

8	Remarks	

R-1W R1E

6

T-36N

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of April

Gilbert, L. Hazley
Verlene Fackey
(Claimant)

(Claimant)
 , 19 85.

 Notary Public
 Residing at _____

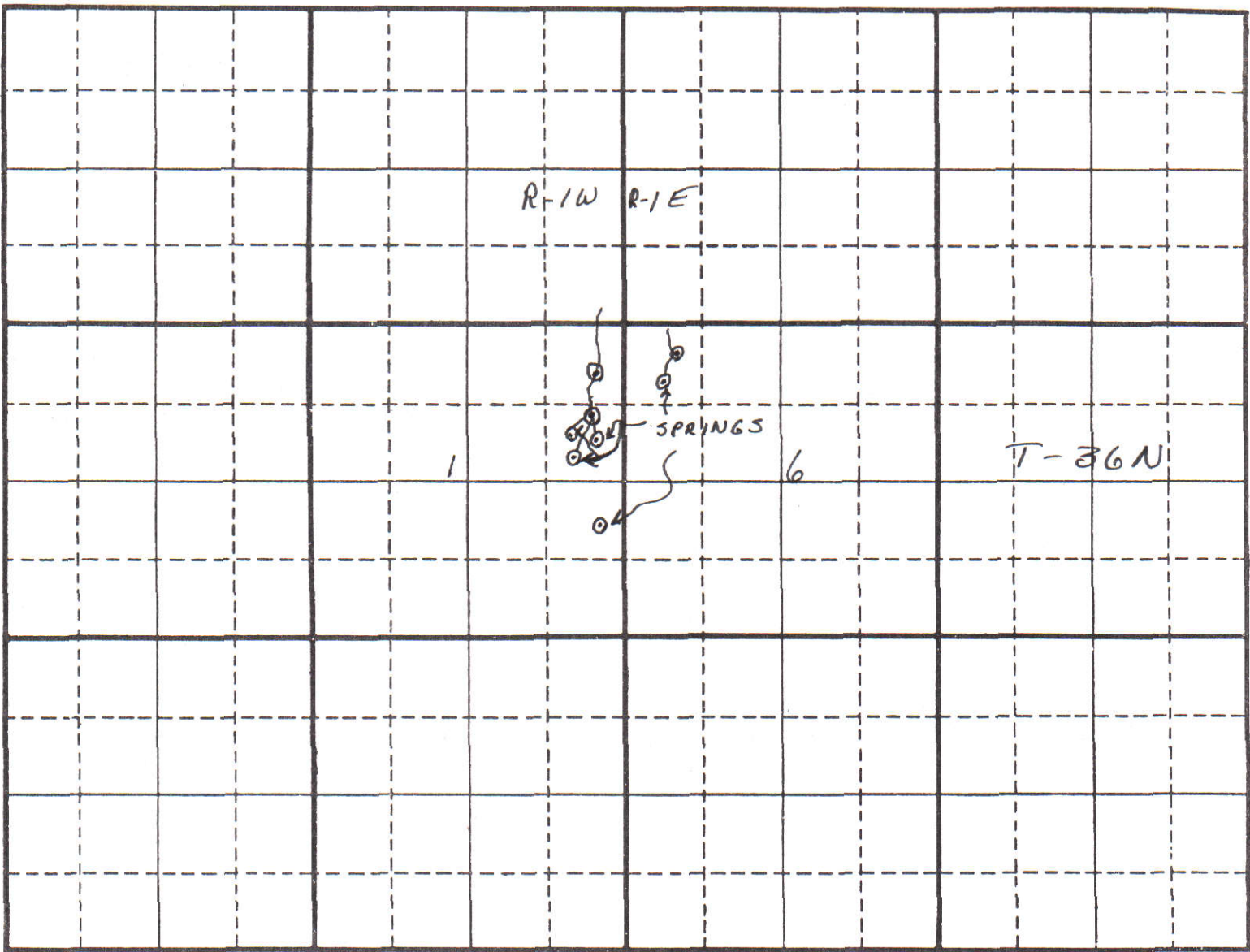
My commission expires 5-12-86

FOR DEPARTMENT USE ONLY

Received by RGH Date 4/15/85 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$30.00 fee received by _____ Date _____
 Published in _____
 Dates _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Footwall) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of February, 1985.

Gilbert L. Farley
(Claimant)

Patricia M. Foy
Notary Public
Residing at Footwall

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by W/K Date 2/28/85 Exception filed by: _____ Date _____
Prelim. check by W/K Date 2/28/85 # 31270 Forwarded to claimant by: _____
\$30.00 fee received by W/K Date 2/28/85
Published in Footwall Tribune
Dates 3/7-14/85

MICROFILMED

A hand-drawn map on a grid. The grid has solid lines forming a 10x10 grid and dashed lines forming a 20x20 grid. A solid line represents a coastline, starting from the top center and curving down to the bottom center. Inside the coastline, there are several small circles representing islands or points of interest. Labels include 'R-1W R/E' near the top, '6' and 'T-36N' on the right side, and 'R-1W' near the bottom.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at _____

My commission expires _____

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

AMENDED

Claim No 85-4480

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GILBERT OR VERLENE FARLEY OR DARYLE OR MARILYN FARLEY
(Name of Claimant)

Box 63, TROY, ID 83871
(Mailing Address) Telephone No _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

5 SPRINGS & 2 UNNAMED STREAMS tributary to CLEARWATER RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.02</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)

3PTS SE 1/4 NE 1/4, Sec. 1 Twp 36N Rge. 1W B.M., County of NEZ PERCE
Additional points of diversion 1st NESE SEC 1 T36N R1W STREAM LOT 5 SEC 6 T36N R1E
1st LOT 5 SEC 6 T36N R1E STREAM SENE & LOT 6 SEC 1 T36N R1W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. CATTLE DRINK FROM SPRINGS AND STREAMS AND DUG OUT AREAS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1W	1	X												X				
36N	1E	6						X											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

STOCK 10-15 HEAD HORSES & MULES

NOTE Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization

MICROFILMED

(8) Remarks _____

A hand-drawn map on a grid. The coastline is labeled "R-1W" and "R/E". A small circle is labeled "6". A larger circle is labeled "T-36N". There are several small circles and a cluster of circles labeled "Goo".

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gilbert, L. Hazley
Verlene Farley
(Claimant)

My commission expires 5-12-86

FOR DEPARTMENT USE ONLY

Received by <u>RGH</u>	Date <u>4/15/85</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 5-16-85 INVOICE No. 1000-10570
Account No. 73814
Description NOTICE OF AMENDED CLAIM
Times 1 Lines 70
Tab Lines

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
PO BOX 20000
BOISE IDAHO 83720
CO 73814

\$ 200.00

RECEIVED

MAY 22 1985

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only. Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT**

On April 15, 1985, Gilbert or Verlone Farley or Daryle or Marilyn Farley filed with the Department of Water Resources Amended Claim No. 85-4480. The original claim shows water is taken from 5 springs and 2 unnamed streams, tributary to the Clearwater River, with 0.02 CFS of water for stockwater purposes from January 1 to December 31. The diversion point and the place of use are located in G.L. 6 (NENE), SENE, and NESE Sec. 1 T36N R1W and G.L. 5 (NENE) Section 6 T36N R1E. The date of priority is 1960. Claimant now wishes to amend said original claim to show part of the point of diversion and place of use as G.L. 5 (NWNW) Section 6 T36N R1E. Any exception to any claim of water right may be filed with the Director of the Idaho Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Director
Advertised in the Lewiston Morning Tribune, Lewiston, Id. on 5/9 & 5/16/85.

_____, being duly sworn, deposes and says, I am the LEWISTON MORNING TRIBUNE of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF AMENDED CLAIM TO A WATER RIGHT On April 15, 1985 attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, _____ time(s) Publication being on _____, or once a _____ week for _____ consecutive weeks, the first publication thereof being on the 01-17-85, and the last publication thereof being on the 05-16-85, and said _____

NOTICE OF AMENDED CLAIM TO A WATER RIGHT On April 15, 1985 was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

7. L. Dickerson

SUBSCRIBED AND SWORN BEFORE ME THIS THE 20th day of May 1985

Shirley M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

MICROFILMED

LEGL-PRUF

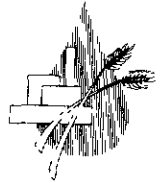
**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT**

On April 15, 1985, Gilbert or Verlene Farley or Daryle or Marilyn Farley filed with the Department of Water Resources Amended Claim No. 85-1480. The original claim shows water is taken from 5 springs and 2 unnamed streams, tributary to the Clearwater River, with 0.02 CFS of water for stockwater purposes from January 1 to December 31. The diversion point and the place of use are located in G L. 6 (NENE), SENE, and NESE Sec. 1 T36N R1W and G L. 5 (NENE) T36N R1E. The date of priority is 1960.

Claimant now wishes to amend said original claim to show part of the point of diversion and place of use as G L. 5 (NWNW), T36N R1E. Any exception to any claim of water right may be filed with the Director of the Idaho Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814.

KENN DUNN, Director
Advertised in the Lewiston Morning Tribune, Lewiston, Id. on 5/9 & 5/16/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GILBERT OR VERLENE FARLEY OR DARYLE OR MARILYN FARLEY
(Name of Claimant)

Box 63 TROY, ID 83871
(Mailing Address)

Telephone No _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
5 SPRINGS & 2 UNNAMED STREAMS tributary to CLEARWATER RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)

3 PTS SE 1/4 NE 1/4, Sec. 1 Twp 36N Rge. 1W B.M., County of NEZ PERCE
Additional points of diversion. 1 PT NESE SEC 1 T 36N R 1W STREAM LOT 5, 36N 1E
1 PT LOT 5 SEC 6 T 36N R 1E STREAM JUNE & LOT 6 SEC 1 T 36N 1W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. CATTLE DRINK FROM SPRINGS AND STREAMS AND
DUG OUT AREAS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1W	1	X			X									X				
			(LOT 6)																
36N	1E	6	X																
			(LOT 5)																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

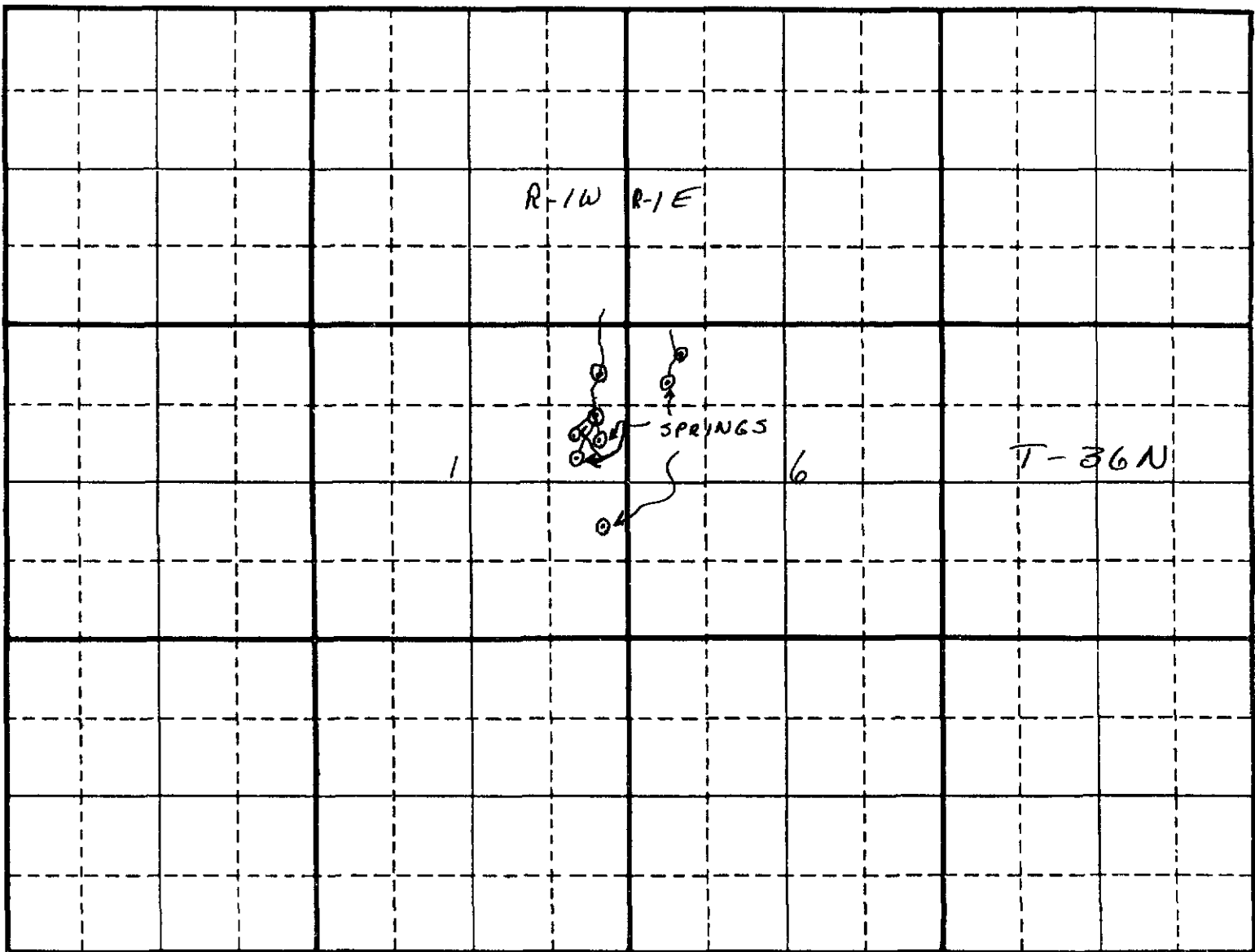
STOCK 10-15 HEAD HORSES & MULES.

NOTE: Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Fortaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of February, 1985.

 (Claimant)

 Notary Public
 Residing at _____

My commission expires Life

FOR DEPARTMENT USE ONLY
 Received by KK Date 2/28/85 Exception filed by _____ Date _____
 Prelim. check by KK Date _____ # 31270 Forwarded to claimant by _____
 \$30.00 fee received by KK Date 2/28/85
 Published in Sevier Tribune
 Dates 3/7-14/85

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

d'Alene, Id. 83814.

STATE OF IDAHO, ss.

KENN DUNN, Dir. County of Nez Perce

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

85-4480

FARLEY, GILBERT &/or
VERLENE &/or DARYLE
&/or MARILYN
P.O. BOX 63, TROY, ID 83871

Source: SPRINGS trib. to
CLEARWATER RIVER
UNNAMED STREAMS trib. to
CLEARWATER RIVER

Priority Date: 06/01/1960

Diversion Pt: SENE NESE Sec 01 T
36N R 01W LOT 05 Sec 06 T 36N R
01E LOT 06

Sec 01 T 36N R 01W
Use: STOCKWATER (0.02 CFS)

In: LOT 06 (NENE) SENE NESE
Sec 01 T 36N R 01W LOT 05 (NENE)
Sec 06 T 36N R 01E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur

RECEIVED

MAR 21 1985

Department of Water Resources
Northern District Office

_____, being duly sworn,
deposes and says, I am the _____
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho, That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period, that the

NOTICE OF CLAIMS TO WATER RIGHTS The following

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, _____ time(s). Publication be-
ing on _____, or once a

_____ week for two consecutive weeks, the first
publication thereof being on the _____, and the last pub-
lication thereof being on the _____, and said _____

NOTICE OF CLAIMS TO WATER RIGHTS The following

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 18th

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: PSA

Right Number

85-4480

Applicant

Farley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

PSA

Date

5/29/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

6/4/85

RECEIVED
JUN 04 1985

Department of Water Resources

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 27, 1985

Gilbert Farley
Verlene Farley
Daryle Farley
Marilyn Farley
P.O. Box 63
Troy, Id. 83871

Re: 85-4480

Dear Claimant:

The Department of Water resources has completed the advertising of your Amended Claim to a Water Right and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your amended claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the amended claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your amended claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the amended claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your amended claim for your records. If you have any questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A Kenneth Dunn
Director

Suite No 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 9, 1985

Mr. Gilbert Farley
Box 63
Troy, Id. 83871

Re: 85-4480

Dear Mr. Farley:

Enclosed is an Amended Claim to a Water Right.

When you were in our office on February 28, 1985, I "messed up" and put the "x" mark in Item 6 in the wrong square. The purpose of this Amended Claim is to correct that error.

Please sign the Amended Claim before a notary public and return it to our office. There is no filing fee required for this Amended Claim.

If you have any questions, please contact me.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms
Enc. - Amended Claim

MICROFILMED

April 9, 1985

Mr. Gilbert Farley
Box 63
Troy, Ia. 83871

re: 85-4480

Dear Mr. Farley:

Enclosed is an Amended Claim to a Water Right.

When you were in our office on February 28, 1985, I "messed up" and put the "x" mark in Item 6 in the wrong square. The purpose of this Amended Claim is to correct that error.

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Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

Kk/pus
Enc. - Amended Claim

POOR QUALITY ORIGINAL

MICROFILMED

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Claimant now wishes to amend said original claim to show part of the point of diversion and place of use as G.L. 5 (N NW)/T36N R1E. Any exception to any claim of water right may be filed with the Director of the Idaho Dept. of Water Resources, 4055 Gov'l. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Director

Advertised in the Lewiston Morning Tribune, Lewiston, Id. on 5/9 & 5/16/85.

MICROFILMED

AMENDED

Claim No 85-4480

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

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Notice is hereby given that GILBERT OR VERLENE FARLEY OR DARYLE OR MARILYN FARLEY
(Name of Claimant)

Box 63, TROY, ID 83871
(Mailing Address)

Telephone No _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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5 SPRINGS & 2 UNNAMED STREAMS tributary to CLEARWATER RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Mo., Day)	(Both dates inclusive)
Quantity <u>0.02</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
3PTS SE 1/4 NE 1/4, Sec. 1 Twp. 36N Rge. 1W B.M., County of NEZ PERCE
Additional points of diversion 1st NESE SEC 1 T36N R1W STREAM LOT 5 SEC 6 T36N R1E
1st LOT SEC 6 T36N R1E STREAM SENE & LOT 6 SEC 1 T36N R1W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. CATTLE DRINK FROM SPRINGS AND STREAMS AND DUG OUT AREAS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1W	1	Lot 4			X									X				
36N	1E	6						Lot 3											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
STOCK 10-15 HEAD HORSES & MULES

NOTE: Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization: _____

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A hand-drawn map on a grid. The grid is composed of solid and dashed lines. The coastline is marked with a solid line. Inside the coastline, there are several small circles representing points of interest. Labels include "R-1W R/E" at the top, "6" and "T-36N" on the right, and "1" at the bottom.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____.

My commission expires _____

Received by _____	Date _____	Exception filed by _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 85-4480 Applicant Farley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-4480

FARLEY, GILBERT &/or VERLENE &/or DARYLE &/or MARILYN

P.O. BOX 63, TROY, ID 83871

Source: SPRINGS trib. to CLEARWATER RIVER
UNNAMED STREAMS trib. to CLEARWATER RIVER

Priority Date: 06/01/1960

Diversion Pt: SENE NESE Sec 01 T 36N R 01W LOT 05 Sec 06 T 36N R 01E LOT 06
Sec 01 T 36N R 01W

Use: STOCKWATER (0.02 CFS)

In: LOT 06 (NENE) SENE NESE Sec 01 T 36N R 01W LOT 05 (NENE)
Sec 06 T 36N R 01E

LEGAL-PRUF

C. edley 3/11/85
**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

85-4480

FARLEY, GILBERT &/or
VERLENE &/or DARYLE
&/or MARILYN
P.O. BOX 63, TROY, ID 83871

Source: ~~SPRING~~ trib. to
CLEARWATER RIVER
UNNAMED STREAMS trib. to
CLEARWATER RIVER

Priority Date: 06/01/1960

Diversion Pt: SENE NESE Sec 01 T
36N R 01W LOT 05 Sec 06 T 36N R
01E LOT 06

Sec 01 T 36N R 01W

Use: STOCKWATER (0.02 CFS)

In: LOT 06 (NENE) SENE NESE

Sec 01 T 36N R 01W LOT 05 (NENE)

Sec 06 T 36N R 01E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id 83814

KENN DUNN, Dir

LEGL-PRUF

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-7428

LEWISTON ORCHARDS
IRRIGATION DISTRICT
1520 POWERS AVE.,
LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 02/28/1985

Diversion Pt: SWSW

Sec 17 T 35N R 04W

Use: MUNICIPAL (4.00 CFS)

IN: Place of Use located within the
city limits of Lewiston

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Gov't. Way,
Coeur d'Alene, Id 83814 on or before

MARCH 25, 1985.

KEN DUNN, Dir

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 25, 1985

GILBERT FARLEY
VERLENE FARLEY
DARYLE FARLEY
MARILYN FARLEY
P.O. BOX 63
TROY

ID 83871

RE: Claim No. 85-4480

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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