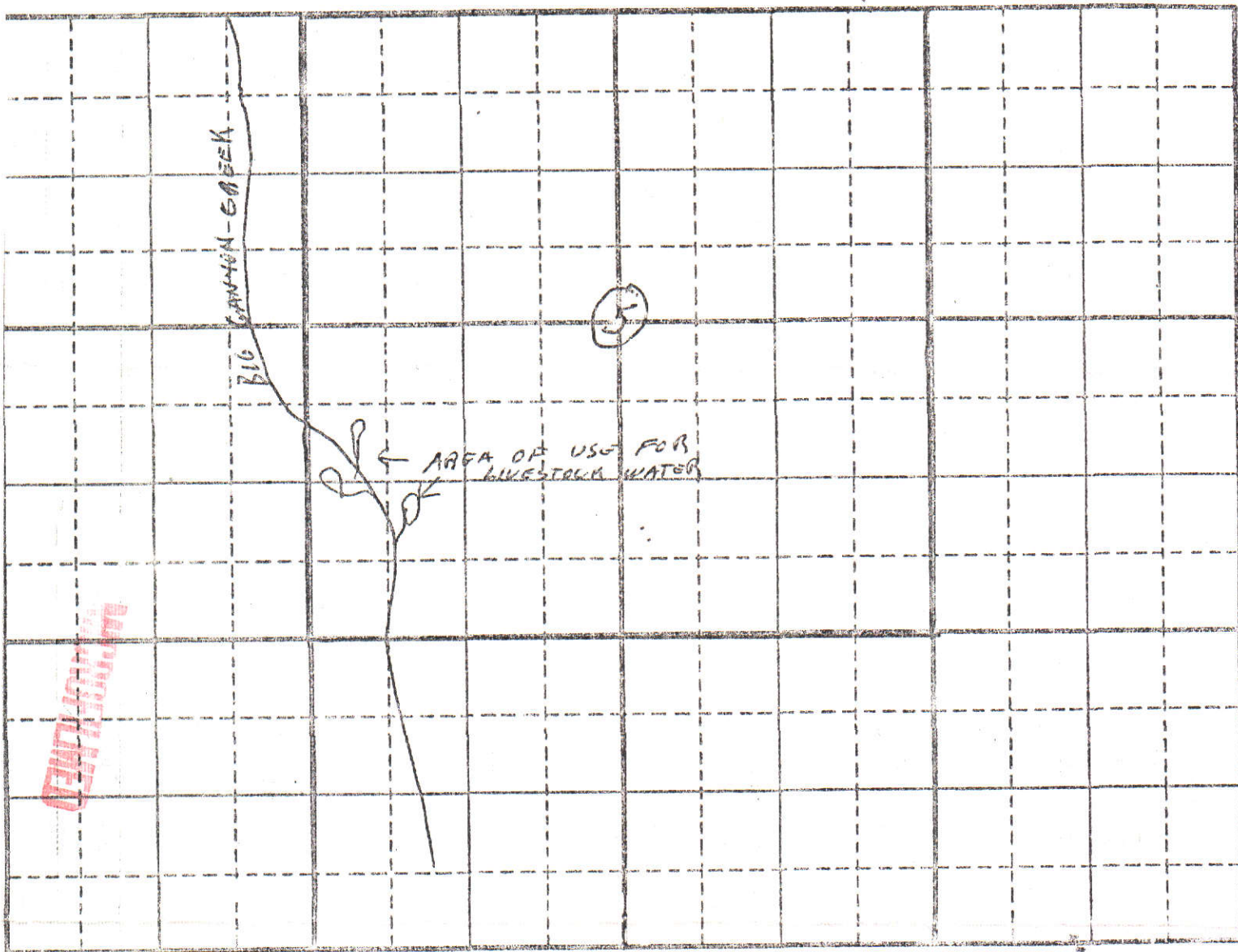




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clarence Mosman
Louella Mosman
(Claimant)

Sworn to before me this 30 day of June, 1983.

Kelly Young
Notary Public
Residing at Kendrick

My commission expires December 8, 1984

FOR DEPARTMENT USE ONLY

Received by PSA Date 7/1/83 Exception filed by: _____ Date _____
Prelim. check by JK Date 9/15/83
\$30.00 fee received by JK Date 7/6/83 (28729)
Published in Swain County Herald
Dates 9/22-9/29/83

MICROFILMED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 22 day of

Sept, 19 83, and the

last publication on the day

of Sept, 19 83.

Subscribed and sworn to before me, a Notary Public,

this 11 day of Oct,

19 83

Robert E. Wherry

NOTICE

OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4470

BURLINGTON NORTHERN RAILROAD CO.

350 CENTRAL BLDG., SEATTLE, WA 98104

Source: LAPWAI CREEK trib to clearwater RIVER

Priority Date: 06/07/1907

Diversion Pt: SWSW Sec. 09 T 34N R 02W

Use: INDUSTRIAL (0.20 CFS)

MINING (0.20 CFS)

POWER (0.20 CFS)

In: NESW Sec 09 T 34N R 02W

85-4472

MOSMAN, CLARENCE &/or LOR-ETTA

RT. 2 BOX 52 CRAIGMONT, ID 83523

Source: BIG CANYON CREEK trib. to clearwater river

Priority Date: 10/01/1946

Diversion Pt. SWSW NWSW Sec 05 T 35N R 01E

Use: STOCKWATER (0.02 CFS)

In: NWSW SWSW Sec 05 T 35N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814.

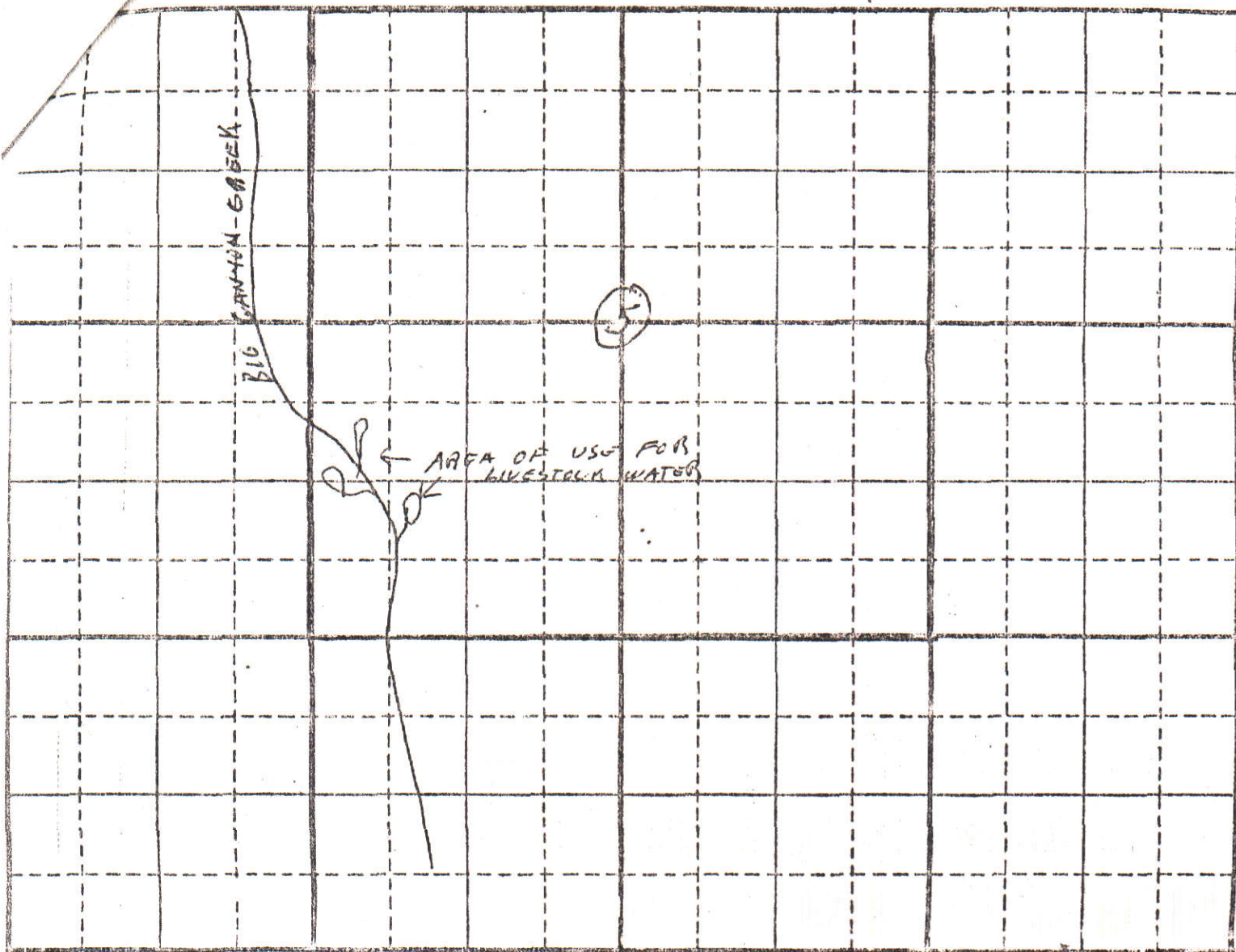
KEN DUNN, Dir.

Published Sept. 22 & 29, 1983

RECEIVED

OCT 22 1983

Department of Water Resources



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clarence Mormon
Laetta Mormon
(Claimant)

Sworn to before me this 30 day of June, 1983.

Kelly Young
Notary Public
Residing at Kanab

My commission expires December 8, 1984

FOR DEPARTMENT USE ONLY

Received by <u>RSA</u>	Date <u>7/1/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$50.00 fee received by <u>[initials]</u>	Date <u>7/6/83 (28729)</u>			
Published in				
Dates				

RECEIVED

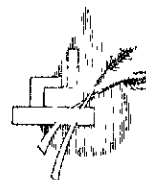
STATE OF IDAHO

P.M.
6-30-83

JUL 1 1983 DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clarence & Loretta Mosman
(Name of Claimant)

Rt. 2, Box 52, Craigmont, Idaho 83523
(Mailing Address)

Telephone No (208) 937-2536
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October, 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Big Canyon Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2400 G.P.D.</u>	Use <u>Stock water</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2400 G.P.D. TOTAL QUANTITY USED.

~~XXXXXX~~

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 5, Twp. 35N Rge. 1E D.M., County of Lewis
Additional points of diversion: NW 1/4 SW 1/4, Sec. 5, Twp. 35 N, Rge. 1 EBM, Lewis County, Idaho.
C.S.M.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. Be as specific as possible. Describe any changes in the system and give the date of the change. Small holding ponds for stock water.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	1E	5									X	X							

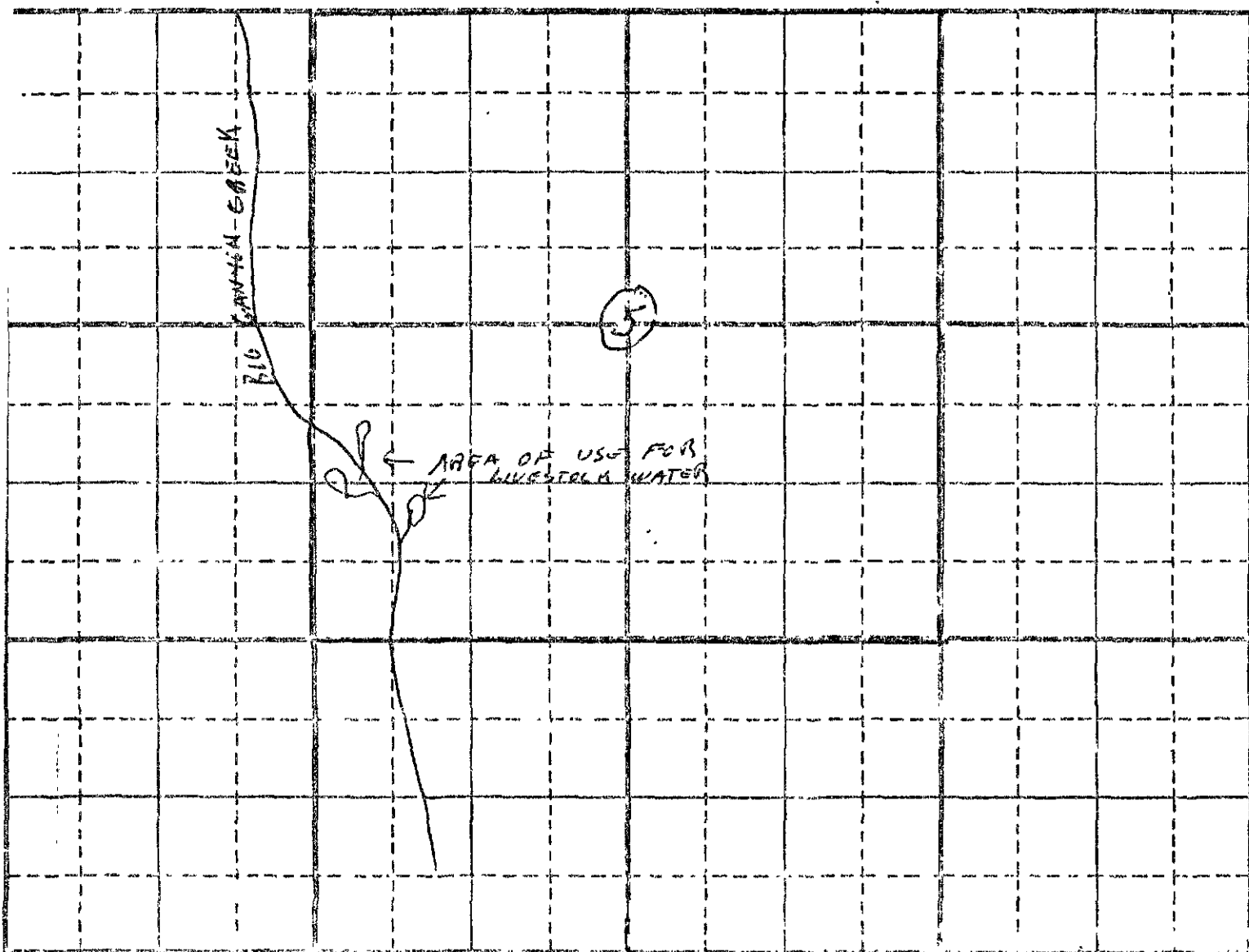
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Used for livestock water for up to 200 head of cattle
the year around.

NOTE: Include here the type and number of stock watered 200 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization: --



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Blaine)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clarence Morrison
Loretta Morrison
(Claimant)

Given to before me this 30 day of June, 1983.

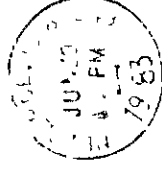
Kelly Young
Notary Public
Residing at Kona, HI

My commission expires December 3, 1984

FOR DEPARTMENT USE ONLY

Received by PSA Date 7/1/83 Exception filed by: _____ Forwarded to _____ Date _____
 Protn. check by JK Date 9/15/83 claimant by _____
 \$27.00 fee received by JK Date 7/6/83 (28 729)
 Published in Blaine County Herald
 Dates 8/22-9/29/83

Clarence & Loretta Mosman
Rt. 2, Box 52
Craigmont, Idaho 83523



Idaho Department of Water Resources
Route 5, Box 203 - Suite 1
Coeur d'Alene, Idaho 83814

MICROFILMED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

_____ consecutive issues, the first publication having been on the _____ day of _____, 19____, and the last publication on the _____ day of _____, 19____.

Subscribed and sworn to before me, a Notary Public, this _____ day of _____, 19____.

NOTICE ON CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

BS-4470

BURLINGTON NORTHERN RAILROAD CO.
350 CENTRAL BLDG., SEATTLE, WA 98104

Source: LAPWAI CREEK trib to clear-water RIVER

Priority Date: 06/07/1907

Diversion Pt: SWSW Sec. 09 T 34N R 02W

Use: INDUSTRIAL (0.20 CFS)
MINING (0.20 CFS)
POWER (0.20 CFS)

In: NWSW Sec 09 T 34N R 02W

BS-4472

MURMAN, CLARENCE &/or LOR-ETTA

RT. 2 BOX 53 CRAIGMONT, ID 83823

Source: BIG CANYON CREEK trib. to clear-water river

Priority Date: 10/01/1946

Diversion Pt: SWSW NWSW Sec 05 T 35N R 01E

Use: STOCKWATER (0.02 CFS)

In: NWSW SWSW Sec 05 T 35N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814.

KEN DUNN, Dir.

Published Sept. 22 & 29, 1983

RECEIVED

OCT 13 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number

85 4472

Applicant

[Signature]

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates) (One date only.)
- ☒ Source. Big Canyon Creek tributary to Clearwater R.
- ☒ Quantity, use, period. 0.02 cfs
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

[Signature]

Date

10/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

10-25-83

MOSMAN, CLARENCE &/or LORETTA

RT. 2 BOX 52, CRAIGMONT, ID 83523

Source: BIG CANYON CREEK trib. to CLEARWATER RIVER

Priority Date: 10/01/1946

Diversion Pt: SWSW NWSW Sec 05 T 35N R 01E

Use: STOCKWATER (0.02 CFS)

In. NWSW SWSW Sec 05 T 35N R 01E

10/1/46

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 14, 1983

CLARENCE MOSMAN
LORETTA MOSMAN
RT. 2 BOX 52
CRAIGMONT

ID 83523

RE. Claim No. 85-4472

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

August 1, 1983

RECEIVED
SEP 14 1983

Department of Water Resources
Northern District Office

State of Idaho
Dept. of Water Resources
Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed herewith is an amended claim for water rights, which we had filed in June with your department.

I also enclose a copy of your letter to me, dated July 6, 1983, in which you indicate that item 6 and the map did not coincide.

I have corrected the legal description to read the Northwest Quarter of the Southwest Quarter in that particular description and I have corrected item 6, to show the Northwest Quarter, which I think does coincide now with the map, which shows the place of use.

I also enclose a copy of the receipt that you sent to us, indicating that payment has been made on both claims that I filed.

Thank you for your courtesy in this matter.

Very truly yours,

Clarence Mosman

Clarence Mosman

Enc.

STATE OF IDAHO
Department of Water Resources

No. 28729

Boise, Idaho, 7/6, 1983

RECEIVED
FROM

Loretta M. Manner of Craigmont, Id. \$ 60.00
fully paid Mo/10 DOLLARS

92-30

FOR

2 Claims 1000

TOTAL

- - - \$ 60.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHWEST REGION

State No. 9

4055 G. G. Bennett Way
Coeur d'Alene, Idaho 83814
(208) 667-6481

Date: July 6, 1983

Dear Mrs. Manner:

This office is in receipt of your Claim to a Water Right and Check No. 92-30 in the amount of \$ 60.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

- | | |
|--|--|
| Complete Name. | Location of Point(s) - Item 5.
of Diversion |
| Complete Mailing Address. | Location of Place of Use
(Acres irrigated if water is - Item 6.
claimed for irrigation.) |
| Date of Priority - Item 1. | Filing Fee. (\$30.00) |
| Source of Water - Item 2. | Signature. |
| Amount, Nature & Period of Use - Item 3. | Notarization of Signature. |
| Total Quantity Claimed - Item 4. | |

☒ Other: The map indicates Place of Use in the WSW while Item 6 indicates NESW.

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. Initial all changes

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

W. K. L. Dunn
Director

State No. 9
Idaho State Department of Water Resources
C. School of Agriculture - Idaho State College
(208) 667-6484

Date: July 6, 1983

Dear Mr. & Mrs. Mosman:

This office is in receipt of your Claim to a Water Right and Check No. 92-30 in the amount of \$ 60.00 and we are ~~returning same to you because~~ the Claim cannot be formally receipted until the following information is provided:

___ Complete Name.	___ Location of Point(s) of Diversion - Item 5.
___ Complete Mailing Address.	___ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - Item 6.
___ Date of Priority - Item 1.	___ Filing Fee. (\$30.00)
___ Source of Water - Item 2.	___ Signature.
___ Amount, Nature & Period of Use - Item 3.	___ Notarization of Signature.
___ Total Quantity Claimed - Item 4.	
✓ Other <u>The map indicates Place of Use in the NWSW while the</u> <u>Item 6 indicates NESW</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. Initial all changes

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

*Received
already*

RECEIVED

STATE OF IDAHO

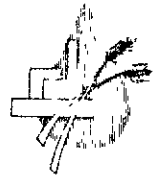
P.M.
6-30-83

JUL 1 1983

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clarence & Loretta Mosman

(Name of Claimant)

Rt. 2, Box 52, Craigmont, Idaho 83523

(Mailing Address)

Telephone No (208) 937-2536

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

- (1) Date of priority: (When was the water first applied to a beneficial use) October, 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Big Canyon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2400 G.P.D.</u>		Use <u>Stock water</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 2400 G.P.D. TOTAL QUANTITY USED.

~~XXXXXX~~

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 5 Twp. 35N Rge. 1E B.M., County of Lewis

Additional points of diversion: NE ¼ SW ¼, Sec. 5, Twp. 35 N, Rge. 1 EBM, Lewis County, Idaho.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small holding ponds for stock water.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	1E	5									X		X						

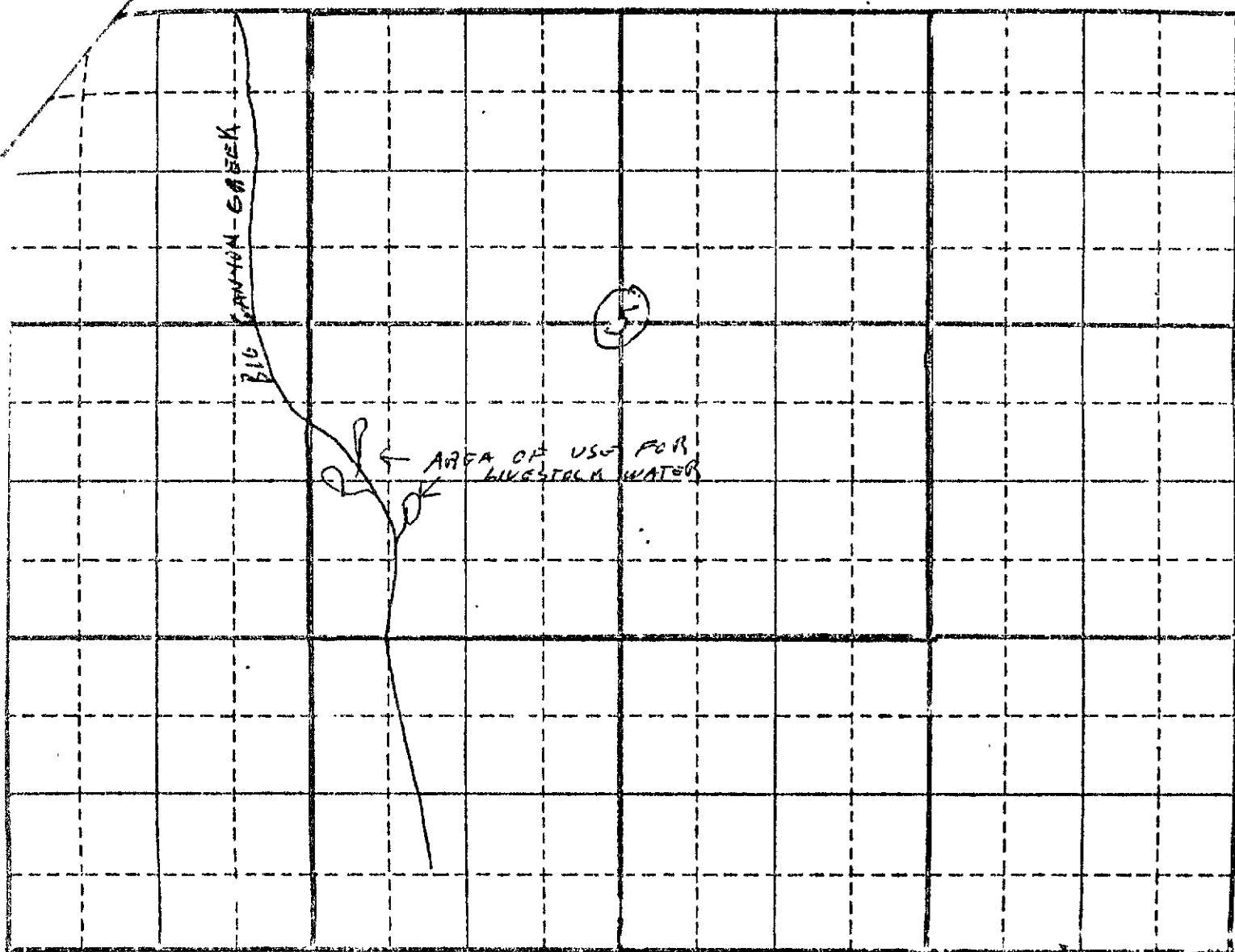
No. of acres 80

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Used for livestock water for up to 200 head of cattle
the year around.

NOTE: Include here the type and number of stock watered: 200 head of range cattle

- (7) If you are claiming water as a member of an organization, list name of organization: --



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewiston) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clarence Morrison
Loretta Morrison
(Claimant)

Sworn to before me this 30 day of June, 1983.

Kelly Young
Notary Public
Residing at Kennel

My commission expires December 8, 1984

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/1/83 Exception filed by: _____
Prelim. check by _____ Date _____
\$30.00 fee received by [Signature] Date 7/6/83 (28729)
Published in _____
Dates _____

Forwarded to
claimant by: _____
Date _____