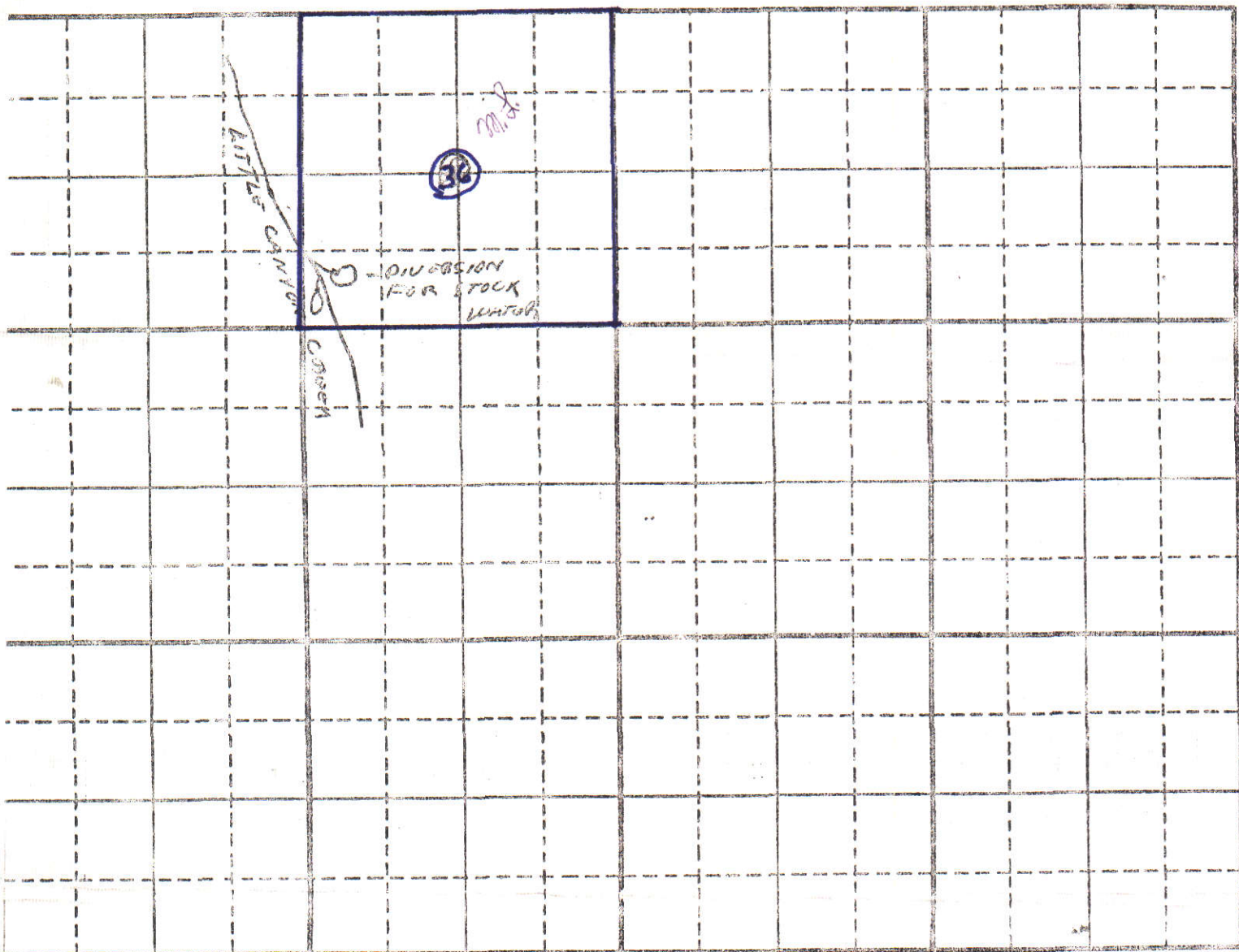


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lewis

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John Langdon
Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec. 8, 1984

FOR DEPARTMENT USE ONLY

Received by JK-7/2/83 Date 7/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 7/20/83 claimant by: _____
\$30.00 fee received by JK Date 3/21/83 - 7/20/83
Published in Lewis County Herald
Dates 8/18 8/25

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 15 day of May, 1983, and the last publication on the 25 day of May, 1983.

Subscribed and sworn to before me, a Notary Public, this 30 day of May, 1983

Notary Public

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4428

FOX, FRED

P.R. FOR J. J. FOX ESTATE, AND IVY M. FOX, P. O. BOX 85, CULDESAC, ID 83524

Source: MISSION CREEK trib. to LAPWAI CREEK SPRINGS trib. to MISSION CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 33N R 03W NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W

Use: STOCKWATER (0.35 CFS)

In: NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W SWSW Sec 02 T 33N R 03W

85-4429

LANGDON, MABLE

RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: UNNAMED STREAM trib. to LITTLE CANYON CREEK

Priority Date: 09/01/1941

Diversion Pt: NWNE Sec 02 T 34N R 01E SESE Sec 35 T 34N R 01E

Use: STOCKWATER (0.01 CFS)

In: NWNE Sec 02 T 34N R 01E SESE Sec 35 T 35N R 01E

85-4430

LANGDON, MABLE &/or JOHN RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: LITTLE CANYON CREEK trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R 01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

85-4433

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT ID 83523

Source: GROUNDWATER

Priority Date: 02/01/1958

Diversion Pt: SENW Sec 07 T 34N R 01W

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 07 T 32N R 01W

85-4434

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT, ID 83524

Source: UNNAMED STREAM trib. to LAWYERS CANYON CREEK

Priority Date: 07/01/1962

Diversion Pt: NWSE Sec 08 T 32N R 01W

Use: STOCKWATER (0.03 CFS)

In: NWSE Sec 08 T 32N R 01W

85-4442

RENFROW, ETHEL Z.

RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: SESE Sec 16 T 35N R 01E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.05 CFS)

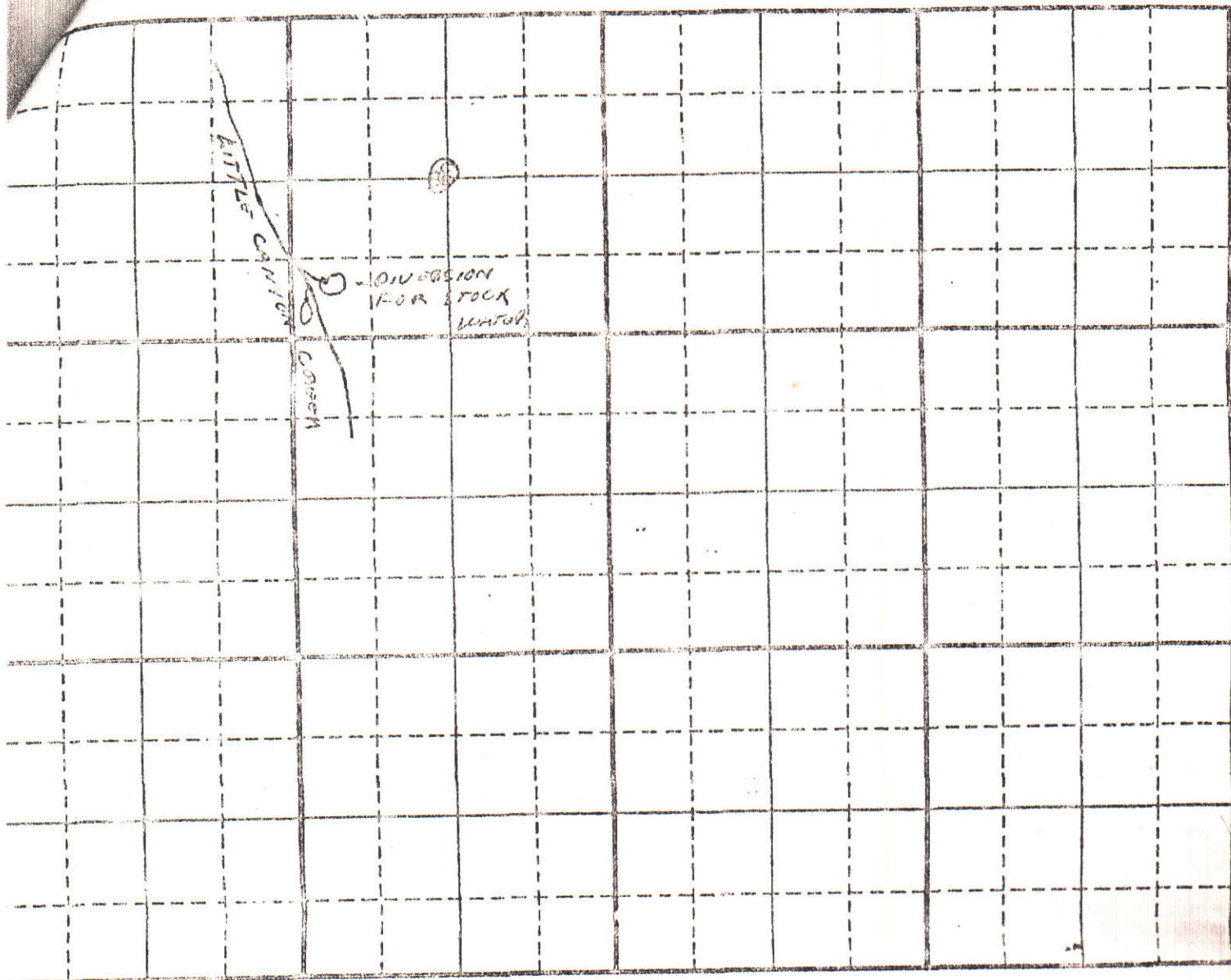
In: SESE Sec 16 T 34N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

KEN DUNN, Dir.

Published August 18 & 25, 1983

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lewis)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec. 8, 1984

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>7/1/83</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>[Signature]</u>	Date _____			
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 1 1983

PM 6-2983 JR C
Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mable Langdon & John Langdon

(Name of Claimant)

Rt. 2, Box 39, Craigmont, Idaho 83523

Telephone No. 937-2674

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to **Little Canyon Creek**

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity	600 G.P.D. Use <u>livestock water</u>	Period of Use From <u>Jan. 1st</u>	To <u>Dec. 31st</u>
Quantity	Use _____	Period of Use From _____	To _____
Quantity	Use _____	Period of Use From _____	To _____
Quantity	Use _____	Period of Use From _____	To _____
Quantity	Use _____	Period of Use From _____	To _____
600 G.P.D. TOTAL QUANTITY USED.			

(4) 600 G.P.D. TOTAL QUANTITY USED.

(cls gnd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ M. Sec. 36 Twp. 35 N. Rge. 1E B.M., County of Lewis

Additional points of diversion: **None**

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

~~water is used for stock water of up to 50 head of acttle the year around.~~

NOTE: Include here the type and number of stock watered: 50 head of range cattle

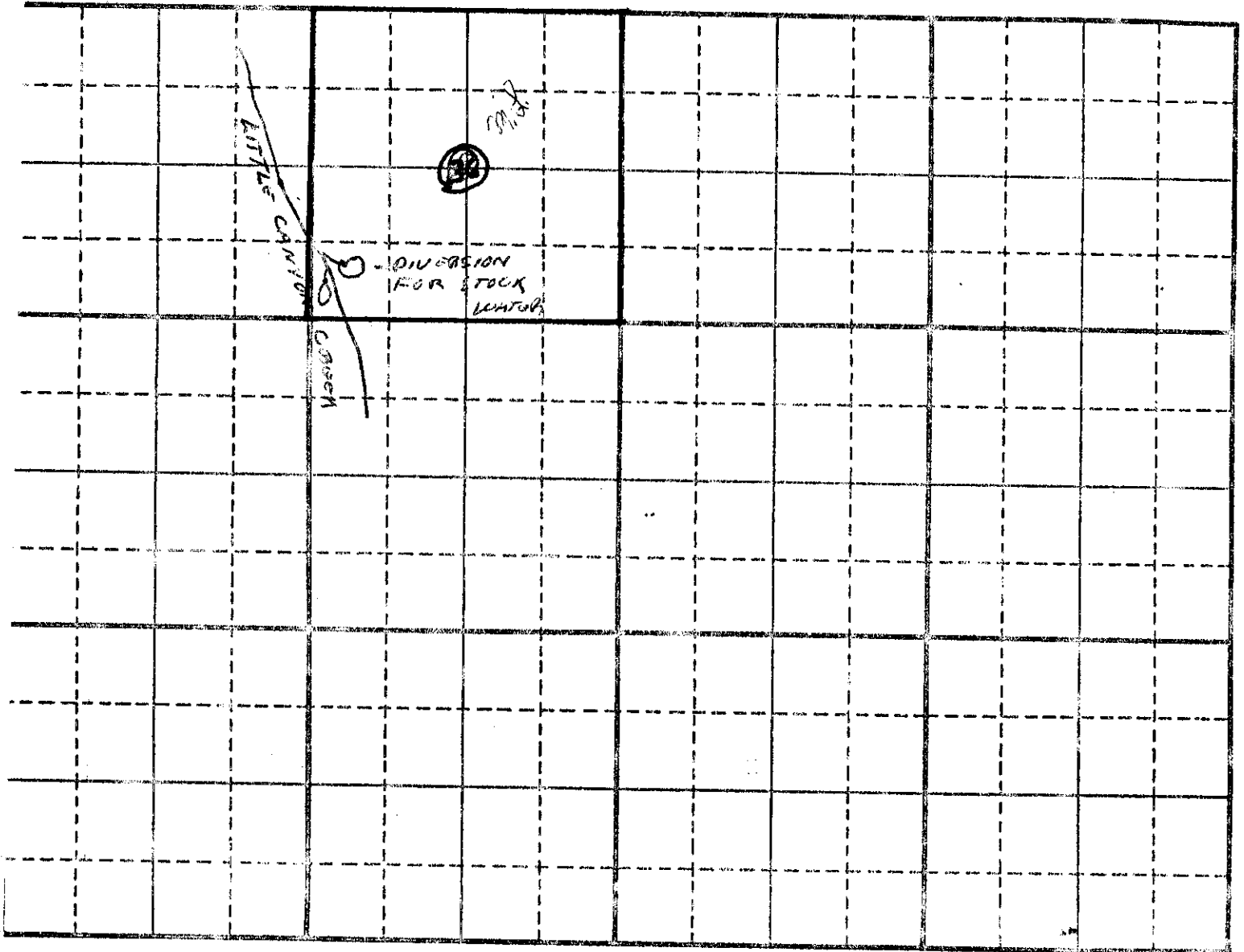
(7) If you are claiming water as a member of an organization, list name of organization:

~~SCANNED~~

FEB 18 2003

6

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the undersigned's knowledge.

John Langdon
Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec. 8, 1984

FOR DEPARTMENT USE ONLY

Received by JK 7/2/83 Date 7/1/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 7/20/83 claimant by: _____
\$30.00 fee received by JK Date 3/21/83 - 7/20/83
Published in Lewis County Herald
Dates 8/18 8/25

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication having been on the 10 day of May, 1983, and the last publication on the 25 day of May, 1983.

Subscribed and sworn to before me, a Notary Public, this 30 day of May, 1983.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4428

FOX, FRED

P.R. FOR J. J. FOX ESTATE, AND IVY M. FOX, P. O. BOX 85, CULDESAC, ID 83524

Source: MISSION CREEK trib. to LAFWAI CREEK SPRINGS trib. to MISSION CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 33N R 03W NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W

Use: STOCKWATER (0.35 CFS)

In: NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W SWSW Sec 02 T 33N R 03W

85-4429

LANGDON, MABLE

RT. 7 BOX 39, CRAIGMONT, ID 83523

Source: UNNAMED STREAM trib. to LITTLE CANYON CREEK

Priority Date: 09/01/1941

Diversion Pt: NWNE Sec 02 T 34N R 01E SESE Sec 35 T 34N R 01E

Use: STOCKWATER (0.01 CFS)

In: NWNE Sec 02 T 34N R 01E SESE Sec 35 T 35N R 01E

85-4430

LANGDON, MABLE &/or JOHN

RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: LITTLE CANYON CREEK trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R 01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

85-4433

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT ID 83523

Source: GROUNDWATER

Priority Date: 02/01/1958

Diversion Pt: SENW Sec 07 T 34N R 01W

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 07 T 32N R 01W

85-4434

KINZER, ELSIE

316 W. MAIN ST., CRAIGMONT, ID 83524

Source: UNNAMED STREAM trib. to LAWYERS CANYON CREEK

Priority Date: 07/01/1962

Diversion Pt: NWSE Sec 08 T 32N R 01W

Use: STOCKWATER (0.03 CFS)

In: NWSE Sec 08 T 32N R 01W

85-4442

RENFROW, ETHEL Z.

RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: SESE Sec 16 T 35N R 01E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.05 CFS)

In: SESE Sec 16 T 34N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published August 18 & 25, 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4430 Applicant Langdon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

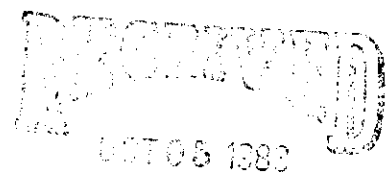
By PS Date 10/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DRT Date 11-1-83

SCANNED
FEB 18 2003



Department of Water Resources

IDENT. NO. 85-4430

WATER RIGHT DATA ENTRY LOG

[illegible]

85-4430_

LANGDON, MABLE &/or JOHN

RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: LITTLE CANYON CREEK trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R 01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

MABLE LANGDON
JOHN LANGDON
RT. 2 BOX 39
CRAIGMONT

ID 83523

RE: Claim No. 85-4430

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
SEP 11 1983
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July, 1983

Dear Mabel Langdon:

This office is in receipt of your Claim to a Water Right and Check No. 92-31 in the amount of \$60.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name. "B" Location of Point(s) - Item 5.
_____ Complete Mailing Address. of Diversion
_____ Date of Priority - Item 1. "B" Location of Place of Use
(Acres irrigated if water is - Item 6.
claimed for irrigation.)
"B" Source of Water - Item 2. _____ Filing Fee. (\$30.00)
_____ Amount, Nature & Period of Use - Item 3. _____ Signature.
_____ Total Quantity Claimed - Item 4. _____ Notarization of Signature.

~~Other~~ I have labeled the claims "A" & "B". Claim "A" seems to
be in proper form to receipt but the check is made out for
\$60.00 so we will file both at the same time. Map & Legal
Description do not match on claim "B"

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Tom O'Kearney
IDAHO DEPARTMENT OF WATER RESOURCES

Enc.

1. Claim
2. Check
3. Instructions

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 1 1983

CLAIM TO A WATER RIGHT
Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mable Langdon & John Langdon

(Name of Claimant)

Rt. 2, Box 39, Craigmont, Idaho 83523

(Mailing Address)

(Zip Code)

Telephone No. 937-2674

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Little Canyon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cf, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To
600 G.P.D.	Use	livestock water	Jan. 1st	Dec. 31st
Quantity	Use		Period of Use From	To
Quantity	Use		Period of Use From	To
Quantity	Use		Period of Use From	To
Quantity	Use		Period of Use From	To

- (4) 600 G.P.D. TOTAL QUANTITY USED.

(cf, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

W $\frac{1}{2}$ 13 SW $\frac{1}{4}$ 13, Sec. 36 Twp. 35 N. Rge. 1E B.M., County of Lewis

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. small reservoirs for stock water

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	1E	36									X			X					80

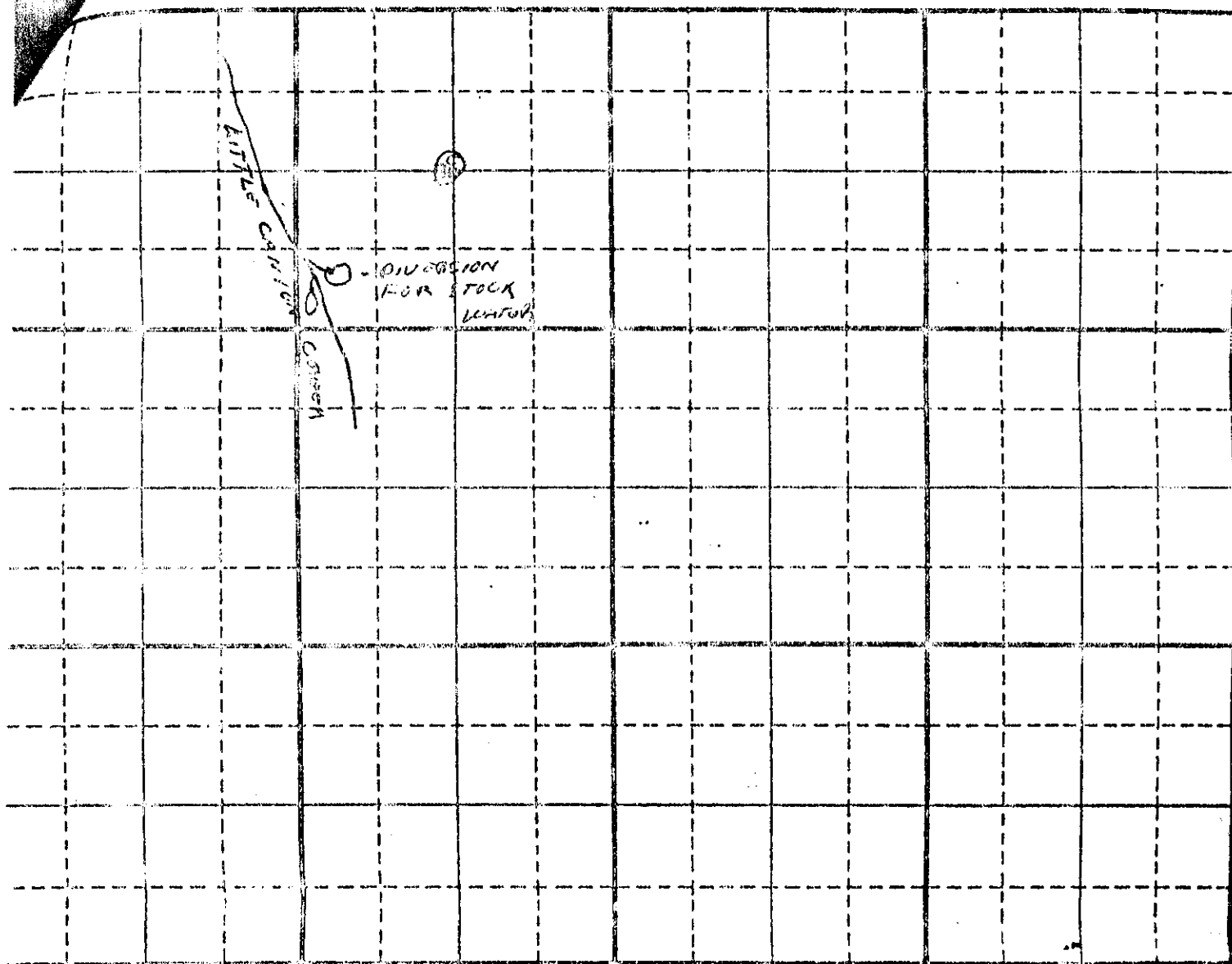
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

water is used for stock water of up to 50 head of cattle the year around.

NOTE: Include here the type and number of stock watered: 50 head of range cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Allen Langdon
Mable Langdon
(Claimant)

Sworn to before me this 29th day of June, 1983.

Kelly Young
Notary Public
Residing at Kamiah

My commission expires Dec 8, 1984

FOR DEPARTMENT USE ONLY

Received by <u>/</u>	Date <u>7/1/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>/</u>	Date _____		claimant by:	
\$20.00 fee received by _____	Date _____			
Published in _____				
Dates _____				