

NE 1/4 NE 1/4 Sec 31 Twp 34 N R3W 3W BM

ASCS Maps Pg. 1 of 3

1600

E
3-L-1

EGOR

FARMS

D296C

NE 1/4
NE 1/4

8 1/2 mile

N

Upper End
Dolly
Canyon

USGS maps 1920-25

Enlert
Spring



CENTER
SEC 32
TWP 34N
RGN 3W8M



8" = 1 mile

RECEIVED

ASCS Maps
Pg 3 of 3

Rgn
4W

Rgn
3W



N

8" = 1 mile

Webb
Creek
Yearling
Pasture
Below
Barn

Rgn 3W
T 34 N

GRASS

4.4
P

24 17
25 30
D296C

NOTE:

The filing deadline has been extended with a substantially increased fee.
Date Claim Filed
Until 6-30-1983
7-01-1983 thru 6-30-1984 \$30
7-01-1984 thru 6-30-1985 \$100
\$200

(Craig mtn - Webb Creek)
Encl 5

Claim No

85-4464

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

JUN 21 1985

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Wittman Farms Inc.

(Name of Claimant)

Route 1, Box 212 Lapwai, ID 83540

(Mailing Address)

(Zip Code)

Telephone No 843-2326

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority. (When was the water first applied to a beneficial use) 1926

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Springs, tributary to Webb Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

See Item #6
1/4 Sec. Twp. Rge. B M, County of Nez Perce

Point of diversion is in the same 40 acre tract as each place of use

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring boxes to troughs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	4W	24																	
34N	3W	19											X	X				X	
34N	3W	31	X										X	X					
34N	3W	32									X								

No. of acres

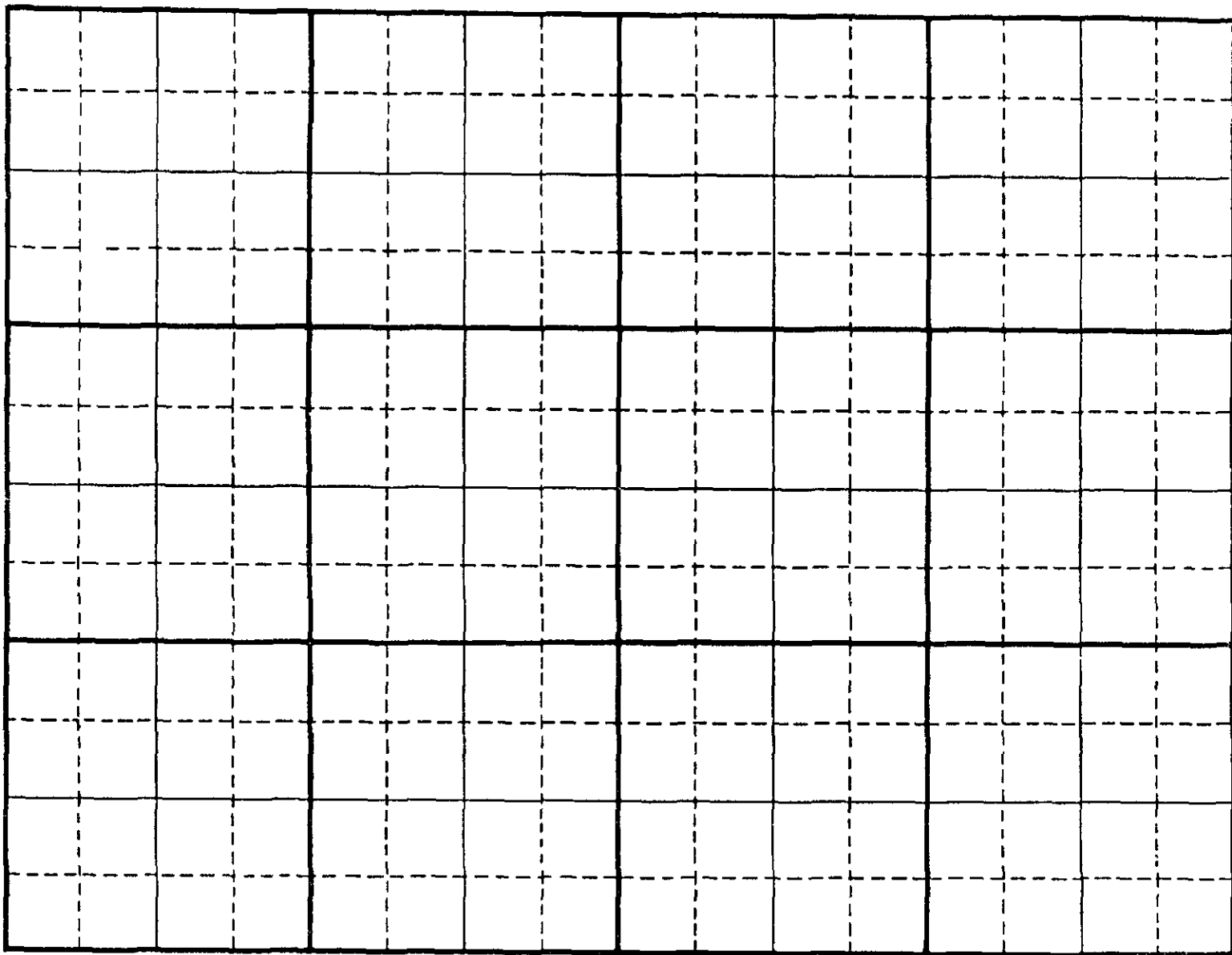
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible Livestock

NOTE. Include here the type and number of stock watered: 300 animal units; 200 cows, 100 yearling, 200 calves

- (7) If you are claiming water as a member of an organization, list name of organization:

N/A

(8) Remarks ASCS Photos 8" = 1 mile (attached)



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of June, 1983.

Leithman Farms Inc.
Bertie H. Leithman, Jr.
(Claimant)

Chas. J. Cox
Notary Public
Residing at Lewiston, ID.

My commission expires 3-1-87

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/19/83 Exception filed by _____ Date _____
Prelim. check by [Signature] Date 8/19/83 Forwarded to claimant by _____
\$30.00 fee received by [Signature] Date 8/19/83 (31305)
Published in Lewiston Tribune
Dates 9/8-10/83

NE 1/4 NE 1/4 sec 31 Twp 34 N R. 20 W B1M
ASCS Maps Pg. 1 of 3

1600

E
3-L-H

EGOR

FARMS

00460

NE 1/4
NE 1/4

8 miles

Dear
Billy
Long

211-1 mile

Center
Sec 32
Top 2000
Rgn 2000



Blair
12/13

1855 11/13

HSC 11 maps
Pg 3 of 3

Rgn
4W

Rgn
3W

8" = 1 mile

W. 1/2 Sec. 15
T. 34 N.

Yearling
Pasture
Below
Barn

Rgn 3W
T 34 N

GRASS

4.4

D

D. 2460

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: jm

Right Number 85-4462 Applicant Hillman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed

NA

By jm Date 10/7/83

STATE OFFICE PROCESSING.

- ☒ Claim review complete.

By SC Date 10-25-83

IDENT. NO. 85-4464

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

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In: SESE Sec 24 T 34N R 04W SWSW SESW Sec 19 T 34N R 03W NENE
Sec 31 T 34N R 03W NESW Sec 32 T 34N R 03W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 26, 1983

WITTMAN FARMS INC.
RT. 1 BOX 212
LAPWAI

ID 83540

RE: Claim No. 85-4464

Dear Claimant.

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



Wittman Farms, Inc.



ROUTE 1 BOX 47

Dick ~~MARVIN~~ WITTMAN

PHONE (208) 843-5595

CULDESAC, IDAHO 83524

Aug 17, 1983

Dear Sirs -

Enclosed are resubmitted water right claims. Hopefully all questions have been answered satisfactorily. Hope this is returned within your deadline. Harvest has made it hard to attend to before now.

If you have further questions, please advise.

Sincerely,
Dick Wittman

RECEIVED

AUG 19 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6/23, 1983

Dear _____:

This office is in receipt of your Claim to a Water Right and Check No. in the amount of \$ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	<u>X</u> Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	<u>X</u> Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
_____ Total Quantity Claimed - Item 4.	
<u>~~Other~~ Items 5A & 6A do not agree with the map</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

PMS

Enc. - Claim
Check
Instructions

NOTE:

NOTE:
The filing deadline has been extended
with a suspension of more than 100 days.

Date Claim Filed	Filing Fee
Until 6-30-1987	\$ 300
7-01-1987 thru 6-30-1988	\$100
7-01-1988 thru 6-30-1989	\$200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 21 1982

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

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Route 1, Box 212 Lapwai, ID 83540 Telephone No 843-2326

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(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.4 cfs TOTAL QUANTITY USED
(cfs at)

(5) A) Point of diversion. (Location of point where water is diverted from its source) *See Item #6*
 _____ 1/4 _____ 1/4, Sec _____ Twp. _____ Rge. _____ B.M., County of *Wyo. Perce*

Additional points of diversion: Point of diversion is in the same 40 acre tract as each place of use

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible *Livestock*

NOTE. Include here the type and number of stock watered. 300 animal units; 200 cows, 100 yearling, 200
If you are claiming water as a member of an organization, list name of organization: _____

(7) If you are claiming water as a member of an organization, list name of organization:

N/A