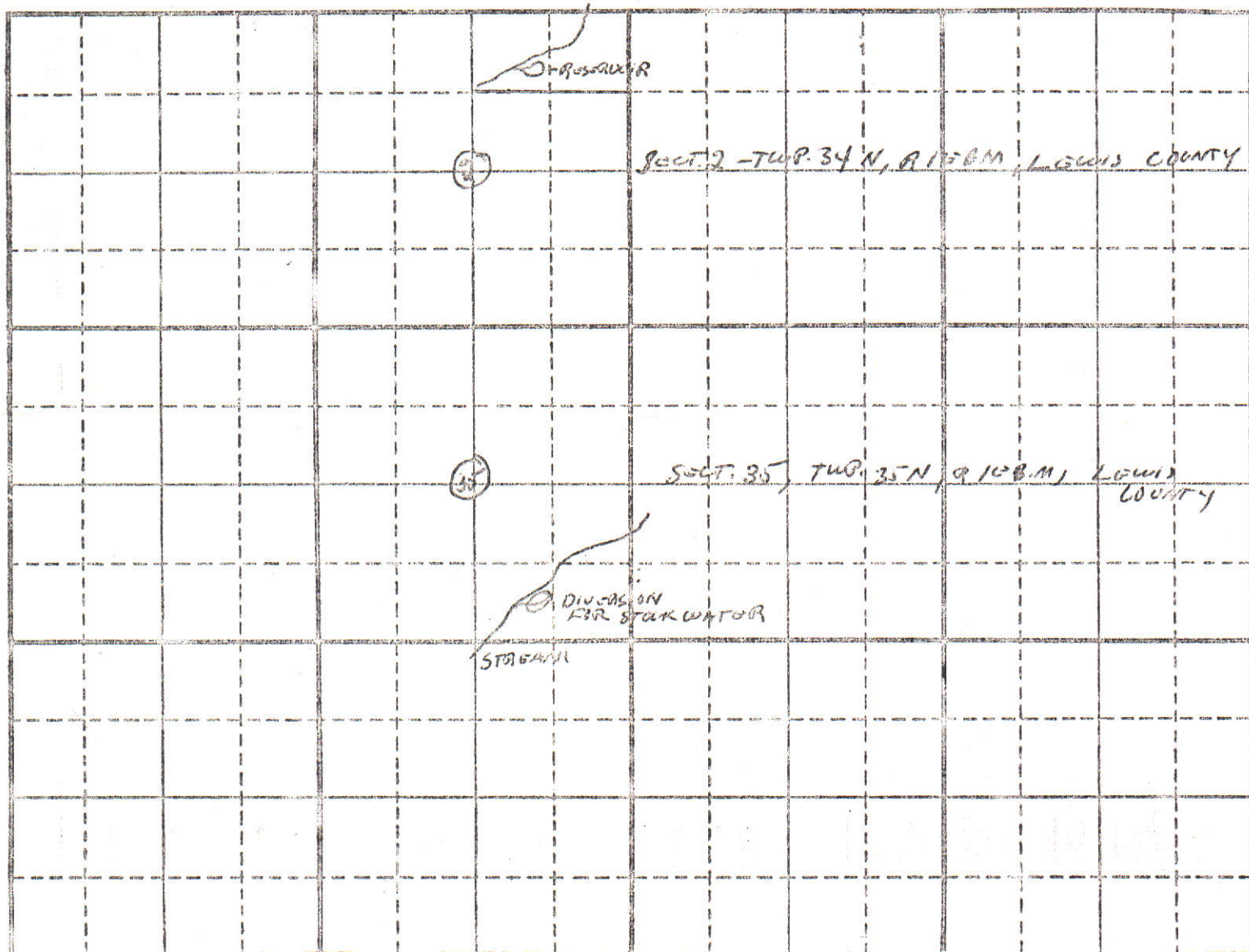




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec. 8, 1984

FOR DEPARTMENT USE ONLY

JK - 7/20/83

Received by

Date

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

claimant by:

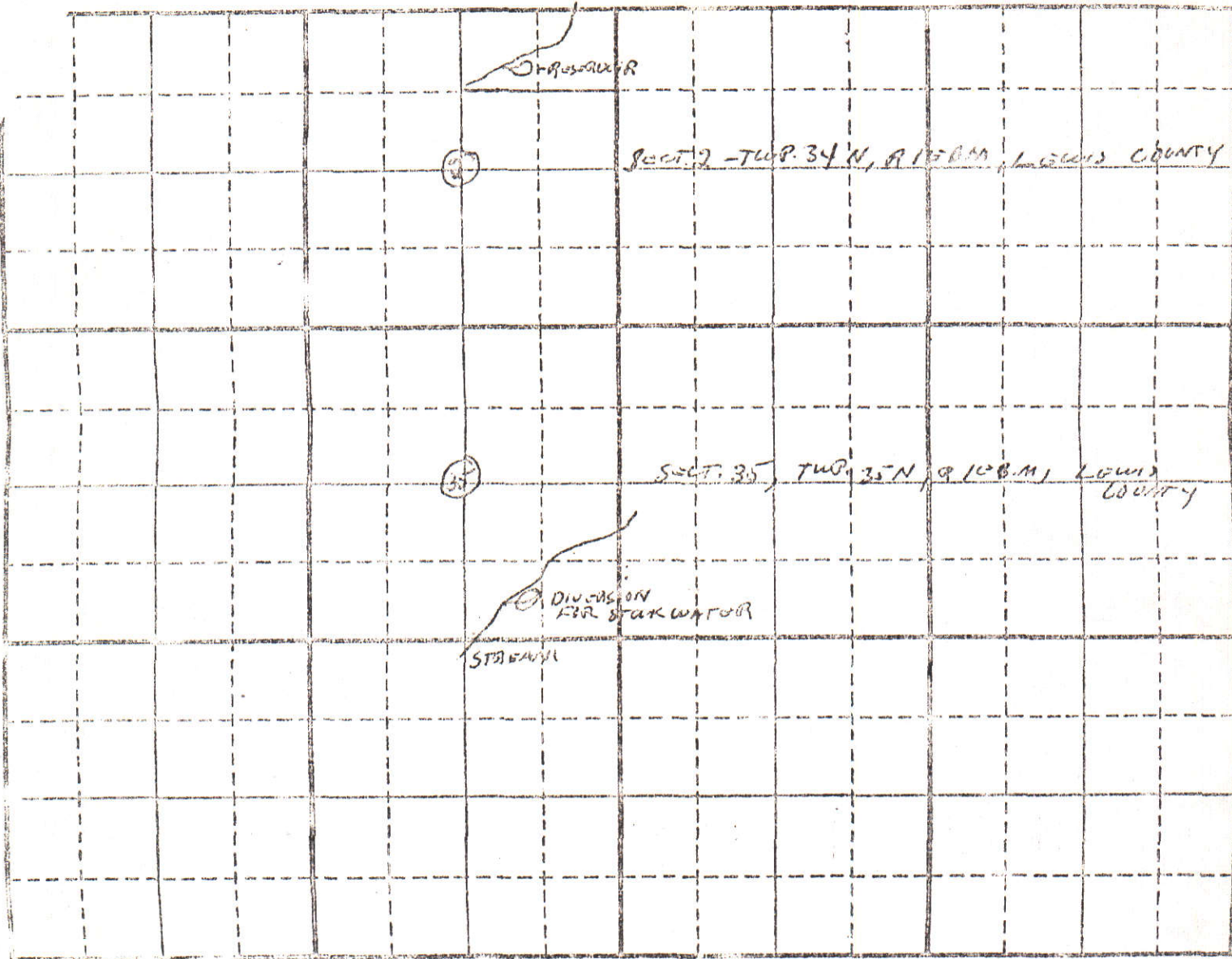
\$20.00 fee received by

Date

Published in

Dates

Lewis County Herald
8/18 8/25



Scale: 1 inch equals 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, Mable Langdon, has subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec. 8, 1984

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>1/5/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date _____		claimant by:	
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 1 1983

PM 6 29 83-2K
Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-250(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mable Langdon

(Name of Claimant)

Rt. 2, Box 39 Craigmont, Idaho
(Mailing Address)

83523

(Zip Code)

Telephone No (208) 937-2674

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority (When was the water first applied to a beneficial use) September, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on a single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed

tributary to

Little Canyon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(G.P.D. or other)	Use	(Irrigation, Livestock, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	600 G.P.D.	Use	Livestock Water	Period of Use From	Jan. 1	To	Dec. 31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 600 G.P.D. TOTAL QUANTITY USED.

~~XX 6 1, XXX~~

- (5) A) Point of diversion (Location of point where water is diverted to its source)

NW 1/4 NE 1/4 Sec. 2

Twp. 34N

R. 1E

S. 1W

County of Lewis

Additional points of diversion: SE 1/4 SE 1/4, Sec. 35, Twp. 35 N, R. 1 EBM, Lewis County, ID.

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. Small reservoirs and impoundments for livestock

- (6) A) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

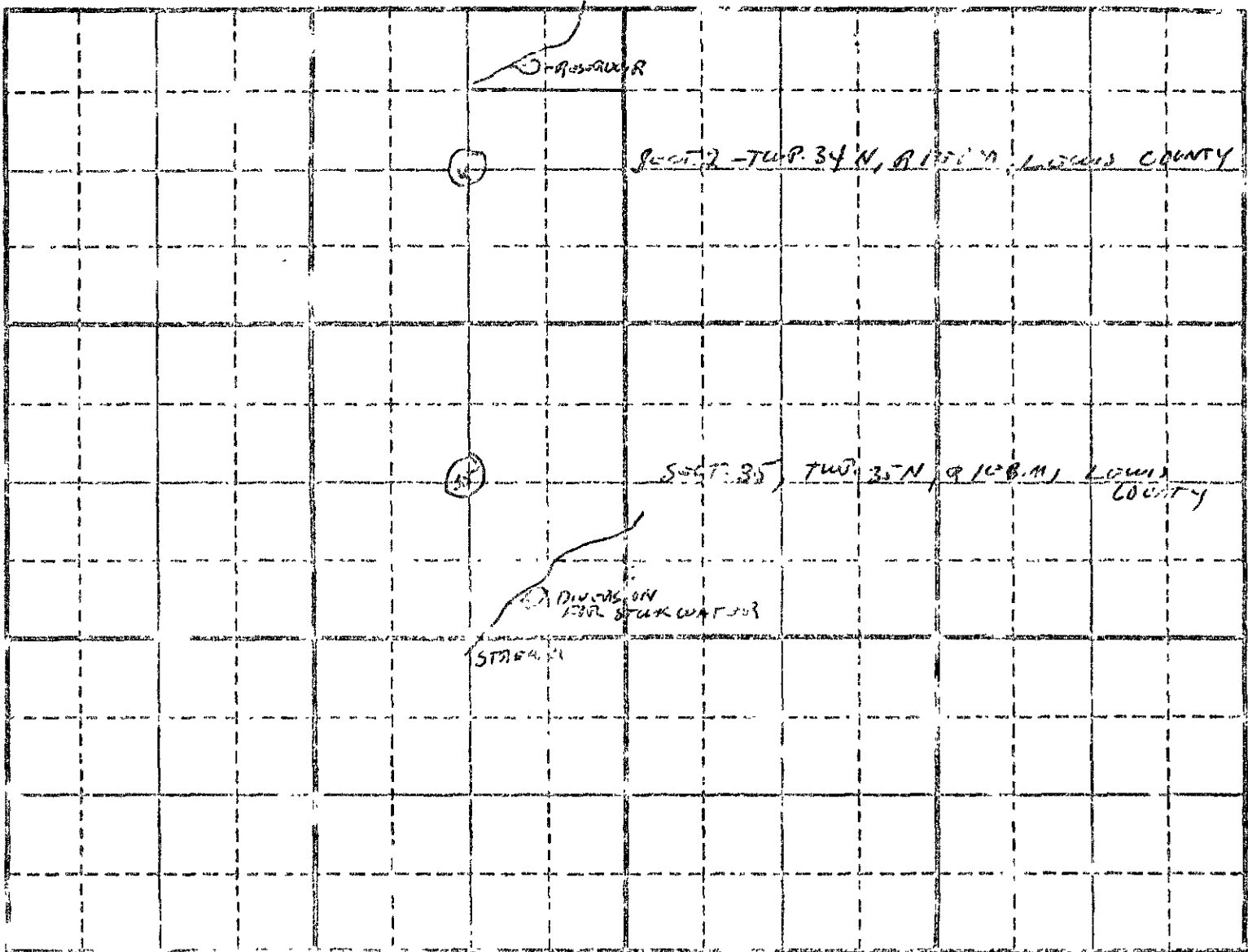
T	R	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTAL
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
34N	1E	2		X															40
35N	1E	35															X		40

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for stock water of up to 50 head of cattle - small reservoirs and impoundments for livestock use

NOTE: Include here the type and number of stock watered: 50 head of range cattle

- (7) If you are claiming water as a member of an organization, list name of organization: ---



Scale: 1 inch equals 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss

Be it known that the undersigned, being duly sworn, deposes and says that I have subscribed the foregoing claim to a water right, together with all attached information, and that the matter and facts herein are true to the best of the affiant's knowledge.

Mable Langdon
(Claimant)

Witness before me this 29th day of June, 1983.

Kelly
Notary Public
Residing at

Young
Kamiah

My commission expires Dec. 8, 1984.

JK-7/20/83

FOR DEPARTMENT USE ONLY

Received by

Date 7/1/83

Exception filed by

Forwarded to

Date

Prelim check by

Date 7/20/83

\$20.00 fee received by

Date 3/21/83 - 7/20/83

Published in

Lewis County Herald

Dates

8/1/83 8/25

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 10 day of August, 1983, and the last publication on the 2 day of August, 1983.

Subscribed and sworn to before me, a Notary Public, this 6 day of August, 1983.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4428

FOX, FRED

P.R. FOR J. J. FOX ESTATE, AND
IVY M. FOX, P. O. BOX 85,
CLIDESAC, ID 83524

Source: MISSION CREEK trib. to
LAPWAI CREEK SPRINGS trib. to
MISSION CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 33N R
03W NESE NWSE NENE SWNE
SENE Sec 11 T 33N R 03W SENW
SWNW Sec 12 T 33N R 03W

Use: STOCKWATER (0.35 CFS)

In: NESE NWSE NENE SWNE SENE
Sec 11 T 33N R 03W SENW SWNW
Sec 12 T 33N R 03W SWSW Sec 02 T
33N R 03W

85-4429

LANGDON, MABLE

RT. 2 BOX 39, CRAIGMONT, ID
83523

Source: UNNAMED STREAM trib. to
LITTLE CANYON CREEK

Priority Date: 09/01/1941

Diversion Pt: NWNE Sec 02 T 34N R
01E SESE Sec 35 T 34N R 01E

Use: STOCKWATER (0.01 CFS)

Int. NWNE Sec 02 T 34N R 01E SESE
Sec 35 T 35N R 01E

85-4430

LANGDON, MABLE &/or JOHN
RT. 2 BOX 39, CRAIGMONT, ID
83523

Source: LITTLE CANYON CREEK
trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R
01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

85-4433

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT ID
83523

Source: GROUNDWATER

Priority Date: 02/01/1958

Diversion Pt: SENW Sec 07 T 34N R
01W

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 07 T 32N R 01W

85-4434

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT, ID
83524

Source: UNNAMED STREAM trib. to
LAWYERS CANYON CREEK

Priority Date: 07/01/1962

Diversion Pt: NWSE Sec 08 T 32N R
01W

Use: STOCKWATER (0.03 CFS)

In: NWSE Sec 08 T 32N R 01W

85-4442

RENFROW, ETHEL Z.

RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: SESE Sec 16 T 35N R
01E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.05 CFS)

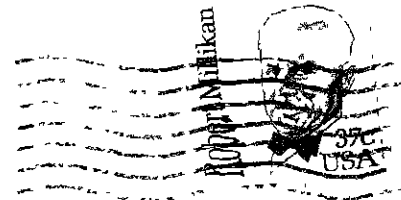
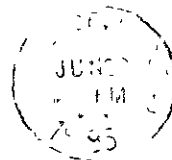
In: SESE Sec 16 T 34N R 01E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't Way, Coeur
d'Alene, Id, 83814.

KEN DUNN, Dir.

Published August 18 & 25, 1983

Mable Langdon
Craigmont, Idaho 83523



Department of Water Resources
Rt. 5, Box 203 - Suite 1
Coeur d' Alene, Idaho 83814

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: je

Right Number 85-4429 Applicant Myrdan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By TK Date 9/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DET Date 11/1/83

IDENT. NO. 85-4429

WATER RIGHT
DATA ENTRY LOG

[illegible]

24 10 7 20 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1

$\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

[illegible]
$$-100 \quad = \quad t_0 \quad = \quad -\frac{t_0}{m} \quad = \quad -\frac{t_0}{m} \quad = \quad -\frac{t_0}{m} \quad = \quad -\frac{t_0}{m} \quad = \quad -\frac{t_0}{m} \quad = \quad -\frac{t_0}{m}$$
$$- \frac{1}{\pi} \int_{-\infty}^{\infty} \frac{f(t)}{t-z} dt = f(z) + \frac{i}{\pi} \int_{-\infty}^{\infty} \frac{f(t)}{t-z} dt$$
$$u^{\alpha} = \frac{1}{\sqrt{1 - v^2/c^2}} \left(1 - \frac{v^2}{c^2} \right) \frac{1}{\sqrt{1 - v^2/c^2}} = \frac{1}{\sqrt{1 - v^2/c^2}}$$
[illegible]

SECRET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

MABLE LANGDON
RT. 2 BOX 39
CRAIGMONT

ID 83523

RE: Claim No. 85-4429

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes, P.E.
Regional Supervisor

Enclosure

RECEIVED
SEP 11 1983
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6481

Date: July, 1983

Dear Harold Langdon:

This office is in receipt of your Claim to a Water Right and Check No. 42-31 in the amount of \$600 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

Complete Name.	<u>"B"</u> Location of Point(s) - Item 5. of Diversion
Complete Mailing Address.	<u>"B"</u> Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
Date of Priority - Item 1.	Filing Fee. (\$30.00)
<u>"B"</u> Source of Water - Item 2.	Signature.
Amount, Nature & Period of Use - Item 3.	Notarization of Signature.
Total Quantity Claimed - Item 4.	

~~NOTE~~ I have labeled the Claim "A" & "B". Claim "A" seems to be in proper form to receipt but this check is made out for \$600 so we will file both at the same time. Map & Legal Descriptions do not match on claim "B"

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 30 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

A. KENNETH DUNN
DIRECTOR, DEPARTMENT OF WATER RESOURCES

Claim
Check
Instructions

7/78

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 1 1983

PM 6 24 83
Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-213, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code, also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed. Failure to file may result in forfeiture of a water right.

Notice is hereby given that Mable Langdon

(Name of Claimant)

Rt. 2, Box 39 Craigmont, Idaho
(Mailing Address)

83523

(Zip Code)

Telephone No. (208) 937-2674

claim a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority (When was the water first applied to a beneficial use) September, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 29, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Unnamedtributary to Little Canyon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

(Irrigation, etc.)

(Domestic, Irrigation, Stock, etc.)

(Both dates inclusive)
(Mo., Day)

(Mo., Day)

Quantity 600 G.P.D. Use Livestock Water Period of Use From Jan. 1 To Dec. 31

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

- (4) 600 G.P.D. TOTAL QUANTITY USED.

~~XX G.P.D.~~

- (5) A) Point of diversion (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 2 Twp. 34N Rge. 1E BLM, County of Lewis

Additional points of diversion: SE 1/4 SE 1/4, Sec. 35, Twp. 35 N, R. 1 EBM, Lewis County, ID.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. Small reservoirs and impoundments for livestock

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T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	1E	2		X															40
35N	1E	35															X		40

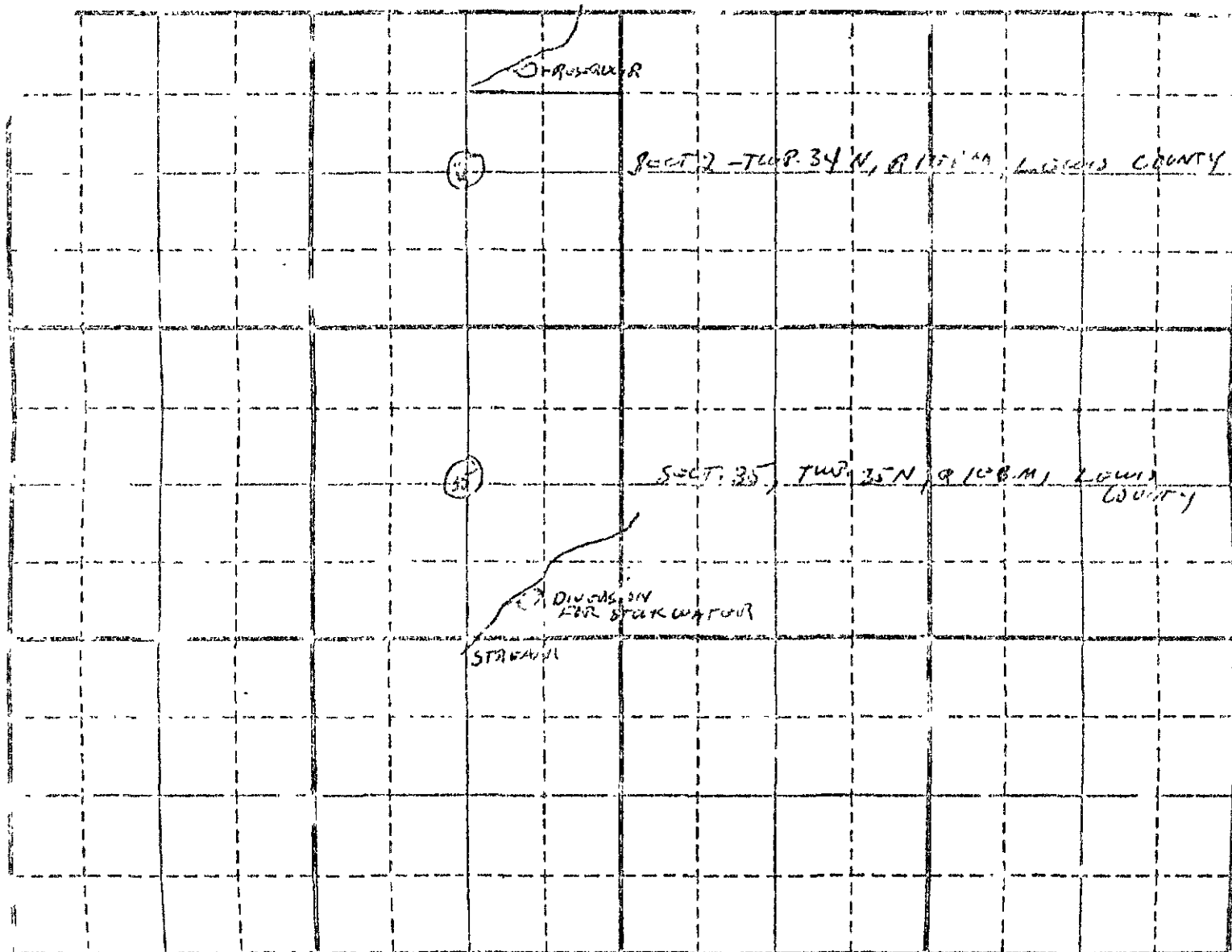
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for stock water of up to 50 head of cattle - small reservoirs and impoundments for livestock use

NOTE: Include here the type and number of stock watered: 50 head of range cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A



Scale: 1 inch equals 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss

Be it known that the undersigned, being duly sworn, deposes and says that he has subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts herein are true to the best of the affiant's knowledge.

Mable Langdon
(Claimant)

Subscribed before me this 29th day of June

1983

Kelly
Notary Public
Residing at

Young
Kamiah

My commission expires Dec 8, 1984.

FOR DEPARTMENT USE ONLY

Section	Date	Exception filed by	Forwarded to	Date
Prelim. check by	Date		claimant by	
\$20.00 fee received by	Date			
Published in				
Dates				