

(8) Remarks _____

MICROFILMED	T33 N, R2 E									
	2									

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of October, 1983

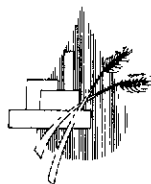
Marvin Syron
(Claimant)

Susan L Forth
Notary Public
Residing at Nezperce, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY			
Received by <u>[Signature]</u>	Date <u>10/24/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>[Signature]</u>	Date <u>11/4/83</u>		claimant by:
\$30.00 fee received by <u>[Signature]</u>	Date <u>11/2/83 (31387)</u>		
Published in <u>Lewis County Herald</u>			
Dates <u>11/20-17/83</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Marvin Syron (Name of Claimant)

P.O. Box 26, Nezperce, ID 83543 Telephone No (208) 937-2593
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1910

A claim is not acceptable on a ground water source with a priority later than **March 25, 1963** or on a surface water source with a priority later than **May 20, 1971**. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Syrton Creek - Sec 2, Unnamed Stream - Sec. 11 tributary to Clearwater River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Claimed				(Both dates inclusive)	
	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Mo, Day)	(Mo, Day)
Quantity	.022 cfs	Use	Stock	Period of Use From Jan. 1	To Dec. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4)	<u>.022 cfs</u> (cfs, af)	TOTAL QUANTITY USED
-----	------------------------------	---------------------

(5) A) Point of diversion (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 2 Twp. 33 N. Rge. 2 E. B.M., County of Lewis
 Additional points of diversion: SW ¼ SW ¼, Sec. 11, Twp. 33 N., Rge. 2 E.B.M.,
County of Lewis

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. ~~N.A.~~ Perp

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

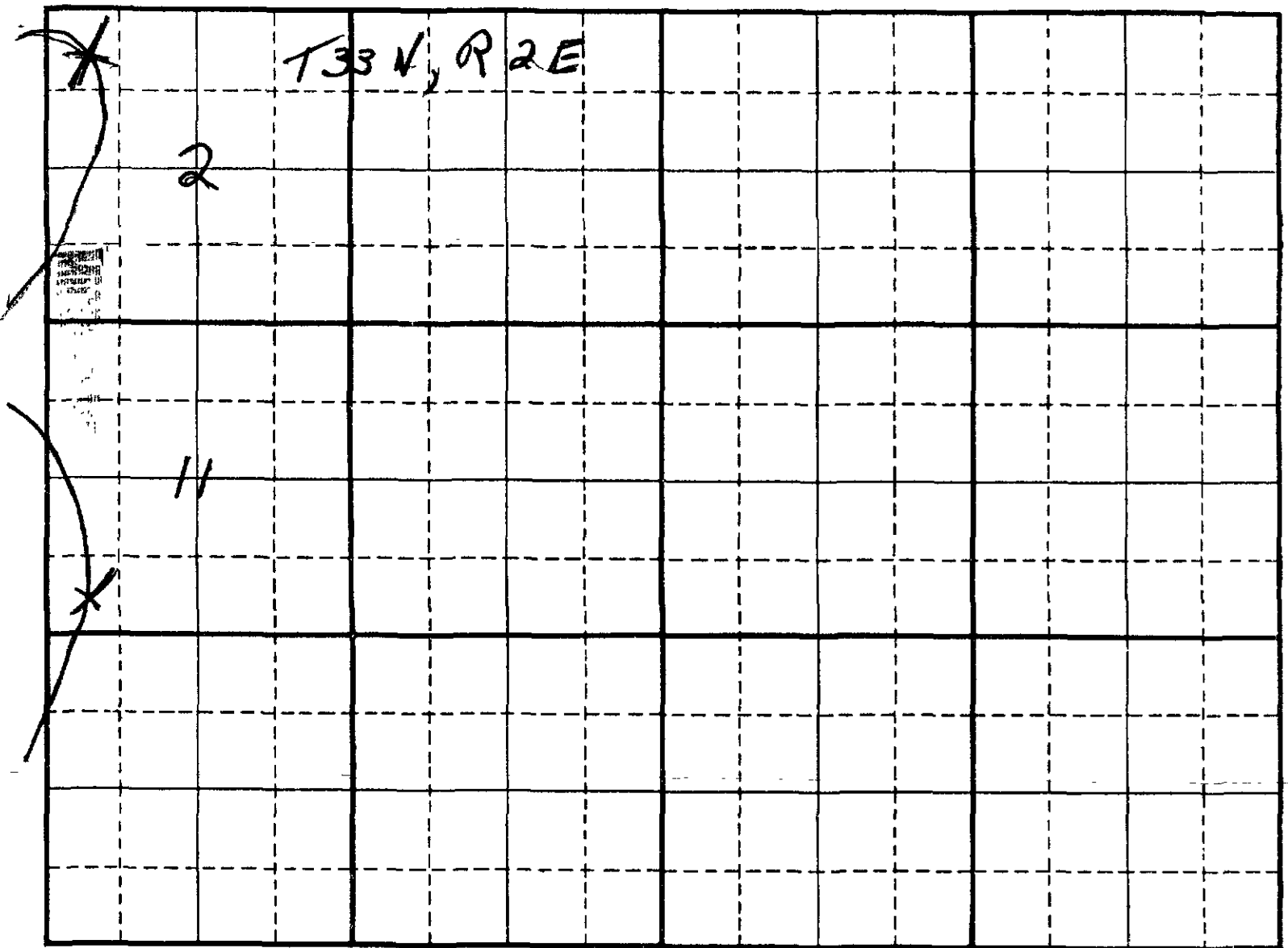
No of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
watering stock

NOTE Include here the type and number of stock watered up to 100 head beef stock

(7) If you are claiming water as a member of an organization, list name of organization _____

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of October, 1983

Marvin Syron
(Claimant)

Susan L Forth
Notary Public
Residing at Nezperce, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10/24/83 Exception filed by _____ Date _____
Prelim. check by [Signature] Date 11/4/83
\$30.00 fee received by [Signature] Date 11/4/83 (31387)
Published in Lewis County Herald
Dates 11/24-17/83

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis, County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 17 day of Nov, 1953, and the

last publication on the 30 day of Nov, 1953.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 29 day of Nov, 1953.

Robert E. Wherry

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

85-4473

SYRON, MARVIN

P.O. BOX 26, NEZPERCE, ID 83543

Source: UNNAMED STREAMS trib. to LAWYERS CREEK

Priority Date: 01/01/1910

Diversion Pt: NWNW Sec 02 T 33N R 02E SWSW Sec 11 T 33N R 02E

Use: STOCKWATER (0.0220 CFS)

In: NWNW Sec 02 T 33N R 02E SWSW Sec 11 T 33N R 02E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published Nov. 17 and 24, 1983

RECEIVED

OCT 20 1983

Department of Water Resources
NATURAL RESOURCES OFFICE

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4473 Applicant Ayon

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JK Date 12/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/15/83

WATER RIGHT
DATA ENTRY LOG

[illegible]

INTER-DEPARTMENT MEMO — 1

DATE 11/10/83

FROM

Pat

TO

85-4473

SUBJECT

Sources

According to the U.S.G.S. map, the sources are 2 unnamed streams trib.
to Lawyers Creek, trib. to the Clearwater R.

MICROFILMED



SIGNATURE

85-4423.

SYRON, MARVIN

P.O. BOX 26, NEZPERCE, ID 83543

Source: UNNAMED STREAMS trib. to LAWYERS CREEK

Priority Date: 01/01/1910

Diversion Pt: NWNW Sec 02 T 33N R 02E SWSW Sec 11 T 33N R 02E

Use: STOCKWATER (0.0220 CFS)

In: NWNW Sec 02 T 33N R 02E SWSW Sec 11 T 33N R 02E

RECEIVED
FEB 11 1910
NEZPERCE
IDAHO
U.S. DEPT. OF AGRICULTURE
BUREAU OF RECLAMATION
DIVISION OF WATER RESOURCES
WASHINGTON, D.C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

MARVIN SYRON
P.O. BOX 26
NEZPERCE

ID 83543

RE: Claim No. 85-4473

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure