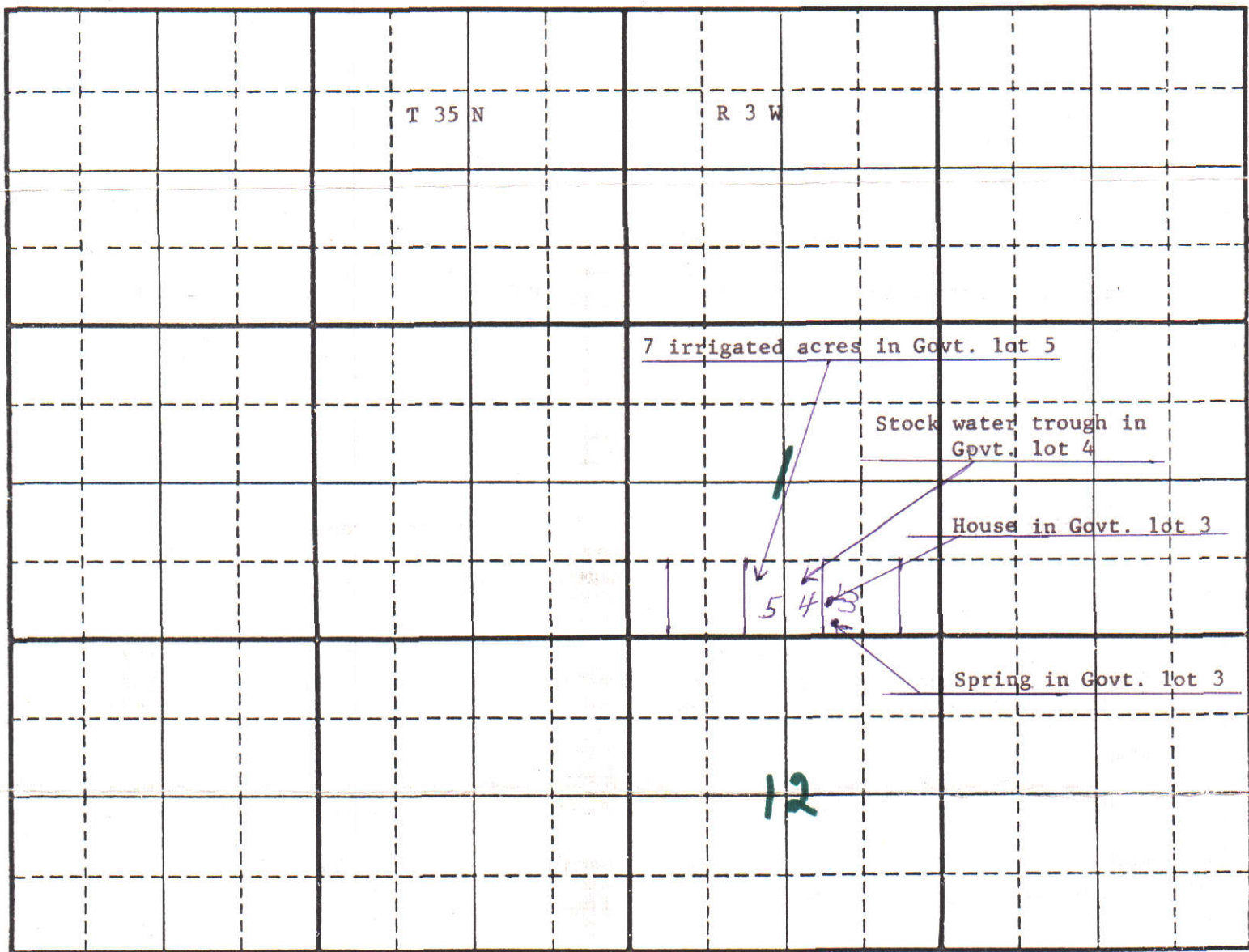


(8) Remarks New owners: William E. and Marilyn J. Greeley, husband and wife
Route 2, Box 318-A, Kooskia, ID 83539



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of June, 1984.

Don D. Hooper
(Claimant)

Weldon A. Hattery
Notary Public
Residing at Lewiston

My commission expires 2-1-88

FOR DEPARTMENT USE ONLY
Received by RJA Date 6/11/84 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 6/11/84 claimant by: _____
\$30.00 fee received by JP Date (31542) 6/11/84
Published in Lewiston Tribune
Dates 6/21-28/84

MAR 04 1988

NOTE:
The filing deadline has been extended
with a surcharge of \$100.
Date Claim Filed
Until 6-30-1983
7-01-1983 thru 6-30-1984
7-01-1984 thru 6-30-1985
Fee
\$ 30
\$100
\$200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alan D. Hoovel

719 Warner, Lewiston, ID (Mailing Address)
83501 (Name of Claimant)
Telephone No 743-0566 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Cottonwood Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.01 cfs	Use	Domestic	Period of Use From 1/1	To 12/31
Quantity	.013 cfs	Use	Irrigation	Period of Use From 6/1	To 10/1
Quantity	.003 cfs	Use	Stock water	Period of Use From 1/1	To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .026 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)

Govt. lot 3 1/4 Sec 1 Twp 35N Rge. 3W B M, County of Nez Perce
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 4' diameter x 6' deep concrete shell in spring; 2" steel pipe to stock water trough and to house. Ditch plowed from stock water overflow to lot 5 as needed.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	1	Govt. lot 3				Domestic and stock water												
35N	3W	1	Govt. lot 5				Flood irrigation												8

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

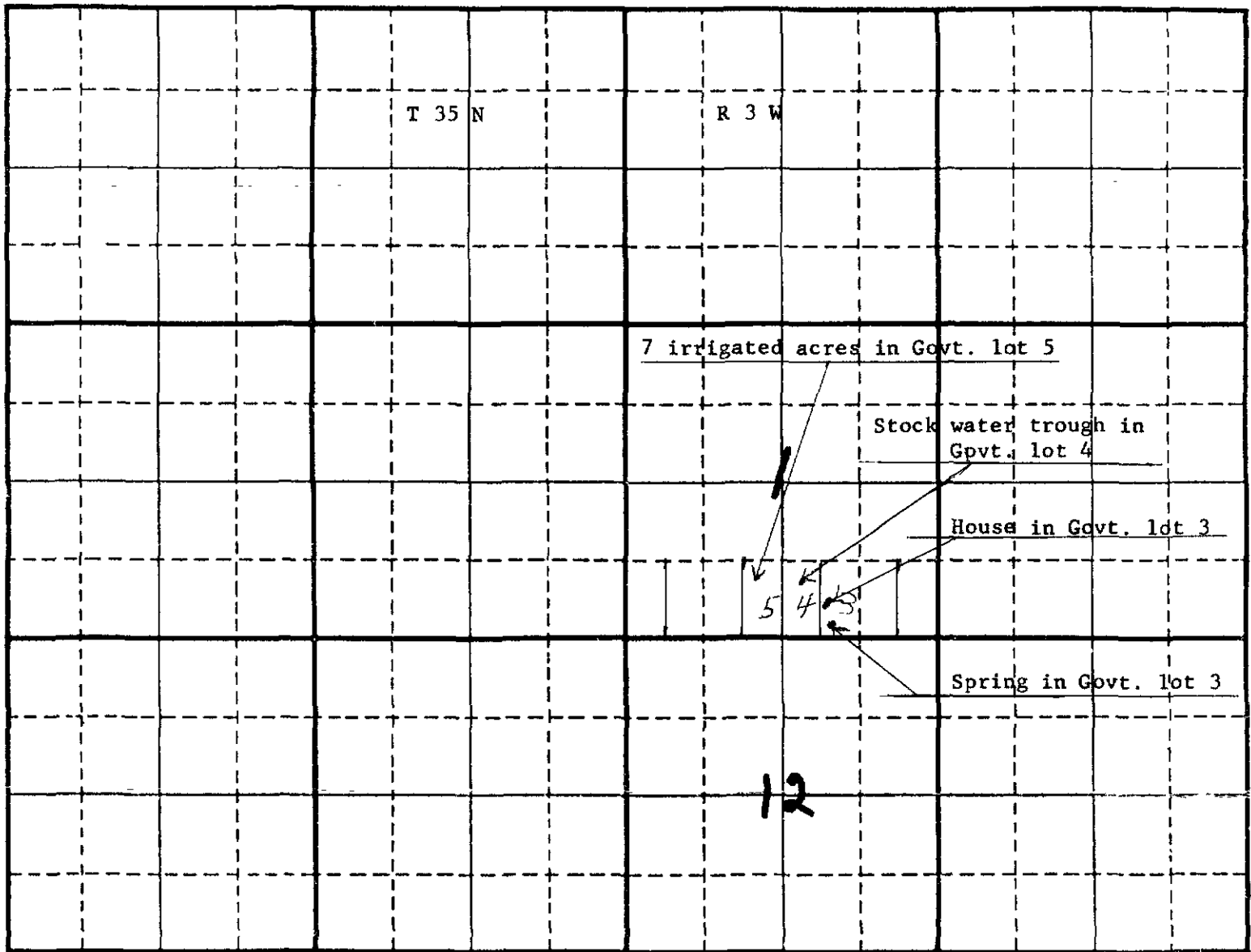
Self-explanatory

MAR 04 1988

NOTE Include here the type and number of stock watered: 30 cows

(7) If you are claiming water as a member of an organization, list name of organization Self-explanatory

18) Remarks New owners: William E. and Marilyn J. Greeley, husband and wife
Route 2, Box 318-A, Kooskia, ID 83539



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Nez Perce) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of June, 1984.

William E. Greeley
(Claimant)
Weldon R. Hattery
Notary Public
Residing at Lewiston

My commission expires 2-1-88

FOR DEPARTMENT USE ONLY
Received by Ryt Date 6/11/84 Exception filed by _____ Date _____
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Dates 6/21-28/84

MAR 04 1988

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208)743-9411

Date June 28, 1984

INVOICE NO. L 47

Account No. 96475

Description Notice of Claims to Water Rights

Month June 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
Month 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
Times 2 Lines 25

SOLD TO: State of Idaho, Dept. of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

\$ 15.63

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

S. K. McGee, being duly sworn,

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims(s) have been filed on water right(s) created by diversion and beneficial use:
85-4475

HOOVEL, ALAN D.
719 WARNER ST., LEWISTON, ID 83501

Source: SPRING trib. to COTTON-WOOD CREEK

Priority Date: 01/01/1959

Diversion Pt: LOT 03 Sec 01 T 35N R 03W

Use: IRRIGATION (0.0130 CFS)
STOCKWATER (0.0030 CFS)
DOMESTIC (0.01 CFS)

In: Lot 05 Sec 01 T.35N R 03W LOT 03 Sec 01 T-35N R 03W FOR 7 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d' Alene, Id. 83814.

KENN DUDY, Dir.

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Claims of Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, one time Publication being on the day of 19 or once a week for two consecutive weeks, the first publication thereof being on the 21st day of June, A.D. 19 84, and the last publication thereof being on the 28th day of June, A.D. 19 84, and said Notice of Claims of Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28th day of June, 19 84.

Notary Public in and for the State of Idaho,

MAR 04 1988

RECEIVED
JUN 29 1984
Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4475 Applicant Hotel

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 7/13/84

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4475-

HOOVEL, ALAN D.

719 WARNER ST., LEWISTON, ID 83501

Source. SPRING trib. to COTTONWOOD CREEK

Priority Date: 01/01/1959

Diversion Pt: LOT 03 Sec 01 T 35N R 03W

Use: IRRIGATION	(0.0130 CFS)
STOCKWATER	(0.0030 CFS)
DOMESTIC	(0.01 CFS)

In: LOT 05 Sec 01 T 35N R 03W LOT 03 Sec 01 T 35N R 03W FOR 7 ACRES

RECEIVED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 9, 1984

ALAN D. HOOVEL
719 WARNER ST.
LEWISTON

ID 83501

RE: Claim No. 85-4475

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

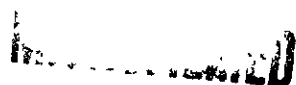
The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor



MAR 04 1988

Enclosure

