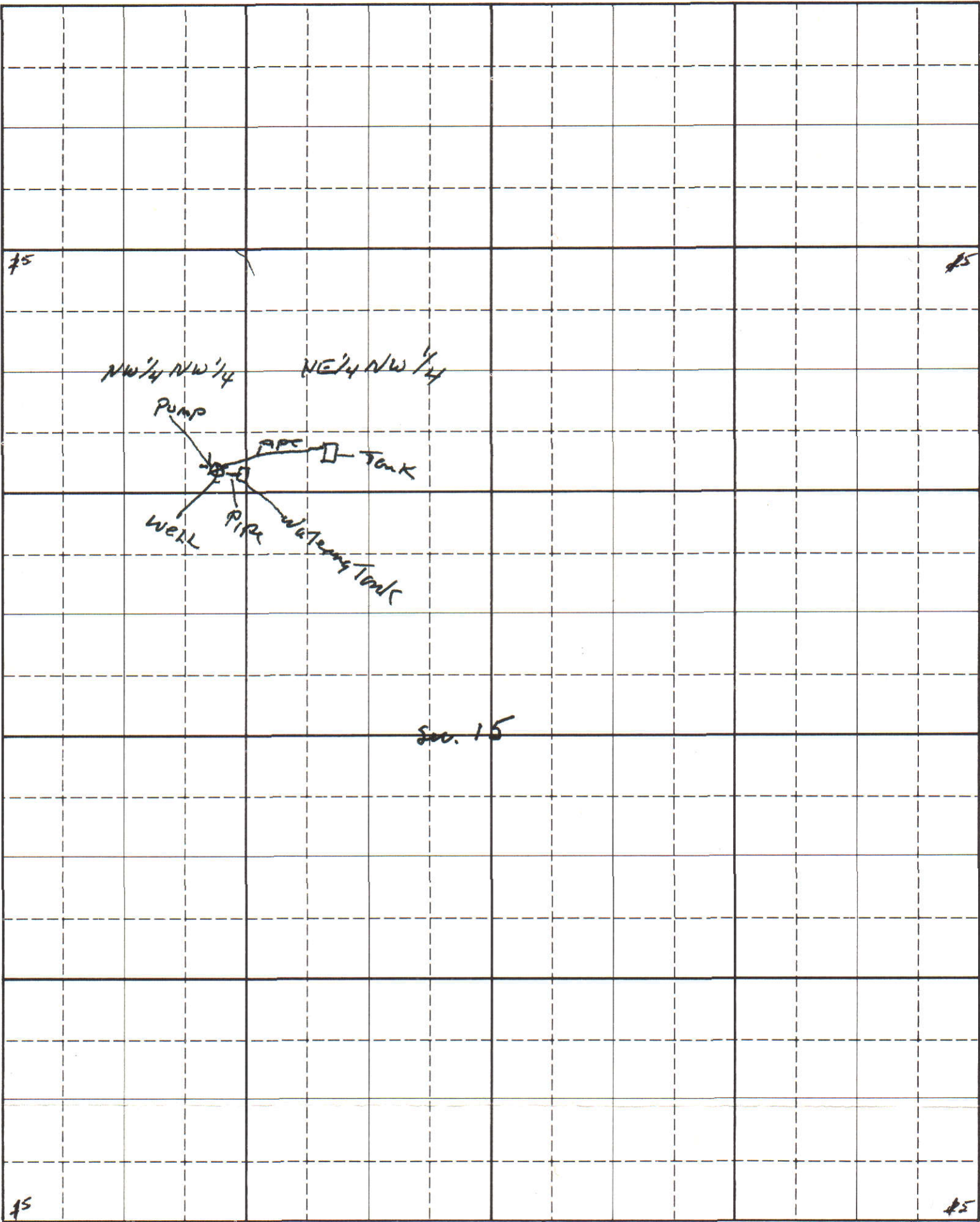


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Prairie Ranches, Inc
By Cliff Wilson, Pres.
(Applicant) president

85 7007

RECEIVED

DEC 4 1972

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Prairie Ranches, Inc., Grangeville, Idaho has on November 14, 1972 submitted Application No. 85-7047 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of pump and pipes within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 15, T. 31N, R. 2E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for stock-watering purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 15, T. 31N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 9, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Nov. 22 and Nov. 29, 1972. N22-29

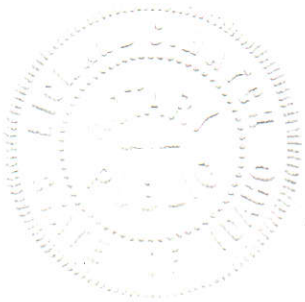
AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 22nd day of November, 1972, and the last publication on the 29th day of November, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 29th day of November, 1972

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



85 7047

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7047 Priority Nov. 14, 1972 Amount 0.10 cfs

THIS IS TO CERTIFY, that PRAIRIE RANCHES, INC.
of Grangeville, Idaho has complied with the terms and conditions of Permit
No 85-7047 issued pursuant to Application for Permit dated November 14, 1972
and has submitted proof to the Department of Water Resources on January 28, 1974
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.10</u> cfs and <u>5.4 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15,
Twp. 31 N, Rge. 2 E, B. M. in the County of Idaho

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31 N	2 E	15					X	X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 74.

Director

Identification No. 85-7047

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

ISSUED FOR 1/2 AC. FT.
RELEASE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Prairie Ranches, Inc.
post office address Grangeville, Idaho

2 Source of water supply ground water which is a tributary of _____

3 a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 31 N
Range 2 E B.M. Idaho County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.10 for Livestock purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a ~~0.10~~ 0.10 cubic feet per second and/or

b. _____ acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc submersible pump, pipe
for conveyance to various watering tanks

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 123 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is one year

b Estimated construction cost is \$3500.00

8 Description of proposed uses:

a If water is **not** for irrigation

(1) Give the place of use of water N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 15 Township 31 N
Range 2 E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 350 head of beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

85 7047

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Hand-drawn map on a grid showing a well, pump, pipe, and tanks. The map is divided into four quadrants by a horizontal line. The top-left quadrant is labeled "NW 1/4 NW 1/4". The top-right quadrant is labeled "NE 1/4 NW 1/4". A well is located in the bottom-left quadrant, with a line labeled "PIPE" leading to a pump in the top-left quadrant. From the pump, a line labeled "PIPE" leads to a tank in the top-right quadrant. Another line labeled "PIPE" leads from the well to a tank in the bottom-right quadrant. The bottom-right quadrant is labeled "SW 1/4 NW 1/4".

Prairie Ranches, Inc
By Gifford R. Rye, Pres,
(Applicant) president

Proposed Priority 11-14-1972

Received by ef Date 11-25-72 Time 6:00 A

85 7047

Preliminary check by FE Fee \$ 10.00

Receipted by FE Date 11/16/72 net # 8483

Publication prepared by cr Date 11-17-72

Published in Idaho County Free Press

Publication dates 11-22 & 11-29-72

Publication approved cr Date 11-17-72

Priority reduced to 11-14-72 Reason unnecessary

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1974.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 26th day of January, 1973.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Prairie Ranches, Inc., Grangeville, Idaho has on November 14, 1972 submitted Application No. 85-1707 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of pump and pipe within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 15, T. 31N, R. 2E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for stock-watering purposes within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 15, T. 31N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 9, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho on Nov. 22 and Nov. 29, 1972. N22-29

Gert D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 22nd day of November, 1972, and the last publication on the 29th day of November, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gert D. Cash
Subscribed and sworn to before me this 2 th day of November, 1972

Richard C. Hsieh, Notary Public
for State of Idaho, residing at Grangeville, Idaho

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZB</u>	<u>4/14/72</u>	Application No. <u>85-7047</u> Name <u>Prairie Ranches, Inc.</u>
(2)	<u>ZB</u>	<u>4/16/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>ZB</u>	<u>4/16/72</u>	In form for advertising <u>O.K.</u>
(6)	<u>OR</u>	<u>12-4-72</u>	Affidavit of Publication received <u>12-4-72</u>
(7)	<u>CR</u>	<u>11-17-72</u>	Final date for protests <u>DECEMBER 9, 1972</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>ZB</u>	<u>4/22/73</u>	Located within Water District No. _____
(10)	<u>ZB</u>	<u>4/22/73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>ZB</u>	<u>4/22/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	<u>ZB</u>	<u>4/22/73</u>	Action recommended: ☒ Approve Priority <u>11/14/72</u> ☐ Deny Reason for Reduction <u>Unacceptable App</u> See attached sheet for conditions of approval <u>ZB</u> <u>4/22/73</u> No conditions for approval
(14)	<u>ZB</u>	<u>4/22/73</u>	District <u>Northern</u> By <u>Frank E. [Signature]</u> Date <u>4/22/73</u> Title <u>Supervisor</u>

85 7047

RECEIVED

WATER RIGHT NUMBER 85-7047

WATER RIGHTS EDIT REPORT

10/03/79

PAGE 214

ACT
ION

N OWNER LAST NAME - PRAIRIE RANCHES INC.

N SOURCE - GROUNDWATER

N STAGE - LICENSE

N TOTAL DIV. VOLUME - 5.40 AFA

N DIVERSION POINT - NWNW 15 31N 02E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

N USE - STOCKWATER

CITY - GRANGEVILLE

STATE - ID

PRIORITY - 11-14-1972 COUNTY - IDAHO TOTAL DIV. RATE - .1000CFS

USE DIV. RATE - .1000CFS USE DIV. VOLUME - 5.40 AFA

PLACE OF USE - TWN 31N RNG 02E SEC 15 TRACT NENW TRACT NWNW

IDENT. NO. 85-7047

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 7, 1974

Re: Permit No. 83-7047

Prairie Ranches, Inc.
Grangeville,
Idaho 83510

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

FIELD REPORT

1. Name of permit holder Prairie Ranches, Inc.
Post office address Grangeville, Idaho 83530 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3 Water will be used for the following purposes:

Amount 0.10 c.f.s for stockwater
 AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ cfs for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

- 4 Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion

Township 31N N/S, Range 2E E/W, B.M., Section 15, Subdivision NW 1/4 NW 1/4, Idaho
County

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions. _____

Description of diverting works submersible pump, pipe for conveyance to various watering tanks.

Measuring device required: yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE _____

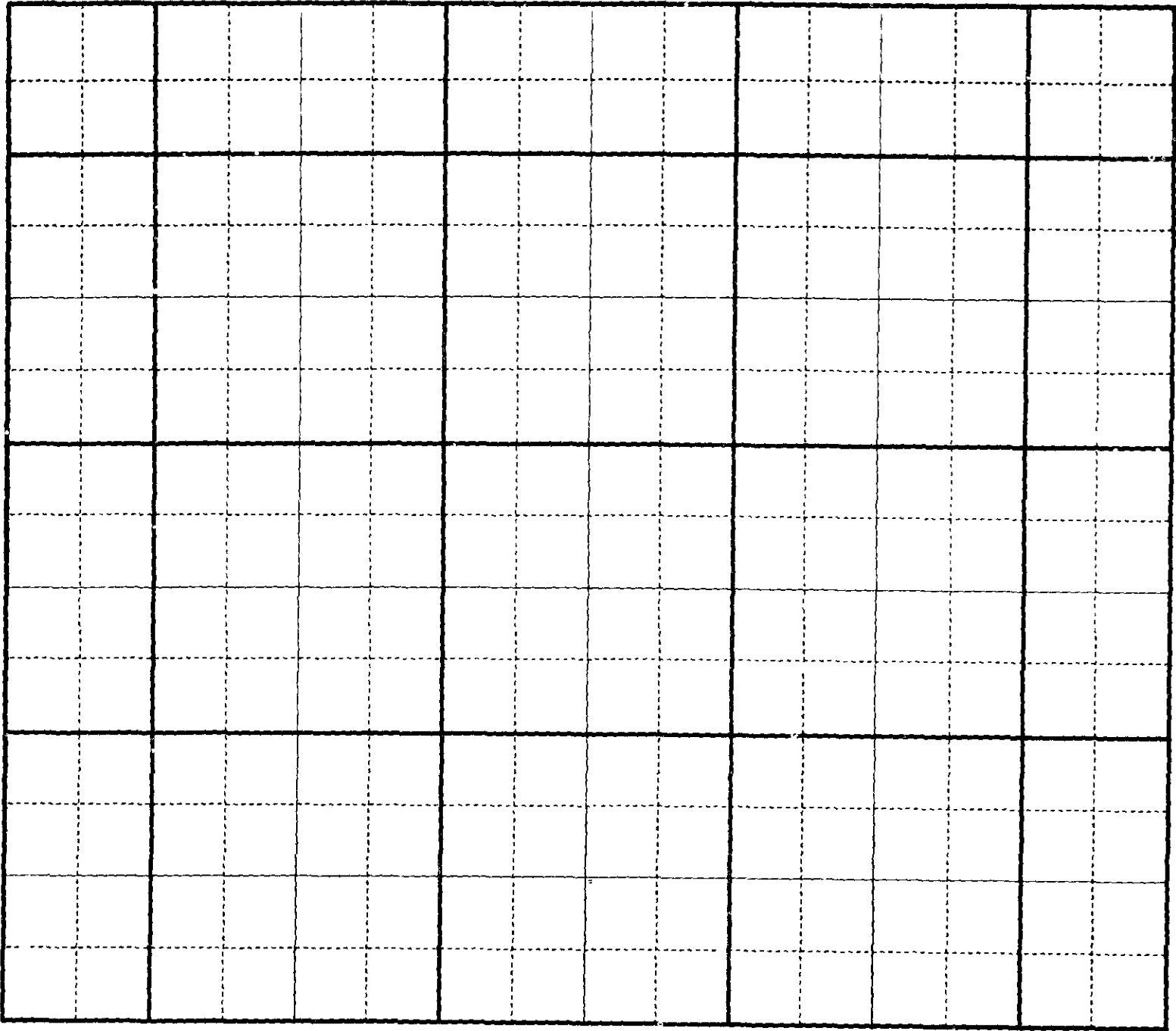


Diagram of System

DATE OF EXAM 10/4/74

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .1 c.f.s. V= 5.4 AF/Ann. from 4/1 to 13 3/4

Is water co-mingled? yes _____ no ✓

Name source _____
twp _____ N/S, Rge _____ E/W, B M, Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B M, Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp _____ N/S, Rge _____ E/W, B M, Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .1 1/5 Method of measurement calculated

Total Q recommended .1 Meter No _____ Type _____ Condition _____

Total V recommended 5.4 a.f. / year

Recommended Amendments

P D _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION.

estimated

SYSTEM DESCRIPTION:

Sta - Rite Submersible Pump & Motor
1 1/2 hp
Pipe line - 2 inch i.d. line

REMARKS

well located in Red well house unit
metal shed
Structure for 300 feet at well

Examiner's Signature [Signature] Date 10/4/74

Checked by [Signature] Date 10/10/74

Approved by _____ Date _____

January 28, 1974

Re: Permit No. 85-7047

Prairie Ranches, Inc.
Grangeville,
Idaho 83530

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front.Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc: William J. Dee
Attorney at Law

85-7047

P. O. Box 128
109 S. MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83530

TELEPHONE 863-0250

January 25, 1974

Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Re: Prairie Ranches, Inc. Permit No. 85-7047

Dear Sir:

Enclosed is the Proof of Application of Water to
Beneficial Use for the above named permit.

We are inquiring in respect to Item 7b) about the
installation of a water measuring devise for that small
amount of water. If it necessary please inform us.

Yours very truly,

William J. Dee
WILLIAM J. DEE

WJD:nw
Enc.

85-7047

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

ok jo

1. a) Name of Permit Holder PRAIRIE RANCHES, INC.
b) Post Office Address Grangeville, Idaho
2. Permit Number 85-7047
3. Date of Priority that you are prepared to establish November 14, 1972
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 15
Township 31 North, Range 2 East Boise Meridian, Other points of diversion. _____
5. a) The amount of water and use to which the water has been applied.
amount 0.10 for livestock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.10 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement. Al Uhlenkott, Fenn, Idaho, Well
driller, with a 55 gallon barrel and stop watch
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) submersible pump, pipe for
conveyance to various watering tanks
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed Uhlenkott Well Drillers, Fenn, Idaho, November, 1972

Exam typed 1/28/74 by jc

85-7047

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use watering of livestock - 350 head of beef cattle
North 1/2 of Northwest Quarter, Section 15, Township 31 North,
Range 2 E.B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
 PRAIRIE RANCHES, INC.

By: Cliff Wren
 (Signature) Cliff Wren, President

1/25/74
 (Date)

State of Idaho)
 County of Idaho) ss.

On this 25th day of January, 19 74, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Norma W. Wernhoff
 Notary Public residing at Cottonwood
Idaho

My commission expires Sept 18, 1977

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

25055

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

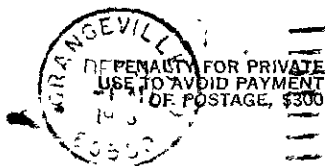
SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3 Dec 73

③

Mr. Cliff Wren
75-7047

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WILDLIFE ADMINISTRATION
STATE HOUSE
BOISE, IDAHO 83727

85-7047

November 30, 1973

CERTIFIED MAIL

#25025

Re: Permit No. 85-7047

Prairie Ranches, Inc.
Grangeville,
Idaho 83530

Gentlemen:

One of the conditions of approval of your water Permit No. 85-7047 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

85-7047

Enc: Proof affidavit

January 26, 1973

Re. Permit NO.: 85-7047

Prairie Ranches, Inc.
Grangeville, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 85-7047 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEINOR
Assistant Director

BDF: cd

Enclosures

85 7047

November 17, 1972

Re: Application No. 85-7047 - Prairie Ranches, Inc.

Idaho County Free Press
Box 267
Brangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 12-7-72 by el

FE:CR

Enc: Legal Notice

85 7047

ALL KINDS
OF
COMMERCIAL
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"PROMPT SERVICE"

STATEMENT

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

PRINTERS AND PUBLISHERS

Grangeville, Idaho 83530 — Nov. 22 — 1972

State of Idaho
2 Dept. of Water Administration
401 Front Ave., Rm. 209
Coeur d'Alene, Idaho 83814

DATE

INVOICE NO / ITEMS

AMOUNT

Nov. 15-22 32 lines, 2 times--Not. Applic. #78-~~7~~7033 \$ 11.84

"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally
due, after a full and correct audit, and that no part
of the same is in dispute."

IDAHO COUNTY FREE PRESS

BY: Gary D. Cash
Gary D. Cash, Office Mgr.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Prairie Ranches, Inc., Grangeville, Idaho

has on November 14, 1972 submitted Application No. 85-7047
for a permit to appropriate 0.10 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of pump and pipes
within the NW 1/4, Sec. 15, T. 31N, R. 2E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for stockwatering purposes

within the NW 1/4, Sec. 15, T. 31N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 9, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on Nov. 22 and Nov. 29, 1972

85 7047

85 7047

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Prairie Ranches, Inc., Grangeville, Idaho has on November 14, 1972, submitted Application No. 85-7047 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of pump and pipes within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec 15, T. 31N, R. 2E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for stock-watering purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 15, T. 31N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 9, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Nov. 22 and Nov. 29, 1972. **N22-29**

OK
11-21-72
ck

November 17, 1972

William J. Dee
Attorney at Law
Grangeville, ID 83530

Dear Mr. Dee:

Please find enclosed an instruction sheet for filing an application for permit. You can find our current fee schedule on Page 4 of the instructions.

If we can be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enclosure

85 797

November 17, 1972

Re: Application for Permit No. 85-7047

Prairie Ranches, Inc.
Grangeville,
Idaho 83530

Gentlemen:

Attached herewith is your receipt No. 8483 in the amount of \$10.00 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: Receipt

85 7047

P. O. Box 126
109 S MILL

WILLIAM J. DEE
ATTORNEY AT LAW
GRANGEVILLE, IDAHO
83530

TELEPHONE 983-0250

November 10, 1972

RECEIVED

NOV 14 1972

Department of Water Administration
Northern District Office
401 Front Avenue
Room 209
Coeur d'Alene, Idaho 83814

Dept. of Water Administration
Northern District Office

Dear Sir:

Pursuant to your letter of October 30, 1972, we are returning to you Mr. Wren's amended application for a Water Permit requiring 0.10 cubic feet per second as you suggested. Also our check in the amount of \$10.00 for the filing fee. If there are further questions, do not hesitate to contact me.

I am inquiring as to whether you have any more recent instructions than those similar to the copy I am enclosing. It seems that, for example, the fee schedule differs from the information you furnished me in your recent letter.

Yours very truly,

William J. Dee
WILLIAM J. DEE *by J.D.*

WJD:td
Enc.

85 70

WILLIAM J. DEE

Attorney at Law

P. O. BOX 128 - GRANGEVILLE, IDAHO

Area Code: 208 Phone: 983-0250

M E S S A G E

R E P L Y

TO Department of Water Administration

Statehouse

Boise, Idaho

DATE October 23, 1972

Dear Sirs:

Enclosed please find the water application for Prairie Ranches, Inc., and their check in the amount of \$10.00. We shall appreciate your processing of this application at your earliest convenience.

Yours very truly,

WILLIAM J. DEE



TERRI J. DEE
Secretary

SIGNED

DATE October 30, 1972

Please see attached letter.

SIGNED

October 30, 1972

William J. Dee
Attorney at Law
P.O. Box 128
Grangeville, ID 83530

Dear Mr. Dee:

We are returning the application for permit which you submitted in behalf of Prairie Ranches, Inc. along with the check No. 92-314 in the amount of \$10. The correct filing fee for 0.5 cubic feet per second of water is \$25; however, it is the opinion of our Department that 0.5 c.f.s. to be used for the purpose of stockwater for 350 head of cattle may be excessive (0.5 c.f.s. is equivalent to 225 gallons per minute). We feel that 0.1 c.f.s. would be a sufficient amount for the purpose stated. 0.5 c.f.s. would require a measuring device to be installed at the discharge of the well, whereas, 0.1 c.f.s. would not.

If you feel that 0.5 c.f.s. is the necessary amount needed, please return the application with a \$25 filing fee, or if you wish to reduce the amount to 0.1 c.f.s., a \$10 fee is required.

If you should have any questions, please feel free to contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:cr

Enc: application for permit
Check No. 92-314 (\$10.00)

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>D</u>	<u>10-25-77</u>	Application No. _____ Name <u>Pravie Ranches Inc.</u>
(2)	_____	_____	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>6 AM to 11 PM</u> ☐ Description of Diverting Works ☐ Time required for C/W and application of water to B/U ☐ Place of Use ☐ Map ☒ Fee <u>Fee not acceptable</u>
(3)	_____	_____	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	_____	_____	In form for advertising _____
(6)	_____	_____	Affidavit of Publication received _____
(7)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(8)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(9)	_____	_____	Located within Water District No. _____
(10)	_____	_____	Critical groundwater area: yes _____ no _____
(11)	_____	_____	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	_____	_____	Comments: _____
(13)	_____	_____	Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ _____ See attached sheet for conditions of approval _____ No conditions for approval
(14)	_____	_____	District _____ By _____ Date _____ Title _____