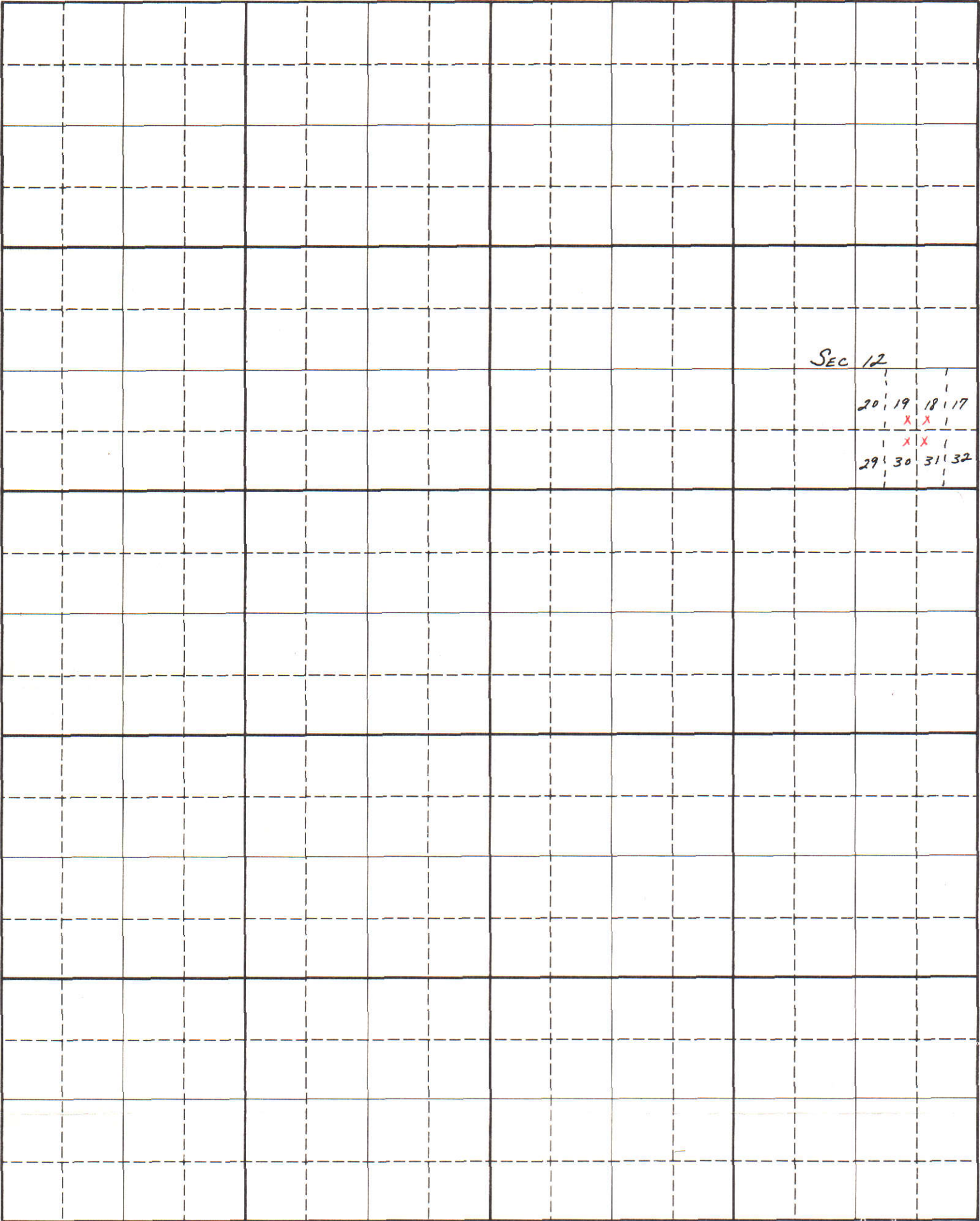


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *33N - 3E*

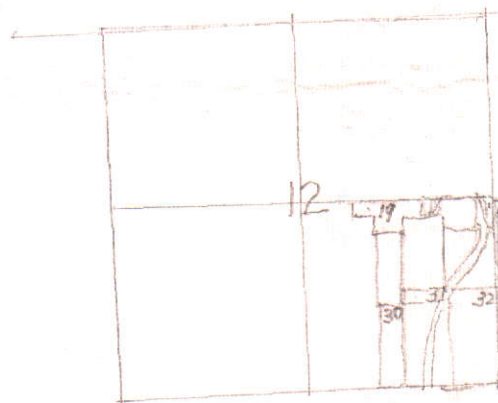


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maud E. Kirby
(Applicant)

Township 33 N., Range 3 E. B. M.



85 7024

Township No. 33 North, Range No. 3 East of the B. M.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maud E. Kirby.
(Applicant)

85 2024

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7024 Priority December 29, 1970 Amount 0.04 cfs

THIS IS TO CERTIFY, that KENNETH & DORIS KIRBY
of Craigmont, Idaho, has complied with the terms and conditions of Permit
No. 85-7024 issued pursuant to Application for Permit dated December 29, 1970,
and has submitted proof to the Department of Water Resources on March 22, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater (60 head)	from January 1 to December 31	at 0.04 cfs	and 1.4 acre feet
	from _____	_____ cfs	and _____
	from _____	_____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N,
Rge. 3E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
33N	3E	12																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 80.

MICROFILMED

Director

MAY 14 1973

ASSIGNMENT OF PERMIT

Department of Water Administration

Northern District Office

I, Maud E. Kirby, hereby assign to Kenneth Kirby and Doris Kirby
 of P.O. Box 22 Craigmont, Idaho 83523
 Address

☒ All my right, title, and interest, in and to Permit No. 85-7024
 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Describe that portion of the permit being assigned by list-
 ing the acreage within each 40-acre subdivision, the point of diversion
 and the amount of water in cubic feet per second for direct diversion,
 or acre feet for storage.)

Made this 10th day of May, 19 73.

Maud E. Kirby
 Permit Holder

Spouse of Permit Holder

State of Idaho)
 County of Lewis) ss.

On this 10th day of May, 19 73, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that he (she) (they) executed the same.

George Hunt
 Notary Public residing at Kamiah, Idaho

My commission expires: July 13, 1974

85 7024

Identification No. _____

Application No. 85-7024

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO: Kenneth & Doris Kirby
P. O. Box 22
Craigmont, Idaho 83523

- 1 Name of applicant Maud E. Kirby
post office address Route 1, Box 29, Kamiah, Idaho 83536
- 2 Source of water supply ground water which is a tributary of _____
see _____
- 3 a Location of point of diversion is below $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 12 Township 33 N
Range 3 E B M Idaho County; additional points of diversion if any _____
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount 0.04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 0.06 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc drilled wells, pumps, motors &
pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 200 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years (completed)
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation Lots 18, 19, 30 and 31
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 12 Township 33 N
Range 3 E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 60 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water (one at present (more later)) 2
(5) If water is to be used for other purposes describe _____
future irrigation and future housing

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above _____

9 a. Who owns the property at the point of diversion _____ Self

b. Who owns the land to be irrigated or place of use _____ Self

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

33N - 3E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maud E. Kirby.
(Applicant)

05. 1944

Received by ej Date 12-29-70 Time 2:50 pm
Preliminary check by D Fee \$ 10.00
Receipted by ej Date 12-30-70
Publication prepared by dj Date 1-12-71
Published in Idaho County Free Press
Publication dates 1-20 & 1-27, 1971
Publication approved dr Date 2-24-71
Priority reduced to _____ Reason _____

Correction notice:
3-17 & 3-24, 1971

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Red BDFM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7024, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other _____

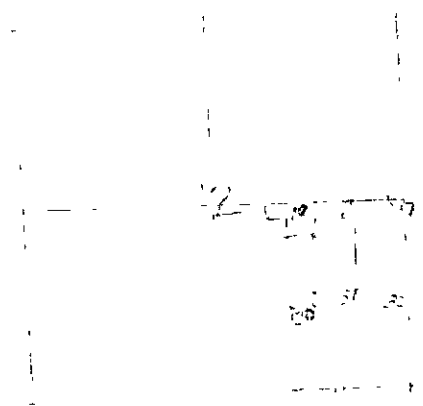
2. Denial of said application is for the following reasons _____

Witness my hand this 15 day of April, 19 71.

P. Keith Higin
Director

85 7024

50. 10. 1. 33. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 85-7024 in the name of Maud E. Kirby, Route 1, Box 29, Kamiah, Idaho, was advertised incorrectly on Jan. 20 and Jan. 27, 1971.

The above application was advertised as proposing the appropriation of 0.06 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M. to be used for stockwater and domestic purposes within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M. WHEREAS, the application actually proposes the appropriation of 0.06 cfs of water from a ground water source with points of diversion within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 33N, R. 3E, B.M. to be used for stockwater and domestic purposes within Lots 18, 19, 30 and 31, Sec. 12, T. 33N, R. 3E, B.M. (same as points of diversion).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, on or before April 5, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho, on March 17 and March 24, 1971.

M17-24

..... Gary D. Cash .. being first duly sworn, says he is the .. Office Manager .. of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two .. weeks, being published .. two .. times, the first publication being on the .. 17th .. day of .. March .., 1971 and the last publication on the .. 24th .. day of .. March .., 1971 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement

Gary D. Cash

Subscribed and sworn to before me this .. 17th .. day of .. March .., 1971

..... , Notary Public
for State of Idaho, residing at Grangeville, Idaho

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Maud E. Kirby, Route No. 1, Box 29, Kamiah, Idaho has on December 29, 1970 submitted Application No. 85-7024 to appropriate the public waters of a ground water source. The proposed uses are stockwatering (0.04 cfs) and domestic purposes (0.02 cfs) from January 1 to December 31.

The application proposes a maximum diversion and appropriation of 0.06 cubic feet per second of water to be diverted by well, pump, motor, and pipe, within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M., Idaho County and is to be used within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho on or before February 8, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on January 20 and January 27, 1971. J20-27

..... Gary D. Cash..... being first duly sworn, says he is the .. Office Manager .. of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for .. two .. weeks, being published .. two .. times, the first publication being on the .. 20th .. day of .. January .., 1971 and the last publication on the .. 27th .. day of .. January .., 1971, and that the said notice was published in the newspaper proper and not a supplement, that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement

Gary D. Cash

Subscribed and sworn to before me this .. 28th .. day of .. January .., 1971

Richard C. Hatch .. Notary Public

for State of Idaho, residing at Grangeville, Idaho

ACT
ION

N OWNER LAST NAME - KIRBY
N OWNER LAST NAME - KIRBY
N OWNER LAST NAME - KIRBY
N ADDRESS LINE 1 - P.O. BOX 22

FIRST NAME - MAUD E.
FIRST NAME - KENNETH
FIRST NAME - DORIS

ORIG OWNER - 0

CITY - CRAIGMONT

STATE - ID ZIP CODE - 83523

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 12-30-1970 COUNTY - IDAHO

TOTAL DIV. RATE -

.0600CFS

N DIVERSION POINT - NESE 12 33N 03E

NWSE 12 33N 03E

N DIVERSION POINT - SWSE 12 33N 03F

SESE 12 33N 03E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - STOCKWATER

PLACE OF USE - TWN 33N RNG 03E SEC 12

LOT 18

LOT 19

N NON IRRIG USE - S/60 RANGE 0/2 HOMES.

LOT 30

LOT 31

N PROOF DUE - 04-01-1976 PERMIT/DENIED - 04-15-1971

N PROOF MADE - P

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - WELLS, PUMPS & PIPELINES.

IDENT. NO. 85-7024

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 85-7024
 OTd No. _____ New No. _____

Record

1. Original Owner: Richard E. Kirby

Present Owner: Kenneth Kirby + Doris Kirby

2. Address: P.O. Box 22

3. City: Craigmont State: 10 Zip: 83523

4. A. Source of Water: gw
 B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-30-1970

D. County: 49

E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

| | Tract | Sec. | Twp. | Rge. | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|------------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NESE</u> | <u>12</u> | <u>33N</u> | <u>3E</u> | | |
| | <u>NWSE</u> | <u>12</u> | <u>33N</u> | <u>3E</u> | | |
| | <u>SWSE</u> | <u>12</u> | <u>33N</u> | <u>3E</u> | | |
| | <u>SESE</u> | <u>12</u> | <u>33N</u> | <u>3E</u> | | |
| | | | | | | |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

JKO 9-18

8. Use Code: ~~S~~ S

| TWP | RANGE | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----|-------|-----|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 33N | 3E | 12 | lots 18, 19, 30 & 31 = S | | | | | | | | | | | | | | | | |
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9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/60 range 0/2 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1976

B. Date Permit Approved or Denied: 4-15-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): wells, pumps & pipelines.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Kenneth & Doris Kirby
P.O. Box 22
Craigmont, Idaho 83523

Dear Mr. & Mrs. Kirby,

RE: License No. 85-7024

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 9, 1980

Kenneth & Doris Kirby
P.O. Box 22
Craigmont, Idaho 83523

Dear Mr. & Mrs. Kirby,

A representative of this Department has made an examination of the works covered by your Permit No. 85-7024, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N, Rge. 3E, B.M.

Beneficial use: Stockwater of 60 head within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N,
Rge. 3E.

Priority date established: December 29, 1970.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Phone 924-5577

Tributary to

Other uses

Permit No 85-7025 7024

Examination for b/u

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum

Other Points of Diversions. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N, Rge 3E.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

Department of Water Resources

[illegible]**TOTAL ACREAGE**

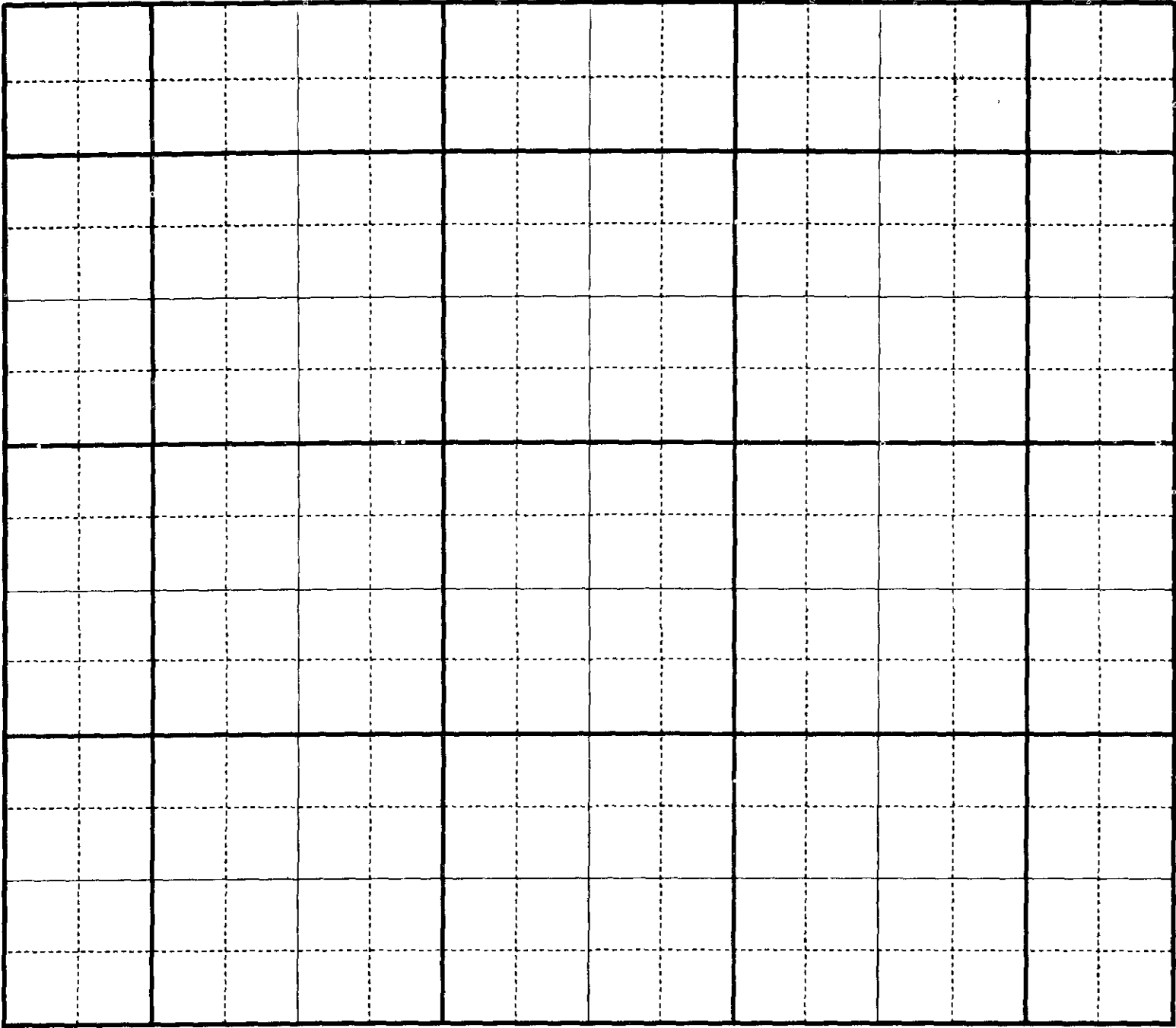


Diagram of System

DATE OF EXAM 8-8-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.03 c.f.s. V= 1.4 AF/Ann. from 1-1 to 12-31
* 0

Is water co-mingled? yes _____ no _____

Name source: _____
twp _____ N/S, Rge _____ E/W, B M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Calculated Method of measurement _____

Total Q recommended 0.03 cfs Meter No. _____ Type _____ Condition _____
* 0.03 cfs

Total V recommended 1.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

60 hd stock 0.03 cfs @ 1.4 AF/Ann

SYSTEM DESCRIPTION:

300' x 6" Well with 1 1/2 hp Jacuzzi pump & 100' of one inch pipe to stock tanks

REMARKS:

* 8-10-77 House has not been built & stock has been sold off.
8-8-79 Found P.D. to be NESE sec 12 only. Found P.U. to be in N 1/2 SE 1/4 sec. 12 only.
8-2-79 Mr. K & Brother accompanied not certain of Dec line corners (Indian Land Bldg. possible cant come on ownership, County & BIA disagree) Neighbor presently using water for stock.

Examiner's Signature J. K. King Date 8-16-79

Checked by Bob Haynes Date 9/5/79

Approved by _____ Date _____

* 0.03 cfs was amnt. applied for on 60 hd cattle & as calculated they should receive amnt filed on.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 22, 1977

Re: Permit No. 85-7024

Mr. Kenneth Kirby
P.O. Box 22
Craigmont, ID 83523

Dear Mr. Kirby:

I plan to examine your system in the summer of 1977. At that time, I will contact you for a more definite time.

The permit remains valid once the "Proof of Beneficial Use" has been filed until the examination is made and the Department issues the subsequent Water License.

If we may be of any further assistance in this matter, please do not hesitate to contact our office.

Very truly yours,

Tom King
Water Resource Agent

TK:cp

100-44-44-12

KENNETH KIRBY
P. O. BOX 22
CRAIGMONT, IDAHO 83523

March 15, 1977

RECEIVED

MAR 17 1977

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Administration
Northern District Office
401 Front Ave. Room 209
Coeur D'Alene, Idaho 83814

RE: Permit No. 85-7024. Kenneth &/or Doris Kirby
P. O. Box 22
Craigmont, Idaho 83523

Gentlemen:

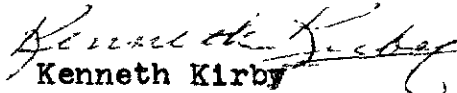
On April 9, 1976 we received a letter from D. Darlene Reich, Water Right Supervisor, Boise, Idaho, regarding a water Right. We quote "Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system."

To date we have heard nothing on the field exam.

We are writing for a follow up on this, so that our license for water right will be issued.

Your prompt attention shall be appreciated.

Yours very truly,


Kenneth Kirby
P.O. Box 22
Craigmont, Idaho 83523

MICROFILMED

April 9, 1976

Re: Permit No. 85-7024

Kenneth &/or Doris Kirby
P.O. Box 22
Craigmont, ID 83523

Dear Mr. and Mrs. Kirby:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Kenneth Kirby and Doris Kirby (Assignees of Maude E. Kirby)
b) Post Office Address P. O. Box 22, Craigmont, Idaho 83523
2. Permit Number 85-7024
3. Date of Priority that you are prepared to establish 12/9/70
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion. see below $\frac{1}{4}$ $\frac{1}{4}$, Section 12
Township 33 N., Range 3 E. B. M. Boise Meridian, Other points of diversion: In NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Stockwater purposes from Jan 1, to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stockwater purposes from Jan 1, to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Nathinal L. Leach, Leach Well Drilling., Rt 1 Box 88 Kamiah, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 200 ft. deep, Hole has 6 inch casing; 1 $\frac{1}{2}$ horse power Jacuzzi Pump - approximately 100 ft of one inch pipe emptying into water tanks by means of two standpipes. Driller stated capacity of well to be 300 gallons per minute
b) Describe the type and size of measuring device which you have installed at your point of diversion: see above

c) Give well driller's name and address and the date the well was completed: Nathinal L. Leach - Leach Well Drilling Rt. 1., Box 88 Kamiah, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Watered 86 head of stock through fall of 1972. Also used water for weed control spraying in spring and summer through 1972. Date of completion not recalled, and record not found. Leach Well Drilling can not be located at this time.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres irrigated _____

10. Remarks: The undersigned, Assignee of Maude E. Kirby, was under the
impression, until receipt of the Notice of January 30, 1976, that proof of
completion had been made by the original premisee, Maude E. Kirby. The
undersigned had intended to build a residence upon the property during 1975, but
adverse conditions prevented it.

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 17, 1976

(Date)

Ganneth Kirby
Don Kirby
(Signature)

State of Idaho)

County of Blaine)

) ss.

On this 19th day of March, 19 76, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. J. Phan
Notary Public residing at
Craigmont, Idaho

My commission expires 1-12-77

- **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1 The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY**
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO.

*David L. K. Smith
 1111 1st St. N.E.
 Washington, D.C. 20002*

3 ARTICLE DESCRIPTION

REGISTERED NO CERTIFIED NO INSURED NO

138325

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

David L. K. Smith

4

DATE OF DELIVERY

FEB 1 1975

POSTMARK

5 ADDRESS (Complete only if requested)

6 UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RECEIVED
JUN 10 1964
BOSTON, MASS.

January 30, 1976

CERTIFIED MAIL

138328

Re: Permit No. 85-7024

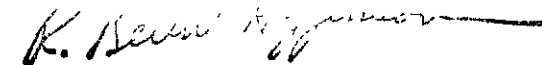
Kenneth Kirby & Doris Kirby
Box 22
Craigmont, Idaho 83523

Dear Mr. & Mrs. Kirby:

One of the conditions of approval of your water Permit No. 85-7024 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 21, 1973

Re: Permit No. 85-7024

**Kenneth Kirby and Doris Kirby
P. O. Box 22
Craigmont, Idaho 83523**

Dear Mr. & Mrs. Kirby:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

-DDR:jc

85 7024

KENNETH KIRBY
P. O. BOX 22
CRAIGMONT, IDAHO 83523

May 11, 1973

Re: Permit No. 85-7024

State of Idaho
Department of Water Administration
Northern District Office
401 Front Ave., Rm 209
Coeur D'Alene, Idaho 83814

Gentlemen:

Enclosed is completed Assignment of Permit form for water
right assignment from Maud E. Kirby to Kenneth Kirby and
Doris Kirby.

Yours very truly,

Kenneth Kirby
Kenneth Kirby
POB 22
Craigmont, Idaho 83523

85 7024

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 8, 1973

Re: Permit No. 85-7024

Kenneth Kirby
P.O. Box 22
Craigmont, ID 83523

Dear Mr. Kirby:

Enclosed are our Department's Assignment of Permit forms. Please complete the form and return it to our office. We will enter this information into the above referenced file for future reference.

If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

Ervin E. Ballou
Water Resource Technician
Northern District

EEB:cr

Enclosures

85 7024

KENNETH KIRBY
P. O. BOX 22
CRAIGMONT, IDAHO 83523

May 2, 1973

Re: Permit No. 85-7024 - Maud E. Kirby

RECEIVED

MAY 7 1973

State of Idaho
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
BOISE, IDAHO 83707

Department of Water Administration
Northern District Office

Gentlemen:

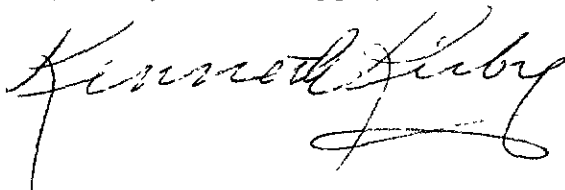
We have acquired this property, on which the water right permit
No. 85-7024 was written.

We would like to know what procedure or if a form should be filed
to have this water right permit transferred to us.

Please advise.

Very truly yours,

Kenneth Kirby
P. O. Box 22
Craigmont, Idaho 83523



85 7024

April 15, 1971

Re: Permit No. 85-7024 - Maud E. Kirby

Maud E. Kirby
Route #1, Box 29
Kamiah, Idaho 83536

Dear Ms. Kirby:

Enclosed is a copy of your approved Application for Permit No. 85-7024. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

85 7024

Identification No. 25-7034
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant MAUD E. KIRBY
post office address Rte. 1, Box 29, Kamiah, Idaho, 83536 *OK*
- 2 Source of water supply (1,200" drilled well) (1,200" drilled well) which is a tributary of _____
(lots No. 18, 19, 30, 31)
- 3 a Location of point of diversion is (~~18~~) of ~~30~~ 1/4 of Section 12 Township 33N
Range 3E B M Idaho County; additional points of diversion if any: _____ *OK*
N 1/4 Sec 18, N 1/4 Sec 19, S 1/4 Sec 30, S 1/4 Sec 31 *OK*
- b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.04 for stockwater purpose from jan. 1 to dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for domestic purpose from jan. 1 to dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a .06 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc drilled well, pump, motor, & pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ (Mo Day) inclusive
c Proposed well diameter is 6" inches, proposed depth of well is 200' feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (COMPLETED)
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is not for irrigation lots No. 18, 19, 30 and 31
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 12 Township 33N
Range 3E B M
(2) Amount of power to be generated 1 1/2" hp under _____ feet of head
(3) List number of each kind of livestock to be watered 60 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 at present (more later)
(5) If water is to be used for other purposes describe _____
future irrigation, & future housing

[illegible]

c Describe any other water rights used for the same purposes as described above _____

- [illegible]

Township No. 33 North Range No. 1 East of the R. M.

This image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed lines. The grid covers most of the page, leaving some space at the top and bottom for writing or drawing. There are no markings, numbers, or drawings on the grid.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

_____ (Applicant)

Q5. 1971-72

12-27-70 250 PM
Received by 11 Date 12-27-70 Time 250 PM
Preliminary check by DWR Fee \$ 10.00
Receipted by 11 Date 12-30-70
Publication prepared by dg Date 1-12-71
Published in Idaho County Free Press
Publication dates 1-21 & 1-28, 1971
Publication approved 11 Date 1-11
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DWR

Correction notice:
3-18 & 3-25, 1971

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____ 19____.

State Reclamation Engineer

March 5, 1971

Re: Application for Permit No. 85-7024

Maud E. Kirby
Route 1, Box 29
Kamiah, Idaho 83536

Dear Mrs. Kirby:

As we found it necessary to make corrections on your original application for permit, we have taken the liberty to retype your application onto another form.

Please review the enclosed application for permit and if you agree with it, please sign it and return it to this office as soon as possible. The Department will take final action on this application the first week in April.

Thank you for your cooperation.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

85 7024

March 5, 1971

Re: Application No. 85-7024 - Maud E. Kirby

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

*Bill submitted
3-30-71
[initials]*

85-7024

RECEIVED

**NOTICE OF CORRECTION
APPLICATION FOR WATER PERMIT**

Notice is hereby given that Application for Permit No 85-7024 in the name of Maud E Kirby, Route 1 Box 29, Kamiah, Idaho, was advertised incorrectly on Jan. 20 and Jan. 27, 1971.

The above application was advertised as proposing the appropriation of 0.06 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M. to be used for stockwater and domestic purposes within the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E, B.M. WHEREAS, the application actually proposes the appropriation of 0.06 cfs of water from a ground water source with points of diversion within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T. 33N, R. 3E, B.M. to be used for stockwater and domestic purposes within Lots 18, 19, 30 and 31, Sec. 12, T. 33N, R. 3E, B.M. (same as points of diversion).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, Statehouse, Boise Idaho, on or before April 5, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho, on March 17 and March 24, 1971

M17-24

C.K.
3-9-71
B.B.

85 7024

NOTICE OF CORRECTION
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 85-7024 in the name of Muel L. Finner, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231

February 17, 1971

Re: Application No. 85-7024 - Maud E. Kirby

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 21st and 28th, 1971.

If you have already forwarded the above items, please disregard this letter.

Otherwise, we would appreciate your prompt attention to this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

85 705

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that Maud E Kirby, Route No. 1, Box 29, Kamiah, Idaho has on December 29, 1970 submitted Application No 85-7024 to appropriate the public waters of a ground water source. The proposed uses are stockwatering (0.04 cfs) and domestic purposes (0.02 cfs) from January 1 to December 31.

The application proposes a maximum diversion and appropriation of 0.06 cubic feet per second of water to be diverted by well, pump, motor, and pipe, within the SE $\frac{1}{4}$ of Sec 12, T 33N, R 3E, B M, Idaho County and is to be used within the SE $\frac{1}{4}$ of Sec 12, T 33N, R 3E, B M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho on or before February 8, 1971.

R KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on January 20 and January 27, 1971 J20-27

January 12, 1971

Re: Application No. 85-7024 - Maud E. Kirby

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

*Bill submitted
1-24-71
ds*

85 7024

NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that Maud E. Kirby, Route #1, Box 29, Kamiah, Idaho

_____ has on December 29, 1970
submitted Application No. 85-7024 to appropriate the public waters of
a ground water source

The proposed uses are stockwatering (0.04 cfs) and domestic purposes (0.02 cfs)
from January 1 to December 31.

The application proposes a maximum diversion and appropriation of 0.06
cubic feet per second ~~acre/foot~~ of water to be diverted by well, pump,
motor, and pipe within ~~the~~ the SE $\frac{1}{4}$ of ~~the~~ AAA/6E/ ~~the~~ Sec. 12,
T. 33N, R. 3E, B.M., Idaho County
and is to be used within the the SE $\frac{1}{4}$ of AAA/6E/ Sec. 12, T. 33N, R. 3E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho on or before February 8, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho
on January 21 and January 28, 1971

85 7004

December 31, 1970

Maud E. Kirby
Route #1
Kamiah, Idaho 83536

Dear Mrs Kirby:

Returned herewith is Departmental Receipt No. 5463 in the amount of
\$10.00 for Application for Permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 19, 1970

Maud E. Kirby
Route #1
Kamiah, Idaho 83536

Dear Mrs. Kirby:

We are herewith returning your personal check in the amount of \$10.00, and your application for permit. In reviewing this application, we once again find that we will need some additional information before we can consider it complete. We have taken the liberty to re-type this application for your convenience. Please note that under item 3a, you have listed your point of diversion as being the NE $\frac{1}{4}$ of the N $\frac{1}{2}$ of Sec. 12, T. 33N, R. 3E, while the map that you have submitted on page 3, indicates that your place of use will be all in the SE $\frac{1}{4}$ of Sec. 12, T. 33N, R. 3E.

As soon as you have made the necessary clarification on this application, and re-submitted it with the proper \$10.00 filing fee, we shall begin its processing.

If we can be of any further assistance in this matter, please feel free to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: original application
new application
\$10.00 check