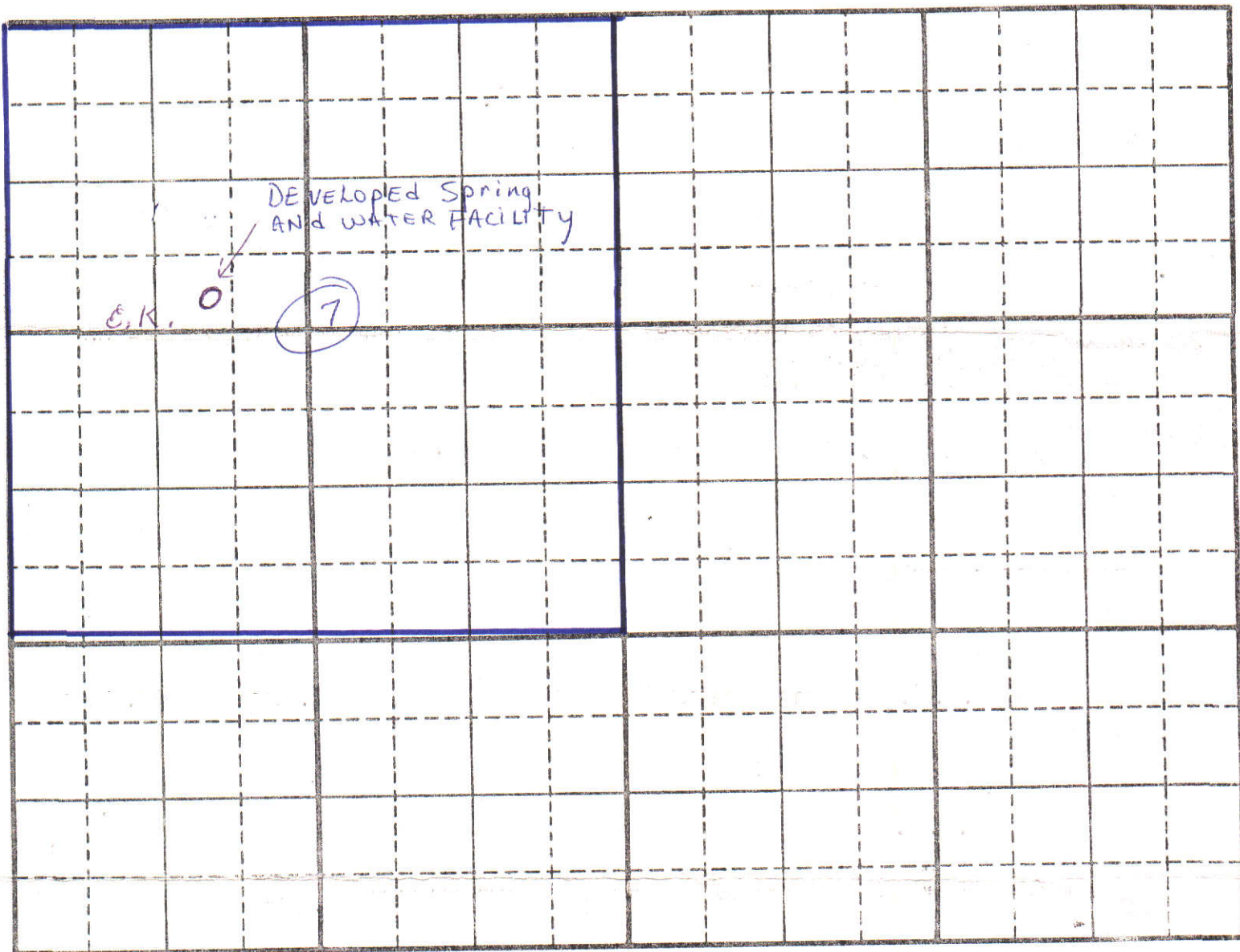


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEWIS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elsie Kinzer
(Claimant)

Sworn to before me this 29TH day of JUNE, 19 83.

[Signature]
Notary Public
Residing at NEZPERCE

My commission expires CONTINUOUS

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/21/83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 7/25/83
\$30.00 = \$20.00 fee received by [Signature] Date 7/25/83 (31223)
Published in Lewis County Herald
Dates 8/18 8/25

Forwarded to
claimant by: _____

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 22 day of

August, 1983, and the

last publication on the 6 day

of September, 1983

Subscribed and sworn to

before me, a Notary Public,

this 10 day of September,

1983

Legal Notice

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right Numbers 85-4433 & 85-4432 were advertised incorrectly on 8/18 and 8/25, 1983.

85-4433 in the name of Elsie Kinzer was advertised with the use in SENW Sec 7 T34N R1W; whereas, the use should be in SENW Sec 7 T32N R1W.

85-4442 in the name of Ethel Z. Renfrow was advertised with the use in SESE sec 16 T34N R01E; whereas, the use should be in SESE Sec 16 T34N R1E.

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814.

A. Kenneth Dunn,
Director

Published Sept. 29 and Oct. 6, 1983

MICROFILMED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 15 day of Aug, 1983, and the last publication on the 25 day of Aug, 1983.

Subscribed and sworn to before me, a Notary Public, this 30 day of Aug, 1983

Notary Public

*Adv. correct
Typesetter's fault.
Newspaper Error*

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4428

FOX, FRED

P.R. FOR J. J. FOX ESTATE, AND
IVY M. FOX, P. O. BOX 85,
CULDESAC, ID 83524

Source: MISSION CREEK trib. to
LAPWAI CREEK SPRINGS trib. to
MISSION CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 33N R
03W NESE NWSE NENE SWNE
SENE Sec 11 T 33N R 03W SENW
SWNW Sec 12 T 33N R 03W

Use: STOCKWATER (0.35 CFS)

In: NESE NWSE NENE SWNE SENE
Sec 11 T 33N R 03W SENW SWNW
Sec 12 T 33N R 03W SWSW Sec 02 T
33N R 03W

85-4429

LANGDON, MABLE

RT. 2 BOX 39, CRAIGMONT, ID
83523

Source: UNNAMED STREAM trib. to
LITTLE CANYON CREEK

Priority Date: 09/01/1941

Diversion Pt: NWNE Sec 02 T 34N R
01E SESE Sec 35 T 34N R 01E

Use: STOCKWATER (0.01 CFS)

In: NWNE Sec 02 T 34N R 01E SESE
Sec 35 T 35N R 01E

85-4430

LANGDON, MABLE &/or JOHN
RT. 2 BOX 39, CRAIGMONT, ID
83523

Source: LITTLE CANYON CREEK
trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R
01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

85-4433

KINZER, ELSIE
316 W. MAIN ST., CRAIGMONT ID
83523

Source: GROUNDWATER

Priority Date: 02/01/1958

Diversion Pt: SENW Sec 07 T 34N R
01W

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 07 T 32N R 01W

85-4434

KINZER, ELSIE
316 W. MAIN ST., CRAIGMONT, ID
83524

Source: UNNAMED STREAM trib. to
LAWYERS CANYON CREEK

Priority Date: 07/01/1962

Diversion Pt: NWSE Sec 08 T 32N R
01W

Use: STOCKWATER (0.03 CFS)

In: NWSE Sec 08 T 32N R 01W

85-4442

RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: SESE Sec 16 T 35N R
01E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.05 CFS)

In: SESE Sec 16 T 34N R 01E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't Way, Coeur
d'Alene, Id, 83814.

KEN DUNN, Dir.

Published August 18 & 25, 1983

RECORDED

(8) Remarks

DEVELOPED SPRING
AND WATER FACILITY

7

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)
) ss.

County of LEWIS

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elsie Kruger
(Claimant)

Sworn to before me this 29th day of JUNE, 19 83.

Notary Public

Residing at NEZPERCE

My commission expires CONTINUOUS

FOR DEPARTMENT USE ONLY

Received by	<u>[Signature]</u>	Date	<u>6/30/83</u>	Exception filed by:		Forwarded to	Date
Prelim. check by		Date				claimant by:	
\$20.00 fee received by		Date					
Published in							
Dates							

RECEIVED
JUN 30 1983Department of Water Resources
Northern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d) Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **Elsie Kinzer**

(Name of Claimant)

316 W. MAIN, Craigmont, Idaho 83523

(Mailing Address)

Telephone No.

(208) 924-5665

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority (When was the water first applied to a beneficial use) **Feb. 1958**

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

ground water (spring)

February to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				Period of Use From (Mo., Day)	To (Mo., Day)
Quantity 600 G.P.D.		Use range cattle (50 head)		Period of Use From Jan. 1st	To Dec. 31st
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) **600 G.P.D. TOTAL QUANTITY USED.**

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location or point where water is diverted from its source)

SE NW Sec 7 T32N R9W B.M., County of Lewis

Additional points of diversion

NONE

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. **developed spring piped into holding pond for stock water**

- (6) A) Describe location of use by listing number of irrigated acres within each 10 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box for other location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32	W	7									X EK								80

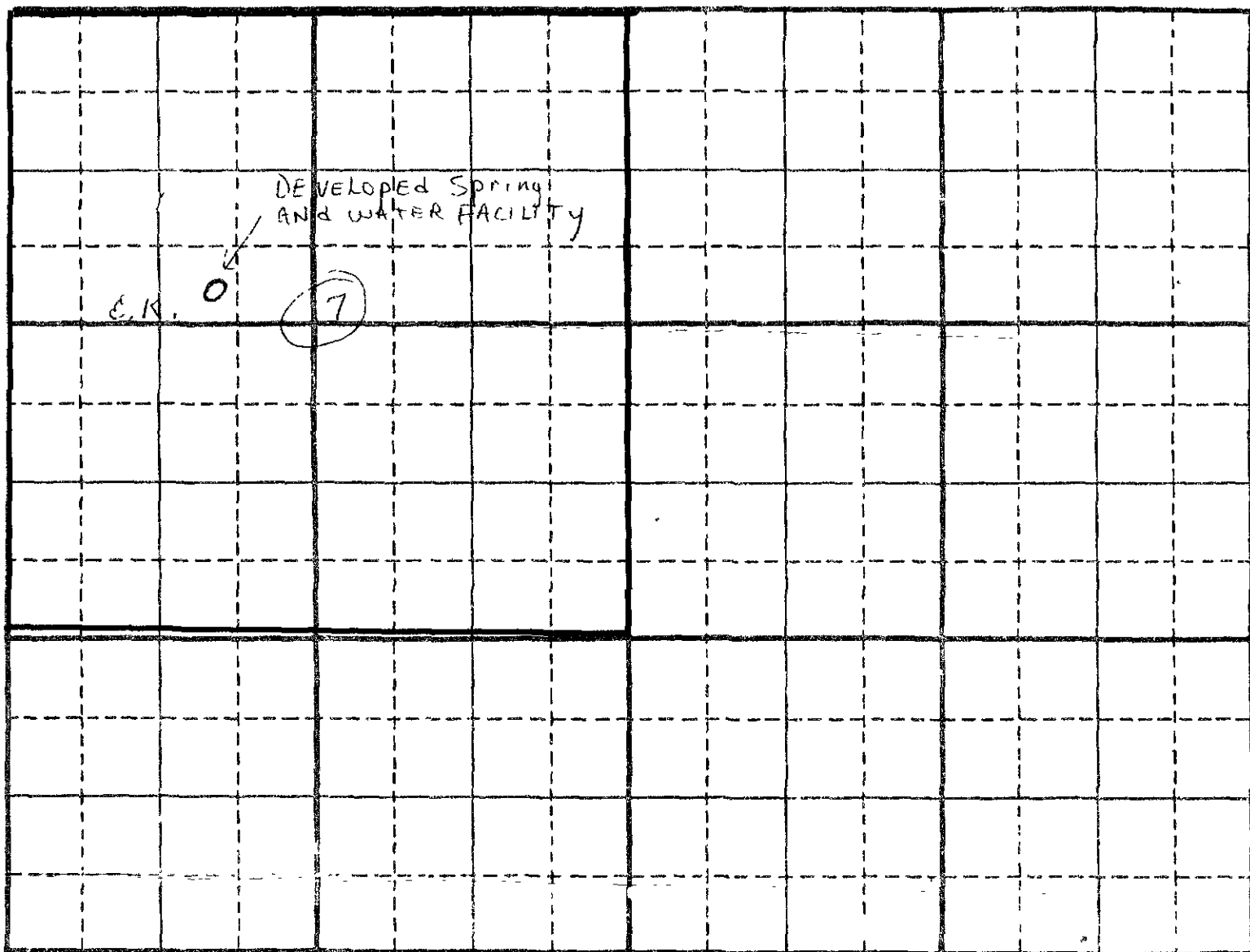
No. of acres **80**

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible **developed spring used for water source for stock water of approx. 50 head of range cattle**

NOTE Include here the type and number of stock watered **50 head of range cattle**

- (7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEWIS) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29TH day of JUNE, 19 83.

Elsie Kruger
(Claimant)
[Signature]
Notary Public
Residing at NEZPERCE

My commission expires CONTINUOUS

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 7/21/83 Exception filed by. _____ Date _____
Prelim. check by [Signature] Date 7/25/83
\$30.00 Fee received by [Signature] Date 7/25/83 (31223)
Published in Lewis County Herald
Dates 8/18 8/25
Forwarded to claimant by _____ Date _____

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

9 consecutive issues, the first publication

having been on the 12 day of

Nov, 19 83, and the

last publication on the 24 day

of Nov, 19 83.

Robert E. Wherry

Subscribed and sworn to

before me, a Notary Public,

this 29 day of Nov,

19 83.

Alvin C. Henry

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right Numbers 85-433 and 85-4442 were advertised incorrectly on 8/18 and 8/25/83.

No. 85-4433 in the name of Elsie Kinzer was advertised with the Diversion Pt. in the SENW Sec 07 T34N R01W; whereas, it should be in the SENW Sec 07 T32N R01W.

No. 85-4442 in the name of Ethel Z. Renfrow was advertised with the Place of Use in the SESE Sec 16 T34N R01E; whereas, correctly it should be the SESE Sec 16 T35N R01E.

Any exception to the above-referenced corrections must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published Nov. 17 and 24, 1983

RECEIVED

NOV 24 1983

Department of Water Resources
Northern District Office-

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right Numbers 85-4433 and 85-4442 were advertised incorrectly on 8/18 and 8/25/83.

No. 85-4433 in the name of Elsie Kinzer was advertised with the Diversion Pt. in the SENW Sec 07 T34N R01W; whereas, it should be in the SENW Sec 07 T32N R01W.

No. 85-4442 in the name of Ethel Z. Renfrow was advertised with the Place of Use in the SESE Sec 16 T34N R01E; whereas, correctly it should be the SESE Sec 16 T35N R01E.

Any exception to the above-referenced corrections must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814

KEN DUNN, Dir.

Published in the Lewis County Herald on 11/17 and 11/24/83.

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

_____ consecutive issues, the first publication

having been on the _____ day of

_____, 19____, and the

last publication on the _____ day

of _____, 19____.

Subscribed and sworn to

before me, a Notary Public,

this _____ day of _____,

19____.

Legal Notice

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right Numbers 85-4433 & 85-4432 were advertised incorrectly on 8/18 and 8/25, 1983.

85-4433 in the name of Elsie Kinzer was advertised with the use in SENW Sec 7 T34N R1W, whereas, the use should be in SENW Sec 7 T32N R1W.

85-4442 in the name of Ethel Z. Renfrow was advertised with the use in SESE sec 16 T34N R1E, whereas, the use should be in SESE Sec 16 T34N R1E

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814.

A. Kenneth Dunn,
Director

Published Sept. 29 and Oct. 6, 1983

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right Numbers 85-4433 & 85-4442 were advertised incorrectly on 8/18 and 8/25, 1983.

85-4433 in the name of Elsie Kinzer was advertised with the use in SENW Sec 7 T34N R1W; whereas, the use should be in SENW Sec 7 T32N R1W.

85-4442 in the name of Ethel Z. Renfrow was advertised with the use in SESE sec 16 T34N R1E; whereas, the use should be in SESE Sec 16 T34N R1E.

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814.

A. Kenneth Dunn

Director

Published in the Lewis County Herald on 9/29 and 10/6, 1983.

*Newspaper error
please do not
Bill*

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 5 day of May, 1983, and the last publication on the 15 day of May, 1983.

Subscribed and sworn to before me, a Notary Public, this 20 day of May, 1983.

Robert E. Wherry

*Adv. correct
Typesetters fault.
Newspaper Error*

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

FOX, FRED

P.R. FOR J. J. FOX ESTATE, AND IVY M. FOX, P. O. BOX 85, CULDESAC, ID 83524

Source: MISSION CREEK trib. to LAPWAI CREEK SPRINGS trib. to MISSION CREEK

Priority Date: 01/01/1920

Diversion Pt: SWSW Sec 02 T 33N R 03W NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W

Use: STOCKWATER (0.35 CFS)

In: NESE NWSE NENE SWNE SENE Sec 11 T 33N R 03W SENW SWNW Sec 12 T 33N R 03W SWSW Sec 02 T 33N R 03W

85-4429

LANGDON, MABLE
RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: UNNAMED STREAM trib. to LITTLE CANYON CREEK

Priority Date: 09/01/1941

Diversion Pt: NWNE Sec 02 T 34N R 01E SESE Sec 36 T 35N R 01E

Use: STOCKWATER (0.01 CFS)

In: NWNE Sec 02 T 34N R 01E SESE Sec 36 T 35N R 01E

85-4430

LANGDON, MABLE &/or JOHN
RT. 2 BOX 39, CRAIGMONT, ID 83523

Source: LITTLE CANYON CREEK trib. to CANYON CREEK

Priority Date: 01/01/1917

Diversion Pt: SWSW Sec 36 T 35N R 01E

Use: STOCKWATER (0.01 CFS)

In: SWSW Sec 36 T 35N R 01E

85-4433

KINZER, ELSIE
316 W. MAIN ST., CRAIGMONT ID 83523

Source: GROUNDWATER

Priority Date: 02/01/1958

Diversion Pt: SENW Sec 07 T 34N R 01W 32N

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 07 T 32N R 01W

85-4434

KINZER, ELSIE
316 W. MAIN ST., CRAIGMONT, ID 83524

Source: UNNAMED STREAM trib. to LAWYERS CANYON CREEK

Priority Date: 07/01/1962

Diversion Pt: NWSE Sec 08 T 32N R 01W

Use: STOCKWATER (0.03 CFS)

In: NWSE Sec 08 T 32N R 01W

85-4442

RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: SESE Sec 16 T 35N R 01E

Use: STOCKWATER (0.05 CFS)

DOMESTIC (0.05 CFS)

In: SESE Sec 16 T 34N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

KEN DUNN, Dir.

Published August 18 & 25, 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J

Right Number 83-4433

Applicant King

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By MC

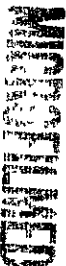
Date 12/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 12/15/83



IDENT. NO. 85 - 4433

WATER RIGHT
DATA ENTRY LOG

[illegible]

30-1433

INDEX: ELITE

THE A. (GAIL) D. CRABAPPLE, IS BORN

1904 IN BIRMINGHAM

1904 IN BIRMINGHAM

1904 IN BIRMINGHAM

1904 IN BIRMINGHAM

1904 IN BIRMINGHAM

UNCLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

ELSIE KINZER
316 W. MAIN ST.
CRAIGMONT ID 83523

RE: Claim No. 85-4433

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Harnes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 1, 1983

Dear Elaine Lenz:

This office is in receipt of your Claim to a Water Right and Check No. 92-174 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

Complete Name.	☒ Location of Point(s) of Diversion - Item 5.
Complete Mailing Address.	☒ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - Item 6
Date of Priority - Item 1.	Filing Fee. (\$30.00)
Source of Water - Item 2.	Signature.
Amount, Nature & Period of Use - Item 3.	Notarization of Signature.
Total Quantity Claimed - Item 4.	
Other <u>does not agree with map</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

J. King

IDAHO DEPARTMENT OF WATER RESOURCES

pb

Inc. - Claim
Check
Instructions

Form No 243
7.78
RECEIVED
JUN 30 1983
Reso

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic users as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **Elsie Kinzer**

(Please use a separate sheet)

316 W MAIN, Craigmont, Idaho 83523

Telephone No (208) 924-5665

(Filling Address)

1. ² 113 { 56411 }

claim right to the diver and beneath the surface of the water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) Feb. 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

ground water (spring)

to military lo

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

(Cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	600 G.P.D.	Use	range cattle (50 head)	Period of Use From	Jan. 1st To Dec. 31st
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 600 G.P.D. TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

$\frac{1}{4}$ NW $\frac{1}{4}$, Sec 7, T. 32N, R. 10W, B.M., County of Lewis

Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change

(6) A) Describe location of use by listing number of irrigated acres within each 50-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

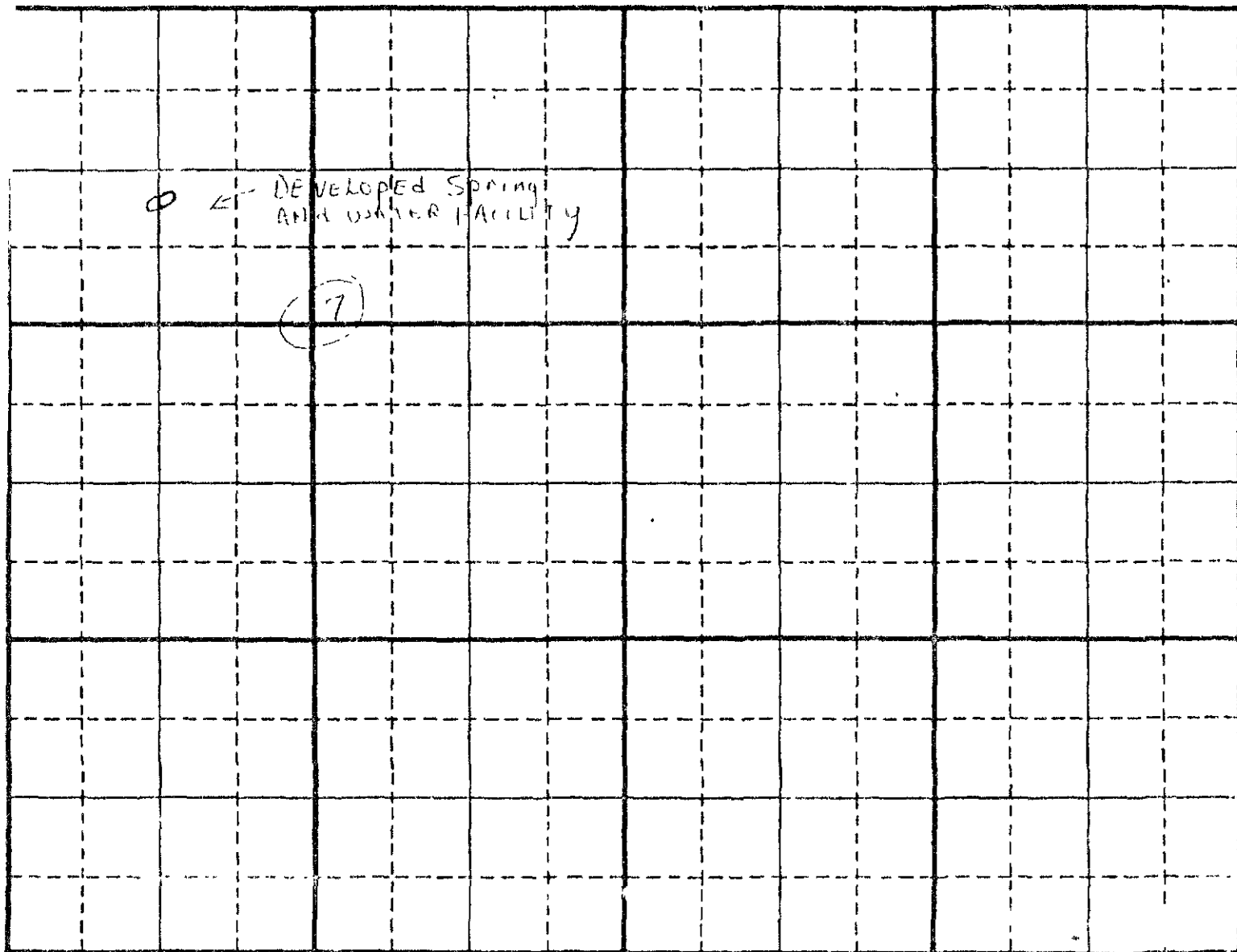
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: developed
spring used for water source for stock water of approx. 50 head of range cattle

NOTE Include here the type and number of stock watered 50 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of LEWIS)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of JUNE

19 83.

Notary Public

Residing at

NEZPERCE

My commission expires

CONTINUOUS

FOR DEPARTMENT USE ONLY

Received by

Date

6/30/83

Exception filed by

Forwarded to

Date

Prelim. check by

Date

claimant by

\$20.00 fee received by

Date

Published in

Dates