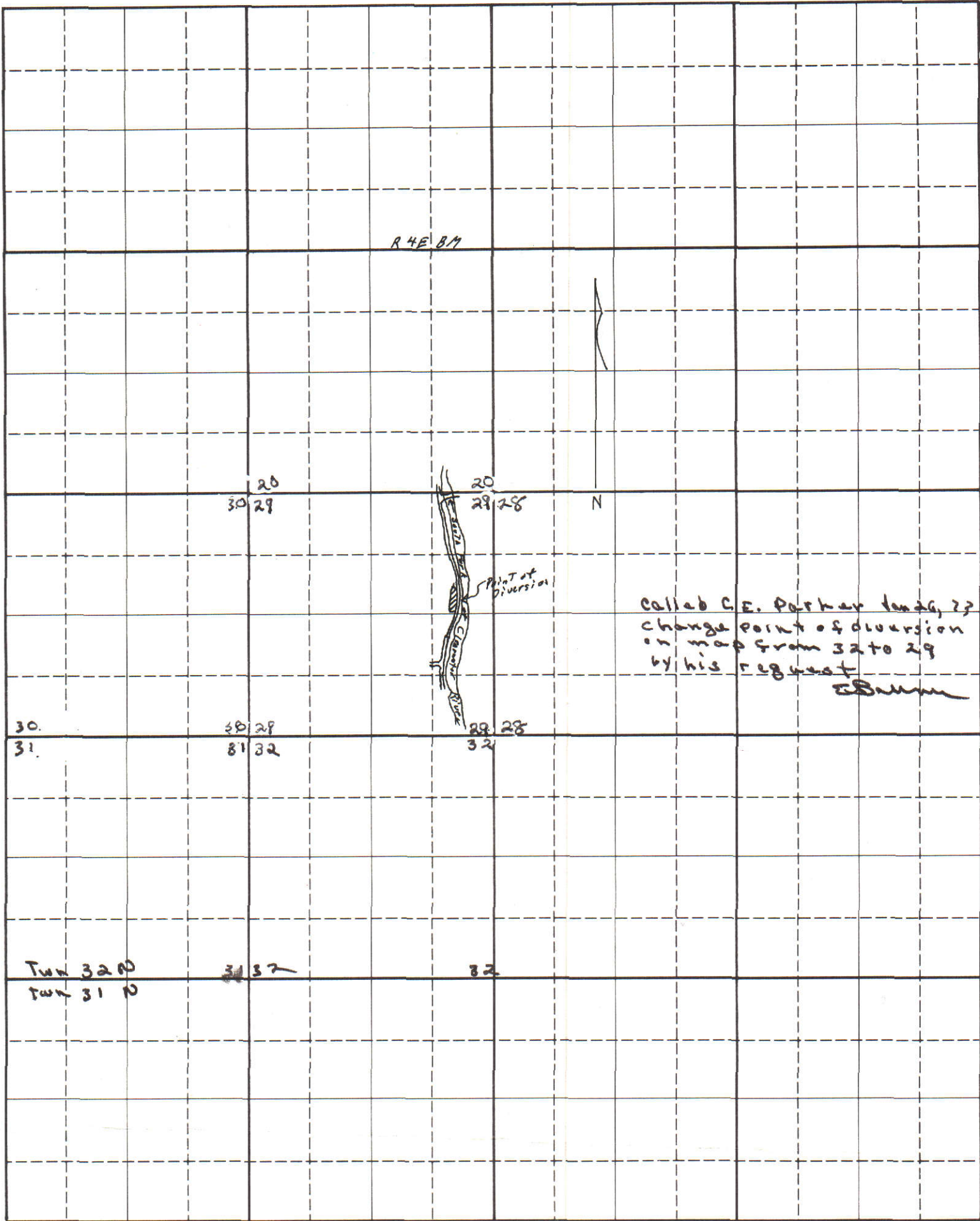


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Parker.  
(Applicant)

RECEIVED

FEB 12 1973

Department of Water Administration  
Northern District Office

## AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 31st day of January, 1973,  
and the last publication on the 7th day of  
February, 1973; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 8th day

of February, 1973

Richard C. Hatch, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
C. E. Packer, Box 74, Stites,  
Idaho has on January 22, 1973  
submitted Application No. 85-7052  
for a permit of appropriate  
0.08 cubic feet per second of  
water from the South Fork of the  
Clearwater River by means of  
pump, pipeline and sprinkler  
system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 29, T. 32N, R. 4E, B.M.,  
Idaho County to be used from  
May 15 to Oct. 1 for the irriga-  
tion of four acres within the  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 32N, R.  
4E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Administration, 401 Front Ave.,  
Coeur d'Alene, Idaho, 83814 on  
or before February 17, 1973.

R. KEITH HIGGINSON  
Director

Published in the Idaho Coun-  
ty Free Press, Grangeville, Ida-  
ho on Jan. 31 and Feb. 7, 1973.

J31-F7

85 7052

T  
32  
N

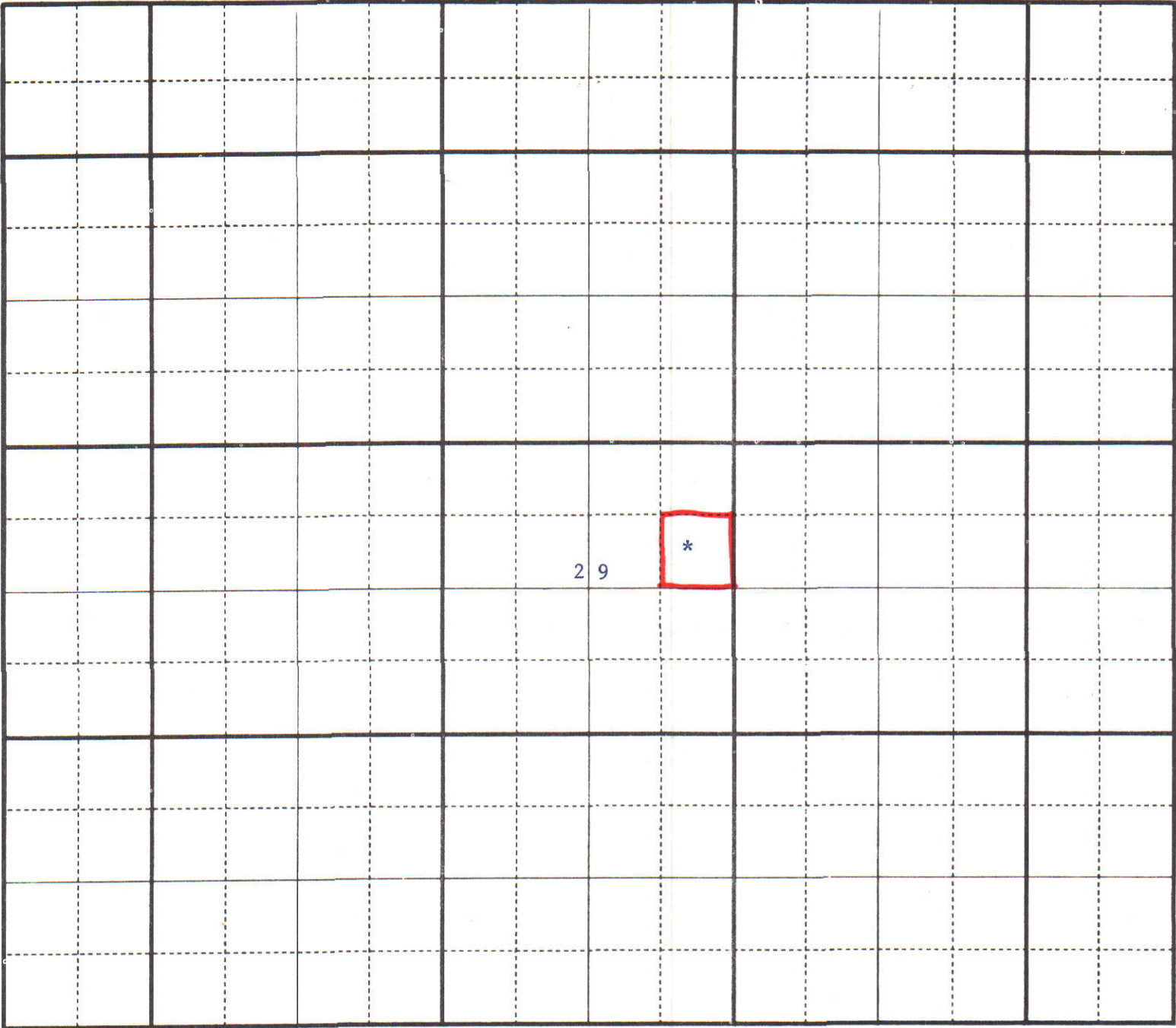


Diagram of System

State of Idaho  
Department of Water Administration  
WATER RIGHT LICENSE

License of Water Right No 85-7052 Priority Jan. 22, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that C. E. PACKER

of Stites, Idaho, has complied with the terms and conditions of Permit No. 85-7052 issued pursuant to Application for Permit dated January 22, 1973, and has submitted proof to the Department of Water Administration on January 8, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from South Fork Clearwater River, tributary to Clearwater River, and that the permit holder has applied to a beneficial use & established a right to use water as follows

| Beneficial Use                                                                                                      | Period of Use | Rate of Diversion | Annual Volume |
|---------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Irrigation</u> from <u>May 15</u> to <u>Oct. 1</u> at <u>0.08</u> cfs and <u>12 acre feet or 3.0 af per acre</u> |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                                          |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                                          |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 12 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 29,  
Twp. 32 N, Rge. 4 E, B.M. in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 32 N | 4 E   | 29   |                  |                  |                  | 4                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Four   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Four

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of August, 19 74.

Director

85-7052

Identification No. 85-7052

Application No. \_\_\_\_\_

08  
STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION **APPROVED**  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant C. E. Ponder  
post office address Box 71, Granger, Idaho 83452 WA 6-7456

2. Source of water supply South Fork, Clearwater River which is a tributary of Clearwater River

3 a Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 32N  
Range 7E B.M. Id 11 County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into South Fork, Clearwater at a point in S  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 32N Range 7E B.M. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount 0.08 cfs for Irrigation purpose from May 15 to October 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.08 cubic feet per second, and/or

b ////////// acre feet per annum.

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. A small flume, 2' x 1' +  
field and sprinkler system on the field.

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam. \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)

c Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is \$ 900.00.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe. \_\_\_\_\_

85 7052

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

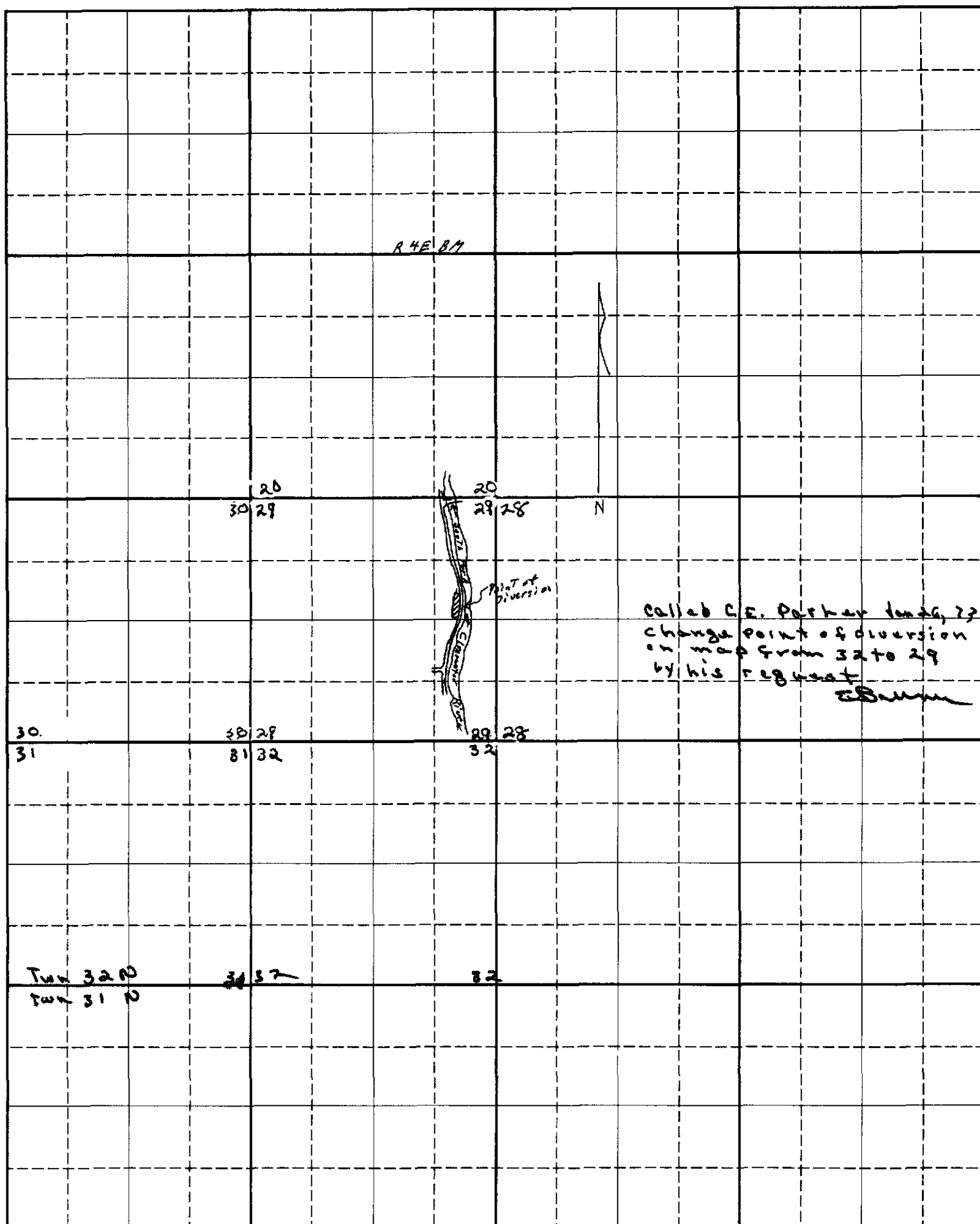
Total number of acres to be irrigated 1

c Describe any other water rights used for the same purposes as described above. None

- 9 a. Who owns the property at the point of diversion C. E. Proctor  
b. Who owns the land to be irrigated or place of use C. E. Proctor  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10 Remarks \_\_\_\_\_

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C.E. Parker.  
(Applicant)

85 7052

Received by ref Date 1-22-73 Time 2:45 pm  
Preliminary check by BDF Fee \$ 10.00  
Receipted by ref Date 1-22-73 Kit # 9152  
Publication prepared by cr Date 1-26-73  
Published in Idaho County Free Press  
Publication dates 1-31 & 2-7-73  
Publication approved cr Date 2-14-73  
Priority ~~reduced~~ to 1-22-73 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by 1) BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 74.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 22nd day of February 19 73.

P. Keith Higgins  
Director

85 7052

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|---------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | BDF     | 1/22/72 | Application No. <u>95-7052</u> Name <u>CE Packer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2)  | BDF     | 1/22/72 | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/L<br><input type="checkbox"/> Place of Use<br><input type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee<br>PD Place of use described as being in Sec 29 but Map indicates 32. Should be resolved before advertising |
| (3)  | —       | —       | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                      |
| (4)  | —       | —       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (5)  | EB      | 1/25/73 | Form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (6)  | CR      | 2-12-73 | Affidavit of Publication received <u>2-12-73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (7)  | CR      | 1-26-73 | Final date for protests <u>FEBRUARY 17, 1973</u><br>Protests received: yes <u>    </u> no <u>    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (8)  | —       | —       | Date and Place of hearing <u>                    </u><br>Decision reached at hearing <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  | —       | —       | Located within Water District No. <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (10) | —       | —       | Critical groundwater area: yes <u>    </u> no <u>    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (11) | —       | —       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) <u>                    </u><br><input type="checkbox"/> Stable (comment) <u>                    </u><br><input type="checkbox"/> Increasing (comment) <u>                    </u>                                                                                                                                                                                                                                                                                                                                             |
| (12) | —       | —       | Comments: <u>                    </u><br><u>                    </u><br><u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (13) | FE      | 2/20/73 | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>1/22/73</u><br><input type="checkbox"/> Deny Reason for Reduction <u>                    </u><br><u>                    </u> See attached sheet for conditions of approval<br><u>FE</u> <u>2/20/73</u> No conditions for approval                                                                                                                                                                                                                                                                                |
| (14) | FE      | 2/20/73 | District <u>Northern</u> By <u>Frank Embert</u><br>Date <u>2/20/73</u> Title <u>Supervisor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

85 7052

## AFFIDAVIT OF PUBLICATION

Gary D. Cash

being first duly

sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 31st day of January, 1973,  
and the last publication on the 7th day of  
February, 1973; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement

Gary D. Cash

Subscribed and sworn to before me this 8th day

of February, 1973

Richard C. Hatch

Notary Public

for State of Idaho, residing at Grangeville, Idaho

**NOTICE OF APPLICATION**  
**FOR WATER PERMIT**  
Notice is hereby given that  
C. H. Stites, 74 Stites,  
Idaho, has applied for a permit  
to divert 0.08 cubic feet per second of  
water from the South Fork of the  
Clew Fork River, a meander of  
public lands, to a water  
system within the BLM, 1/4  
Section 32, T. 32N, R. 32E, S. 1E,  
Idaho County, to be used from  
March 1, 1973, to the end of the  
season of 1973, within the  
BLM, Sec. 29, T. 32N, R.  
41E, S. 1E.  
If issued, this permit will be  
subject to all prior water rights.  
Interested parties or grantees of  
the permit must be filed with  
the Idaho Department of Water  
Administration, 401 Front Ave.,  
Coeur d'Alene, Idaho, 83814 on  
or before February 17, 1973.  
R. REINHOLD HUGGINS  
Idaho County  
Published in the Idaho County  
Free Press, Grangeville, Idaho  
on Jan. 31 and Feb. 7, 1973.  
J31-17

85 7052

IDENT. NO. 85-7052

WATER RIGHT  
DATA ENTRY LOG[illegible]

August 23, 1974

Re: Permit No. 85-7052

C. E. Packer  
Box 74  
Stites, Idaho 83552

Dear Mr. Packer:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

85-7052

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

REVISED

1 Name of permit holder C. E. Packer  
Postoffice address Box 74, Stites, ID 83552 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2 Source of water supply Groundwater ☐ Surface water ☒ S. Fork Clearwater River  
(name spring, stream, etc)  
Tributary to Clearwater River

3 Water will be used for the following purposes

Amount 0.08 c f s for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from May 15 to Oct. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c f s for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use. from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c f s for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses \_\_\_\_\_

Permit No 85-7052  
Examination for b/u

4. Total amount to be appropriated

Max Rate of Diversion 0.08 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5 Location of Point(s) of Diversion

Township 32N N/S, Range 4E E/W, B.M., Section 29, Subdivision SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Idaho  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions \_\_\_\_\_

Description of diverting works A pump 2 hp, pipeline to field and sprinkling system in field.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

| TWP | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 32N | 4E    | 29   |                  |                  |                  | 4                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 4      |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 4

85-7052

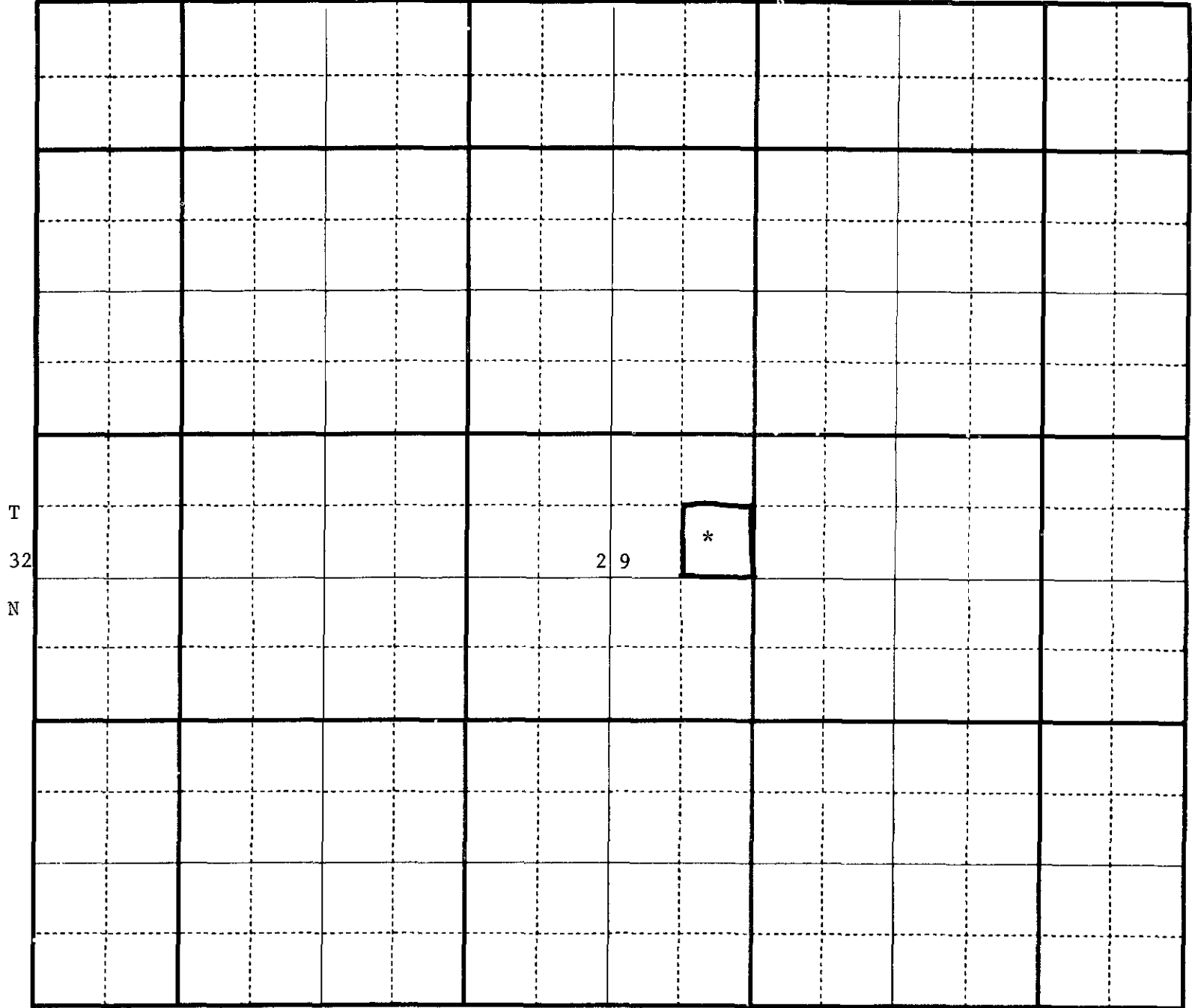


Diagram of System

DATE OF EXAM 7/31/74

ACREAGE  
Found 4  
Recommended 4

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q= 0.08 c.f.s. V= 12.0 AF/Ann. from MAY 15 to OCT 1  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source. \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.08 Method of measurement PRESSURE GAUGE

Total Q recommended 0.08 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 12.0

Recommended Amendments

P D \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

#### MEASUREMENT CALCULATION

8 RAINBIRDS MODEL 30 5/32 X 3/32 - 7° 25 psi

$$\frac{4.83 \times 8}{448.8} = 0.08 \text{ c.f.s.}$$

#### SYSTEM DESCRIPTION.

2 HP A.O. SMITH INC STARITE  
5K BRB 2948 SER. B-72  
MODEL C 56 102511 A2

PUMP AT RIVER PIPELINE RUNS UNDER ROAD THROUGH A CALVERT  
WITH FIVE OUTLETS FOR SPRINKLER LINES.

REMARKS:

Examiner's Signature [Signature] Date 8/6/74

Checked by [Signature] Date 8/9/74

Approved by \_\_\_\_\_ Date \_\_\_\_\_

January 17, 1974

Re: Permit No. 85-7052

C. E. Packer  
P. O. Box 74  
Stites, Idaho 83552

Dear Mr. Packer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

85-7052

Identification No. 85-7052

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder C. E. Packer  
 b) Post Office Address P.O. Box 74 Stites, Idaho 83552 WAL 7456
2. Permit Number 85-7052
3. Date of Priority that you are prepared to establish In use May 1973
4. a) Source from which water was appropriated South Fork Chatwater run  
 b) Location of the point of diversion SE 1/4 NE 1/4 Section 29  
 Township 32 N, Range 4 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied.  
 amount C.C.S. for Irrigation purposes from May 15 to Oct 1 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement. Flow measurement was taken through 4 rubber orifice
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: C.E. Packer
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A pump 2 hp pump pipe line to field and sprinkling system in field  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow  
 c) Give well drillers name and address and date the well was completed \_\_\_\_\_

Exam typed 4/18/74 by K

85-7052

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 32N  | 4E    | 29   |     |     |     | 4   |     |     |     |     |     |     |     |     |     |     |     |     | 4      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 4 acres

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 7 1974  
(Date)

C.E. Packer  
(Signature)

State of Idaho)  
County of Idaho) ss.

On this 7th day of January, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public residing at Clearwater, Idaho

My commission expires 9-23-76

**SENDER** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*



Show address  
where delivered



Deliver **ONLY**  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

INSURED NO

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested and include ZIP Code)*

③

1-4-73

85-7052

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300

9 4 AM  
1974



Postmark of Delivering Office

### SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code



- If special services are desired, check block(s) on other side
- Moisten gummed ends and attach to back of article

RETURN  
TO



FORWARD TO THE FOLLOWING ADDRESS

STATE OF NEW YORK  
BOISE, ID 83707

85-7052

December 31, 1973

CERTIFIED MAIL

#25086

Re: Permit No. 85-7052

C. E. Packer  
Box 74  
Stites, Idaho 83552

Dear Mr. Packer:

One of the conditions of approval of your water Permit No. 85-7052 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

85 7052

February 22, 1973

Re. Permit No.: 85-7052

C. E. Packer  
Box 74  
Stites, Idaho 83552

Dear Mr. Packer:

Enclosed is a copy of your approved Application for Permit No. 85-7052 . We  
direct your attention to the conditions of approval as listed on the fourth page.  
Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

85 7052

January 26, 1973

Re: Application No. 85-7052 - C. E. Packer

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Water Resource Supervisor  
Northern District

Bill submitted 9-14-73 by ce

FE:CR

Enc: Legal Notice

85 7052

ALL KINDS  
OF  
COMMERCIAL  
PRINTING  
LETTERPRESS AND OFFSET



USE FREE PRESS  
CLASSIFIED ADS

' THEY GET RESULTS '



TELEPHONES  
983-1070 OR 983-1071

' PROMPT SERVICE '

STATEMENT

# IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18 1886

PRINTERS AND PUBLISHERS

Grangeville, Idaho 83530 Feb. 7, 1973

State of Idaho  
Dept. of Water Administration  
401 Front Ave. Rm. 209  
Coeur D'Alene, Idaho 83814

| DATE           | INVOICE NO / ITEMS                      | AMOUNT   |
|----------------|-----------------------------------------|----------|
| Jan. 31-Feb. 7 | 31 lines, 2 times—Not. Applic. #85-7052 | \$ 11.47 |

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after a full and just credits, and that no part of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: Gary D. Cash  
Gary D. Cash, Office Mgr.

85 7052

Director

95 7052

January 26, 1973

Re: Application for Permit No. 85-7052

C. E. Packer  
Box 74  
Stites, ID 83552

Dear Mr. Packer:

Attached is your receipt No. 9852 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth  
Water Resource Supervisor  
Northern District

FE:CR

Enc: Receipt

85 7052