

23

23

Center of
Sec. 23, T35N-R5W

(NE $\frac{1}{4}$ SW $\frac{1}{4}$)

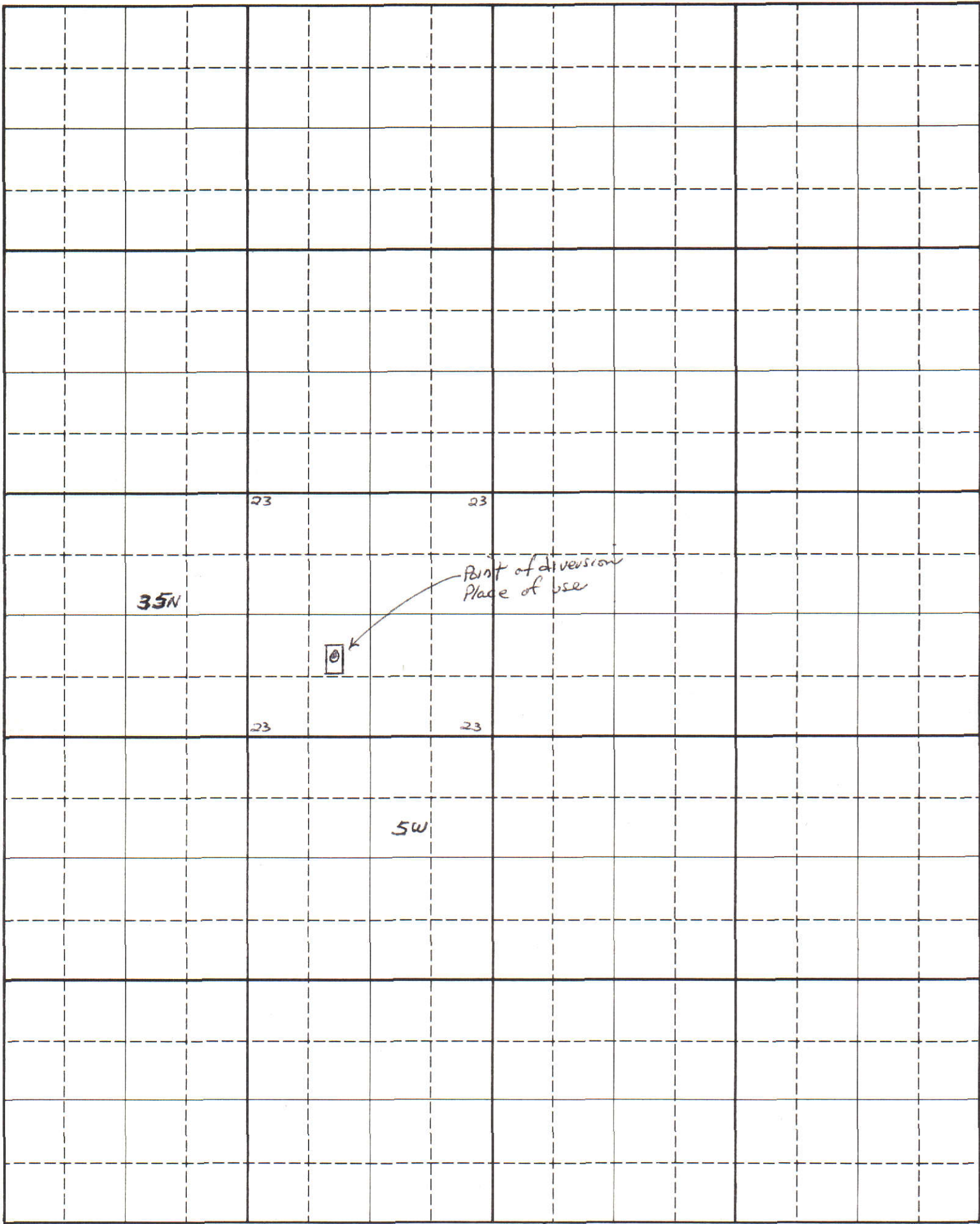
5
acres

23

23

85-7046

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry and Shirley George
(Applicant)

T
35
N

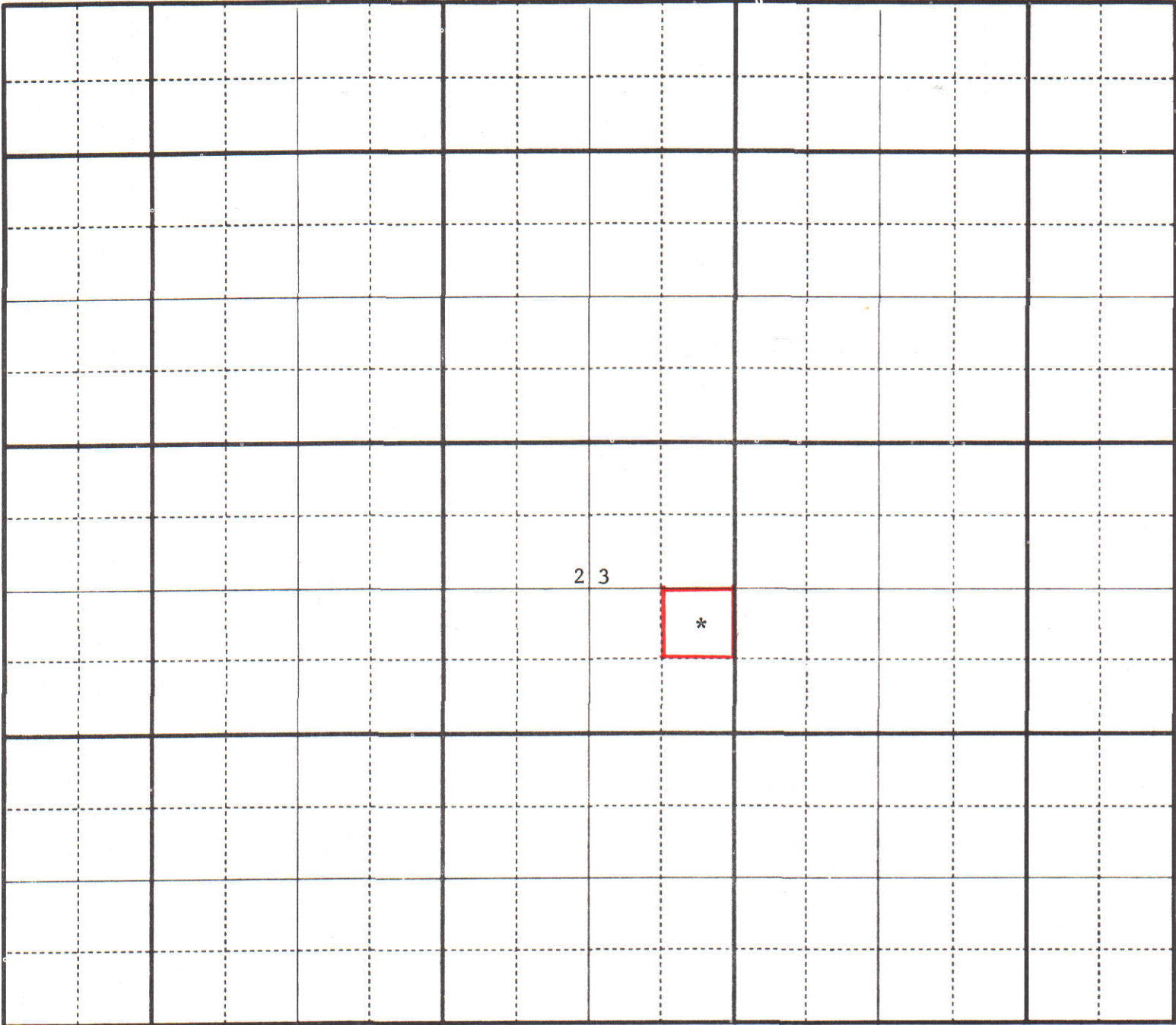


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 85-7046 Priority Nov. 3, 1972 Amount 0.12 cfs

THIS IS TO CERTIFY, that Henry &/or Shirley George
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7046 issued pursuant to Application for Permit dated November 3, 1972,
and has submitted proof to the Department of Water Administration on January 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a ground water source,
tributary to _____, and that the Permit holder has applied to a beneficial use &
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.7 acre feet</u>
Irrigation	from <u>April 15</u> to <u>Oct. 15</u> (both dates inclusive)	at <u>0.10</u> cfs and	<u>17.5 acre feet or</u> <u>3.5 af per acre</u>

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23,
Twp. 35 N, Rge. 5 W, B. M. in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35 N	5 W	23								X									Five

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
September, 19 74.

Director

RECORDED

Identification No. 85-7646

Application No. _____

11.12.1964
U.S. Forest Service

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Henry and/or Shirley George
post office address 6751 Tammany Creek Road Lewiston, Idaho 83501

2 Source of water supply Groundwater which is a tributary of _____

3 a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B M Nez Perce County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4. Water will be used for the following purposes:

Amount .10 for Irrigation purpose from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .16 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor with
pipeline to place of use. Sprinkler system for irrigation.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 225 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$? \$4500.00.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 20 head of cattle and 5 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one family

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35N	5W	23									5								5

Total number of acres to be irrigated 5 acres

c. Describe any other water rights used for the same purposes as described above none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was completed 10/29/71

WELL LOG

DEPTH AND STRATA

ADCOCK AIR DRILLING

511 AIRWAY DR.

LEWISTON, IDAHO

PHONE SH 3-0008

6 TO 12 INCH AIR DRILLED WELLS

WELL NO. 1

OWNER OF WELL Henry George

LOCATION OF WELL Tammany

NEAREST POST OFFICE Lewiston

STATE Ida

COUNTY Nez Perce

DRILLING BEGUN 10/29/71

WELL FINISHED 11/9/71

WELL RECORD

CASING SIZE 8" CASING DEPTH 135 FT

HOLE SIZE 8" x 6" HOLE DEPTH 225

CAPACITY OF WELL 65 GPM

PUMP SETTINGS 200 FT (Set at 217')

CASING PERFORATIONS None

INVOICE

DATE 11/9/71

ITEM	UNIT PRICE	AMOUNT
8" Hole	\$8.00	\$1080.00
8" Casing	3.00	405.00
6" Hole	6.00	540.00
37c		12.15

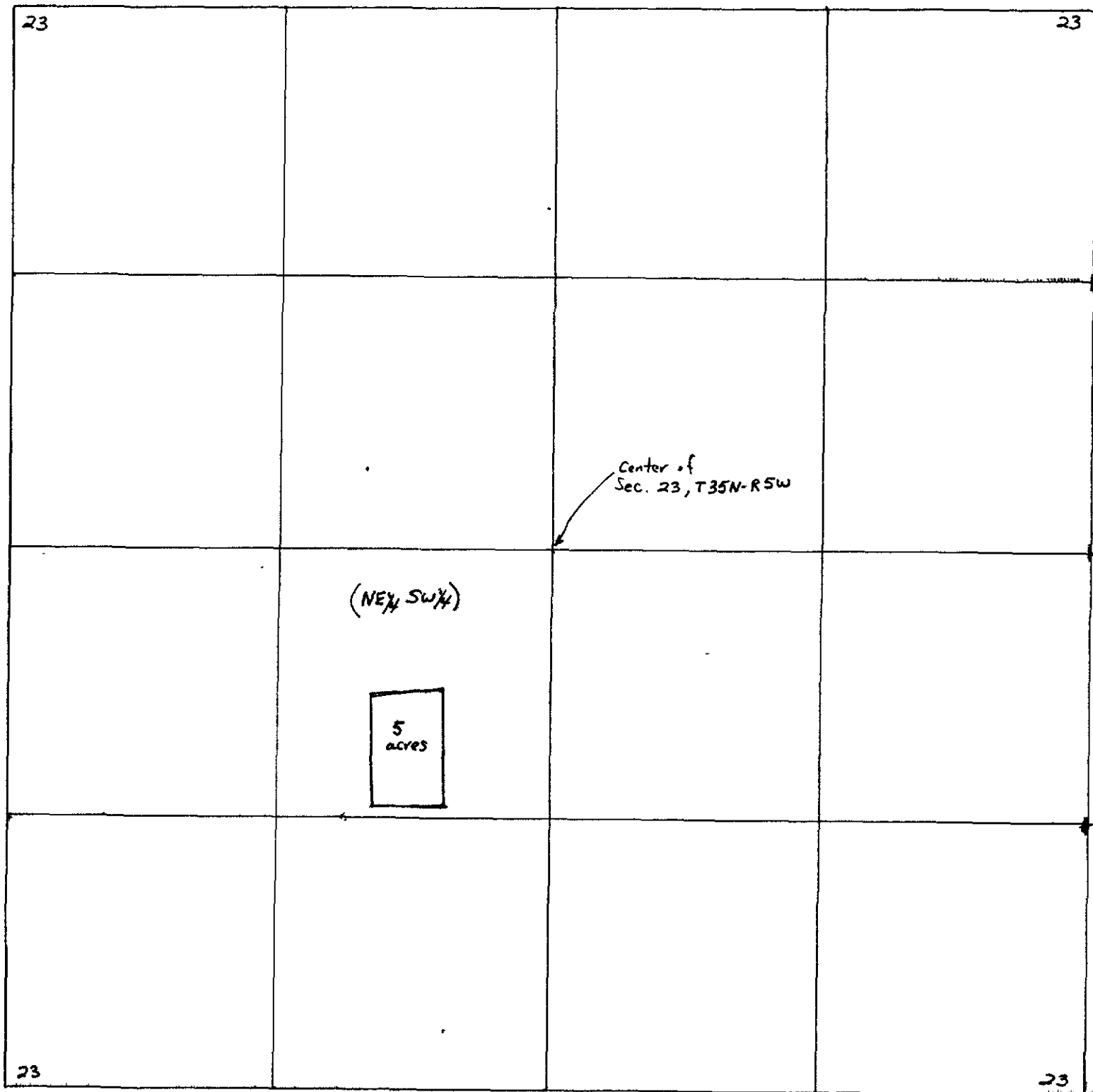
TOTAL AMOUNT DUE \$2037.15

MEMO: _____

That part of the Southwest Quarter of Section 23,
Township 35 North, Range 5 West of the Boise,
Meridian described as follows:

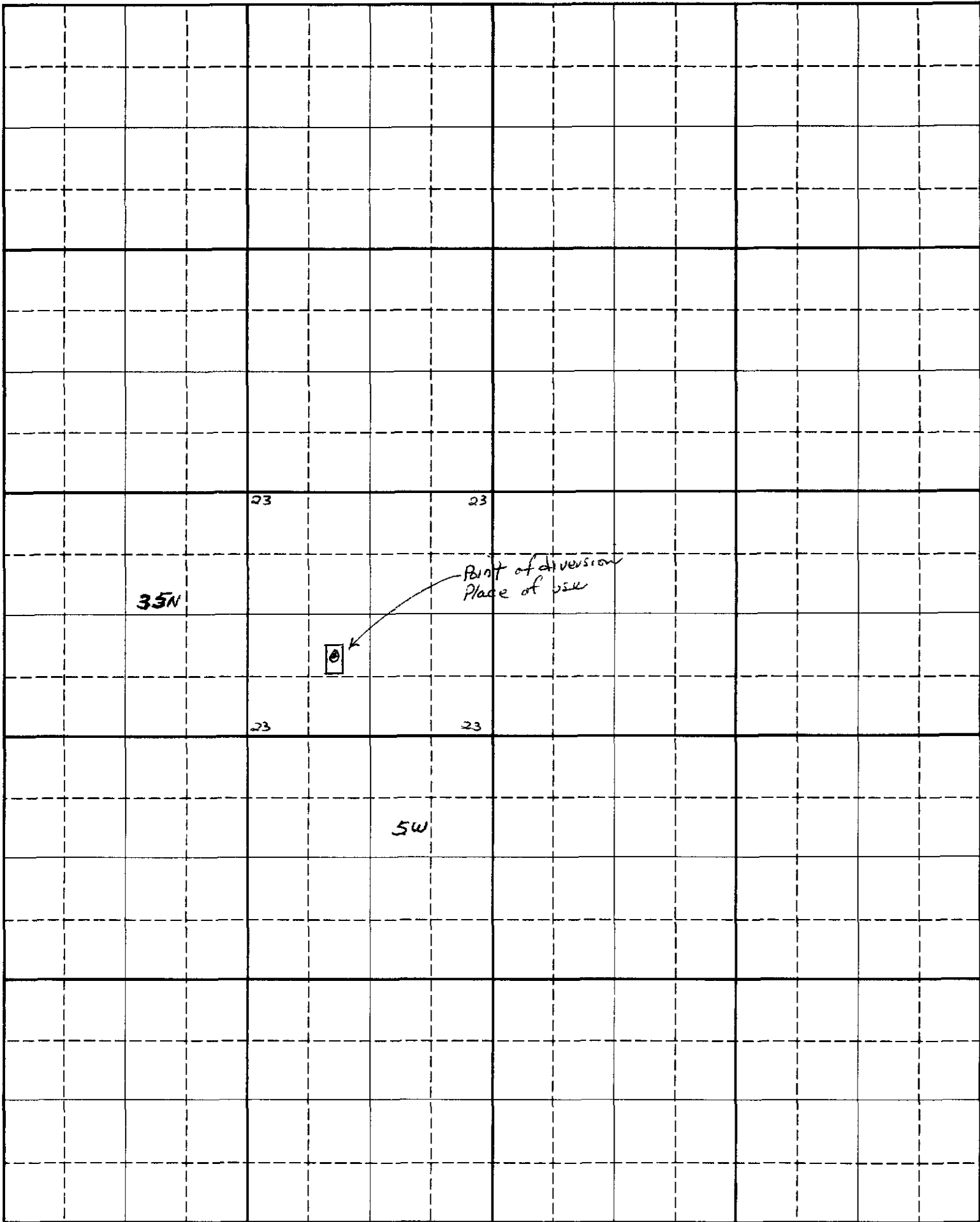
Commencing at the intersection of the South line
of Richardson Avenue and the West line of 20th
Street, said point being the center of said Section
23; thence S. $37^{\circ}30'W.$ a distance of 869.9 feet
to the point of beginning; thence S. $1^{\circ}13'35'' E.$
a distance of 634.9 feet to the North line of the
county road; thence S. $88^{\circ}23'25'' W.$ along the North
line of said county road a distance of 353.8 feet
to a point; thence N. $1^{\circ}13'35'' W.$ a distance of
597.7 feet to a point; thence N. $82^{\circ}23' E.$ a
distance of 356.0 feet to the Point of Beginning.
Containing 5.0 acres.

55-7046



85-7044

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry and Shirley Long
(Applicant)

85 1703 + 7

Received by FE Date 11/3/72 Time 2:00 pm
Preliminary check by FE Fee \$ 10.00
Receipted by FE Date 11/3/72 # 8476
Publication prepared by cr Date 11-6-72
Published in Lewiston Morning Tribune
Publication dates 11-16 & 11-23-72
Publication approved YK Date 11/1/72
Priority ~~valued~~ to 11/5/72 Reason _____

Protests filed by. _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for: approval denial by 1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
 - c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of December 19 72.


Deputy Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Henry and/or Shirley George, 6751 Tammany Creek Road, Lewiston, Idaho, have on November 3, 1972, submitted Application No. 85-7046 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, motor, pipeline, and sprinkler system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 23, T. 35N, R. 5W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for stockwater (0.02 cfs) and domestic purposes (0.04 cfs); and from April 15 to Oct. 15 for the irrigation of 5 acres (0.10 cfs), all within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 4, 1972.
R. KEITH HIGGINSON, Director

STATE OF IDAHO, }
County of Nez Perce } ss.

DN Sinclair

, being duly sworn
deposes and says, I am the Office Manager
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application
attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 16th day of November, A. D. 1972, and the last publication thereof being on the 23rd day of November, A. D. 1972, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

DN Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

5 day of November, 1972

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

85 1711

ACT
IONN OWNER LAST NAME - GEORGE
N OWNER LAST NAME - GEORGE
NFIRST NAME - HENRY
FIRST NAME - SHIRLEY

CITY - LEWISTON STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 11-03-1972 COUNTY - NEZ PERCE TOTAL DIV. RATE - .1200CFS

N TOTAL DIV. VOLUME - 18.80 AFA

N DIVERSION POINT - NESW 23 35N 05W

N FROM - 04-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .1000CFS USE DIV. VOLUME - 17.50 AFA

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS USE DIV. VOLUME - .70 AFA

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS USE DIV. VOLUME - .60 AFA

N USE - IRRIGATION

PLACE OF USE - TWN 35N RNG 05W SEC 23 TRACT NESW AC 05



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 17, 1974

Re: Permit No. 85-7046

Mr. & Mrs. Henry George
6751 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. & Mrs. George:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

August 29, 1974

Henry &/or Shirley George
6751 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. & Mrs. George:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7046 and has found the following:

Quantity of water diverted: 0.12 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.12 cfs

The maximum quantity diverted shall not exceed 18.8 acre feet per year.

Beneficial use: For domestic & stockwater and irrigation of 5 acres in the NE1/4 SW1/4, Sec. 23, Twp. 35N, Rge. 5W

Point of diversion: NE1/4 SW1/4, Sec. 23, Twp. 35N, Rge. 5W, R.M.

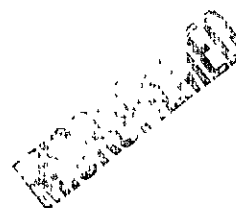
Priority date established: November 3, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr



T
35
N

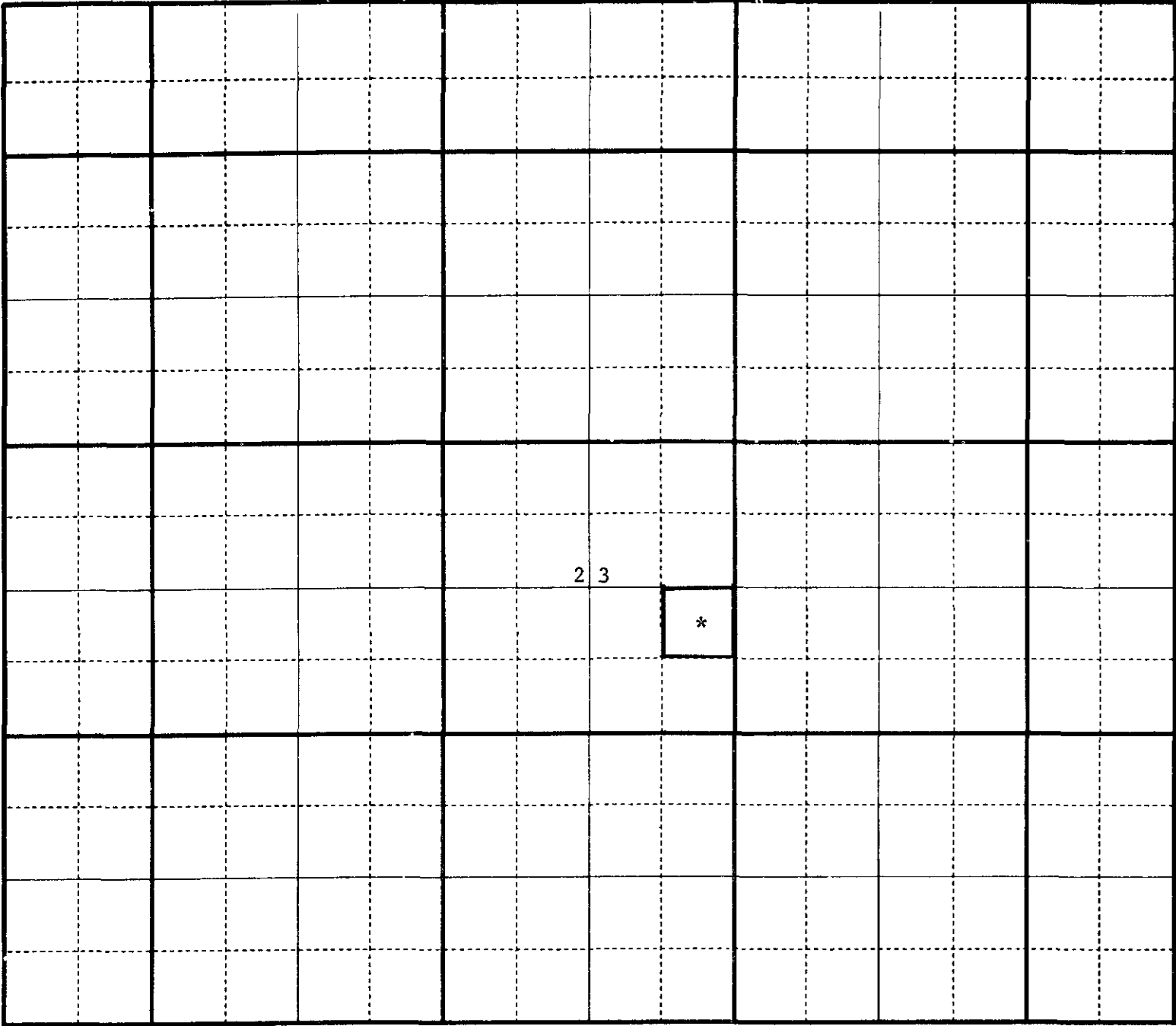


Diagram of System

DATE OF EXAM 7/30/74

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.08^{0.10} c.f.s. V = 15.0^{17.5} AF/Ann. from APR 15 to OCT 15
Domestic Q = 0.02 c.f.s. V = 0.6 AF/Ann. from JAN 1 to DEC 31
Livestock Q = 0.02 c.f.s. V = 0.7 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes _____ no X

Name source. _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.12 Method of measurement PRESSURE GAGE

Total Q recommended 0.12 Meter No. _____ Type _____ Condition _____

Total V recommended 16.3 AF/ANN
18.8

Recommended Amendments.

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

6 SPRINKLERS - 5/32 45 PSI

$\frac{4.72 \times 6}{448.8} + 0.02 \text{ cfs (LAWN + GARDEN)} = 0.08 \text{ cfs}$

LIVESTOCK - 25 HEAD BEEF CATTLE 3 HORSES

DOMESTIC Use 1 HOUSEHOLD (LAWN CALCULATED IN IRRIGATION)

SYSTEM DESCRIPTION

5 HP SUBMERSIBLE PUMP

TOTAL ACREAGE ~~5~~ IS 5 ACRES

REMARKS:

Examiner's Signature [Signature] Date 8/6/74

Checked by [Signature] Date 8/12/74

Approved by _____ Date _____

MICROFILMED

January 9, 1974

Re: Permit No. 85-7046

Henry &/or Shirley George
6751 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. & Mrs. George:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

MICROFILMED

Identification No. _____

Permit No. 85-7046

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JAN 2 1974

Department of Water Administration

1. a) Name of Permit Holder HENRY and/or SHIRLEY GEORGE
- b) Post Office Address 6751 TAMMANY CREEK ROAD, LEWISTON, IDAHO-83501
2. Permit Number 85-7046
3. Date of Priority that you are prepared to establish 11-3-72
4. a) Source from which water was appropriated GROUNDWATER
- b) Location of the point of diversion: NE 1/4 SW 1/4, Section 23
Township 35 N, Range 5 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .10 for IRRIGATION purposes from 4/15 to 10/5 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for Stockwater purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .04 for DOMESTIC purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .16 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: RATE OF FLOW BY AIRTEST DONE BY TED WRIGHT OF ADOCK AIR DRILLING. ONLY STORAGE IS 85 GALLON PRESSURE TANK
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: /
b) Describe the agreement or understanding by which you take water from the works: /
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) DEPTH IS 225' 8" CASING
REDI PUMP. 220 AC SINGLE PHASE 230 VOLT
FIVE HORSE SUBMERSIBLE
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed Completed 11/9/71
ADOCK AIR DRILLING, 511 AIRWAY, LEWISTON, IDAHO
WORK DONE BY TED WRIGHT, 8246 BURRELL AVE, LEWISTON, IDAHO

Exam typed 1/9/74 by jc

RECEIVED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC (ONE FAMILY -)
LIVESTOCK (20 head of cattle and 5 horses)

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	23									5								5

Total number of acres irrigated 5 Acres

10. Remarks: Well is rated at 65 Gallons per minute by Drilling Co (Adrock)
during the summer of 1972 and 1973 eight to ten Rainbird
sprinklers were operated on above property

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/31/73 (Date) Henry George (Signature)

State of Idaho
County of Blaine ss.

On this 31st day of December, 19 73 personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Thelma D. [Signature]
Notary Public residing at Blaine

My commission expires 11-20-77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

1
2
3

85-7046

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moistten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707,

November 1, 1973

CERTIFIED MAIL

#24962

Re: Permit No. 85-7046

Henry &/or Shirley George
6751 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. & Mrs. George:

One of the conditions of approval of your water Permit No. 85-7046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

85-7046

January 5, 1973

Re: 85-7046

Henry and/or Shirley George
6751 Tamany Creek Road
Lewiston, Idaho 83501

Dear Mr. and Mrs. George:

Enclosed is a copy of your approved Application for Permit No. 85-7046. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

DOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

85 7046

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>11/3/72</u>	Application No. <u>85-7046</u> Name <u>Henry and/or Shirley George</u>
(2)	<u>FE</u>	<u>11/3/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>11/3/72</u>	In form for advertising <u>O.K.</u>
(6)	<u>CR</u>	<u>12-1-72</u>	Affidavit of Publication received <u>12-1-72</u>
(7)	<u>CR</u>	<u>11-6-72</u>	Final date for protests <u>DECEMBER 4, 1972</u> Protests received: yes <u> </u> no <u>✓</u>
(8)			Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)			Located within Water District No. <u> </u>
(10)	<u>FE</u>	<u>12/7/72</u>	Critical groundwater area: yes <u> </u> no <u>✓</u>
(11)	<u>FE</u>	<u>12/7/72</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u> <u> </u> <u> </u>
(13)	<u>FE</u>	<u>12/7/72</u>	Action recommended: ☒ Approve Priority <u>11/3/72</u> ☐ Deny Reason for Reduction <u> </u> <u> </u> See attached sheet for conditions of approval <u>FE</u> <u>12/7/72</u> No conditions for approval
(14)	<u>FE</u>	<u>12/7/72</u>	District <u>Northern</u> By <u>Paul Christensen</u> Date <u>12/7/72</u> Title <u>Supervisor I</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

November 6, 1972

Re: Application No. 85-7046 - Henry &/or Shirley George
Claim No. 85-4033 - William V. McCann
Application No. 86-7023 - " " "
Claim No. 86-4018 - " " "

Lewiston Morning Tribune
505 "C" Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 12-7-72 by CR

FE:CR

Enc: Legal Notices (4)

87 1

THE *Tribune* PUBLISHING CO.

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State of Idaho
Deptl of Water Admin.
401 Front Ave. Rm 209
Coeur D'Alene, Idaho 83814

Date Nov. 29th, 19 72

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of Application for Water Permit- Henry George 30 Lines, 2 times hereby certify the above account is correct and just, that the supplies were actually furnished and/or the services were actually rendered and charged and that I/We have not received any other compensation for the above. Signed: <u>TRIBUNE PUBLISHING CO.</u> BY: <u>Dr. Lindquist</u> <u>Office Mgr.</u> THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY	11.11

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Henry &/or Shirley George,

6751 Tammany Creek Road, Lewiston, Idaho

~~have~~ on November 3, 1972 submitted Application No. 85-7046

for a permit to appropriate 0.16 cubic feet per second ~~xxxxxx feet per second~~
of water from a ground water source

by means of well, pump, motor, pipeline, and sprinkler system

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31 for stockwater (0.02 cfs) and domestic
~~xxx~~ purposes (0.04 cfs); and from April 15 to Oct. 15 for the irrigation of 5
acres (0.10 cfs), all

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
December 4, 1972.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on Nov. 16 and Nov. 23, 1972

85 7046

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Henry and-or Shirley George, 6751 Tammahy Creek Road, Lewiston, Idaho, have on November 3, 1972, submitted Application No. 85-7046 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, motor, pipeline, and sprinkler system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for stockwater (0.02 cfs) and domestic purposes (0.04 cfs); and from April 15 to Oct. 15 for the irrigation of 5 acres (0.10 cfs), all within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 4, 1972.

R. KEITH HIGGINSON, Director

85 7046

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11-17-72
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November 6, 1972

Re: Application for Permit No. 85-7046

Henry George
6751 Tammany Creek Road
Lewiston, ID 83501

Dear Mr. George:

Attached herewith is your receipt No. 8476 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: Receipt

85 7046

RECEIVED

NOV 1 1972

Nov 2-

Department of Justice
Northern District Office

Mr. Eisenbarts

I didn't know if
you needed the
old information
so am sending it
just in case.
Thank you for your
assistance -

Mr. Henry Loye

85 20



Call
about
Industrial
Properties

We'll
Never
Tell!

