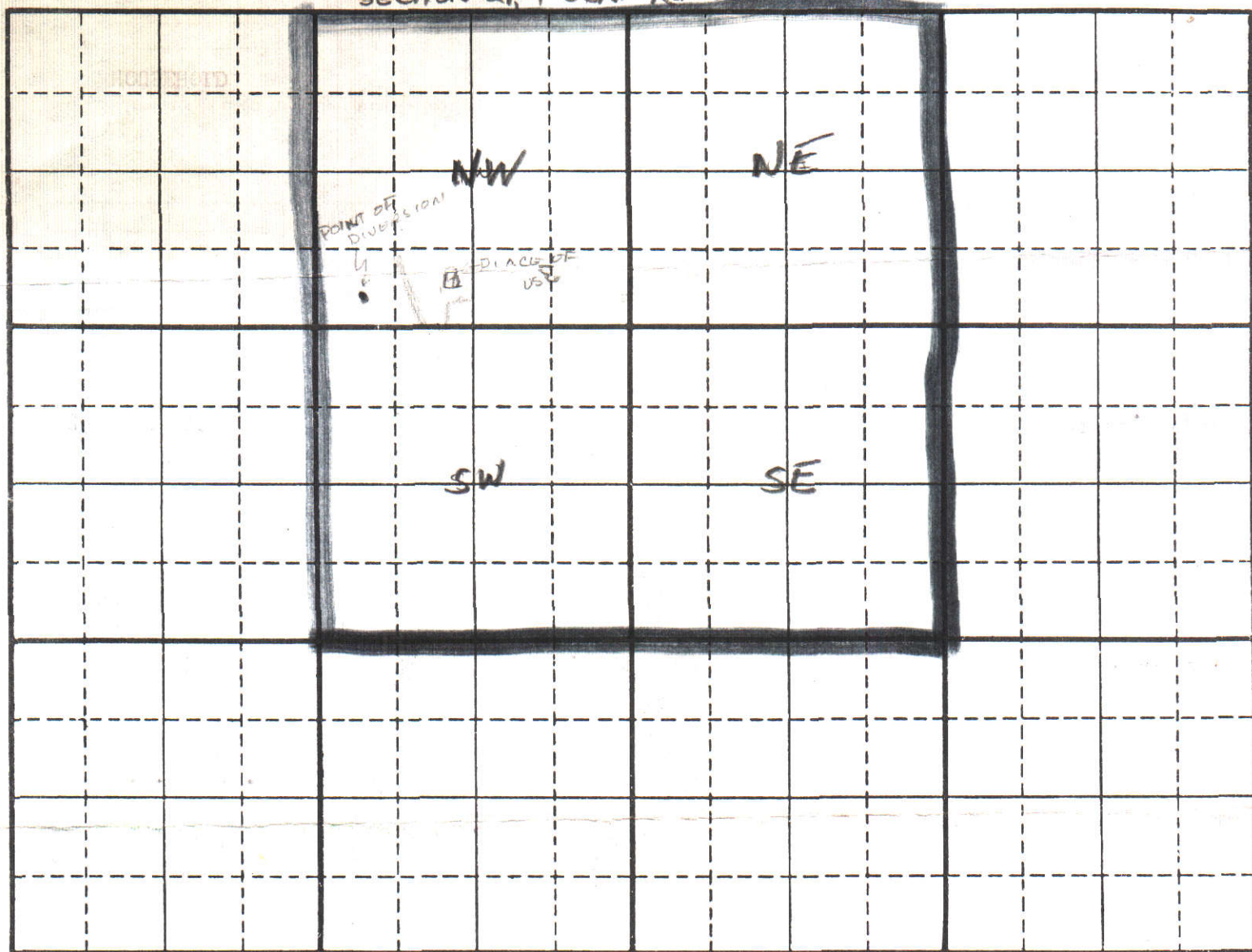


(8) Remarks SEE ATTACHED COPIES OF DEED ASSIGNING $\frac{1}{2}$ INTEREST IN SPRING AND POND.

SECTION 21, T 36N R. 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of CLEARWATER)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of April, 1985.

Debbie Honey
(Claimant)

Julie Chenoweth
Notary Public
Residing at Progreso Idaho

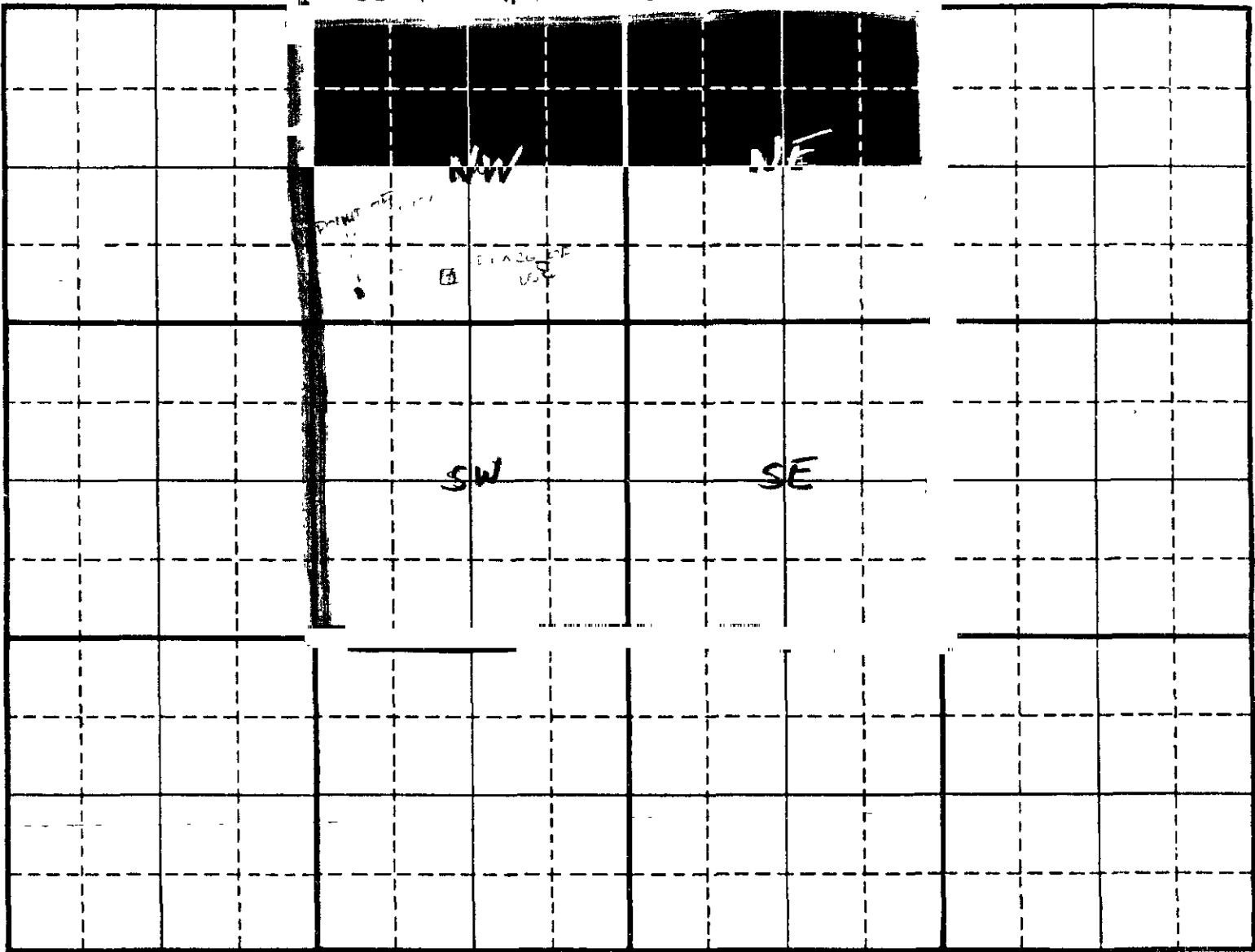
My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by JK Date 4/5/85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 4/5/85 claimant by: _____
\$30.00 fee received by JK Date 4/5/85 (31745)
Published in Clearwater Tribune _____
Dates 4/18 & 25/85 _____

(8) Remarks SEE ATTACHED COPIES OF DEED ASSIGNING $\frac{1}{2}$ INTEREST IN SPRING AND POND.

SECTION 21, T 36N R. 2E



Scale—2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of CLEARWATER)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of April, 1985.

Debbie Hovey
(Claimant)

Julie Chenoweth
Notary Public
Residing at Provo, Idaho

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by <u>JK</u>	Date <u>4/5/85</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>JK</u>	Date <u>4/5/85</u>		claimant by	
\$30.00 fee received by <u>JK</u>	Date <u>4/18/85</u>			
Published in <u>Clearwater Tribune</u>				
Dates <u>4/18-25/85</u>				

WARRANTY DEED WITH RIGHT OF FIRST REFUSAL

In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, James A. Wolcott and Marilyn L. Wolcott, husband and wife, Route 1, Box 668, Pullman, Washington, 99163, the grantors, do hereby convey, grant, and warrant to Steven L. Hovey and Debra E. Hovey, husband and wife, 3424 Highway 12, Orofino, Idaho, the grantees, the following described real property in Clearwater County, Idaho:

That part of Government Lot 2, Section 21, T.36 N., R.2 E., B.M.; more particularly described as follows:

Commencing at an iron pipe marking the west $\frac{1}{4}$ corner of said section 21, from which the NW corner of section 21 bears N.0°08'48"W., 2648.6 ft. dist. Thence from said $\frac{1}{4}$ corner; N.56°28'40"E. a dist. of 1195.09 ft. to an iron pin and the True Point of Beginning. Thence East a dist. of 415.4 ft. to an iron pin on the western right of way of U.S. highway No. 12. Thence S. 6°48'17"E. along said right of way a dist. of 448.16 ft. to an iron pin. Thence west, 290.81 ft. to an iron pin; thence west, 68.27 ft. to an iron pin; thence N.9°24'48" W., 669.01 ft. to the True Point of Beginning.

Containing 4.56 acres, more or less.

Reserving unto the grantors a 15 ft. easement for ingress and egress along the Southerly border of the real property conveyed thereby.

Also for said consideration, the grantors do hereby convey, grant and warrant to the grantees a one-half interest in a certain spring and pond on the following described real property:

A portion of Lot 2, Section 21, Township 36 North, Range 2 E.B.M., described as:

Beginning at the southwest corner of said Lot 2; thence North 40 rods, thence East 80 rods; thence South 40 rods; thence West 80 rods to the point of beginning

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1 ALSO

2 A portion of said Lot 2 Section 21, described as:
3 Beginning at a point 1230 feet east and 215 feet
4 north of the quarter corner common to Sections 20
5 and 21, Township 36 North, Range 2 E.B.M.; thence
6 North 445 feet; thence East to the right of way line
7 of the Lewis-Clark Highway; thence Southeasterly along
8 said right of way line to a point due east of the
9 point of beginning; thence West to the point of begin-
10 ning.

11 EXCEPTING

12 Beginning at a point 1174 feet east of the quarter
13 corner common to Section 20 and 21, Township 36
14 North, Range 2 E.B.M.; thence North 215 feet; thence
15 East 146 feet; thence South 215 feet; thence West 146
16 feet to the point of beginning.

17 ALSO EXCEPTING

18 That part of Government Lot 2, Section 21, T.36 N.,
19 R.2 E., B.M; more particularly described as follows:

20 Commencing at an iron pipe marking the west $\frac{1}{4}$ corner
21 of said section 21, from which the NW corner of section
22 21 bears N.0°08'48"W., 2648.6 ft. dist. Thence from
23 said $\frac{1}{4}$ corner; N.56°28'40"E. a dist. of 1195.09 ft.
24 to an iron pin and the True Point of Beginning. Thence
25 East a dist. of 415.4 ft. to an iron pin on the western
right of way of U.S. highway No. 12. Thence S. 6°48'17"
along said right of way a dist. of 448.16 ft. to an iron
pin. Thence west, 290.81 ft. to an iron pin; thence west
68.27 ft. to an iron pin; thence N.9°24'48" W., 669.01 ft.
to the True Point of Beginning.

Containing 4.56 acres, more or less.

RESERVING

unto the grantors a 15 ft. easement for ingress and
egress along the Southerly border of the real property
conveyed thereby.

TOGETHER WITH

An easement 15 ft. wide for a waterline from said spring
to the real property conveyed hereby and for ingress and
egress to maintain and repair said spring and waterline.
Said spring has presently developed and the water there-
from runs off into the pond on which is adjacent to the
real property conveyed hereby.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Harriet L. Reese

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho, that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water in its

That said notice of claims

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues, commencing on the 13th day of April, 1935, and ending on the 25th day of April, 1935

Harriet L. Reese
Subscribed and sworn to before me this 25th day of April, 1935

Carrie Bird

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4481

HOVEY, STEVEN L. &/OR DEBIE

3424 HWY. 12, OROFINO, ID 83544
Source: SPRING, trib. to CLEARWATER RIVER

Priority Date: 06-01-1910

Diversion Pt.: SWNW Sec 21 T36N R 02E

Use: DOMESTIC (0.01 CFS)

In: SWNW Sec 21 T36N R 02E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814.

KEN DUNN, Dir.
Pub. 4-18 & 4-25-85

RECEIVED

MAY 2 1985

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 85-4481 Applicant Hovey

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By JK Date 5/6/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/10/85

MICROFILMED
RECEIVED
MAY 10 1985

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

35-4481-

HOVEY, STEVEN L. & for DEBBIE

1424 HWY. 12, OPOFINO, ID 83544

Source SPRING trib. to CLEARWATER RIVER

Priority Date. 06/01/1910

Diversion Pt. SWNW Sec 21 T 36N R 02E

Use: DOMESTIC (0.01 CFS)

In. SWNW Sec 21 T 36N R 02E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 6, 1985

STEVEN L. HOVEY
DEBBIE HOVEY
3424 HWY. 12
OROFINO

ID 83544

RE: Claim No. 85-4481

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-242 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

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