

No Color
Documents
In File

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
JAN 16 2001
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
See Exhibit "A"					

- 2 The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

See Exhibit "B"

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

See Exhibit "C"

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) Virginia Gaiser (deceased)
- 4 New Owner/Claimant(s) Clayton Gordon
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2153 23rd Street
- City, State and ZIP Code Clarkston, WA 99403
- New Telephone Number () (509) 758-2719
- 5 Date you acquired the property 3/8/00

MICROFILMED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Clayton Gordon
(include title if applicable) _____

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only			
Received by <u>JB</u>	Date <u>1/16/01</u>	Fee <u>\$225.00</u>	<u>9 WRS @ \$25 each</u>
Receipted by <u>JB</u>	Date <u>1/16/01</u>	Receipt No. <u>NO14102</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

RECORDED

1/16/01

EXHIBIT "A"

ACROFILMED

3100

EXHIBIT "A"

<u>NUMBER</u>	<u>SRBA#</u>	<u>AS SHOWN IN EXHIBIT</u>
85-04359		A-1
85-04047		A-2
A85-04048		A-3
• A85-11754	39576	A-4
A85-04476		A-5
A85-04477		A-6
A85-04478		A-7
A85-04479		A-8
A85-07422		A-9

EXHIBIT "A-1"

WR0749NP
No. 85-04359

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA GAISER 2153 23RD ST. CLARKSTON WA 99403	01/01/1962	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.050 CFS 0.080 CFS	
TOTAL DIVERSION:					0.130 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T33N R05W S13 SWSE NEZ PERCE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
33N	04W	18	:				: 01-S					:			

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: NEZ PERCE

Dates:	App. Received:	Priority Date:	01/01/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 04/11/86 05/14/88 CONVERT

Not an SRBA filing
Regular Statutory Claim

EXHIBIT "A-2"

WR0749NP
No. 85-04047

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA GAISER 2724 REDBIRD RD. LEWISTON ID 83501	05/01/1937	STOCKWATER	01/01 12/31	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T33N R04W S18 NW NW NEZ PERCE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
33N	04W	18	:			S	:				:				:

Pou County: NEZ PERCE

Dates:	App. Received:	Priority Date:	05/01/1937
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 12/13/84 05/14/88 CONVERT

Not an SRBA filing

Regular Statutory Claim

EXHIBIT "A-3"

AJ5809NP
No. A85-04048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROL I COLEMAN LEWISTON ID 83501	05/01/1937	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS	
TOTAL DIVERSION:					0.040 CFS	

C MIKE D COLEMAN
C MIKE D COLEMAN
1165 REDBIRD RD
LEWISTON ID 83501
(208) 746-2236

Water Source: SPRINGS

Tributary to: REDBIRD CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T33N R04W S08

NWSWSW

NEZ PERCE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
33N	04W	8	:												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
33N	04W	8	:												

POU County: NEZ PERCE

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD MIXED LIVESTOCK

Other Rights: NONE

Remarks: GEN SOURCE KNOWN LOCALLY AS WILLIAMS PLACE SPRING. ITEM NO. 5 - 2
SPRINGS, 1 DEVELOPED SPRING W/ 3/4 H.P. PUMP & 1380' OF PIPELINE
TO P.O.U., STOCK DRINK FROM OVERFLOW. 2ND SPRING OVERFLOW FEEDS
3 STOCK TANKS, PUMP SERVICES (2) RESERVOIRS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/09/89 BEARDSLE 07/06/89 TIPPETT 10/03/89 REFUNDML 10/22/93 SMITH
06/02/94 FOSTER 03/30/95 POST-STD

*See attached
for ownership
clarification*

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 11/24/00
Time: 14:50:39

Water Right Number: A85-04048

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: COLEMAN
Address:

First: CAROL I

State: ID Zip: 83501-
Owner Code: C

City: LEWISTON
Phone: (208) -

Name Connector: OR

Last: GAISER
Address: 2724 REDBIRD RD

First: VIRGINIA

State: ID Zip: 83501-
Owner Code: O

City: LEWISTON
Phone: (208) -

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

C = Current owner

O = Original owner

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 11/24/00
Time: 15:00:19

Water Right Number: A85-04048

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
 C Current Owner R Representative S Lessee
 K Also Known As A Attorney of Record D Dir Rpt Owner

Last: COLEMAN

First: MIKE D

Address: 1165 REDBIRD RD

City: LEWISTON

State: ID Zip: 83501-

Phone: (208) 746-2236

Owner Code: C

Name Connector:

Last: COLEMAN

First: MIKE D

Address: 1165 REDBIRD RD

City: LEWISTON

State: ID Zip: 83501-

Phone: (208) 746-2236

Owner Code: C

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

EXHIBIT "A-4"

AJ5809NP
No. AB5-11754

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/24/00
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA KAISER 2153 23RD ST CLARKSTON WA 99403	07/18/1915	STOCKWATER	01-01 12-31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	

Water Source: SPRING
Tributary to: UNNAMED STREAM
Stage: BENEFICIAL USE

Point(s) of Diversion: T33N R05W S24 NENE NEZ PERCE County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
33N 05W 24	: S	:	:	:

POU County: NEZ PERCE

Non-Irrigation Uses: STOCKWATER, 200 RANGE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 09/26/89 TIPPETT 10/03/89 REFUNDML 11/03/94 CFRITSCH 03/30/95 POST-STD

EXHIBIT "A-5"

DATE: 11/24/00
PAGE: 3

**DIVERSION
VOLUME**

0.030 CFS

TOTAL DIVERSION: 0.030 CFS

Stage: STATUTORY CLAIM

MEZ PERCE County

50

19 4

objection Filed Date:

Audit:	09/08/88	BEARDSLE	10/03/89	REFUNDML	03/30/95	POST-STD
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EXHIBIT "A-6"

Page 1 of 1

10/10/2023

AJ5809NP
No. A85-04477

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/24/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA GAISER 2153 23RD ST CLARKSTON WA 99403 (208) 758-3841	01/01/1912	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.050 CFS 0.040 CFS	
TOTAL DIVERSION:					0.090 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T33N R05W S24

NENE

NEZ PERCE COUNTY

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NAME	SWNE	NAME	SWNW	NAME	SWSW	NAME	SWSE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
33N 04W 24	: S	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NAME	SWNE	NAME	SWNW	NAME	SWSW	NAME	SWSE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
33N 05W 18	:	: 01-D	:	:	:	:	:

POU County: NEZ PERCE

Non-Irrigation Uses: S/200 RANGE, D/2 HOUSES.

Other Rights: NONE

Remarks: GEN THIS SPRING IS KNOWN AS EHLERT SPRING.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/09/89 CARLSON 10/03/89 REFUNDML 11/08/93 SEIFERT 03/30/95 POST-STD

EXHIBIT "A-7"

DATE: 11/24/00
PAGE: 5

DIVERSION VOLUME

0.020 CFS

Stage: STATUTORY CLAIM

NEZ PERCE County

MS

5

Other Rights: NONE.

objection Filed Date:

Audit:	02/06/89	CARLSON	10/03/89	REFUNDL	03/30/95	POST-STD
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EXHIBIT "A-8"

DATE: 11/24/00
PAGE: 6

Water Source: SPRING	Tributary to: SINKS	Stage: STATUTORY CLAIM
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Place of use Legal Description for: STOCKWATER UT

[illegible]

POU County: NEZ PERCE
Non-Irrigation Uses: S/60 RANGE.

Dates:	Exam Made Date:	Verified Date:	objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	09/08/88 BEARDSLE	10/03/89 REFUNDNL	03/30/95 POST-STD

EXHIBIT "A-9"

DIVERSION
VOLUME

0.030 CFS

TOTAL DIVERSION: 0.030 CFS

Stage: PERMIT

NEZ PERCE County

● ●

Objection Filed Date:

1997

EXHIBIT "B"

MICROFILM NO.
652345

INDEXED
FILMED
DELIVERED
MAILED A

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED OF DISTRIBUTION is made this 8th day of March, 2000, by and between CLAYTON GORDON, as Domiciliary Foreign Personal Representative of the Estate of VIRGINIA GAISER, deceased, GRANTOR, to CLAYTON GORDON, an unmarried person, GRANTEE, whose address is 2153 - 23rd Street, Clarkston, Washington 99403.

W I T N E S S E T H:

WHEREAS, Grantor is the duly acting Domiciliary Foreign Personal Representative of the estate of Virginia Gaiser, filed as Probate No. SP-00-00154, Nez Perce County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property from the estate of the said decedent;

NOW, THEREFORE, the Grantor does hereby grant, convey, transfer and distribute to the Grantee, all of the right, title and interest of the said decedent and said estate in and to the following described real property situate in Nez Perce County, State of Idaho, to wit:

SEE ATTACHED EXHIBIT A

with all appurtenances.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year hereinabove written.

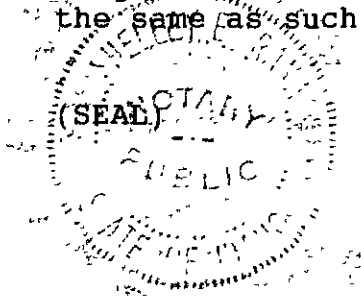
Clayton Gordon P.R.
CLAYTON GORDON, Personal
Representative of the
Estate of Virginia Gaiser,
deceased.

INS. NO. 652345
FILED FOR RECORD
FEB 12 2000 REG BY Keeton & Tait
2000 MAR -8 P 4:26 To Drawer E
PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY Bruce DEPUTY

DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVE -1-

STATE OF I D A H O)
 : ss.
County of Nez Perce)

On this 8th day of March, 2000, before me, Shelley E. Rame, a notary public, personally appeared CLAYTON GORDON, whose name is subscribed to the within instrument as Domiciliary Foreign Personal Representative of the estate of Virginia Gaiser, deceased, and acknowledged to me that he executed the same as such Domiciliary Foreign Personal Representative.



Shelley E. Rame
Notary Public in and for the
State of Idaho, residing
in Lewiston, therein.
My Commission Expires: 5-27-2004

November 30, 1999

Gaiser Estate to Gordon

The S1/2SW1/4 and SW1/4SE1/4 of Section 18, the N1/2, N1/2SW1/4, SW1/4SW1/4 and NW1/4SE1/4 of Section 19 and the W1/2NW1/4 of Section 20 all in Township 33 North, Range 4 West, B.M., Nez Perce County, Idaho.

That part of the SE1/4 of Section 13 of Township 33 North, Range 5 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Commencing at the Northeast corner of said SE1/4; thence S.0°04'19"W. along the East line of said SE1/4 a distance of 1623.09 feet to the true place of beginning; thence S.68°09'W., 400.08 feet; thence N.83°46'W., 507.94 feet; thence N.62°02'W., 21.23 feet; thence N.82°29'W., 35.94 feet; thence S.37°10'W., 90.29 feet; thence N.67°43'W., 152.89 feet; thence S.18°07'W., 1061.18 feet; thence S.28°11'W., 71.89 feet more or less to a point on the South line of said SE1/4; thence Easterly along said South line a distance of 1496.62 feet to the Southeast corner of said SE1/4 thence N.0°04'19"E. along the East line of said SE1/4 a distance of 1017.46 feet to the place of beginning.

That part of the S1/2 of Section 13 of Township 33 North, Range 5 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Commencing at the Northeast corner of said S1/2; thence Westerly along the North line of said S1/2 a distance of 5357.59 feet more or less to the Northwest corner of said S1/2; thence Southerly along the West line of said S1/2 a distance of 2555.43 feet more or less to the true place of beginning; thence N.84°09'E., 246.88 feet; thence N.45°07'E., 599.54 feet; thence N.67°30'E., 1599.72 feet; thence N.67°43'E., 521.72 feet; thence N.8°22'E., 91.96 feet; thence N.75°58'E., 891.66 feet; thence S.15°28'E., 444.70 feet; thence S.68°10'W., 101.53 feet; thence S.37°14'W., 163.18 feet; thence S.53°34'W., 139.43 feet; thence N.89°13'W., 74.16 feet; thence N.77°21'W., 164.87 feet; thence S.53°16'W., 101.89 feet; thence S.68°58'W., 124.68 feet; thence S.33°24'W., 91.74 feet; thence S.43°39'W., 217.57 feet more or less to a point on the East line of the SW1/4 of said Section 13; thence Southerly along said East line a distance of 874.88 feet more or less to the Southeast corner of said SW1/4; thence Westerly along the South line of said SW1/4 a distance of 2676.07 more or less to the Southwest corner of said SW1/4; thence Northerly along the West line of said SW1/4 a distance of 84.57 feet more or less the the place of beginning.

GAISER ESTATE TO GORDON, PAGE 2

TOGETHER With a 20.0 foot livestock easement over and across the E1/2 of said Section 13 lying 10.0 feet on each side of the following described centerline; Commencing at the Northeast corner of said Section 13; thence S.0°04'19"W. along the East line of said Section 13 a distance of 679.49 feet to a point on the centerline of Redbird Road; thence N.74°22'46"W. along said centerline a distance of 10.38 feet to the true place of beginning; thence S.0°04'19"W., 1664.66 feet; thence S.41°31'W., 928.66 feet to the terminus of the above described centerline.

ALSO TOGETHER WITH a 20.0 foot easement for ingress, egress and utilities over and across the E1/2 of said Section 13 lying 10.0 feet on each side of the following described centerline; Commencing at the Northeast corner of said Section 13; thence S.0°04'19"W. along the East line of said Section 13 a distance of 679.49 feet to a point on the centerline of Redbird Road; thence N.74°22'46"W. along said centerline a distance of 28.47 feet to the true place of beginning; thence S.22°18'W., 37.85 feet; thence S.49°22'W., 413.41 feet; thence S.42°31'W., 333.75 feet; thence S.28°54'W., 153.32 feet; thence S.18°14'W., 212.69 feet; thence S.10°33'W., 223.95 feet; thence S.7°12'W., 162.48 feet; thence S.1°46'W., 430.88 feet; thence S.0°31'E., 165.29 feet; thence S.9°19'E., 73.62 feet; thence S.19°17'E., 339.28 feet; thence S.21°48'E., 116.52 feet; thence S.15°21'E., 184.62 feet; thence S.2°17'W., 337.09 feet; thence S.21°54'W., 307.75 feet; thence S.23°19'W., 275.93 feet; thence S.2°51'E., 107.00 feet; thence S.25°57'W., 174.23 feet to the terminus of above described centerline.

ALSO TOGETHER WITH a 16.0 foot easement for ingress and egress over and across the SE1/4 of said Section 13; Commencing at the terminus of the above described centerline; thence N.25°57'E., 174.23 feet; thence N.2°51'W., 107.00 feet; thence N.23°19'E., 275.93 feet; thence N.21°54'E., 307.75 feet; thence N.2°17'E., 337.09 feet; thence N.15°21'W., 184.62 feet to the true place of beginning; thence S.37°55'W., 256.17 feet; thence S.8°11'W., 116.34 feet; thence S.34°48'W., 61.11 feet; thence S.70°43'W., 144.79 feet; thence S.49°57'W., 214.98 feet; thence S.61°43'W., 156.07 feet; thence S.54°12'W., 137.64 feet; thence S.39°01'W., 297.74 feet; thence S.52°48'W., 99.84 feet; thence S.68°10'W., 180.26 feet; thence S.37°14'W., 162.08 feet; thence S.53°34'W., 143.31 feet; thence N.89°13'W., 77.80 feet; thence N.77°21'W., 161.92 feet; thence S.53°16'W., 99.36 feet; thence S.68°58'W., 123.16 feet; thence S.33°24'W., 89.87 feet; thence S.43°39'W., 227.13 feet more or less to a point on the West line of said SE1/4, said point being the terminus of the above described centerline.

The NE1/4NE1/4 and S1/2NE1/4 of Section 23 and all of Section 24 of Township 33 North, Range 5 West, B.M., Nez Perce County, Idaho.

EXHIBIT "C"

COLEMAN
1.02 AC

T330 R54
T330 R44

COLEMAN
12.32 AC

OUT

COLEMAN
80 ± AC

COLEMAN
160 ± AC

18

GORDON

120 ± AC

29 ± AC
GORDON

AC
GORDON

80 ± AC
w/2 NW 1/4
GORDON

5 1/2 NW 1/4
GORDON

24
ALL
640 AC
GORDON

5 1/2 NW 1/4
GORDON

5 1/2 NW 1/4
GORDON

5 1/2 NW 1/4
GORDON

160 ± AC
GORDON

22

T330 R54
T330 R44

Idaho Department of Water Resources

Receipt

Receipt ID N014102

Payment Amount	\$225.00	Date Received	1/16/01 1:37:58 PM	Region	Northern	Status	☐
Payment Type	Check	Check Number	2602				

Payer GORDON, CLAYTON

Comment Change in WR ownership - 9 WRs as follows: 85-4359, 85-4047, A85-4048, A85-11754, A85-4476, A85-4477, A85-4478,

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$225.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	65140	1155

Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 85-04476

NAME AND ADDRESS: VIRGINIA GAISER
2153 23RD ST
CLARKSTON, WA 99403

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T33N R04W S19 NENE Within Nez Perce County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE: Stockwater Within Nez Perce County
T33N R04W S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Buehler
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

CLAYTON GORDON
2153 23RD ST
CLARKSTON WA 99403

RE: Change of Ownership for Water Rights 85-4476, 78, 79, 85-7422, 85-11754,
85-15345, 85-15346

Dear Water Right Holder(s)

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Please note that water right 85-4477 was split into two (2) new water rights (85-15345 and 85-15346).

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP klt

Enclosures

RECEIVED

SEP 13 2001