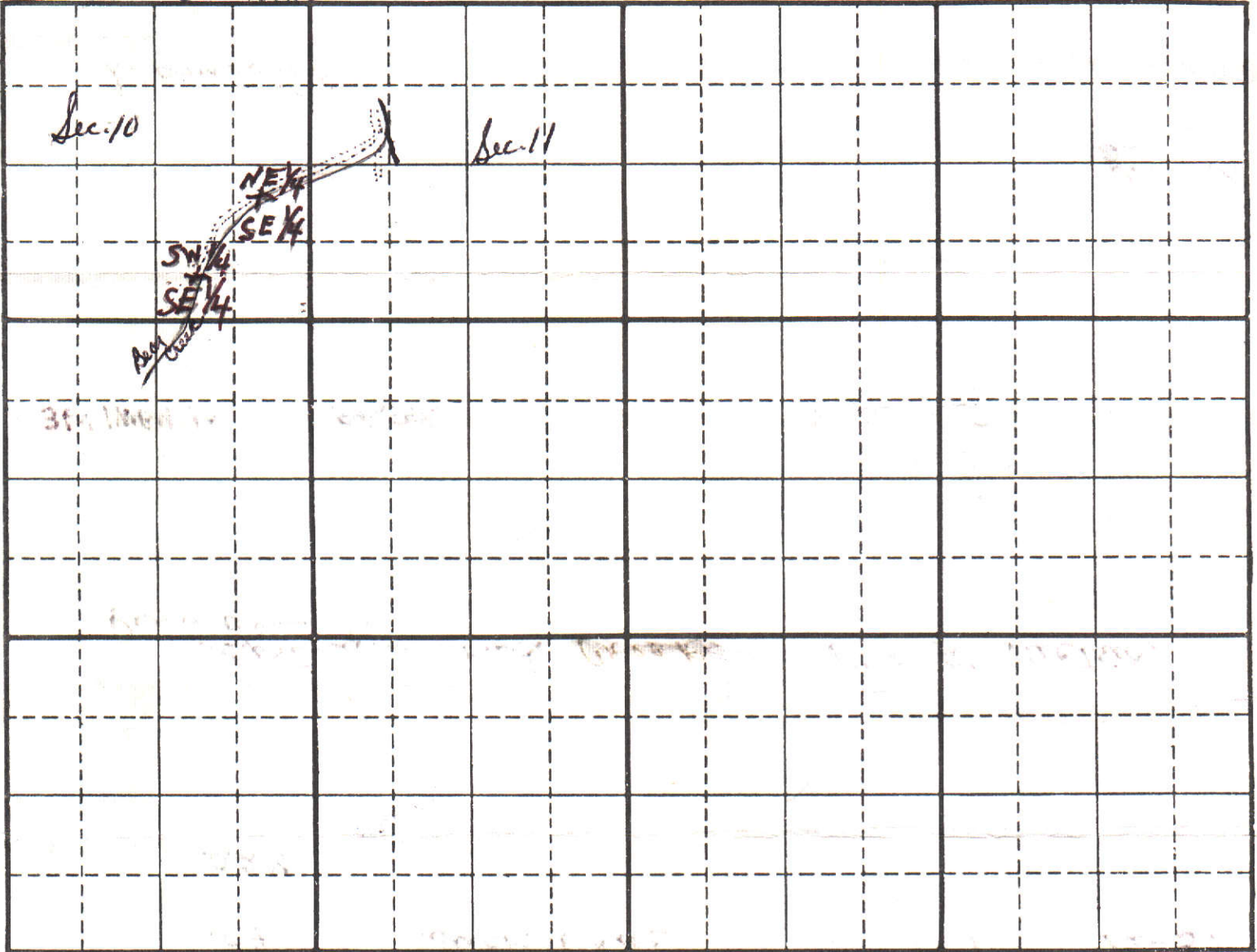


(8) Remarks Water from Springs in SW 1/4 - SE 1/4
11 Creek in NE 1/4 - SE 1/4

Sec 10-T36-R1W6M



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

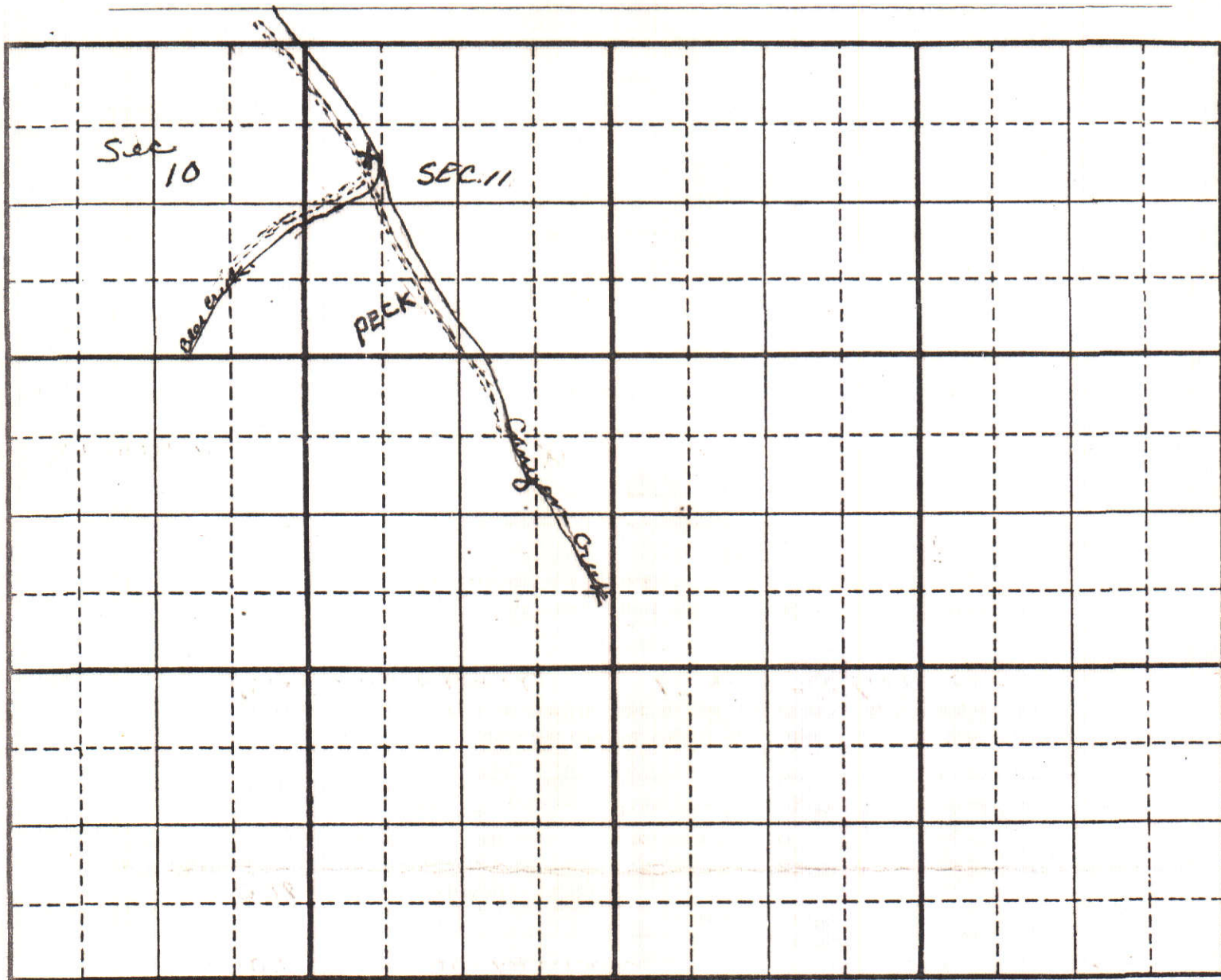
State of Idaho)
 County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83
Hellis Park (Claimant)
[Signature]
 Notary Public
 Residing at Bojito Idaho
 My commission expires 10-1-84

FOR DEPARTMENT USE ONLY
 Received by [Signature] Date 6-20-83 Exception filed by: _____ Date _____
 Prelim. check by [Signature] Date 7/25/83 Forwarded to claimant by: _____ Date _____
 \$30.00 fee received by [Signature] Date 3/22/84
 Published in Seviston Morning Tribune
 Dates 8/18 8/25

(8) Remarks Water from creek Location 36N-1WBM
SW 1/4 of NW 1/4 Sect. 11. Lot 5 In Jones subdivision



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 1983.

Hollis Park
(Claimant)

Bruce D. [Signature]
Notary Public
Residing at Orofino Id

My commission expires 10-1-84

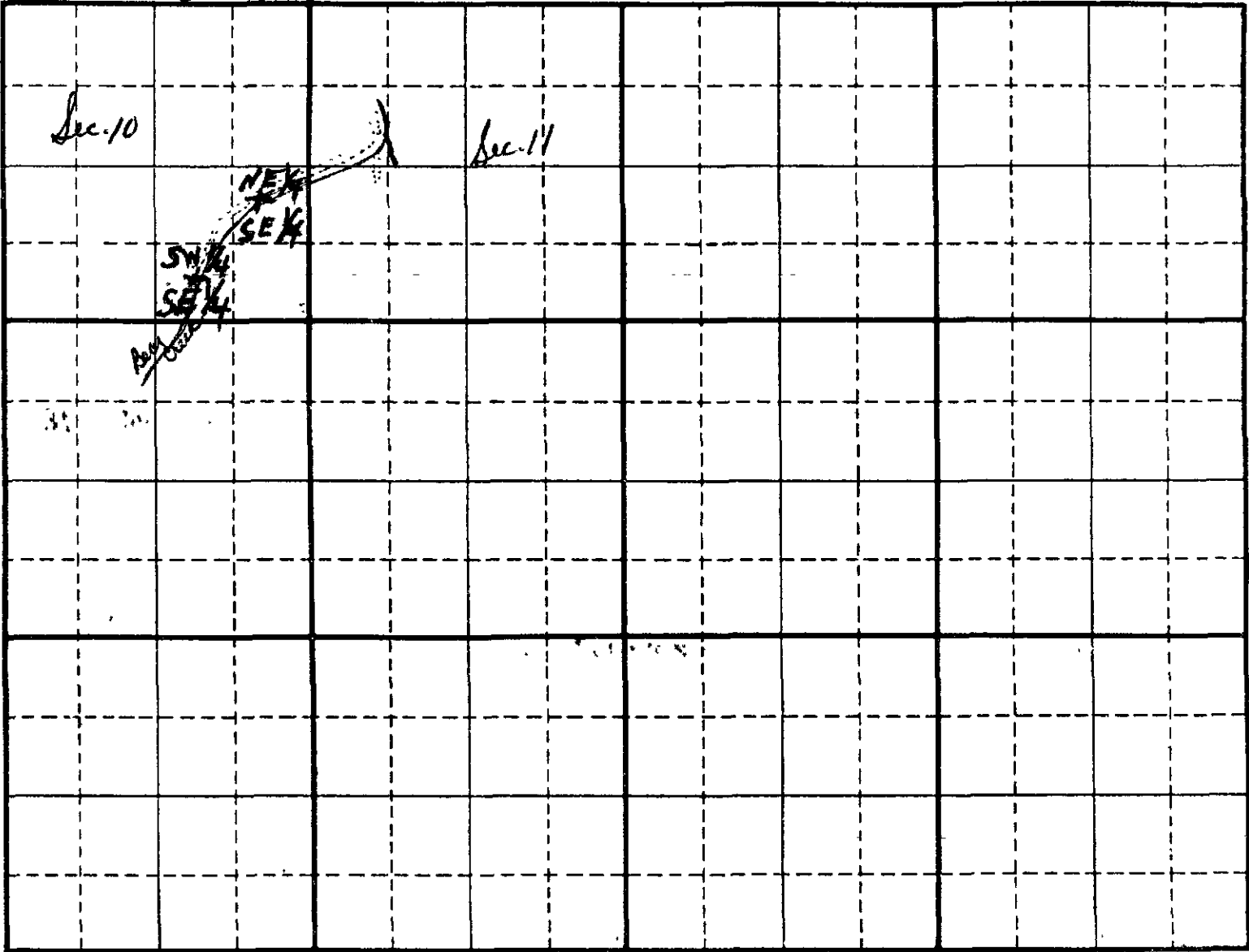
FOR DEPARTMENT USE ONLY
Received by [Signature] Date 6-20-83 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

MICROFILMED

UNRECORDED

(8) Remarks Water from Springs in SW 1/4 - SE 1/4
11 11 Creek in NE 1/4 - SE 1/4

Sec 10-T36-R1W6M



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83

Hellis Park
(Claimant)
Edmund D. Harris
Notary Public
Residing at Bojito Idaho

My commission expires 10-1-84

Received by [Signature] Date 7/20/83 Exception filed by _____ Date _____
Prelim. check by [Signature] Date 7/20/83 Forwarded to claimant by _____ Date _____
\$30.00 fee received by [Signature] Date 7/20/83
Published in Lewiston Morning Tribune
Dates 8/18 8/25

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

85-4427

STODDARD, FRANK
350 LAPWAI RD., LEWISTON, ID
83501

Source: LINDSAY CREEK trib to
CLEARWATER RIVER
Priority Date: 01/01/1940
Diversion Pt: SWSW Sec 32 T 36N R
05W

Use: IRRIGATION (0.08 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 32 T 36N R 05W FOR 4
ACRES

85-4431

MC GREGOR FARMS INC.
P.O. BOX 1392, LEWISTON, ID 83501

Source: GROUNDWATER
Priority Date: 01/01/1957
Diversion Pt: SWSE Sec 15 T 34N R
04W

Use: COMMERCIAL (0.02 CFS)
FIRE PROTECTION (0.02 CFS)
In: SWSE Sec 15 T 34N R 04W

85-4432

TAMMANY ELEMENTARY SCHOOL
DISTRICT NO. 343
6800 TAMMANY CREEK RD., LEWIS-
TON, ID 83501

Source: GROUNDWATER
Priority Date: 07/20/1950
Diversion Pt: SESW Sec 23 T 35N R
05W

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.03 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2
ACRES

85-4435

PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: CANYON CREEK trib to
CLEARWATER RIVER
Priority Date: 01/01/1949
Diversion Pt: SWNW Sec 11 T 36N R
01W

Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 11 T 36N R 01W FOR 1
ACRES

85-4436

PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: CANYON CREEK trib to
CLEARWATER RIVER
Priority Date: 01/01/1949
Diversion Pt: SWNW Sec 11 T 36N R
01W

Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 11 T 36N R 01W FOR 1
ACRES

85-4437

PARK, HOLLIS &/or BESSIE
RT. 1 BOX 11C, PECK, ID 83545

Source: SPRING trib to BEAR CREEK
BEAR CREEK trib. to
CLEARWATER RIVER

Priority Date: 03/18/1909
Diversion Pt: NESE NESW SWSE Sec
10 T 36N R 01W

Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NESE SWSE Sec 10 T 36N R 01W
FOR 50 ACRES

85-4438

JOHNSON, J DARREL
320 11TH ST., LEWISTON, ID 83501

Source: CLEARWATER RIVER trib to
SNAKE RIVER
Priority Date: 06/30/1978
Diversion Pt: NWNE Sec 05 T 36N R
01W

Use: IRRIGATION (0.08 CFS)
STOCKWATER (0.08 CFS)
In: NWNE Sec 05 T 36N R 01W FOR 2
ACRES

85-4439

HART, BILLY J. &/or W. JUNE
RT 1 BOX 148, LAPWAI, ID 83540

Source: LAPWAI CREEK trib. to
CLEARWATER RIVER
Priority Date: 05/01/1965
Diversion Pt: NENE Sec 23 T 35N R
04W

Use: IRRIGATION (0.12 CFS)
In: NENE Sec 23 T 35N R 04W FOR 7
ACRES

85-4440

SAMPSON, TULLY
P.O. BOX 82, LAPWAI, ID 83540

Source: LAPWAI CREEK trib. to
CLEARWATER RIVER
Priority Date: 01/01/1947
Diversion Pt: SWNW NESE SESW Sec
26 T 36N R 04W

Use: IRRIGATION (0.25 CFS)
In: SWNW SWNW NWSW SWSE Sec 26
T 36N R 04W NENE Sec 27 T 36N R 04W
FOR 82 ACRES

STATE OF IDAHO,

County of Nez Perce

being duly sworn,

deposes and says, I am the _____ of
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period, that the _____

Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week _____ for _____ consecutive _____ weeks _____ the

first publication thereof being on the _____ day of _____

_____ A D 19 _____, and the last publica-
tion thereof being on the _____ day of _____

A D 19 _____, and said _____

was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____, 19 _____

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

85-4441

RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: GROUNDWATER
Priority Date: 01/01/1921
Diversion Pt: NWNW Sec 21 T 36N R
01W

Use: STOCKWATER (0.05 CFS)
COMMERCIAL (0.05 CFS)
DOMESTIC (0.05 CFS)
In: NWNW Sec 21 T 36N R 01W

85-4443

RENFROW, ETHEL Z.
RT. 1 BOX 74, TROY, ID 83871

Source: SPRING, trib. to JACKS
CREEK
Priority Date: 01/01/1920
Diversion Pt: NWNW Sec 21 T 36N R
01W

Use: STOCKWATER (0.05 CFS)
COMMERCIAL (0.05 CFS)
DOMESTIC (0.05 CFS)
In: NWNW Sec 21 T 36N R 01W

85-4445

KERBY, PEARL E.
P.O. BOX 113, LENORE, ID 83541

Source: CLEARWATER RIVER trib to
SNAKE RIVER
Priority Date: 05/01/1955
Diversion Pt: LOT 07 Sec 26 T 37N R
03W

Use: IRRIGATION (0.50 CFS)
In: SESE Sec 26 T 37N R 03W FOR 4
ACRES

86-4239

BURLINGTON NORTHERN RAIL-
ROAD CO.
350 CENTRAL BLDG., SEATTLE, WA
98104

Source: ROCK CREEK trib to POT-
LATCH RIVER
Priority Date: 02/28/1898
Diversion Pt: LOT 02 Sec 07 T 36N R
03W

Use: INDUSTRIAL (0.20 CFS)
In: LOT 02 Sec 07 T 36N R 03W

86-4240

BURLINGTON NORTHERN RAIL-
ROAD CO.
350 CENTRAL BLDG., SEATTLE, WA
98104

Source: SPRING trib. to SINKS
Priority Date: 02/26/1917
Diversion Pt: LOT 04 Sec 33 T 37N R
03W

Use: INDUSTRIAL (0.0950 CFS)
In: LOT 04 Sec 33 T 37N R 03W

86-4245

GIBBS, RICHARD E.
RT 1 BOX 68, JULIAETTA, ID 83535

Source: CLEARWATER RIVER trib. to
SNAKE RIVER
Priority Date: 06/01/1953
Diversion Pt: NESW Sec 07 T 36N R
03W

Use: IRRIGATION (0.12 CFS)
In: NESW Sec 07 T 36N R 03W FOR 6
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

On July 25, 1983, William F. McKen-
zie filed with the Dept. of Water Re-
sources Amended Claim No 85-4399.
The original claim shows the Place of
Use as 2 acres in the SWNW Sec. 21
T35N R3W. The claimant now wishes to
amend said claim to show the Place of
Use as 2.75 acres in SENW Sec 21 T35N
R3W.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Dept. of Water Resources,
4055 Gov't Way, Coeur d'Alene, Id,
83814

KEN DUNN, Dir

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4437 Applicant JK

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

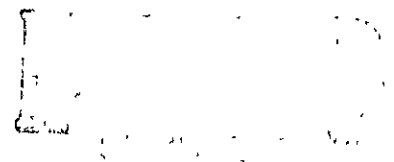
By TK Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 11-2-83

MICROFILMED



SECRET

REF: 100112 0 1 100112

REF: 1 50, 110 REF: 11 3000

3.000 000000 0000 0.000 0000
REF: 0000 0000 0.000000 0.000

0.0000 0000 00000000

0.0000 0000 0000 0000 0000 0000 0000 0000

0.00 00000000 0000 0000
00000000 0000 0000
00000000 0000 0000

1 0000 0000 0000 0000 0000 0000 0000 0000

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

HOLLIS PARK
BESSIE PARK
RT. 1 BOX 11C
PECK

ID 83545

RE: Claim No. 85-4437

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667 6484

Date: July 1, 1983

Dear Hollie Fark:

This office is in receipt of your Claim to a Water Right and Check No. 89-17 in the amount of \$90⁰⁰ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	☒ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED

pus

Enc - Claim
Check
Instructions



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

State No. 9
1055 Government Way
Coeur d'Alene, Idaho 83814
(208) 762-6481

Date: 6 - 20, 1983

Dear Willie Pack:

This office is in receipt of your Claim to a Water Right and Check No. 92-31 in the amount of \$ 90.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided: *I have labeled each claim A, B, or C in the lower right hand corner.*

____ Complete Name. CBA Location of Point(s) - Item 5.
of Diversion
____ Complete Mailing Address. CBA Location of Place of Use
(Acres irrigated if water is - Item 6.
claimed for irrigation.)
____ Date of Priority - Item 1. ____ Filing Fee. (\$30.00)
CA Source of Water - Item 2. ____ Signature.
____ Amount, Nature & Period of Use - Item 3. ____ Notarization of Signature.
____ Total Quantity Claimed - Item 4.

C Other Claim "C" indicates the source is both surface water and groundwater (well). A claim can not have both surface & ground water listed. I have enclosed a blank form for the ground water & a blank claim for the surface water.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

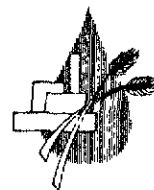
Enc. - Claim
Check
Instructions

MICROFILMED

9/81
RECEIVED

JUN 20 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Harris or Bessie Park
(Name of Claimant)

Rt 1 Bx 11C Peck Id. 83545
(Mailing Address)

Telephone No. 486-7521
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

- (1) Date of priority: (When was the water first applied to a beneficial use) Before 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Canyon Creek tributary to Clearwater River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity <u>.20</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>8-15</u>		
Quantity <u>.04</u>	Use <u>Stock water</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

- (4) .028 TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 Sec 11 Twp. 36N Rge. 14W B.M., County of Nez Perce
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Creek + 2" Electric

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	14W	11							X										1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic

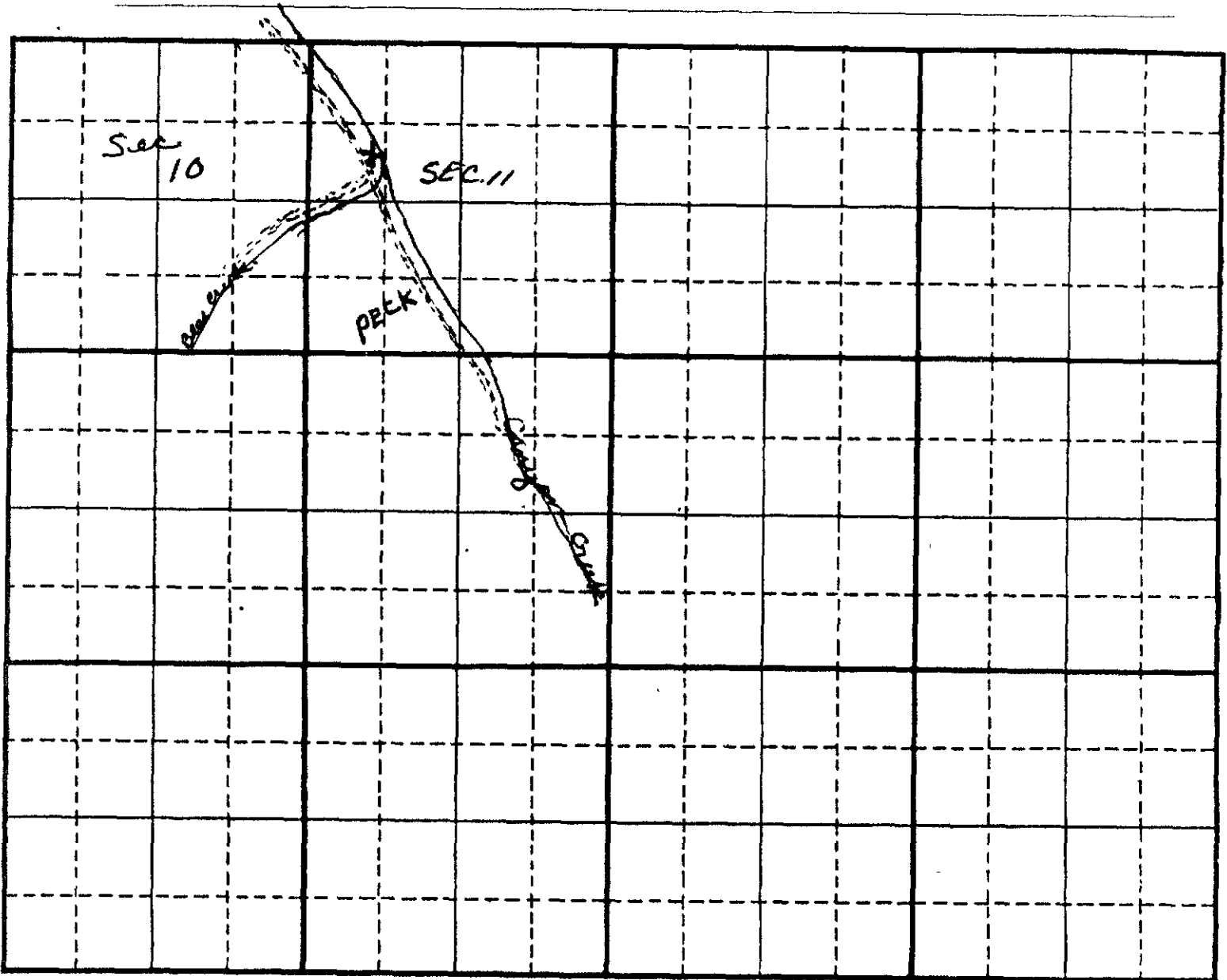
NOTE Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

5 Head

MICROFILMED

(8) Remarks Water from creek Location 36N-1WBM
SW 1/4 of NW 1/4 Sect 11, Lot 5 In Jones subdivision



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

14th day of

June

1983.

Notary Public

Residing at

Hollis Park (Claimant)
Bruce D. [Signature]
Orofino Id

My commission expires

10-1-84

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-20-83
Prelim. check by [Signature] Date 6-20-83
\$30.00 fee received by [Signature] Date 6-20-83
Published in [Signature]
Dates [Signature]

Exception filed by:

Forwarded to
claimant by:

Date

MICROFILMED

