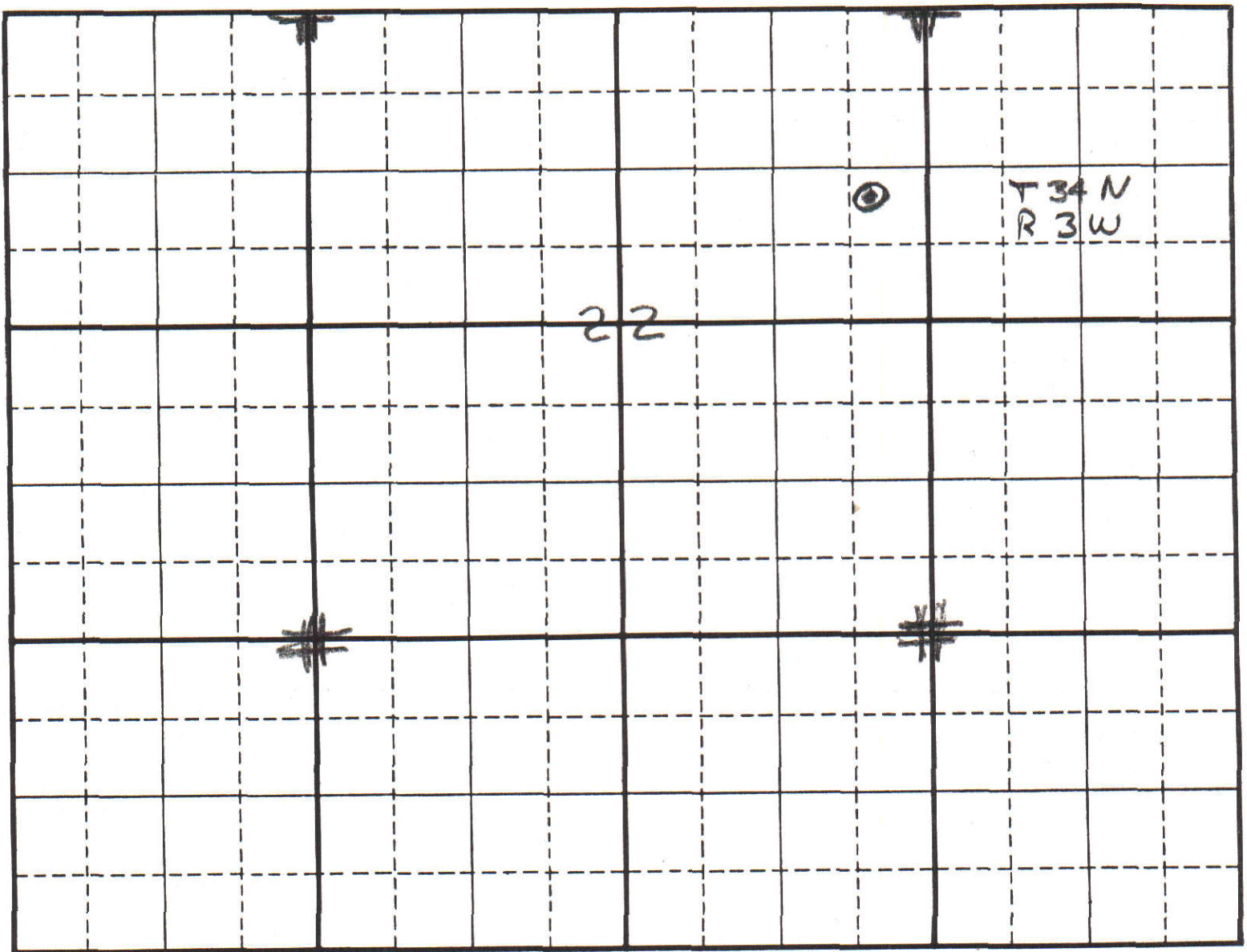


(8) Remarks Applicants include the Bureau of Land Management and the lessee of the Rock Creek II allotment. Livestock usage was claimed by D-Permit 1018 and is IDWR #85-2172. The priority date is based on our grazing files and project report (attached).



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1ST day of June

Wayne Jones
(Claimant)
19 83
Jan W. Hartsell
Notary Public
Residing at Hayden Lake, Id.

My commission expires Lifetime

ID-910-BP3-0003 FOR DEPARTMENT USE ONLY

Received by See Date 6/16/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by see Date 6-28-83 claimant by: _____
\$30.00 fee received by see Date 9-2-83 # 32644
Published in Boys County Herald _____
Dates 8/4-8/11/83 _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 24 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S.D.I., Bureau of Land Management, Coeur d'Alene District
(Name of Claimant)

1808 North Third, Coeur d'Alene, ID 83814

(Mailing Address)

(Zip Code)

Telephone No (208) 765-7356

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 31, 1944

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Sampson Spring #1 tributary to Mission Creek/ Lapwai Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpm, AFA)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.01</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.01 TOTAL QUANTITY USED.

(cfs, gpm, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 22 Twp 34 N Rge. 3 W B.M., County of Lewis

Additional points of diversion:

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The springbox is a modified 55 gallon drum with 1 1/2 inch outlet piping to the troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	3W	22				X													

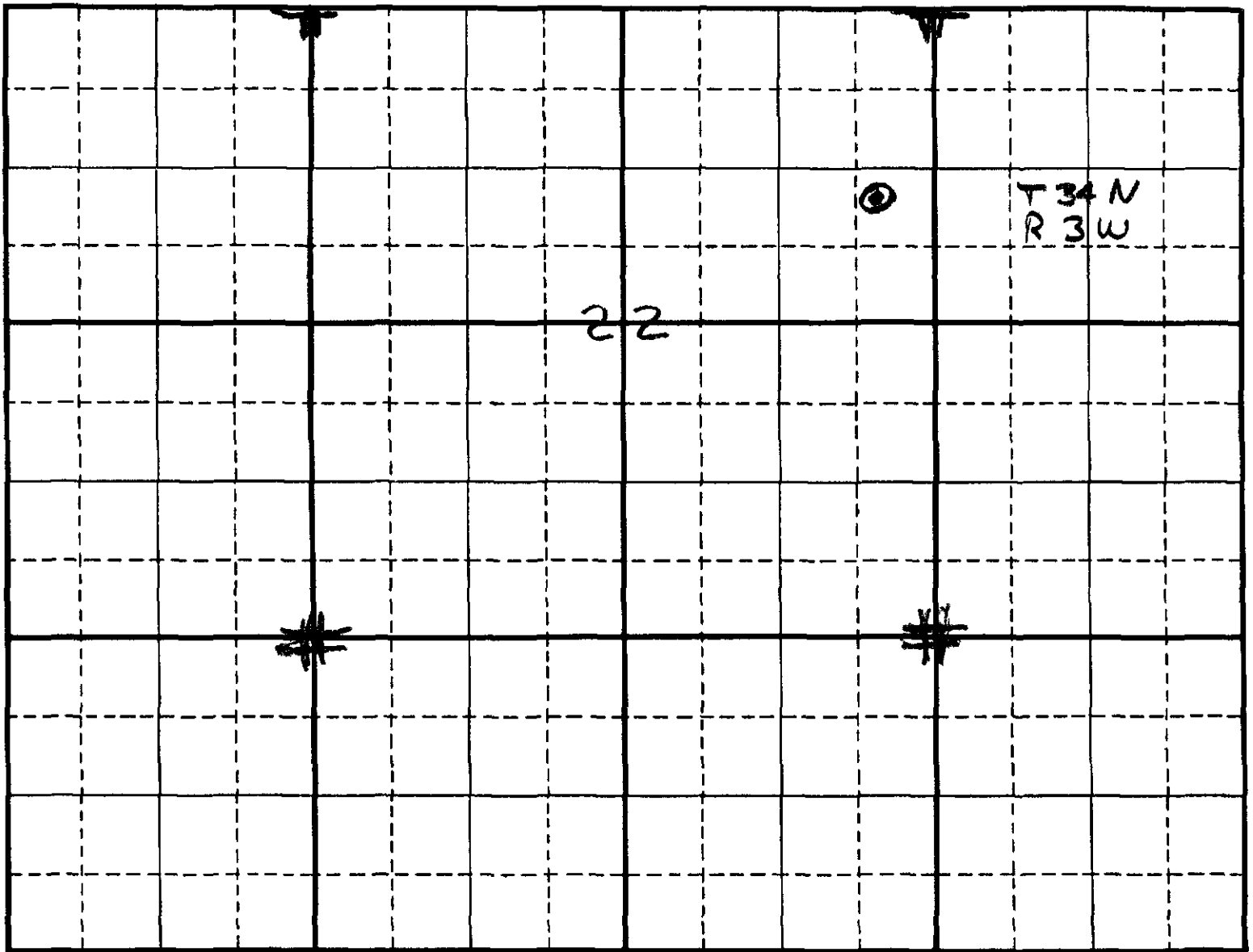
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible This spring is used by wildlife year round in addition to the earlier permit for livestock usage (D-Permit 1018; 85-2172).

NOTE. Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization: U.S.D.I., BLM

(8) Remarks Applicants include the Bureau of Land Management and the lessee of the Rock Creek II allotment. Livestock usage was claimed by D-Permit 1018 and is IDWR #85-2172. The priority date is based on our grazing files and project report (attached).



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of June

Wayne June
(Claimant)
19 83

Jan W. Henshaw
Notary Public
Residing at Hayden Lake, Id

My commission expires Lifetime

ID-910-BP3-0003
FOR DEPARTMENT USE ONLY

Received by <u>SR</u>	Date <u>6/14/83</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>SR</u>	Date <u>6-28-83</u>		claimant by:	
\$30.00 fee received by <u>SR</u>	Date <u>9-2-83</u>	<u>#32644</u>		
Published in <u>Boys County Herald</u>				
Dates <u>8/1-8/10/83</u>				

provided to enable the Idaho Department of Game and Fish to make a
Final Report on certain public lands in the State of Idaho.
Idaho Project No. 37-S. State Game and Fish Department, Boise, Idaho.
Spring Development

T. 34 N., R. 3 W., B.M.

XXXXXXXXXX

Section 22, SE1/4, NE1/4, Range Development Service, Boise, Idaho, T. 34 N., R. 3 W.,
Boise Meridian, 1714 Spalding Building, Boise, Idaho, into one,
twenty feet deep, Portland 4, Oregon, on October 28, 1945, 100
feet in length, surface underground, surface to carry off water
away from the trough and this report on the same.
Approved: _____
G. P. Howell
Regional Conservationist

The Commissioner,
General Land Office,
Washington, D.C.

Sir:

Submitted herewith is a final report on Idaho Project No. 37-S, which
is a spring development on public lands leased to H. M. Sampson, Juliaetta,
Idaho, under Section 15 of the Taylor Grazing Act. Mr. Sampson's grazing
lease is 013960-A, Cosur D'Alene District Land Office.

Location: Lewis County, Idaho.

This improvement is located in the SE1/4, NE1/4, section 22, T. 34 N.,
R. 3 W., Boise Meridian.

It bears South 77° 30' West, a distance of 1703 feet from the
1/16th section corner common to the NW1/4, NE1/4, SW1/4, SE1/4,
and SE1/4, section 23, T. 34 N., R. 3 W., Boise Meridian.

Description of Improvement:

1. Project started: May 20, 1944. Completed: May 31, 1944.
2. The spring site was excavated and a fifty gallon metal drum,
perforated on one side, was placed on its side in the excava-
tion with the perforated portion of the drum adjacent to the
area of water seepage and with the one and one-half inch side
bung placed against the bottom of the pit. This bung served as
the outlet. A stock tank nipple was inserted into the bung and
a strainer cap fastened onto the end of the nipple inside the
drum. The pipe leading to the troughs was connected to this
ell. A hole about eighteen inches in diameter was cut from
the side of the drum opposite the one and one-half inch side bung
to serve as a means of entrance into the head box. This was

Pipe and trough to trough, 1000

1.48

Total cost in 1944 - - - - - 15.15

provided to enable periodic cleaning of the head box from silt or debris which may collect in it over a period of time. A heavy, half-round, metal cover was placed over the opening and was fastened to the head box with wire.

Guard rail poles

The water is carried from the head box through fifteen feet of 1½" galvanized pipe, buried about eighteen inches underground, into one, twenty foot metal trough. A one and one-half inch pipe about ten feet in length, buried underground, serves to carry excess water away from the trough and thus keep the drinking area around the trough in a dry condition.

It is estimated that after development this spring produces about seven hundred gallons of water every twenty-four hours. The water produced is free from minerals of a deleterious nature and is excellent for either human or stock consumption.

3. Water Rights: \$16.25

Since the water developed originates upon public domain, and as there are no prior appropriators of record who have put this water to beneficial use, no water filing has been made. In putting this water to beneficial use, the Government's rights thereto should be assured at all times.

4. Benefits:

One operator is directly benefited by this improvement with stock benefited as follows:

	Cattle	Horses
H. W. Sampson	75	23
Acreage benefited:		

Lands subject to Section 15 of the Taylor Grazing Act - -	440 acres
Leaded lands - - - - -	3,440 "
Total - - - - -	3,880 acres

5. Cost of Improvement:

To the Government:	1942	1944
	"S&W"	"S&W"

Materials:

42" x 1½" pipe (Warehouse stock):	\$ 8.10	
1 watering trough "	28.00	
1 50 gallon drum		4.50
Miscellaneous Hdw. postgraze		8.98
Lumber		3.00
Postgraze	\$34.10	\$19.04

Transportation:

Pipe and trough to Arrow, Idaho - - - - - 2.58

Total cost to Government - - - - - \$ 53.14

1. Cost To the Lessee:

Well location is not utilized.

Materials:

5. Materials:
- | | | |
|---------------------------|-------------|----------------------------|
| 6 cedar posts for troughs | \$ 1.50 | 100 of Mr. Sampson's range |
| 2 guard rail poles | 1.00 | 100 of Mr. Sampson's range |
| | <u>2.50</u> | |

Labor: 100 of Mr. Sampson's range

Develop spring 30.00

Perforate metal drum and construct cover 2.00

\$32.00

Transportation:

Transport materials from Arrow,

Idaho, to project site 8.00

Total cost to Lessee - - - - - \$42.50

Total cost of improvement - - - - - \$95.64

6. Maintenance Agreement:

The lessee has agreed to construct and maintain this development at his expense and has executed an agreement to that effect, original of which is attached.

RANGE REPORT

1. Status:

Mr. Sampson's grazing lease, Coeur D'Alene Serial No. 013960-A, extends for a period of nine years beginning March 6, 1943. It includes 320 acres and is under an annual rental of \$6.40.

2. Area:

This range is very steep and mountainous; however, it is all fully accessible to livestock. The elevation varies from about 2000 feet to 3000 feet above sea level. The growing season extends from about March 15 to October 1. The annual precipitation is about fifteen inches with approximately fifty percent being received during the growing season. The soil is a rich loam, heavy in organic material. The fertility is very high.

3. Forage:

The range leased by Mr. Sampson is in a very high state of production. The forage species of greatest abundance and importance are:

	Density	Vigor	Palatability
Big bluebunch wheatgrass	High	very good	very good
Idaho fescue	"	"	"
Rattlesnake bromegrass	"	"	"

- 1 - Approximately one hundred acres of Mr. Sampson's lease is wooded with
- 1 - timber, the greatest amount being located in the NE 1/4 section 27, which
- 1 - consists of fir and pine.
- 1 -
- 1 -

4. Erosion:

Soil erosion is not evident.

5. Watering Places:

Mission creek which extends through the center of Mr. Sampson's range is the primary source of stock water in this pasture. There is a large spring in the NW¹/₄NE¹/₄ section 26, T. 34 N., R. 3 W., which furnishes water for stock which graze in the higher area of this range.

6. Value for Purposes Other Than Grazing:

It is probable that this land may have some value for mining purposes. Limestone has been mined from a huge formation along the same hillside about one and one-half miles north of this range. It may be found that this same body of ore extends through the government lands.

7. Grazing Value:

The past use of the lands for grazing appears to have been light. It has been used allegedly by only a few head of stock belonging to adjoining farmers during the summer months. The entire pasture could not be effectively utilized due to lack of water on the steep higher areas of the range distant from Mission creek.

The range unit under fence, shown on the plat attached, has been grazed by about seventy-five head of cattle and twenty head of horses belonging to the lessee from about June 1 to November 1. Other operators owning land within this unit turn out an estimated total of about forty head of cattle for approximately the same season. This use allows about five and one-half acres per animal unit month, whereas the carrying capacity of the range is estimated at about two and one-half acres per animal unit month.

8. Conclusion:

Prior to the development of this spring the forage productivity of the land was in a stationary condition, with the range being largely underutilized. Underutilization of the forage appeared to be due to extreme steepness, combined with inadequate distribution of watering places over the most mountainous portions of the range area. However, with adequate development of stock water on both public and private lands and with application of good management, such as proper salt distribution and frequent riding to keep cattle properly scattered, this range has possibilities of being completely utilized and thus reflect materially greater livestock production.

Respectfully submitted,

Arthur L. Jess
Agricultural Engineer

Enclosures:

- 1 - 4-590 C Plat
- 1 - Maintenance Agreement
- 1 - Plat showing tie
- 1 - Project card
- 1 - Serial card
- 1 - Township card

District No. _____

REMARKS

T. 34 11

[illegible]

Sole Reclamation Engineer.

1.18

PERMIT

503

See PERMANENTLY

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 1 day of May, 1983, and the last publication on the day of Aug, 1983.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of Aug, 1983

Notary Public

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim has been filed on water rights created by diversion and beneficial use:

85-4426 JK

U. S. DEPT OF INTERIOR
BUREAU OF LAND MGMT., 1808 N.
THIRD, COEUR D'ALENE, ID 83814
Source: SAMPSON SPRING #1 trib.
to MISSION CREEK

Priority Date: 05/31/1944

Diverston Pt; SENE Sec 22 T 34N R 03W

Use: WILDLIFE (0.01 CFS)

In: SENE Sec 22 T 34N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published Aug. 4 & 11, 1983

RECEIVED

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4426 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By TK Date 10/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 11-2-83

RECEIVED

RECEIVED
DEPARTMENT OF WATER RESOURCES
11/83

IDENT. NO. 85-4426

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

7/26/8

KK

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

10-11-12

U.S. DEPT. OF INTERIOR

DEPT. OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, DENVER, COLORADO

TO: DIRECTOR, BUREAU OF LAND MANAGEMENT, DENVER, COLORADO

FROM: SAC, ALBUQUERQUE, NEW MEXICO

SUBJECT: ALBUQUERQUE, NEW MEXICO, 10-11-12

RE: ALBUQUERQUE, NEW MEXICO, 10-11-12

ALBUQUERQUE, NEW MEXICO, 10-11-12

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 23, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
1808 N. THIRD
COEUR D ALENE ID 83814

RE: Claim No. 85-4426

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO.

7250 (931)

1983

June 15, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

*18th State Office
13 Claims Extension
4 Claims Extension*

Gentlemen:

Enclosed are 1 Extension and 17 Claims for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

[Handwritten signature]
for Guy E. Baier

Deputy State Director for
Lands and Renewable Resources

Enclosures as stated