

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 23 - T. 35 N. - Range 5, W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

49ERS SADDLE CLUB, INC.

BY James R. Jenkins
(Applicant) Authorized Director

85 7026

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the 49ers Saddle Club, Inc., 117 No. Garden Court, Lewiston, Idaho, has on April 26, 1971, submitted application No. 85-7026 for a permit to appropriate 0.1666 cubic feet per second of water from a ground water source by means of well, pump and motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County, to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes and from April 15 to Oct. 15 for the irrigation of 10 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 7, 1971.

R. KEITH HIGGINSON
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho, on May 20 and May 27, 1971.

STATE OF IDAHO, } ss.
County of Nez Perce }

D.N. Sinclair, being duly sworn

deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice Of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for two consecutive weeks, the

first publication thereof being on the 20th day of

May, A. D. 19 71, and the last publica-

tion thereof being on the 27th day of May,

A. D. 19 71, and said Notice of Application

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
27th day of may, 1971.

J. H. Henis
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

T
35
N

23

*

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7026 Priority April 26, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that 49ers SADDLE CLUB, INC.
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7026 issued pursuant to Application for Permit dated April 26, 1971,
and has submitted proof to the Department of Water Resources on June 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at	<u>0.02</u> cfs and	<u>3.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>2.7</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 35N,
Rge. 5W, B.M. in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	5W	23											X						1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 80.

Director

Identification No. 25-7026

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant 49ers Saddle Club, Inc.
post office address 117 North Garden Court, Lewiston, Idaho
- 2 Source of water supply ground water which is a tributary of _____
- 3 a. Location of point of diversion is S. W. $\frac{1}{4}$ of S. W. $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B M. Nez Perce County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M. _____
- 4 Water will be used for the following purposes
Amount .1266 for irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .1666 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc Well, pump, and electric motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 6 inches, proposed depth of well is 186 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 2,500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water S. W. $\frac{1}{4}$ of S. W. $\frac{1}{4}$ of Section 23 Township 35 N.
Range 5 W. B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 150 cattle, 250 horses, and 20
goats.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe Water is also used for public use,
the club house, and consession stand.

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35n	5w	23									10		10						10

Total number of acres to be irrigated 10

c Describe any other water rights used for the same purposes as described above

9 a. Who owns the property at the point of diversion

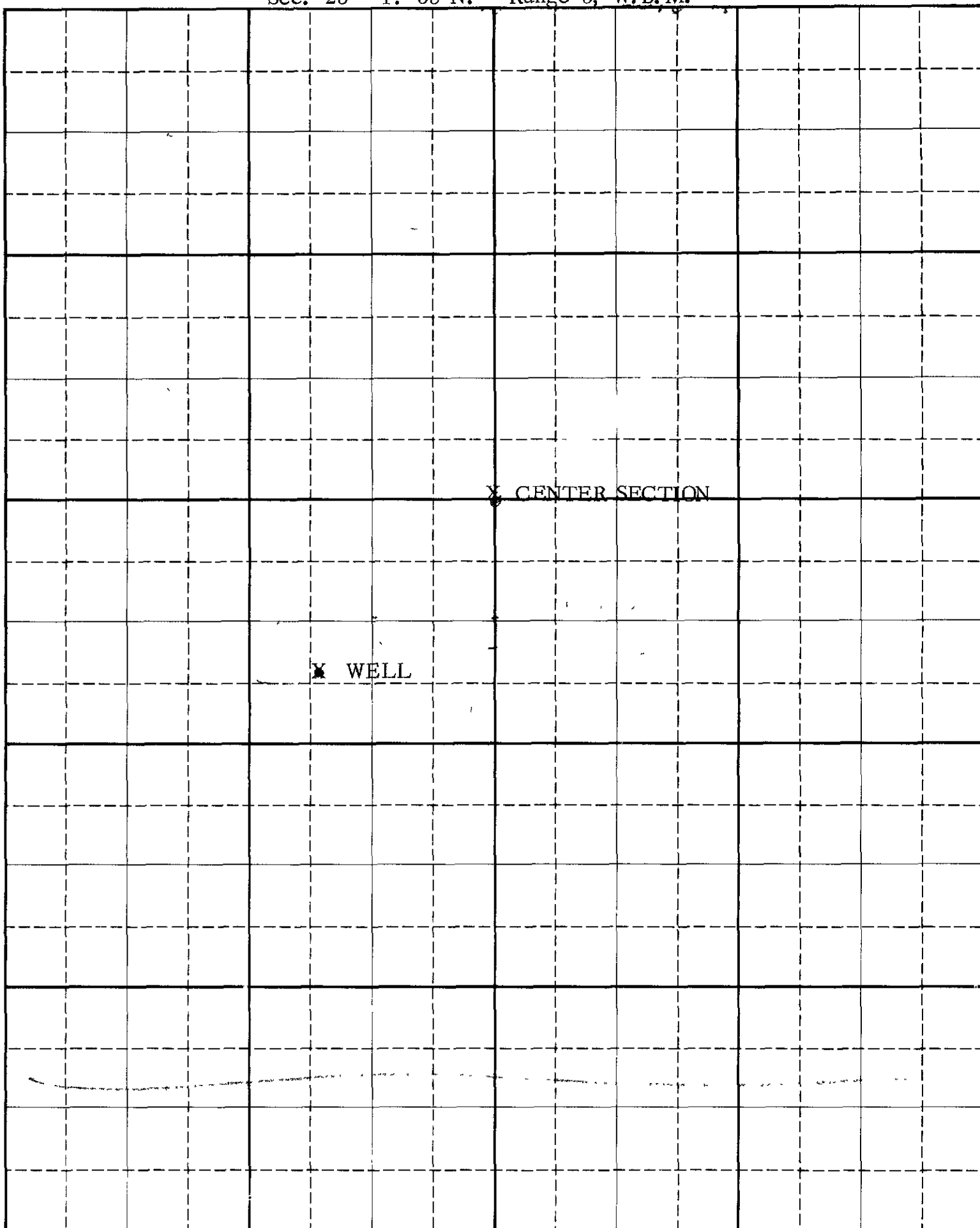
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 23 - T. 35 N. - Range 5, W.B.M.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

49ERS SADDLE CLUB, INC.

BY James R. Jenkins
(Applicant) Authorized Director

85 11/11

Received by JA Date 4-26-1971 Time 11:00 AM
Preliminary check by JA Fee \$ 10.00
Receipted by JA Date 4-27-71
Publication prepared by dr Date 5-12-71
Published in Lewiston Morning Tribune
Publication dates 5-20 & 5-27, 1971
Publication approved JA Date 5-27-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

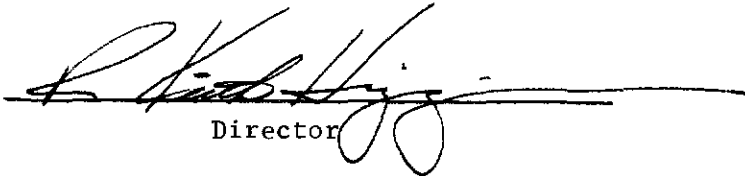
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 6th day of July 1971.


Director

85 7026

IDENT. NO. 85-7026

IDENT. NO. 85-7026

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER R5-7026

OWNER LAST NAME - 49ERS SADDLE CLUB INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 508

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEWISTON

STATE - ID ZIP CODE - 83501

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-26-1971 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME -

7.40 AFA TRER/AMEND -

WATER DIST. -

DLE/CARRY ACT -

RIGHT BASIS -

DIVERSTION POINT - SWSW 23 35N 05W LOT 1 PFDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 3.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 2.70 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 35N R4G 05W SEC 23 TRACT SWSW LOT AC 01

DEGREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE - 5/100 RACE, 20 QUARTS DZCLOUSE, CONFESSION STAND.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1976 PERMIT/DENIED - 07-06-1971 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - F FLD EXAM - F COND. OF APPROVAL -

DIVERSTION MEANS - WELL, PUMP & PIPELINE.

JK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 3, 1980

49ers Saddle Club, Inc.
Box 508
Lewiston, Idaho 83501

Dear Sirs,

RE: License No. 85-7026

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 6, 1980

40ers Saddle Club, Inc.
Box 503
Lewiston, Idaho 83501

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 85-7026 on July 27, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 7.4 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 35N, Rge. 5W, B.M.

Beneficial use: Irrigation of 1 acre also stockwater & domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 35N, Rge. 5W.

Priority date established: April 26, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

T
35
N

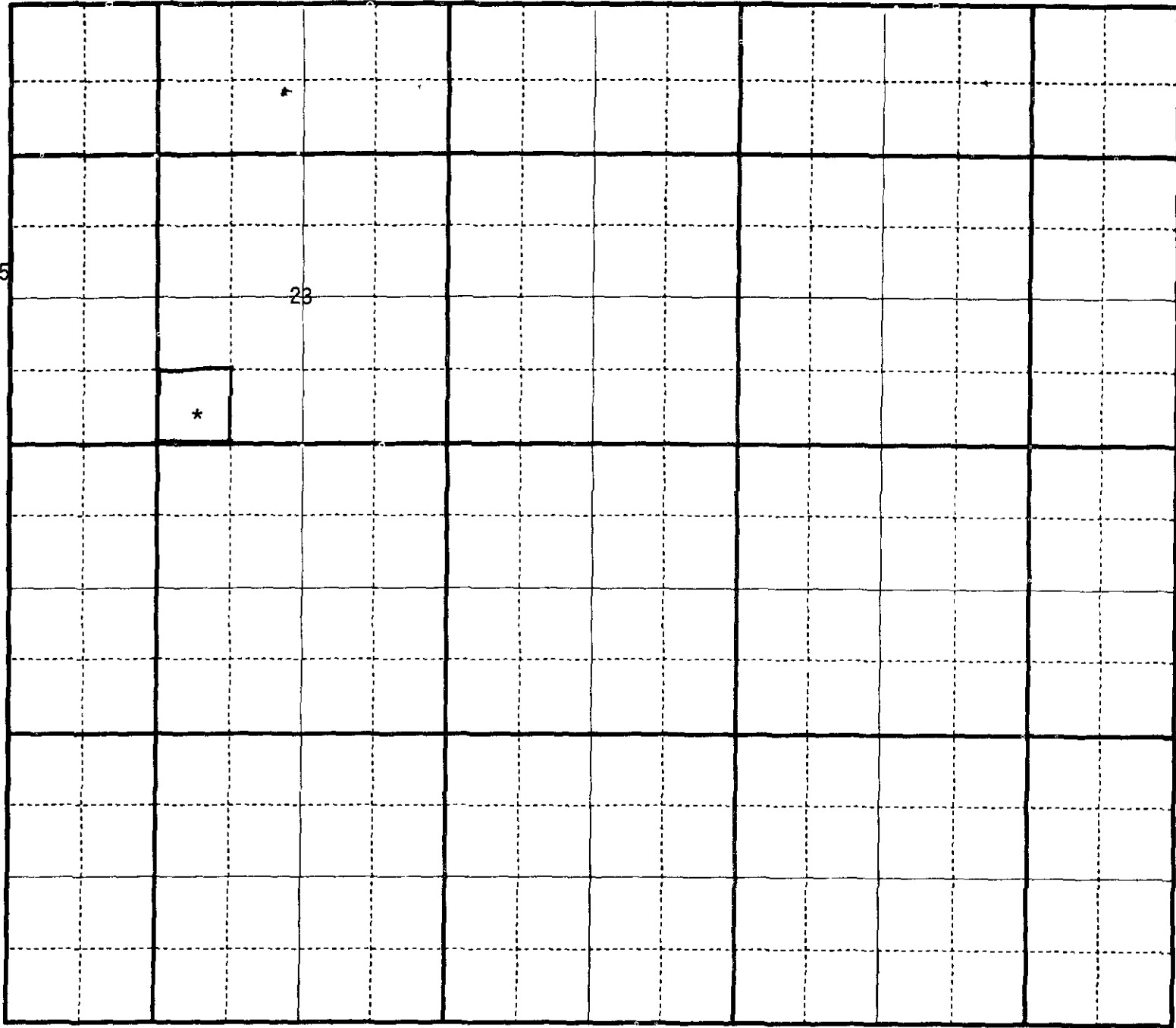


Diagram of System

DATE OF EXAM 8/27/78

ACREAGE
Found 5
Recommended _____

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 3.5 AF/Ann. from Apr. 1 to Nov 1
Domestic Q = 0.02 c.f.s. V = 1.2 AF/Ann from Jan 1 to Dec 31
Livestock Q = 0.02 c.f.s. V = 0.7 AF/Ann from Jan 1 to Dec 31
2.7

Is water co-mingled? yes _____ no ✓

Name source _____
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured none made Method of measurement _____

Total Q recommended 0.06 cfs Meter No _____ Type _____ Condition _____

Total V recommended 5.4 AF/Ann

Recommended Amendments 0.4 sec below

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

One acre of ground sprinkled for flood abatement @ 0.02 cfs @ 3.5 AF/Ann
One hand-laid, chlorine stand, double end 0.02 cfs @ 1.2 AF/Ann
6-150 2" dia (During Rain up to 150 h/d etc) 0.02 cfs @ 0.7 AF/Ann
150 h/d = 2.7 af 0.06 cfs @ 5.4 AF/Ann

SYSTEM DESCRIPTION

Well, pump & pressure tank with booster pump to sprinklers and line from pressure tank to other uses.

REMARKS

Unable to measure because of pressure system

Examiner's Signature J.D. King Date 8/31/78

Checked by Bob Haynes Date 8/10/78

Approved by _____ Date _____

10 acres would include Radeo grounds

4 Delco hds for ^{dust} skatament - 50 ft. radius

1 trailer house

1 club house

1 70 x 300

measurement not possible pressure tank & booster
pump.

Sub irrigated

July 6, 1976

Re: Permitt No. 85-0026

49ers Saddle Club, Inc.
Box 508
Lewiston, Idaho 83501

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 85-7026

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK

1. a) Name of Permit Holder 49 ERS SADDLE CLUB
b) Post Office Address Box 508, Lewiston Idaho 83501
2. Permit Number 85 7026
3. Date of Priority that you are prepared to establish 4/27/71 April 27, 1971
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 23
Township 35 N, Range 5W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .1266 for Irrigation purposes from April 15 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stockwater purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for DEMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .1666 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BASED ON Pump AND EQUIPMENT CAPACITY

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WATER Source is from Subterranean. MOTOR Size is 5 H.P., WELL DEPTH is 186 feet. CASING is 8" to 97' AND 6" 97' to 186'

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
JAME DENKIN AND Darrell Sprinkler measured flow from Pump with Barrell containers - UNRESTRICTED flow WAS approx 80 gallons per minute. Automatic Sprinkler System rated at 54 gallons per minute

c) Give well driller's name and address and the date the well was completed:
BURNS AND WITT, 2019 Power ave, Lewiston, Idaho 83501
Well completed Nov 8, 1970

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

RESIDENCE, CLUB House, Public use, WATER FOR PUBLIC Livestock, WATER for EQUESTRIAN ARENA.

Peak Livestock use = 150 cattle, 250 Horses, AND 20 GOATS

7-2-76 p.

If you are irrigating 15 or more acres, please attach an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	23									10								10

Total number of acres irrigated 10

10. Remarks: REcreation Facility Facility - Application for
ADDITIONAL WATER use MAY be necessary within
A Few years -

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-29-76 Clyde C Jones
(Date) (Signature)

State of Idaho)
) ss.
County of Nez Perce)

On this 29th day of June, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Storis O. Eller
Notary Public residing at Lewiston

My commission expires 7-1-80

● **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery. 35¢
- ☐ RESTRICTED DELIVERY
Show to whom and date delivered 65¢
- ☐ RESTRICTED DELIVERY
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION

REGISTERED NO	CERTIFIED NO 138607	INSURED NO
---------------	------------------------	------------

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

4 *Carol J. Connerley*

DATE OF DELIVERY

POSTMARK

MAY 9 1976

5 ADDRESS (Complete only if requested)

6 UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 30, 1976

CERTIFIED MAIL #138607

Re: Permit No. 85-7026

49ers Saddle Club, Inc.
117 No. Garden Court
Lewiston, Idaho 83501

Gentlemen:

One of the conditions of approval of your water Permit No. 85-7026 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 7, 1971

Re: Permit No. 85-7026 - 49ers Saddle Club, Inc.

49ers Saddle Club, Inc.
117 North Garden Court
Lewiston, Idaho 83501

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 85-7026. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

85 7026

May 12, 1971

Re: Application No. 85-7026 - 49ers Saddle Club, Inc.

Lewiston Morning Tribune
505 "C" St.
Lewiston, Idaho 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McKidowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

*Bill submitted
6-3-71
du*

85 7026

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that the 49ers Saddle Club, Inc., 117 No. Garden Court, Lewiston, Idaho, has on April 26, 1971, submitted application No 85-7026 for a permit to appropriate 0.1666 cubic feet per second of water from a ground water source by means of well, pump and motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County, to be used from Jan 1 to Dec 31 for stockwater and domestic purposes and from April 15 to Oct 15 for the irrigation of 10 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 7, 1971.

R. KEITH HIGGINSON
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho, on May 20 and May 27, 1971.

0.1666
5-14-71
B.B.

85 7026

5604 58

RECEIVED

MAY 14

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the 49ers Saddle Club, Inc., 117 No. Garden
Court, Lewiston, Idaho,

has on April 26, 1971, submitted Application No. 85-7026
for a permit to appropriate 0.1666 cubic feet per second ~~from a surface water source~~
of water from a ground water source
by means of well, pump and motor
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County,

to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes and from
~~from~~ April 15 to Oct. 15 for the irrigation of 10 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, T. 35N, R. 5W, B.M.

~~issued,~~
If ~~used,~~ ^{issued,} this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before June 7, 1971.

R. KEITH HIGGINSON
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho,
on May 20 and May 27, 1971.

85 7026

April 28, 1971

Henry Felton
Attorney at Law
P. O. Box 365
Lewiston, Idaho 83501

Dear Mr. Felton:

Returned herewith is your receipt No. 5943 in the amount of \$10.00
for the application for permit submitted by the 49'ers Saddle Club, Inc.,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

HENRY FELTON

LAWYER
LEWISTON, IDAHO
ZIP 83501
534 FOURTH AVENUE

POST OFFICE BOX 365
TELEPHONE SH 3-1521
AREA CODE 208

April 22, 1971

Dorian Clay,
Department of Water Adm.
Appropriation Examiner
Statehouse, Annex 2,
Boise, Idaho 83707,

Re: 49ers Saddle Club, Inc.,

Dear Sir,

I send you herewith again Application for
Permit for a well on the 49er's Saddle Club grounds,
corrected as advised.

Also a check in the sum of \$10.00 for
filing fee.

Sincerely Yours,

Henry Felton
Henry Felton

HF:jf
encls.

65, 12/1/73

April 20, 1971

Re: 49er's Saddle Club, Inc.

Mr. Henry Felton, Lawyer
534 4th Avenue
Lewiston, Idaho 83501

Dear Mr. Felton:

We are once again returning your application for permit and check in the amount of \$10.00, numbered 92-31, submitted in the behalf of 49er's Saddle Club.

We would assume from reviewing the map on the 3rd page of the application that the well is located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23. If this is correct, please include this description under item 3 of the application. We would also assume this to be the description of the place of use and also should be entered under item 8a(1).

As this is for a corporation, the application must be signed by an elected official of the corporation. If James R. Jenkins is an official, please elect his position.

If you should have any further questions in reference to this matter, please advise.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb

Enc: application
check

cc: James R. Jenkins
49er's Saddle Club
117 North Garden Court
Lewiston, Idaho

85 7026

HENRY FELTON

LAWYER
LEWISTON, IDAHO
ZIP 83501
534 FOURTH AVENUE

POST OFFICE BOX 365
TELEPHONE SH 3-1521
AREA CODE 208

April 16, 1971

Dorian Clay,
Appropriation Examiner,
Department of Water Adm.,
Statehouse, Annex 2,
Boise, Idaho 83707,

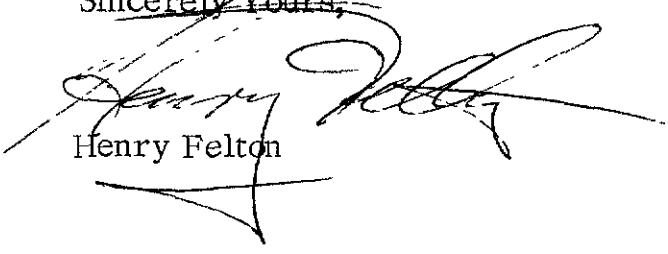
Re: 49er's Saddle Club, Inc.,
Application for Permit,

Dear Sir,

Herewith enclosed find Application for Permit
together with a check for \$10.00 for filing fees.

Please acknowledge and process.

Sincerely Yours,



Henry Felton

HF:jf
encls.

March 10, 1971

Re: Claim to a Water Right - 49ers Saddle Club, Inc.

Mr. Henry Felton, Lawyer
534 4th Avenue
Lewiston, Idaho 83501

Dear Mr. Felton:

We are returning the claim to a water right and check in the amount of \$10.00, (no. 92-31) that you have submitted in the behalf of the 49ers Saddle Club, Inc. In reviewing this claim, it would appear that you should file an application for permit as we have been under a mandatory permit system since 1963 and any new water developments from a ground water source should be filed in the application for permit instead of the claim to a water right.

We have taken the liberty of transferring the information from the claim that you have submitted to our application for permit form. Please complete item 3-a, listing the 40-acre subdivision that the point of diversion lies within. Also, complete item 8-a, listing the place of use as to the 40-acre subdivision that it lies in. Item 9 should also be completed and the application should be signed on page three by an elected official of the corporation.

If you should have any further questions in this matter, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb

Enc: claim form
application form
check

25 7928

HENRY FELTON

LAWYER

LEWISTON, IDAHO

ZIP 83501

534 FOURTH AVENUE

POST OFFICE BOX 365

TELEPHONE SH 3-1521

AREA CODE 208

March 9, 1971

Mr. Dorian Clay,
Appropriation Examiner,
Department of Water Administration,
Statehouse, Annex 2,
Boise, Idaho 83707,

Re: Claim to Water Right,
49ERS SADDLE CLUB, INC,

Dear Mr. Clay,

Herewith enclosed find claim to water right by 49'ers Saddle Club, Inc., together with a check for \$10.00. Please acknowledge receipt and if the claim is in proper form, proceed to process it. If it is not in proper form, return it and advise what additional facts are necessary.

Sincerely Yours

Henry Felton

HF:jf

encls. Water Right form claim,
\$10.00 check - 49ers Saddle Club.