

Remarks _____

29N sec. 5 E 1/2 SW 1/4 - NE 1/4 sec 5
3 E BM

sec 5

1/2

1/2

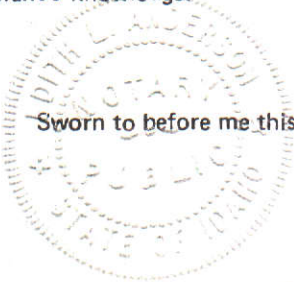
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

Idaho

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



14

July

, 1987.

Harvey F. Jones (John M. Jones)
(Claimant)

Edith L. Anderson
Notary Public
Residing at Grangerville, Id.

August 1988

FOR DEPARTMENT USE ONLY

Te

7/16/87

Forwarded to

SEP 28 1987

K.

7/16/87

\$30.00 fee received by

Date _____

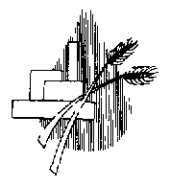
7/16/87 #38399

ed by RKH Date 7/
Ad. City Free Press

8/5 + 12/57

2/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HARVEY F. & GRETA M. JONES
(Name of Claimant)
RT 2, Box 520 GRANGERVILLE, ID 83530 Telephone No 208-983-1285
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) JULY, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to NA

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.003 cfs</u>	Use <u>DOMESTIC, single family</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .003 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
EX 2 SW 1/4 NE 1/4, Sec. 5 Twp 29N Rge. 3E B M, County of IDAHO
Additional points of diversion: NONE

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. PUMP, RESERVOIR AND PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>29N</u>	<u>3E</u>	<u>5</u>			<u>X</u>														<u>—</u>
					<u>EX</u>														

No. of acres 90

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
single family home

NOTE: Include here the type and number of stock watered NA
(7) If you are claiming water as a member of an organization, list name of organization NA

(8) Remarks _____

29N sec 5 E $\frac{1}{2}$ SW $\frac{1}{4}$ - NE $\frac{1}{4}$ sec 5
3 E RM

500

5

1/2

1/2

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of July, 1987

Harvey F. Jones (Claimant)

Edith L. Anderson
Notary Public
Residing at Shangville, Id.

My commission expires August 1988

1990

FOR DEPARTMENT USE ONLY

Received by K Date 7/16/87 Exception filed by: _____
Prelim. check by K Date _____
\$30.00 fee received by PWA Date 7/16/87 #33399
Published in Fed. City Free Press
Dates 8/5+12/87

SEP 28 1987
Forwarded to _____ Date _____
claimant by _____

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

85-4484

JUNES, HARVEY F. &/or GRETA
M.

RT. 2 BOX 570, GRANGEVILLE, ID
83530

Source: GROUNDWATER

Diversion Pt: SWNE Sec 05 T 29N R
03E

Use: DOMESTIC (0.003CFS)

Priority Date: 07/01/1965

In: SWNE Sec 05 T 29N R 03E.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 4055
Government Way, Suite 9, Coeur
d'Alene, Idaho 83814.

KENDUNN, Dir.

Published 8/5 & 8/12/87.

A5-12

OK
on
8/26/87

Charlotte Sotin being first duly
sworn, says he is the Bookkeeper

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state, that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 5th day of August, 1987,
and the last publication on the 12th day of
August, 1987; and that the said notice

was published in the newspaper proper and not a supplement,
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement

Charlotte Sotin

Subscribed and sworn to before me this 12th day
of August, 1987.

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 1k

Right Number 85-4481

Applicant James

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By pm

Date 8/26/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By se

Date 8/31/87

RECORDED

SEP 28 1987

RECEIVED

AUG 31 1987

Department of Water Resources

85-4484

JUNES, HARVEY F. &/or GRETA M.

RT. 2 BOX 570, GRANGEVILLE, ID 83530

Source, GROUNDWATER

Diversion Pt SWNE Sec 05 T 29N R 03E

Use: DOMESTIC (0.003 CFS)

Priority Date: 07/01/1965

In: SWNE Sec 05 T 29N R 03E

MICROFILMED

SEP 28 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 24, 1987

HARVEY F. JONES
GRETA M. JONES
RT. 2 BOX 570
GRANGEVILLE ID 83510

RE: Claim No. 85-4484

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

RECORDED

SEP 28 1987

Enclosure

P.S. Also enclosed is Receipt No. 38399 in the amount of \$30.00 for the filing fee.