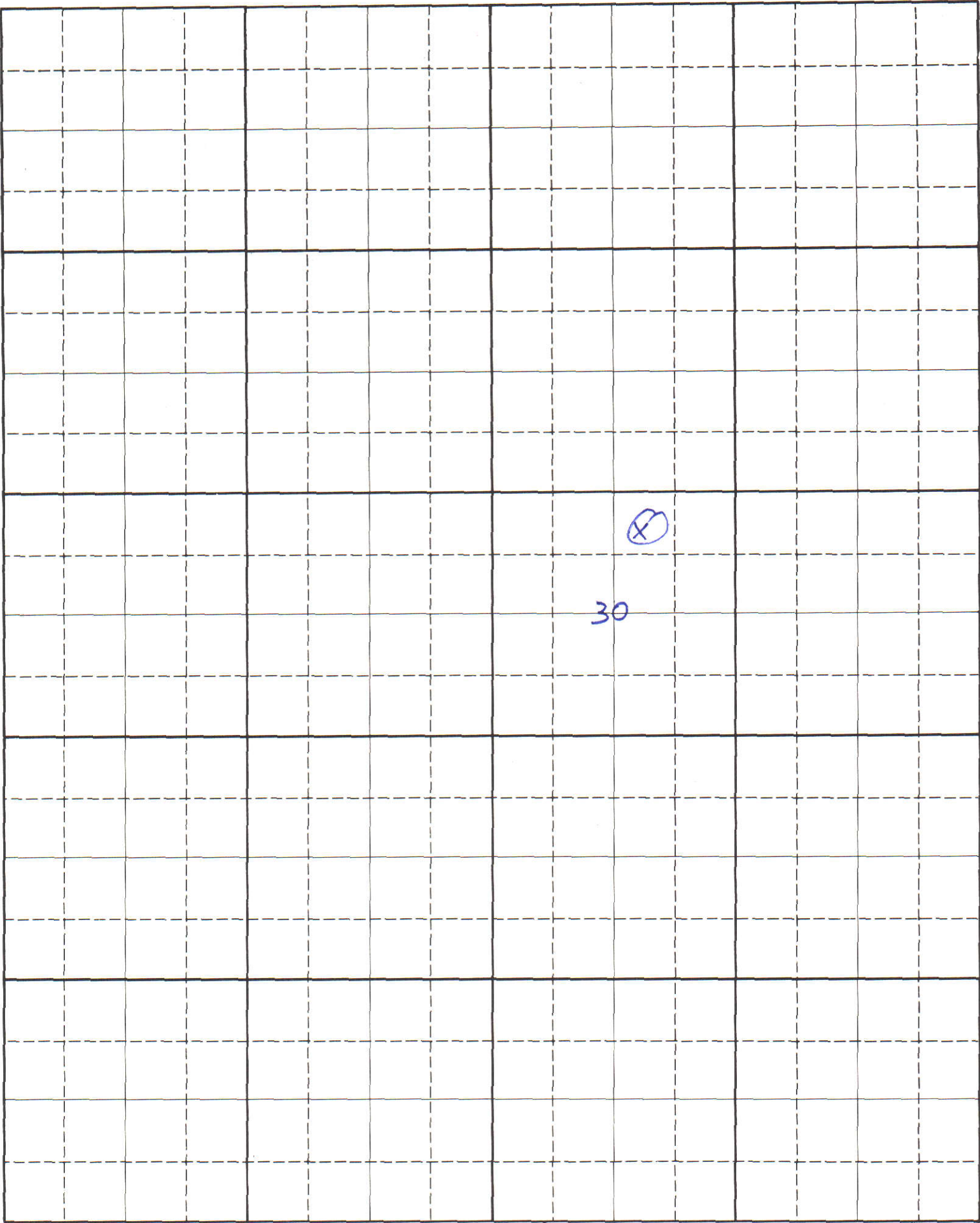


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Howard J
(Applicant)

95 7026

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of June, 1972, and the last publication on the 28th day of June, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of June, 1972

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Howard, Jr., 139 East Main, Grangeville, Idaho has on June 7, 1972 submitted Application No. 85-7036 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 30, T. 30 N, R. 3E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 30, T. 30 N, R. 3E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 8, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on June 21 and June 28, 1972.
Jn21-28



State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 85-7036 Priority June 7, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that FRANK HOWARD, JR.
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 85-7036 issued pursuant to Application for Permit dated June 7, 1972,
and has submitted proof to the Department of Water Administration on July 10, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 30,
Twp. 30 N, Rge. 3 E, B.M. in the County of Idaho

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
30 N	3 E	30		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
August, 19 74.

P. Karl Hjort
Director

85-7036

Identification No. 85-7036

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant FRANK HOWARD, Jr.
post office address 139 East Main Grangeville, Idaho
- 2 Source of water supply ground water which is a tributary of _____
3. a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 30 N
Range 3 E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of 0.02 $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.02 cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and electric motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 121 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$ existing
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 30 N
Range 3 E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Howard Jr
(Applicant)

55 7000

Received by TE Date 6/7/72 Time 10:30
Preliminary check by TE Fee \$ 10.00 elect #9309
Receipted by TE Date 6-7-72
Publication prepared by cr Date 6-9-72
Published in Idaho County Free Press
Publication dates 6-21 & 6-28-72
Publication approved TE Date 7/6/72
Priority reduced to 6/7/72 Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by TE BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 25 day of July, 19 72.

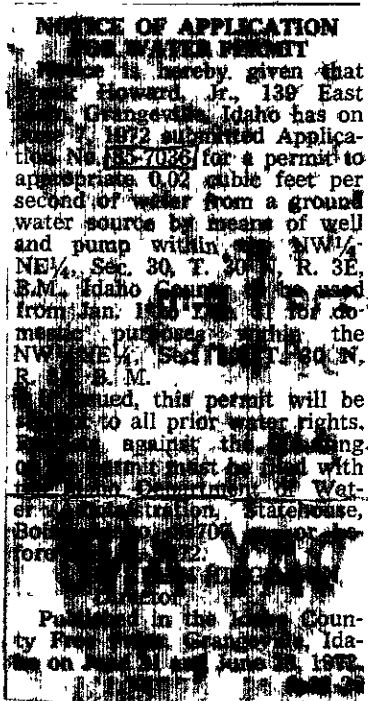
R. Keith Higin
Director

AFFIDAVIT OF PUBLICATION

_____ Gary D. Cash _____ being first duly sworn, says he is the Office Manager _____ of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of June, 1972, and the last publication on the 28th day of June, 1972; and that the said notice was published in the newspaper proper and not a supplement, that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of June, 1972.
Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho



IDENT. NO. 85-7036

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 23, 1974

Re: Permit No. 85-7036

Frank Howard, Jr.
139 East Main
Grangeville, Idaho 83530

Dear Mr. Howard:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

85-7036

FIELD REPORT

RECEIVED

1474

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Amount 0.02 c.f.s for domestic
 AF/Annum (nature of use)

Period of Use. from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Other uses _____

Permit No. 85-7036

Examination for b/u

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum

Township 30N N/S, Range 3E E/W, B.M., Section 30, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Idaho
County

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

Description of diverting works 121' well, w/6" casing, w/1 hp pump & domestic pressure system.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

25-030

DS-7086

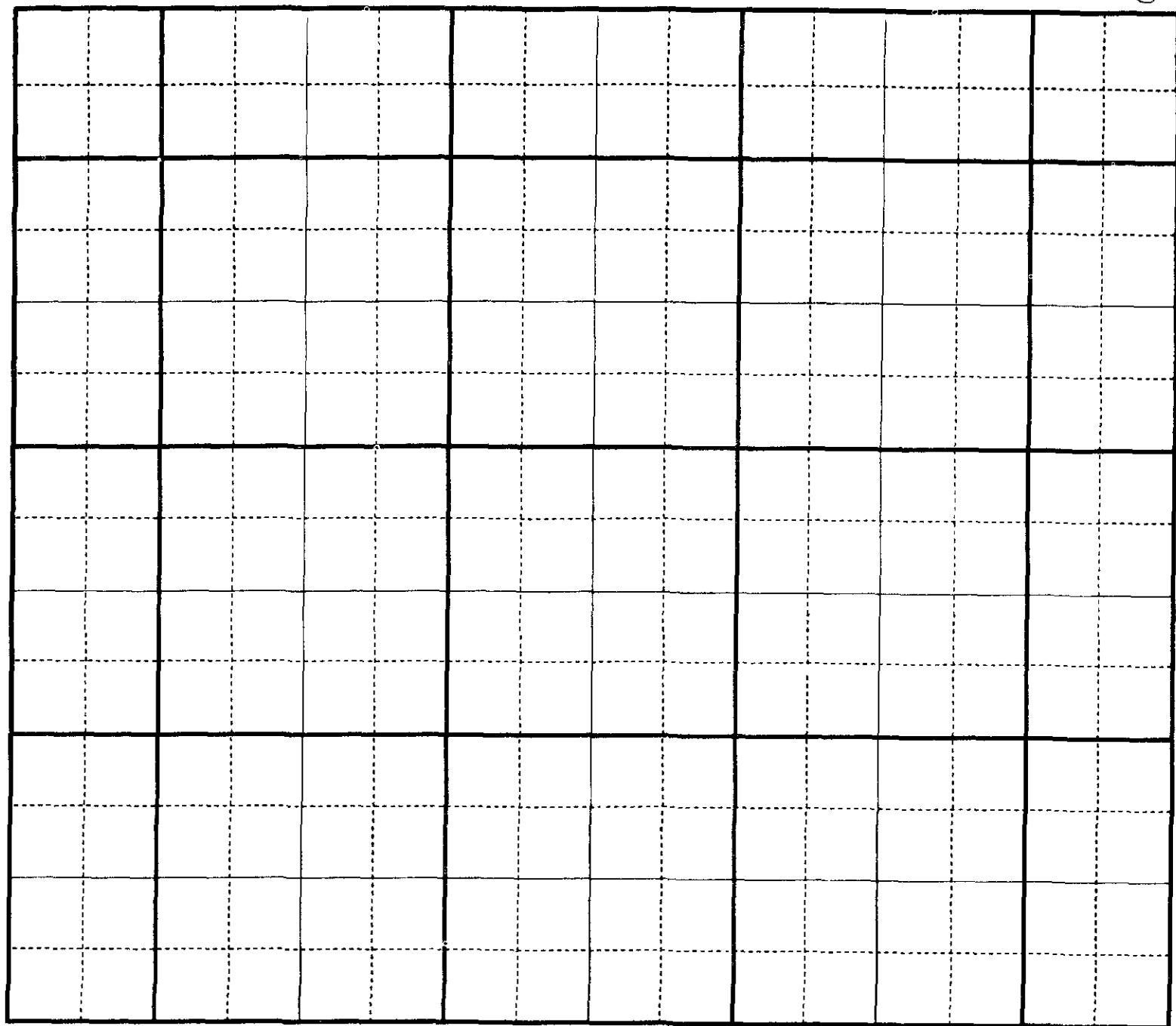


Diagram of System

DATE OF EXAM 7/30/74

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 0.60 AF/Ann. from JAN 1 to DEC 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 Method of measurement ESTIMATED

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended ~~0.60~~ → 1.0

Recommended Amendments.

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION.

1 HOUSEHOLD WITH GARDEN & LAWN

SYSTEM DESCRIPTION

SUBMERSIBLE PUMP 6" CASING DRILLED IN 1962
132

REMARKS

Examiner's Signature [Signature] Date 8/5/74

Checked by [Signature] Date 8/9/74

Approved by _____ Date _____

85-2726

July 16, 1974

Re: Permit No.'s 85-7036 & 85-7037

Frank Howard, Jr.
139 East Main
Grangeville, ID 83530

Dear Mr. Howard:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlane Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 85-7036

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUL 10 1974

Department of Water Resources

1. a) Name of Permit Holder Frank Howard, Jr. ph 9831532
b) Post Office Address 139 East Main, Grangeville Ida
2. Permit Number 85-7036
3. Date of Priority that you are prepared to establish 6/7/1972
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion NW 1/4 NE 1/4 Section 30
Township 30N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied
amount .02 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12' well w/ 6" casing w/ 1 HP pump w/ domestic pressure system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well drillers name and address and date the well was completed AL Uhlankott

Exam typed 7/16/74 by jjg

85-7036

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use for one home.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

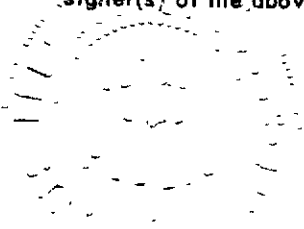
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-10-74
(Date)

Frank Howard Jr.
(Signature)

State of Idaho
County of Ada ss.

On this 10th day of July, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Chas. F. Woods
Notary Public residing at Ada

My commission expires 1-15-77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

254553

INSURED NO.

DATE DELIVERED

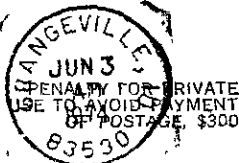
6-3-74

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

85-7036

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code

- ↓
- If special services are desired, check block(s) on other side.
 - Moistur gummed ends and attach to back of article

**RETURN
TO**

↓

DEPARTMENT OF WATER ADMINISTRATION
STAT-HOUSE - ANNEX #2
BOISE, IDAHO 83707.

PS Form 3811
June 1973

95-7020

May 31, 1974 CERTIFIED MAIL

#25453

Re: Permit No. 85-7036

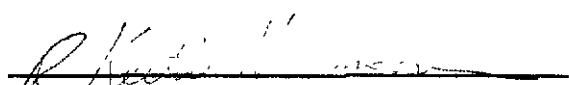
Frank Howard, Jr.
139 East Main
Grangeville, Idaho 83530

Dear Mr. Howard:

One of the conditions of approval of your water Permit No. 85-7036 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

85-7036

July 27, 1972

Frank Howard, Jr.
139 East Main
Grangeville, Idaho

Dear Mr. Howard:

Enclosed is a copy of your approved Application for Permit No. 85-7036. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

85 7036

June 9, 1972

Re: Application No. 85-7036 Frank Howard, Jr.
" " 85-7037 - " " "

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: Legal Notices (2)

Bill Submitted
7/6/72 FE

85 7036

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Howard, Jr., 139 East Main,

Grangeville, Idaho

has on June 7, 1972 submitted Application No. 85-7036

for a permit to appropriate 0.02 cubic feet per second ~~2000 cubic feet per second~~

of water from a ground water source

by means of well and pump

within the NW 1/4, Sec. 30, T. 30N, R. 3E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW 1/4, Sec. 30, T. 30 N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 8, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

on June 21 and June 28, 1972

85 7036

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank Howard, Jr., 139 East Main, Grangeville, Idaho has on June 7, 1972 submitted Application No. ~~85-7036~~ for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 30 N. R. 3E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 30 N, R. 3E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 8, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on June 21 and June 28, 1972.

Jn21-28

O.K.
6 19-72
CR

85 7036