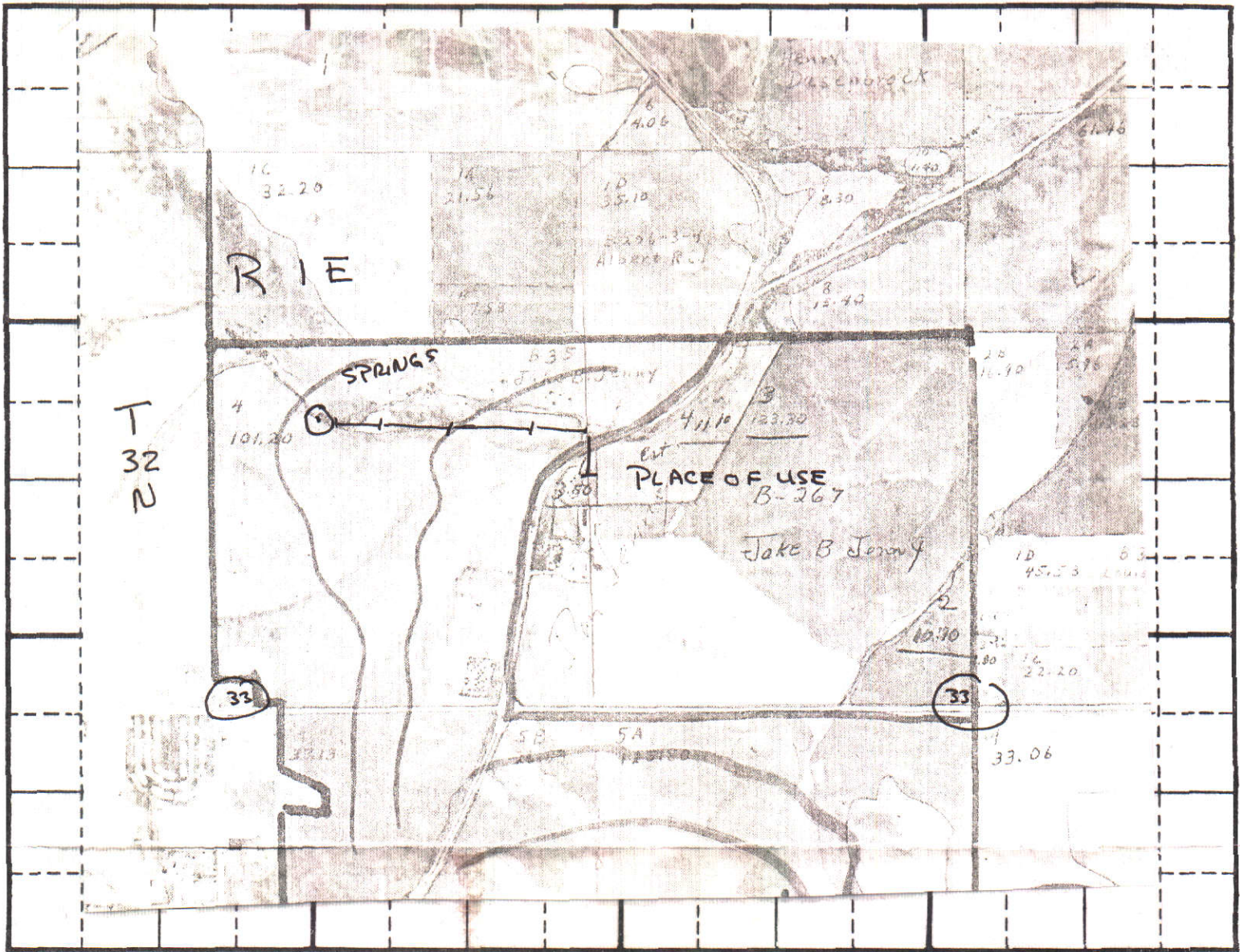


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 (Claimant)
 1983.

Sworn to before me this 16TH day of June

[Signature]
 Notary Public
 Residing at Boise, Id.

My commission expires life

1/29/83		6-20-83	
JK-7/1/83		FOR DEPARTMENT USE ONLY	
Received by <u>Jim</u>	Date <u>6-16-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>Jim</u>	Date <u>6-16-83</u>		claimant by:
\$30.00 fee received by <u>Jim</u>	Date <u>6-16-83</u>		
Published in <u>Id. City News</u>			
Dates <u>8/34 ~ 9/7/83</u>			

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

84-4300

SWEET JR. ERWIN F.
SWEET, RUTHE
RT. 1 BOX 1, KAMIAH, ID
83536

Source: SPRINGS trib. to
SINKS
Priority Date: 01/01/1948
Diversion Pt: SWSW Sec 03 T
33N R 04E
Use: STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)
In: NWSW SWSW Sec 06 T
33N R 04E.

84-4301

ELLIS, MOON & JACKSON
RT. 2 BOX 153, KAMIAH, ID
83536

Source: SPRING trib. to
CLEARWATER RIVER
Priority Date: 01/01/1948
Diversion Pt: LOT 22 Sec 07
T 33N R 04E
Use: IRRIGATION (0.04
CFS) STOCKWATER (0.04
CFS) DOMESTIC (0.04 CFS)
In: LOT 11 LOT 22 Sec 07 T
33N R 04E FOR 25 ACRES.

85-4458

JENNY, DON &/or
CAROLE
908 IVY ST., CARSON CITY,

NY 89701

Source: JENNY SPRING
trib. to SINKS
Priority Date: 01/01/1940
Diversion Pt: NWSW Sec 33
T 32N R 01E
Use: STOCKWATER (0.04
CFS)
In: NESW Sec 33 T 32N R
01E.

85-4457

NICKEL, JOHNNIE &/or
PATTY
CHRISTOPHERSON,
ROBERT --/or MARY
P.O. BOX 786, KAMIAH, ID
83536

Source: GROUNDWATER
Priority Date: 01/01/1958
Diversion Pt: NENW Sec 13
T 33N R 03E
Use: DOMESTIC (0.04 CFS)
In: NENE NWNE NENW
Sec 13 T 33N R 03E.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 8/31 & 9/7/83.

Ag31-S7

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
n, says he is the office manager
e IDAHO COUNTY FREE PRESS, a weekly newspaper which
ublished and issued weekly at Grangeville, Idaho County,
of Idaho, and which is of general circulation in said county
state; that the said notice, of which the one hereto attached
true copy, was published in said paper for 2 weeks,
published 2 times, the first publication being
August 31 day of August, 1983,
and the last publication on the 7 day of
September, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 8 day
of September, 1983.

William H. [Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

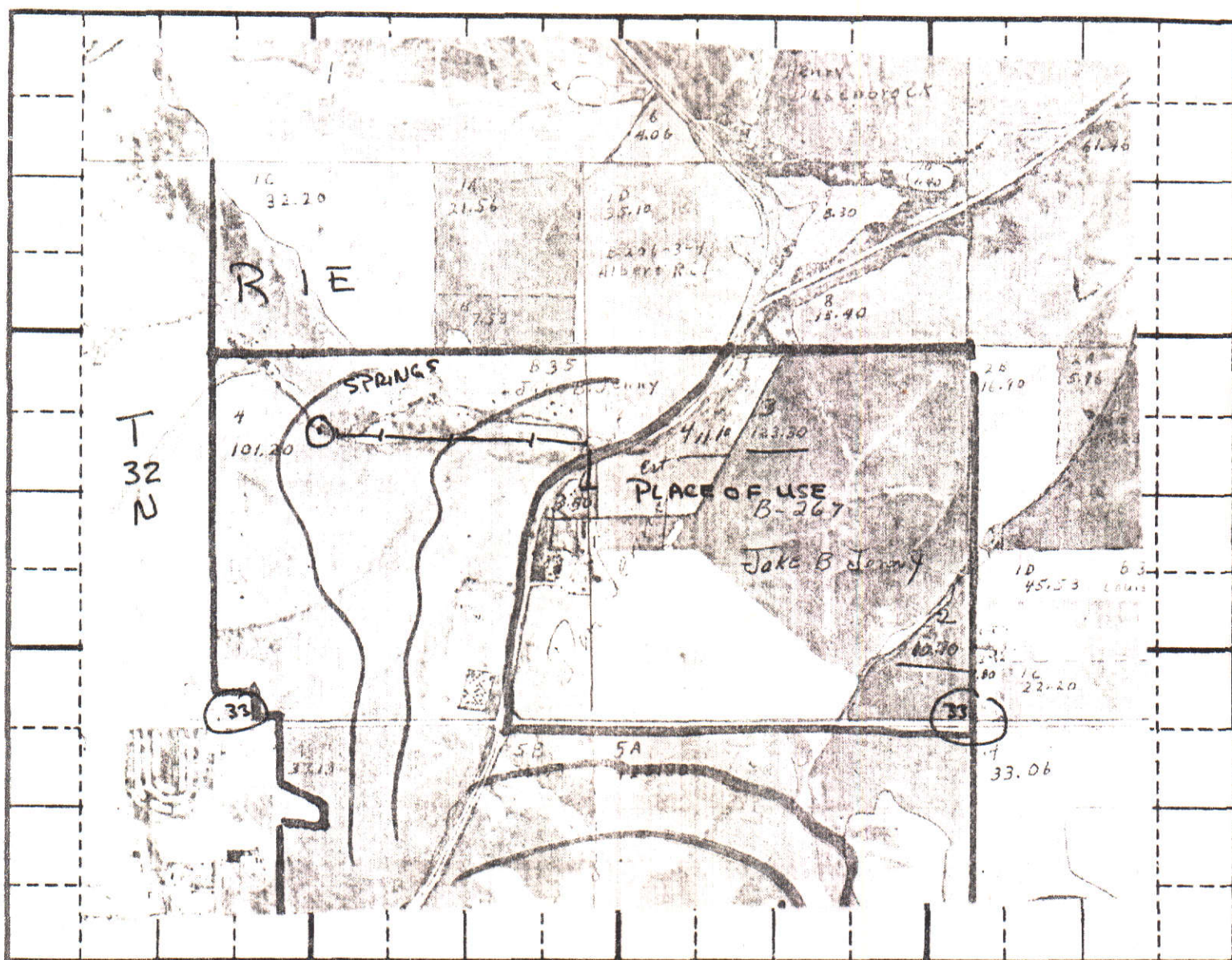
MICROFILMED

RECEIVED

SEP 11

Department of Water Resources
Northern District Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16TH day of June

x [Signature]
(Claimant)
1983.

[Signature]
Notary Public
Residing at Boise, Id.

My commission expires life

JK-7/1/83 macya		6-20-83 FOR DEPARTMENT USE ONLY			
Received by	<u>Jim</u>	Date	<u>6-16-83</u>	Exception filed by:	
Prelim. check by	<u>Jim</u>	Date	<u>6-16-83</u>	Forwarded to claimant by:	
\$30.00 fee received by	<u>Jim</u>	Date	<u>6-16-83</u>		
Published in					
Dates					

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM^{JUL 7 1987} TO A WATER RIGHT

JUN 2 1964

Department of Water Resources

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Don Jenny ~~Carole Jenny~~
(Name of Claimant)

908 Ivy St. Carson City, Nevada 89201 Telephone No 882-4826
(Mailing Address) (Name of Claimant) (Zip Code)

(1) Date of priority* (When was the water first applied to a beneficial use) 1940

(2) Describe the source of water (Name of stream, lake, spring, etc , or ground water)

JENNY SPRING tributary to SINKS

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>STOCK WATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 33 Twp 32N Rge 1E B.M., County of IDAHO
 Additional points of diversion _____

B1 Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change Spring box, pipeline to concrete trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

[illegible]

No. of acres

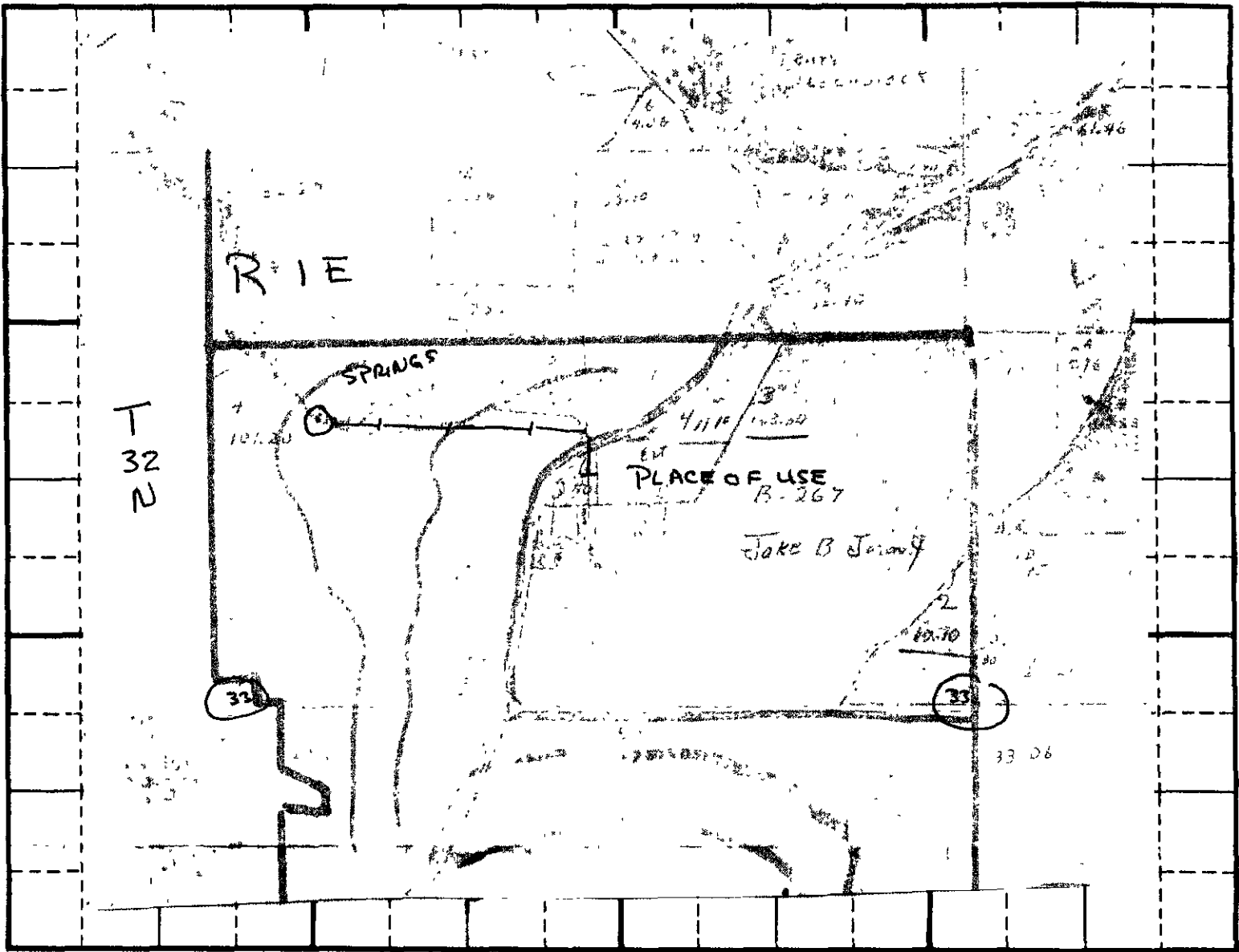
B) If water is used for other than irrigation, fully describe that use, being as specific as possible
 Water is used for stockwater supply for 30 HEAD RANGE
 CATTLE, PIGS, HORSES. MAXIMUM OF 50 HEAD.

NOTE. Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization N/A

WELLS

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Dan Jensen
(Claimant)
1983.

Sworn to before me this 16TH day of June

Jim Johnson
Notary Public
Residing at Boise, Id.

My commission expires life

4/29/83
JK-7/1/83
Jim
Man
Id. Ctn. 8/20/83
8/34 ~ 9/7/83
6-20-83
FOR DEPARTMENT USE ONLY
Received by Jim Date 6-16-83 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by Jim Date 6-16-83
\$30.00 fee received by Jim Date 6-16-83 # 30348
Published in _____
Dates _____

AFFIDAVIT OF PUBLICATION

I, Anna Donaldson, being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, Idaho, and which is of general circulation in said county. That the said notice, of which the one hereto attached is a copy, was published in said paper for 2 weeks, published 2 times, the first publication being August 31, 1933, and the last publication on the 7 day of September, 1933 and that the said notice was published in the newspaper proper and not a supplement, that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Anna C. Donaldson

Subscribed and sworn to before me this 8 day of September, 1933

Notary Public
for State of Idaho, residing at Grangeville, Idaho

RECEIVED

SEP

Department of Justice
Northern District Office

MICROFILMED

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: gdc

Right Number 85-4455 Applicant JENNY, Don &/or Carole

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly
- ☒ Exceptions processed.

By [Signature] Date 10/7/83

STATE OFFICE PROCESSING

- ☒ Claim review complete.

By sc Date 10/25/83

MICROFILMED

85-4455-

JENNY, DON &/or CAROLE

908 IVY ST., CARSON CITY, NV 89701

Source: JENNY SPRING trib. to SINKS

Priority Date: 01/01/1940

Diversion Pt: NWSW Sec 33 T 32N R 01E

Use: STOCKWATER (0.04 CFS)

In. NESW Sec 33 T 32N R 01E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 19, 1983

DON JENNY
CAROLE JENNY
908 IVY ST.
CARSON CITY NV 89701

RE: Claim No. 85-4455

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 7, 1983

Dear Don Jenny:

This office is in receipt of your Claim to a Water Right and Check No. in the amount of \$ and we are returning same to you because the Claim cannot be formally ~~received~~ accepted until the following information is provided:

Complete Name.	Location of Point(s) - Item 5. of Diversion
Complete Mailing Address.	☒ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
Date of Priority - Item 1.	Filing Fee. (\$30.00)
Source of Water - Item 2.	Signature.
Amount, Nature & Period of Use - Item 3.	Notarization of Signature.
Total Quantity Claimed - Item 4.	

~~Other~~ Item 6.A. lists the place of use within the
SESE Sec 33. Yet the map seems to indicate the
SESW

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Don Jenny

IDAHO DEPARTMENT OF WATER RESOURCES

ms

Enc. - Claim
Check
Instructions

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 20 1983

CLAIM ^{JUL 7 1983} TO A WATER RIGHT

JUN 16 1974

Department of Water Resources

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that

Notice is hereby given that Don Jenny & Carole Jenny
(Name of Claimant)
908 Ivy St. Carson City, Nevada 89701 Telephone No. 882-4826
(Mailing Address) (Zip Code)

(1) Date of priority (When was the water first applied to a beneficial use) 1940

(2) Describe the source of water: (Name of stream, lake, spring, etc , or ground water)

JENNY SPRING _____ tributary to _____ SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>STOCK WATER</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

(4) 0.04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 33 Twp 32 N Rge. 1 E B.M., County of IDAHO
 Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box, pipeline to concrete trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
 water is used for stockwater supply for 30 HEAD RANGE
 CATTLE, PIGS, HORSES. MAXIMUM OF 50 HEAD.

NOTE Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization N/A

MICHAEL LAMM



State of Idaho)
) ss.
County of ADA)

x Don Jenny (Claimant)
1983.

Notary Public
Residing at Boise, Id.

JK-7/1/83
macy

6-20-83
FOR DEPARTMENT USE ONLY

Received by	<u>Jim</u>	Date	<u>6-16-83</u>	Exception filed by.		Forwarded to	
Prelim. check by	<u>Jim</u>	Date	<u>6-16-83</u>			claimant by:	
\$30 00 fee received by	<u>Jim</u>	Date	<u>6-16-83</u>				
Published in							
Dates							

MICROFILM