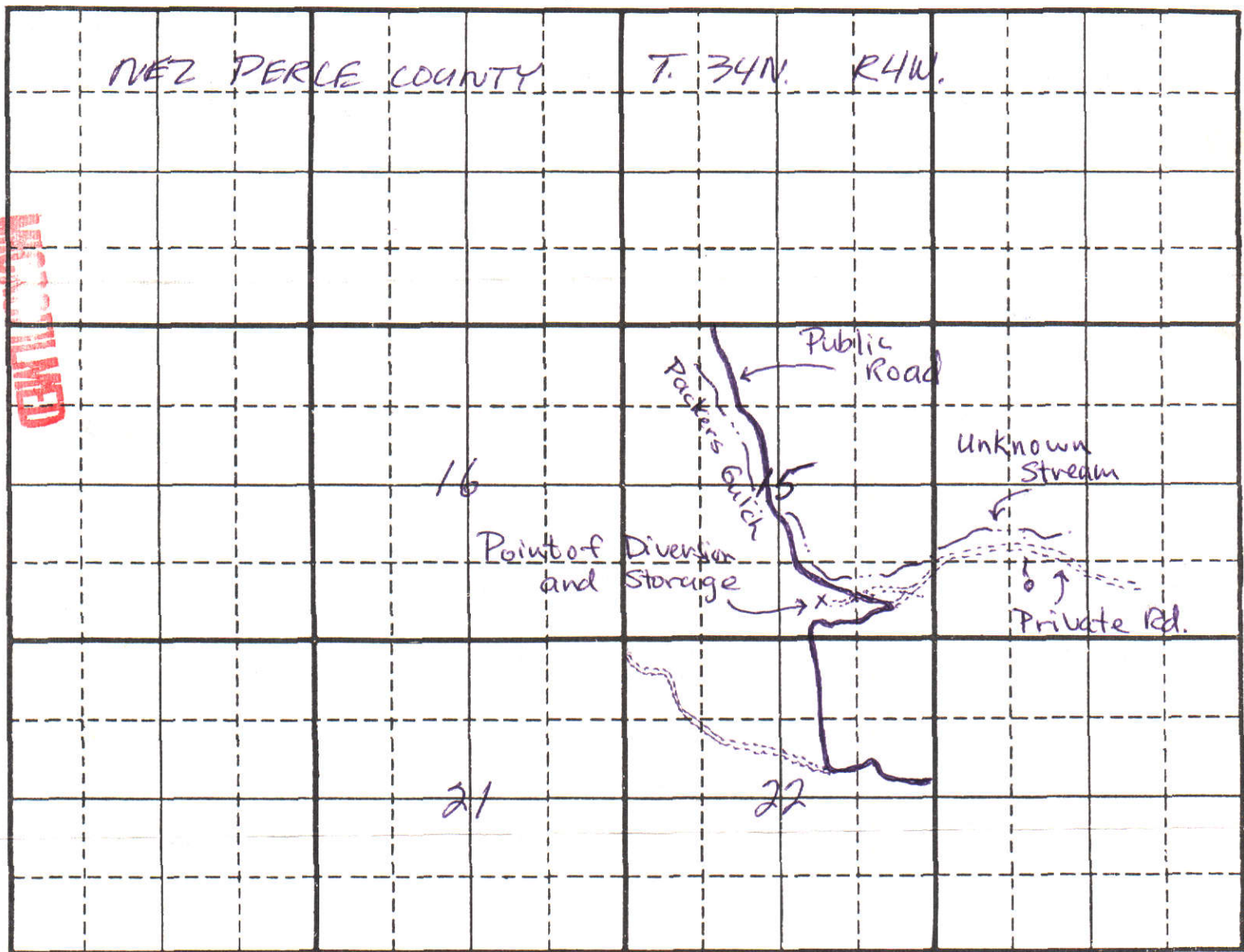


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of NEZ PERCE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry M. Schenk (STOCKHOLDER)
(Claimant)

Sworn to before me this 29 day of June, 1983.

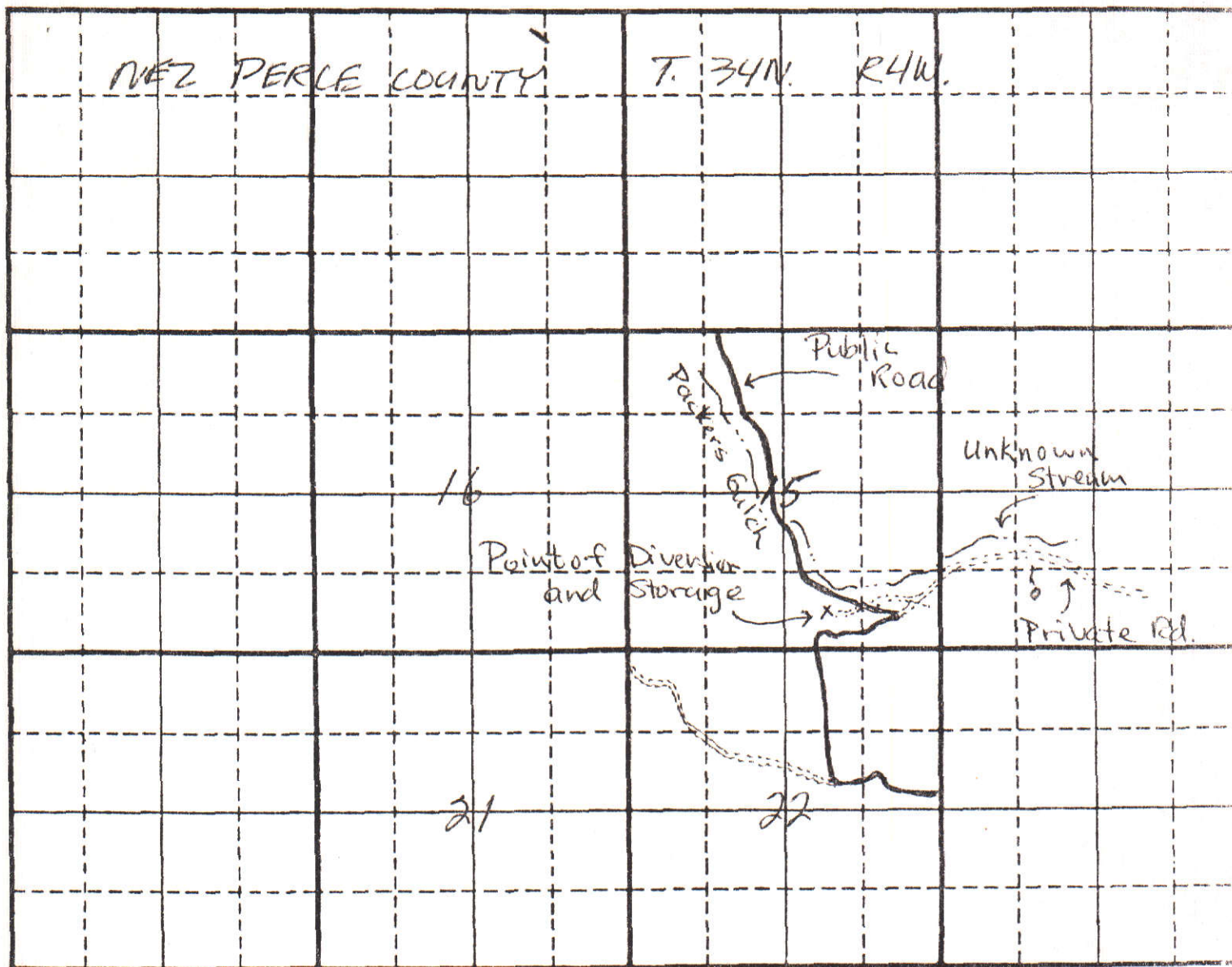
D. J. Lakowski
Notary Public
Residing at Lewiston, Idaho

My commission expires August 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SL</u>	Date <u>7/19/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>7/20/83 (3206)</u>			
Published in <u>Lewiston Morning Tribune</u>				
Dates <u>8/18 8/25</u>				

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of NEZ PERCE) ss. ..

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry M. Schek
(Claimant)

Sworn to before me this 29 day of June, 1983.

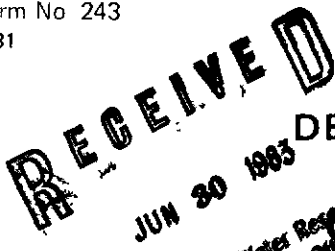
D. J. Lakeland
Notary Public
Residing at Lewiston, Idaho

My commission expires August 1, 1983

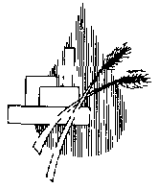
FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that M^CGREGOR FARMS INC.

(Name of Claimant)

BOX 1392

LEWISTON, IDAHO

83501

Telephone No 843-2305

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

GROUND WATER

tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
				Period of Use From	To
<u>.75 af</u>		<u>Fire Control, Agriculture</u>		<u>March 1</u>	<u>Nov. 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .75 TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec 15 Twp. 34N Rge 4W B.M., County of NEZ PERCE

Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

Submersible pump 8gal/min - 100 ft. well 8" dk.
10000 gal. above ground storage.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	4W	15															X		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Primarily used for spraying crops and fire control

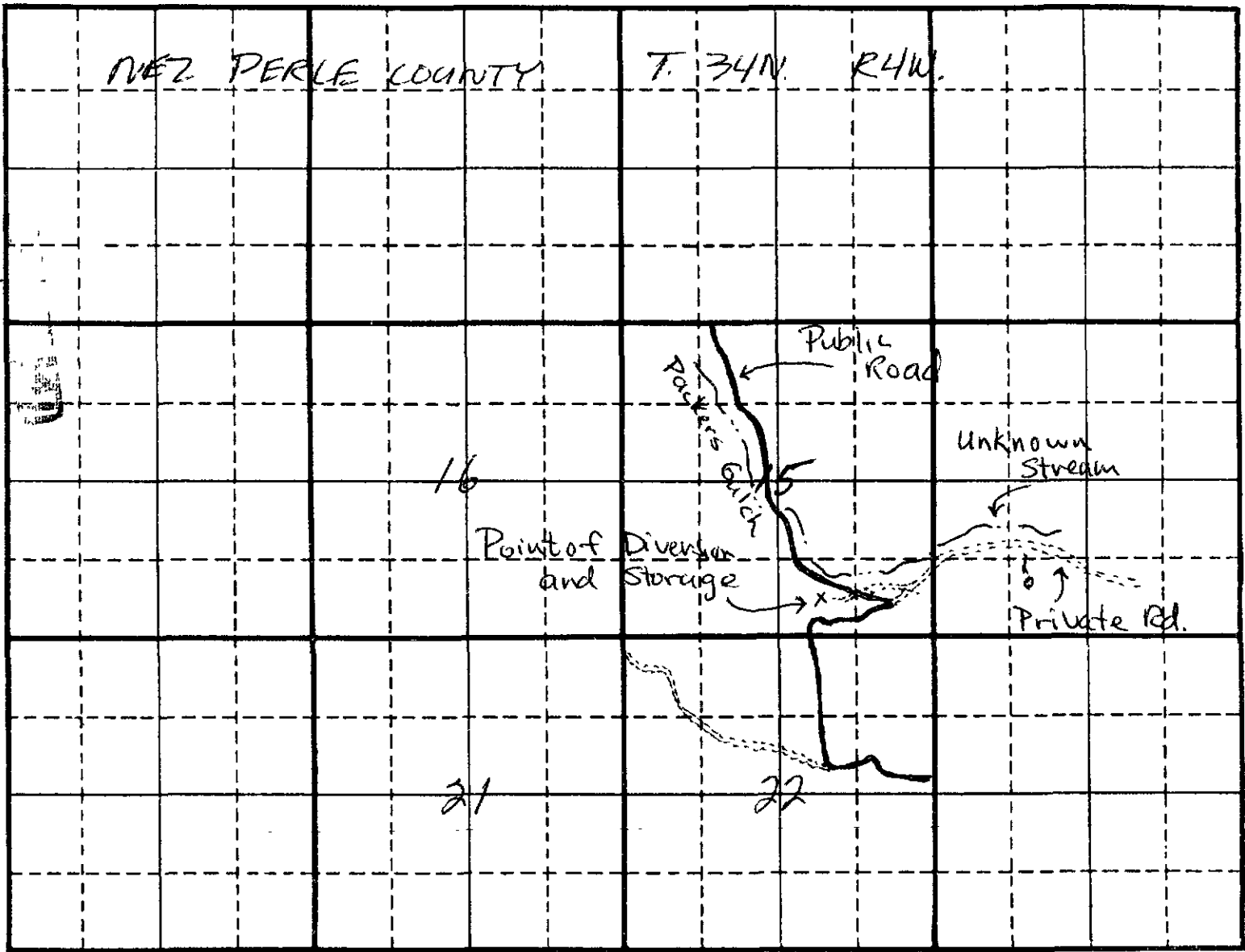
NOTE: Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization

INCORPORATED

M^CGREGOR FARMS

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of NEZ PERCE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry M. Schek (Claimant)
(Stockholder)

Sworn to before me this 29 day of June, 1983.

D. J. Lelakowski
Notary Public
Residing at Lewiston, Idaho

My commission expires August 1, 1983

FOR DEPARTMENT USE ONLY

Received by	Date	Exception filed by	Forwarded to claimant by:	Date
<u>[Signature]</u>	<u>6/30/83</u>			
Prelim. check by <u>SL</u>	Date <u>7/19/83</u>			
\$30.00 fee received by <u>SL</u>	Date <u>7/20/83 (3200)</u>			
Published in <u>Boysen Morning Tribune</u>				
Dates <u>8/18 8/25</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

STATE OF IDAHO, } ss
County of Nez Perce }

85-4427
STODDARD, FRANK
350 LAPWAI RD., LEWISTON, ID
83501

Source: LINDSAY CREEK trib to
CLEARWATER RIVER

Priority Date: 01/01/1940

Diversion Pt: SWSW Sec 32 T 36N R
05W

Use: IRRIGATION (0.08 CFS)

STOCKWATER (0.02 CFS)
In: SWSW Sec 32 T 36N R 05W FOR 4
ACRES

85-4431
MC GREGOR FARMS INC.
P.O. BOX 1392, LEWISTON, ID 83501

Source: GROUNDWATER

Priority Date: 01/01/1957

Diversion Pt: SWSE Sec 15 T 34N R
04W

Use: COMMERCIAL (0.02 CFS)

FIRE PROTECTION (0.02 CFS)

In: SWSE Sec 15 T 34N R 04W

85-4432
TAMMANY ELEMENTARY SCHOOL
DISTRICT NO. 343

6800 TAMMANY CREEK RD., LEWIS-
TON, ID 83501

Source: GROUNDWATER

Priority Date: 07/20/1930

Diversion Pt: SESW Sec 23 T 35N R
05W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.03 CFS)

In: SESW Sec 23 T 35N R 05W FOR 2
ACRES

85-4435
PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: CANYON CREEK trib. to
CLEARWATER RIVER

Priority Date: 01/01/1949

Diversion Pt: SWNW Sec 11 T 36N R
01W

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWNW Sec 11 T 36N R 01W FOR 1
ACRES

85-4436
PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: CANYON CREEK trib to
CLEARWATER RIVER

Priority Date: 01/01/1949

Diversion Pt: SWNW Sec 11 T 36N R
01W

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: SWNW Sec 11 T 36N R 01W FOR 1
ACRES

85-4437
PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: SPRING trib to BEAR CREEK
BEAR CREEK trib. to
CLEARWATER RIVER

Priority Date: 03/18/1909

Diversion Pt: NESE NESW SWSE Sec
10 T 36N R 01W

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.04 CFS)

DOMESTIC (0.04 CFS)

In: NESE SWSE Sec 10 T 36N R 01W
FOR 50 ACRES

85-4438
JOHNSON, J. DARREL
320 11TH ST., LEWISTON, ID 83501

Source: CLEARWATER RIVER trib to
SNAKE RIVER

Priority Date: 06/30/1978

Diversion Pt: NWNE Sec 05 T 36N R
01W

Use: IRRIGATION (0.08 CFS)

STOCKWATER (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NWNE Sec 05 T 36N R 01W FOR 2
ACRES

85-4439
HART, BILLY J. &/or W. JUNE
RT. 1 BOX 148, LAPWAI, ID 83540

Source: LAPWAI CREEK trib. to
CLEARWATER RIVER

Priority Date: 05/01/1963

Diversion Pt: NENE Sec 23 T 35N R
04W

Use: IRRIGATION (0.12 CFS)

In: NENE Sec 23 T 35N R 04W FOR 7
ACRES

85-4440
SAMPSON, TULLY
P.O. BOX 82, LAPWAI, ID 83540

Source: LAPWAI CREEK trib. to
CLEARWATER RIVER

Priority Date: 01/01/1947

Diversion Pt: SWNW NESE SESW Sec
26 T 36N R 04W

Use: IRRIGATION (0.25 CFS)

In: SWNW SWNW NWSE Sec 26
T 36N R 04W NENE Sec 27 T 36N R 04W
FOR 82 ACRES

Mayle Schlander being duly sworn,
deposes and says, I am the Chief Clerk

of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period, that the

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune once a

week for 18 consecutive weeks, the

first publication thereof being on the 18th day of

August, A.D. 1983, and the last publica-

tion thereof being on the 5th day of August,
A.D. 1983, and said

Notice of Claims to Water Rights

was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18th

day of August, 1983

Beulah J. Thwaiter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

85-4441
RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1921

Diversion Pt: NWNW Sec 21 T 36N R
01W

Use: STOCKWATER (0.05 CFS)

COMMERCIAL (0.05 CFS)

DOMESTIC (0.05 CFS)

In: NWNW Sec 21 T 36N R 01W

85-4443
RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: SPRING, trib. to JACKS
CREEK

Priority Date: 01/01/1920

Diversion Pt: NWNW Sec 21 T 36N R
01W

Use: STOCKWATER (0.05 CFS)

COMMERCIAL (0.05 CFS)

DOMESTIC (0.05 CFS)

In: NWNW Sec 21 T 36N R 01W

85-4445
KERBY, PEARL E.
P.O. BOX 113, LENORE, ID 83541

Source: CLEARWATER RIVER trib to
SNAKE RIVER

Priority Date: 05/01/1933

Diversion Pt: LOT 07 Sec 26 T 37N R
03W

Use: IRRIGATION (0.50 CFS)

In: SESE Sec 26 T 37N R 03W FOR 4
ACRES

85-4229
BURLINGTON NORTHERN RAIL-
ROAD CO.
350 CENTRAL BLDG., SEATTLE, WA
98104

Source: ROCK CREEK trib to POT-
LATCH RIVER

Priority Date: 02/28/1898

Diversion Pt: LOT 02 Sec 07 T 36N R
03W

Use: INDUSTRIAL (0.20 CFS)

In: LOT 02 Sec 07 T 36N R 03W

85-4240
BURLINGTON NORTHERN RAIL-
ROAD CO.
350 CENTRAL BLDG., SEATTLE, WA
98104

Source: SPRING trib. to SINKS

Priority Date: 02/26/1917

Diversion Pt: LOT 04 Sec 33 T 37N R
03W

Use: INDUSTRIAL (0.0950 CFS)

In: LOT 04 Sec 33 T 37N R 03W

85-4245
GIBBS, RICHARD E.
RT. 1 BOX 68, JULIAETTA, ID 83535

Source: CLEARWATER RIVER trib. to
SNAKE RIVER

Priority Date: 04/01/1933

Diversion Pt: NESW Sec 07 T 36N R
03W

Use: IRRIGATION (0.12 CFS)

In: NESW Sec 07 T 36N R 03W FOR 6
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.

NOTICE OF AMENDED CLAIM

TO A WATER RIGHT

On July 25, 1983, William F. McKen-

zie filed with the Dept. of Water Re-

sources Amended Claim No. 85-4399

The original claim shows the Place of

Use as 2 acres in the SWNW Sec. 21

T35N R3W. The claimant now wishes to

amend said claim to show the Place of

Use as 2.75 acres in SENW Sec 21 T35N

R3W.

Any exception to any claim of water

right may be filed with the Director of

the Idaho Dept. of Water Resources,

4055 Gov't. Way, Coeur d'Alene, Id.

83814.

KEN DUNN, Dir.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-1431 Applicant McMeyer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

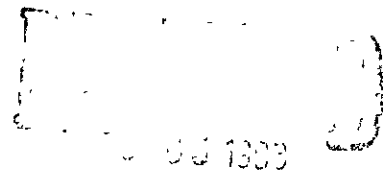
- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. all

By JK Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By CW Date 11-1-83



Department of Water Resources

IDENT. NO. 85-4431

WATER RIGHT
DATA ENTRY LOG[illegible]

EMAIL

MC GREGOR PARRIS INC.

P.O. BOX 1155 LEXINGTON KY 40502

FOR THE SUBCOMMITTEE

FOR THE DATE 11/11/87

FOR THE DATE 11/11/87

FOR THE DATE 11/11/87

FOR THE DATE 11/11/87

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

MC GREGOR FARMS INC.
P.O. BOX 1392
LEWISTON

ID 83501

RE: Claim No. 85-4431

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



MC GREGOR FARMS, INC., LEWISTON, IDAHO

JUL 19 1983
STATE WITH
TAX
Department of Water Resources
San Bernardino District

EMPLOYEE THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED KEEP THIS FOR YOUR PERMANENT RECORD



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCE

NORTHERN REGION

A Kenneth Dunn
Director

Suite No 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 1, 1983

Re: McGregor Farms Inc.

Dear Larry Schenk:

This office is in receipt of your Application for a Permit and Check No. 99-31 in the amount of \$ 60 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☐ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☒ Other Please explain agricultural use in item 8a.5 on the Application and your title beneath your signature (president, superintendent, etc.)

Please note that your Application has been initialed and dated as being received on 6/30/83. If the requested information is provided within 30 days of the date of this letter, your d of priority will be maintained. The fee for the claim will all come in checks.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

Form No. 243
01
RECEIVED
JUN 30 1983
DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Box 1392 LEWISTON, IDAHO 83501 Telephone No 843-2305
(Mailing Address) (Zip Code)

(1) Date of priority (When was the water first applied to a beneficial use) 1957

GROUND WATER

{cfs, af}

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo. Day) (Mo. Day)

Quantity .75af Use Fire Control, Agriculture Period of Use From March 1 To Nov. 30

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4) 75 TOTAL QUANTITY USED.

(5) A) Point of diversion (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec 15 Twp 34N Rge 4W B.M., County of NEZ PERCE
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

Submersible pump 8 gal/min - 100 ft. well 8" dia.

change Submersible pump 8 gal/min - 100 ft. well 8" dia.
10,000 gal. above ground storage.

(C) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

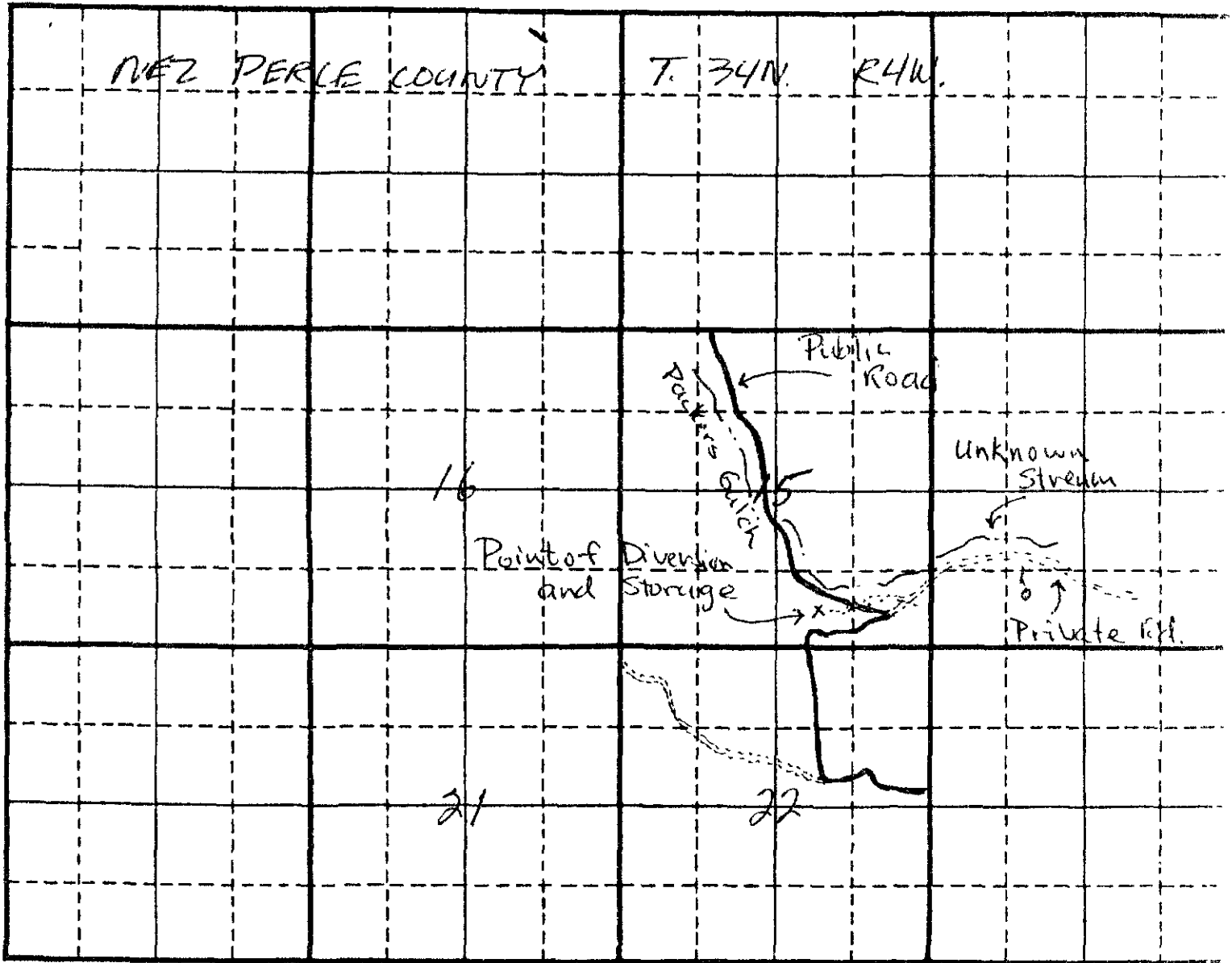
B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Primarily used for spraying crops and fire control

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization MCGREGOR FARMS
INCORPORATED

(2) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of NEZ PERCE) ss. .

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry M. Schick
(Claimant)

Sworn to before me this 29 day of June, 1983.

D. J. Lusk
Notary Public
Residing at Lewiston, Idaho

My commission expires August 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6/30/83</u>	Exception filed by _____	Forwarded to claimant by _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				