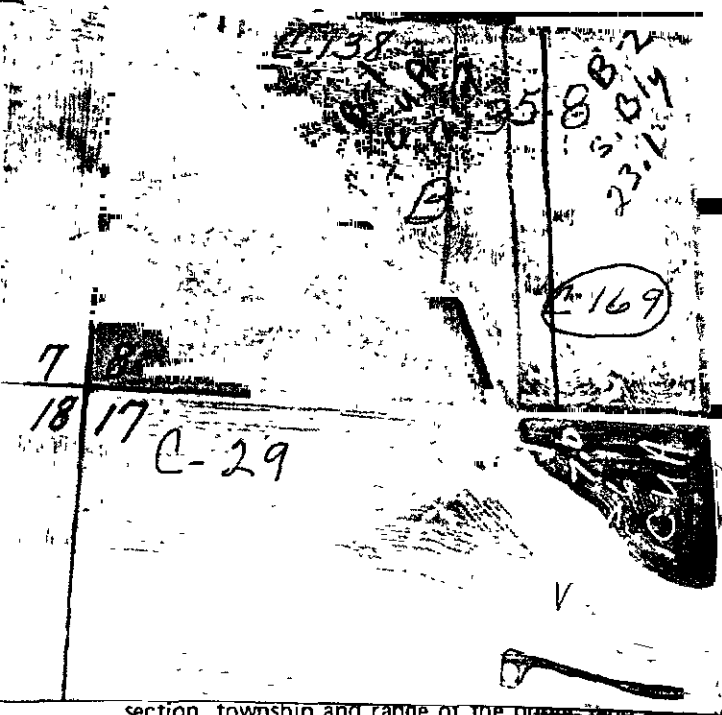
B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
2 Trailer houses. 1 Double wide 24' x 56'
1 regular 10' x 60'

NOTE: Include here the type and number of stock watered: 13 head cows

(7) If you are claiming water as a member of an organization, list name of organization: _____

R-4W

T-35N



section, township and range of the public land

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William Langford
(Claimant)

Sworn to before me this 27th day of June, 1983

Dennis M. Gray
Notary Public
Residing at Clarkston

My commission expires Feb. 15, 85

FOR DEPARTMENT USE ONLY

Received by _____	Date <u>6/29/83</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by <u>JA</u>	Date <u>6-29-83</u>		claimant by _____	
\$30.00 fee received by <u>John A. Libane</u>	Date <u>6/30/83 (285241)</u>			
Published in _____				
Dates <u>8/4-11/83</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

STATE OF IDAHO, }
County of Nez Perce } ss

03-4019

BECKER, LEONA
STANTON BECKER EST
ROUTE 2, GENESEE, ID 83832
Source: SNAKE RIVER trib. to COL-
UMBIA RIVER
Priority Date: 05/01/1952
Diversion Pt: SWNW Sec 06 T 34N R
05W
Use: IRRIGATION (1.67 CFS)
In: NWNW SWNW NWSW SWSW Sec
06 T 34N R 05W SWNW NWSW SWSW
Sec 31 T 35N R 05W FOR 104 ACRES

85-4422

ANDERSON, ELBERT E.
1341 RIPON, LEWISTON, ID 83501
Source: SPRINGS trib. to SWEETWA-
TER CREEK, EAST FORK
Priority Date: 01/01/1930
Diversion Pt: SESE Sec 34T 34N R 04W
SWNW NWSW Sec 35 T 34N R 04W
Use: STOCKWATER (0.02 CFS)
In: SESE Sec 34 T 34N R 04W SWNW
NWSW Sec 35 T 34N R 04W

85-4423

LANGFORD, WILLIAM
720 RESERVATION LINE RD.,
LEWISTON, ID 83501
Source: GROUNDWATER
Priority Date: 01/01/1950
Diversion Pt: SWSW Sec 08 T 35N R
04W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 08 T 35N R 04W

85-4424

HECKMAN, WAYNE D.
10230D WAHA RD., LEWISTON, ID
83501
Source: SPRINGS trib. to SWEETWA-
TER CREEK, EAST FORK
Priority Date: 01/01/1960
Diversion Pt: NENW Sec 01 T 33N R
04W NWNE Sec 02 T 33N R 04W SENE
Sec 03 T 33N R 04W
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 02 T 33N R 04W NENW
Sec 01 T 33N R 04W SENE Sec 03 T 33N
R 04W FOR 2 ACRES

86-4219

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING
Priority Date: 01/01/1965
Diversion Pt: SWSW Sec 09 T 37N R
01W
Use: COMMERCIAL (0.03 CFS)
In: SWSW Sec 09 T 37N R 01W

86-4220

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to LOUSE
CREEK
Priority Date: 01/01/1931
Diversion Pt: SWSE Sec 08 T 37N R
01W
Use: STOCKWATER (0.03 CFS)
In: SWSE Sec 08 T 37N R 01W

86-4221

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to BEDROCK
CREEK
Priority Date: 06/01/1965
Diversion Pt: NESW Sec 06 T 37N R
01W
Use: STOCKWATER (0.03 CFS)
In: NESW Sec 06 T 37N R 01W

86-4222

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to LOUSE
CREEK
Priority Date: 01/01/1933
Diversion Pt: LOT 02 Sec 17 T 37N R
01W
Use: STOCKWATER (0.03 CFS)
In: LOT 02 Sec 17 T 37N R 01W

Clayle Longmeyer

being duly sworn,
deposes and says, I am the ~~Classified Bookkeeper~~
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho, That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period; that the

NOTICE OF CLAIMS TO WATER RIGHTS

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune once a
week for 2 consecutive weeks, the
first publication thereof being on the 4th day of
August, A D 1983, and the last publica-
tion thereof being on the 11th day of August
A D 1983, and said
was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above

SUBSCRIBED AND SWORN BEFORE ME THIS THE 11th
day of August, 1983

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

86-4223

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SHEEP CAMP SPRING trib. to
LOUSE CREEK
Priority Date: 01/01/1933
Diversion Pt: NWSE Sec 07 T 37N R
01W
Use: STOCKWATER (0.03 CFS)
In: NWSE Sec 07 T 37N R 01W

86-4224

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to BEDROCK
CREEK
Priority Date: 01/01/1931
Diversion Pt: NESE Sec 01 T 37N R
02W
Use: STOCKWATER (0.03 CFS)
In: NESE Sec 01 T 37N R 02W

86-4225

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to BEDROCK
CREEK
Priority Date: 01/01/1931
Diversion Pt: LOT 06 Sec 06 T 37N R
01W
Use: STOCKWATER (0.03 CFS)
In: NWSW Sec 06 T 37N R 01W

86-4226

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to BEDROCK
CREEK
Priority Date: 01/01/1931
Diversion Pt: SENE Sec 16 T 37N R
01W
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 16 T 37N R 01W

86-4227

OLSON, BOYD H.
3100 COUNTRY CLUB DR., LEWIS-
TON, ID 83501
Source: SPRING trib. to BEDROCK
CREEK
Priority Date: 01/01/1931
Diversion Pt: NENE Sec 12 T 37N R
02W
Use: STOCKWATER (0.03 CFS)
In: NENE Sec 12 T 37N R 02W

86-4228

MAGNUSON, DANAE, &/or ELLEN B
P.O. BOX 179, KENDRICK, ID 83537
Source: GROUNDWATER
Priority Date: 12/27/1946
Diversion Pt: SENW Sec 29 T 38N R
01W
Use: DOMESTIC (0.08 CFS)
In: SENW Sec 29 T 38N R 01W
Exceptions to a claim may be filed
with the Director, Dept of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id 83814

KEN DUNN, Dir.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4423 Applicant J. Anglin

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JK Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 10-25-83

$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$
[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 23, 1983

WILLIAM LANGFORD
720 RESERVATION LINE RD.
LEWISTON ID 83501

RE: Claim No. 85-4423

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure