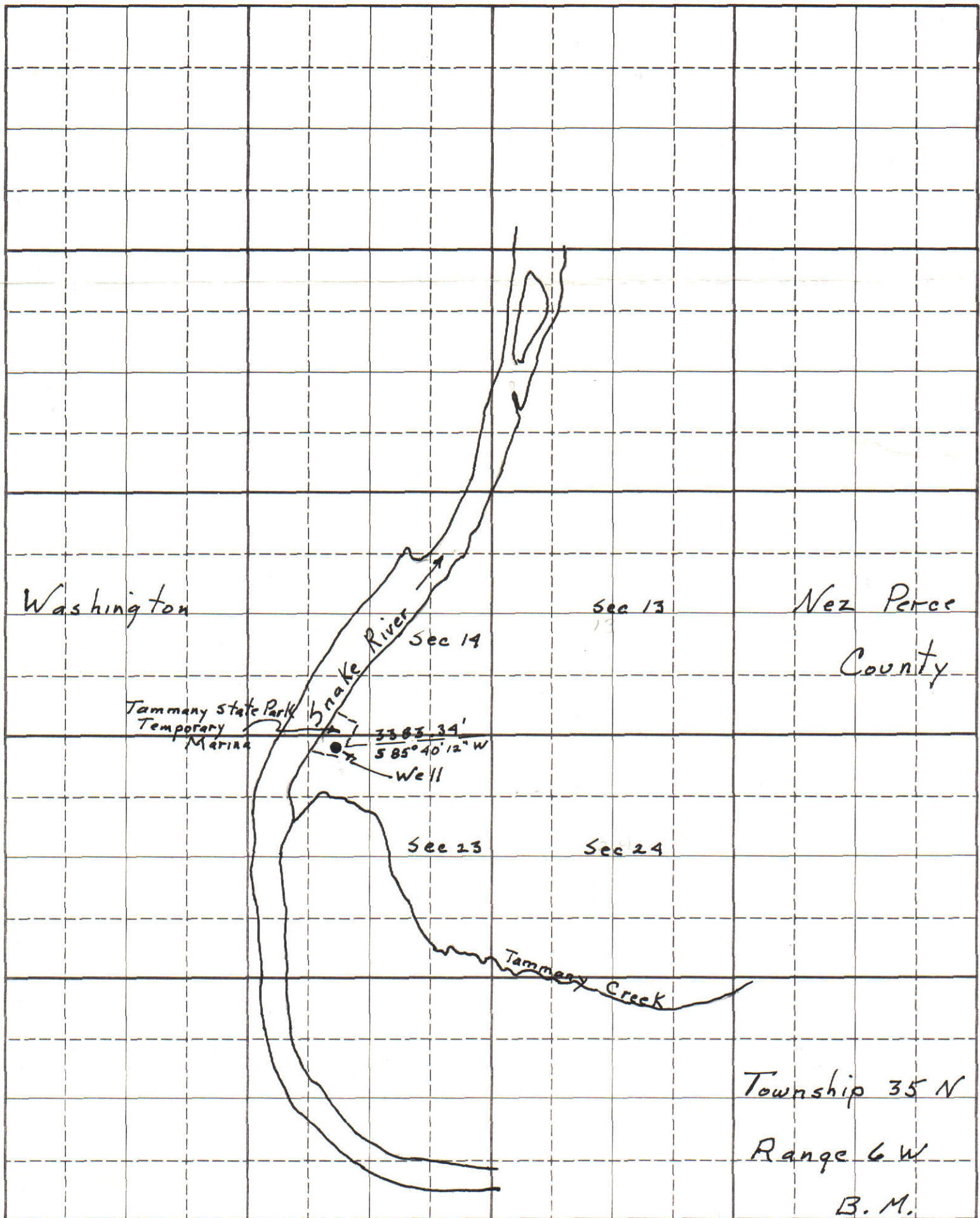


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



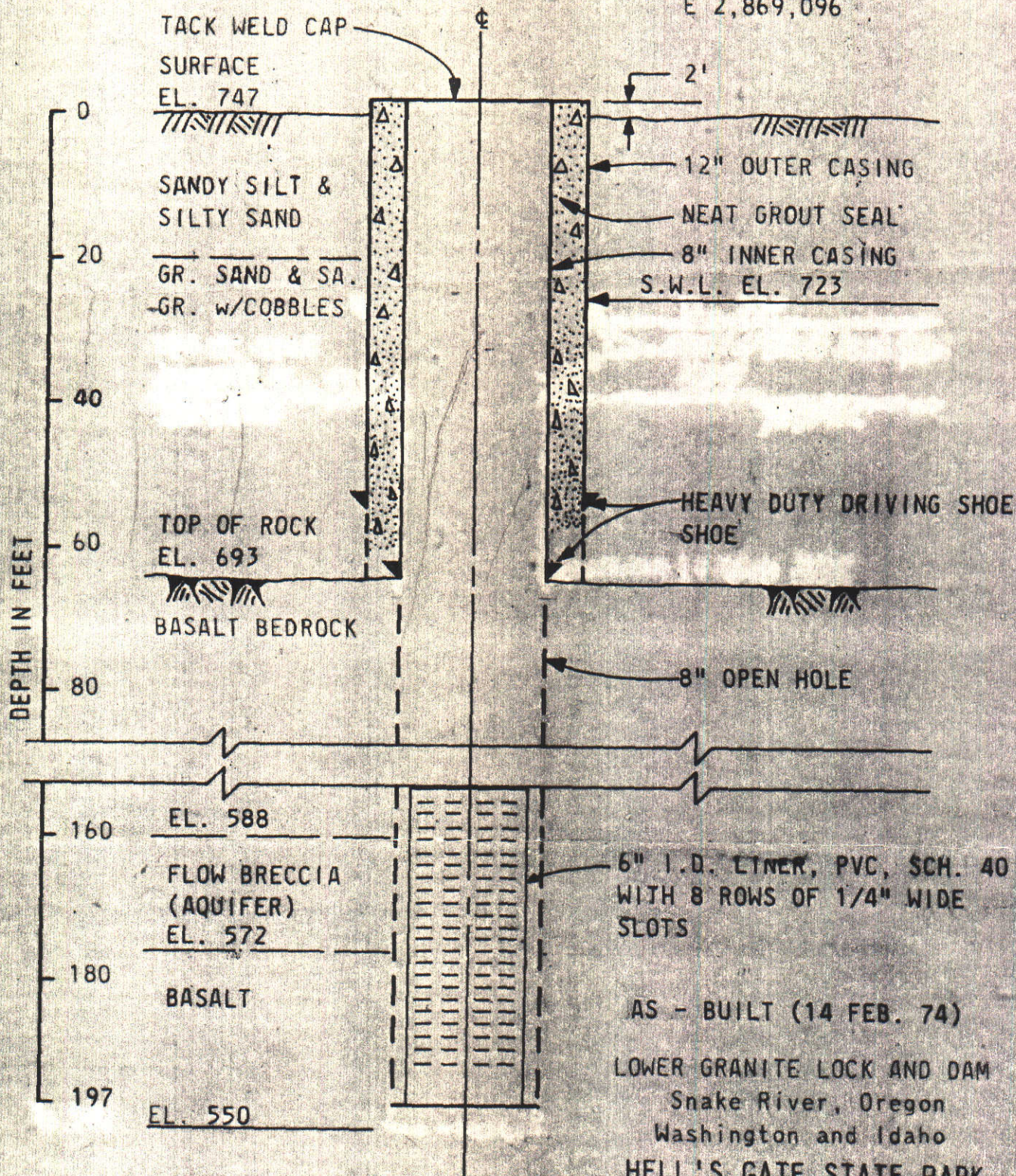
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. C. Coryell
 (Applicant) K. C. CORYELL, Act Chf, Real Estate
 Division, U. S. Army Engr District; Walla
 Walla District 85 7058

WATER WELL

LOCATION
N . 396,702
E 2,869,096



AS - BUILT (14 FEB. 74)

LOWER GRANITE LOCK AND DAM
Snake River, Oregon
Washington and Idaho
HELL'S GATE STATE PARK
TEMPORARY WELL
IN ROCK

U. S. Army Engr. Dist.,
Walla Walla

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 85-7058 Priority May 23, 1973 Amount 0.0444 cfs

THIS IS TO CERTIFY, that the U.S. Army Corps of Engineers, Walla Walla District
of Walla Walla, Washington, has complied with the terms and conditions of Permit
No. 85-7058 issued pursuant to Application for Permit dated May 23, 1973,
and has submitted proof to the Department of Water Administration on May 23, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.0444 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.0444</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.0444 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23,
Twp. 35 N, Rge. 6 W, B.M. in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35 N	6 W	23					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
August, 19 74.

Director

85-7058

Identification No. 85-7058

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant U.S. Army Corps of Engineers, Walla Walla District
post office address Bldg 602, City-County Airport, Walla Walla, WA 99362
2. Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 35N
Range 6W B.M. Nez Perce County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.0444 for domestic supply purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.0444 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Jet pump - 15 gpm - 3/4 HP - 35 ft. lift.
Chlorinator added.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 40 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 1/2 years
b Estimated construction cost is \$ 6,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 35N
Range 6W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic supply for public recreation area. Well required for temporary office and curio shop. Approximate time of use is three years.

85 7058

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. _____

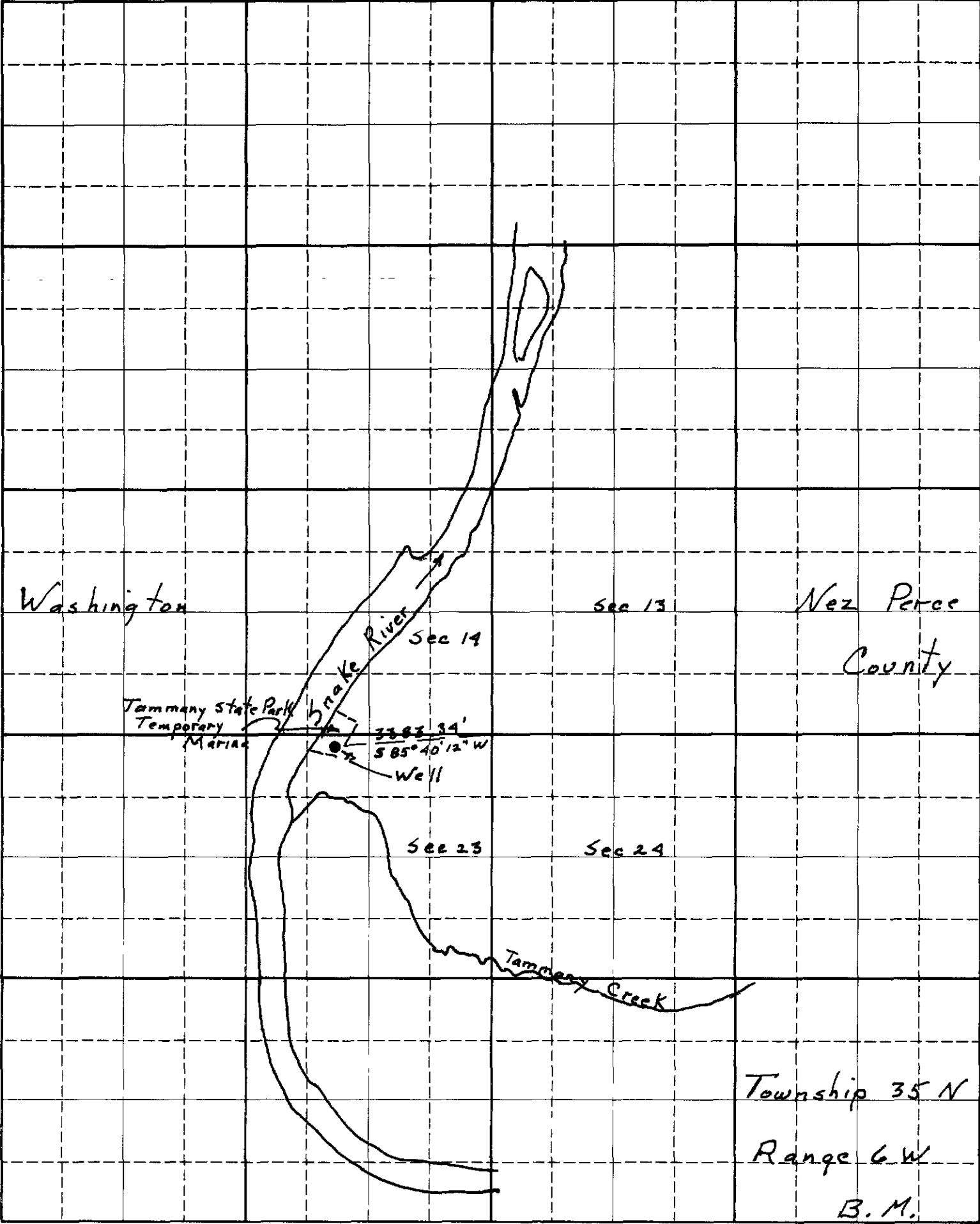
9 a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use _____

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. C. Coryell
(Applicant) K. C. CORYELL, Act Chf, Real Estate
Division, U. S. Army Engr District, Walla
Walla District 85 7058

Proposed Priority 5/23/1973

Received by L Date 4-19-73 Time 5:30 p.m.
Preliminary check by FE Fee \$ 10.00 Rec'd # 10534
Received by E.S. Date 5-24-73
Publication prepared by cr Date 5-25-73
Published in Lewiston Morning Tribune
Publication dates 5-31 & 6-7-73
Publication approved cr Date 6-13-73
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dr EDF

85 7058

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7058, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.
 - c. Other _____

- 2 Denial of said application is for the following reasons _____

Witness my hand this 26th day of June, 19 73.


Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Army Corps of Engineers, Walla Walla District, Bldg. 602, City-County Airport, Walla Walla, Washington has on May 24, 1973 submitted application No. 85-7058 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 35N, R. 6W, B.M., Nez Perce County to be used from Jan. 1 to Dec 31 for domestic purposes for public recreation area within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 35N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho. 83814 on or before June 18, 1973.

R KEITH HIGGINSON
Director

D.N. Sinclair, being duly sworn

deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho, That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Application for Water Permit attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 31st day of May, A D 1973, and the last publication thereof being on the 7th day of June, A D. 1973, and said Application for Permit was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

7th day of June, 1973

Norman W. Hall 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

WATER RIGHT NUMBER 85-7058

WATER RIGHTS EDII REPORT

10/03/79

PAGE 223

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF DEFENSE

N ADDRESS LINE 1 - DEPT. OF THE ARMY

N ADDRESS LINE 3 - BLDG. 502 CITY-COUNTY AIRPORT

N SOURCE - GROUNDWATER

N STAGE - LICENSE

N DIVERSION POINT - NENW 23 35N 06W

N USE - DOMESTIC

N USE - DOMESTIC

ADDRESS LINE 2 - CORPS OF ENGINEERS

CITY - WALLA WALLA

STATE - WA

PRIORITY - 05-23-1973 COUNTY - NEZ PERCE

TOTAL DIV. RATE -

.0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - 1WN 35N RNG 06W SEC 23 TRACT NENW

IDENT. NO. 85-7058

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 85-7058
 OTd No. New No.

Record

1. Original Owner: U.S. Army Corps of Engineers

Present Owner: _____

2. Address: Walla Walla Dist., Bldg. 502, City-County Airport

3. City: Walla Walla State: W Zip: _____

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-23-1973

D. County: WA

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: —

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE NW</u>	<u>23</u>	<u>35^N</u>	<u>6^W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .04
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9-19 29.
4

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

August 23, 1974

Re: Permit No. 85-7058

U. S. Army Corps of Engineers
Walla Walla District
Bldg., 502, City-County Airport
Walla, Walla, Washington 99362

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Inclosure

85-7058

FIELD REPORT

25 7058

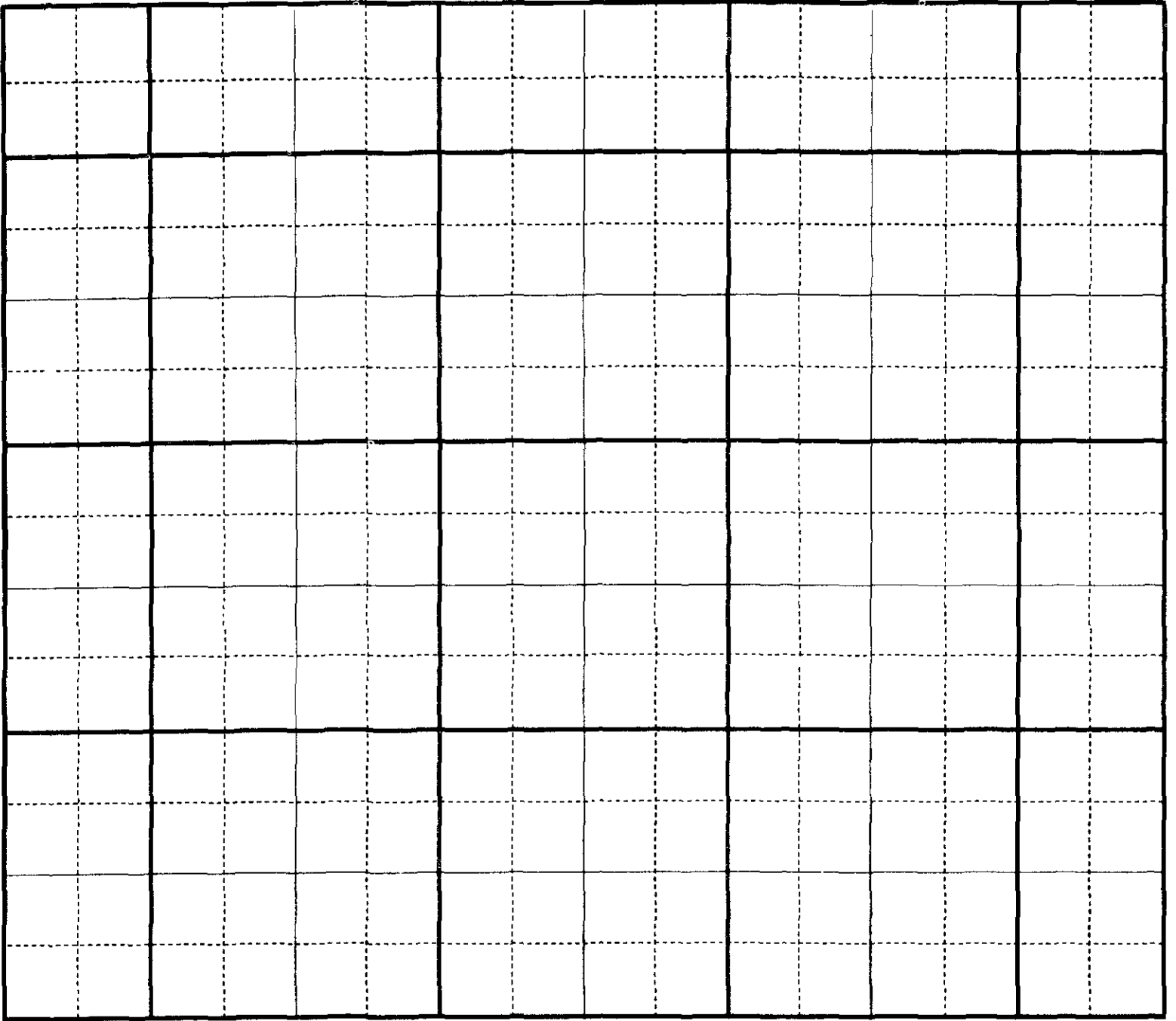


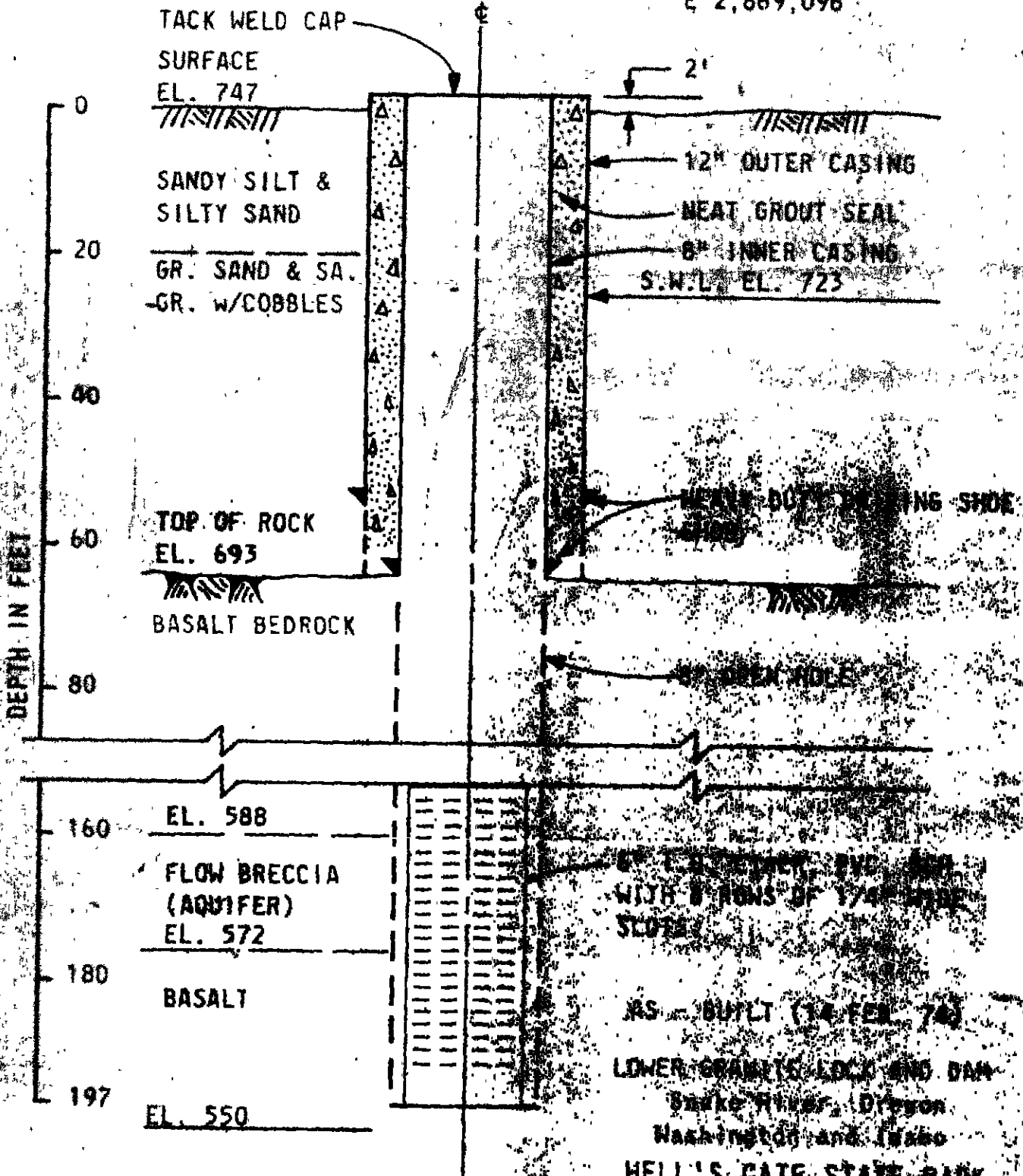
Diagram of System

WATER WELL

LOCATION

N 396,702

E 2,869,096



8" CASING, PVC, 10' LONG WITH 8" HOLES OF 1/4" DIA. SLOTS

AS BUILT (14 FEB. 74)

LOWER GRANITE LOCK AND DAM Snake River, Oregon Washington and Idaho

HELL'S GATE STATE PARK TEMPORARY WELL IN ROCK

U. S. Army Engr. Dist.

Mal. a. Hall

85-5058

Full 2

DATE OF EXAM 7/29/74

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann from to
Domestic Q = 0.44 c.f.s. V = 1.2 AF/Ann from JAN 1 to DEC 31
Livestock Q = c.f.s. V = AF/Ann from to

Is water co-mingled? yes no X

Name source
twp. N/S, Rge E/W, B M, Sec , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with
twp. N/S, Rge E/W, B M., Sec , Sub 1/4 1/4 County

Point of injection
twp N/S, Rge E/W, B M, Sec , Sub. 1/4 1/4 County

Point of exchange:
twp N/S, Rge E/W, B M, Sec , Sub. 1/4 1/4 County

Total Q measured 0.44 Method of measurement ESTIMATED

Total Q recommended 0.44 Meter No. Type Condition

Total V recommended 0.44

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION
ESTIMATED FOR ONE TRAILER GIFT SHOP AND PUBLIC DRINKING FACILITIES.

SYSTEM DESCRIPTION:
197 FOOT WELL 8" CASING WITH PIPELINE TO PLACE OF USE

REMARKS:

Examiner's Signature [Signature] Date 8/5/74
Checked by [Signature] Date 8/12/74
Approved by Date

June 12, 1974

Re: Permit No. 85-7058

U. S. Army Corps of Engineers
Bldg. 602, City-County Airport
Walla Walla, WA 99362

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

85-7058

RECEIVED

Identification No. _____

Permit No. 85-7058

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder U.S. Army Corps of Engineers, Walla Walla District
 b) Post Office Address Bldg. 602, City-County Airport, Walla Walla, WA 99362
2. Permit Number 85-7058
3. Date of Priority that you are prepared to establish April 19, 1973
4. a) Source from which water was appropriated Groundwater-well
 b) Location of the point of diversion: NE 1/4 NW 1/4, Section 23
Township 35N, Range 6W, Boise Meridian, Other points of diversion: Well
located in Nez Perce County; coordinates N396, 702.02 E 2, 869,096.11.
Hellsgate Recreation Area.
5. a) The amount of water and use to which the water has been applied:
 amount 0.0444 for domestic supply purposes from January 1 to December 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 194 ~~XXXXXXX~~ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By 24-hour pumping test using a Layne-Bowler vertiline pump and calibrated charts by Layne Bowler Co. Test conducted by Farmore Services, Inc., Pendleton, OR 97801
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

 b) Describe the agreement or understanding by which you take water from the works _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jet pump - motor size = 3/4 hp; size of well casing is 8 inches; depth of well is 197.0 feet.

 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None
 c) Give well drillers name and address and date the well was completed Ray McPherson Well
Drilling, Pullman, Washington 99163, 28 January 1974

Exam typed 6/13/74 by *fg*

85-7058

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic supply for a marina.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

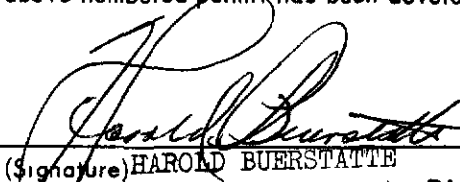
TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

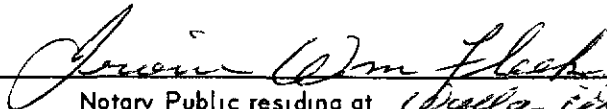
(Date)



(Signature) HAROLD BUERSTATTE
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

State of Washington ss.
County of Coville (Grader)

On this 7th day of June, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Coville, Idaho
for the State of Washington

My commission expires 17 Oct 77



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

RECEIVED

11 1974

Department of Water Administration
10 June 1974

NPWRE-AQ

State of Idaho
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, ID 83720

Gentlemen:

Reference is made to your letter dated 31 May 1974. Inclosed is the signed and notarized proof of application.

Sincerely yours,

HAROLD BUERSTATTE
Chief, Real Estate Division

1 Incl
As stated

85-7058

May 31, 1974

Re: Permit No. 85-7058

U. S. Army Corps of Engineers
Walla Walla District
Building 602, City-County Airport
Walla Walla, Washington 99362

Gentlemen:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept your proof until it is signed and the signature notarized. Therefore, we are herewith returning your proof affidavit.

Please return the signed and notarized affidavit on or before July 1, 1974, the proof due date.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosure

85-7058

Identification No. _____

Permit No. 85-7058

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

MAY 28 1973

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder U.S. Army Corps of Engineers, Walla Walla District
b) Post Office Address Bldg. 602, City-County Airport, Walla Walla, WA 99362
2. Permit Number 85-7058
3. Date of Priority that you are prepared to establish April 19, 1973
4. a) Source from which water was appropriated Groundwater-well
b) Location of the point of diversion NE 1/4 NW 1/4, Section 23
35N 6W Boise Meridian, Other points of diversion: Well
located in Nez Perce County; coordinates N396, 702.02 E 2, 869,096.11.
Hellsgate Recreation Area.
5. a) The amount of water and use to which the water has been applied.
amount 0.0444 for domestic supply purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 194 ~~XXXXXX~~ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement By 24-hour pumping test using a Layne-Bowler vertiline pump and calibrated charts by Layne Bowler Co. Test conducted by Farmore Services, Inc., Pendleton, OR 97801
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jet pump - motor size = 3/4 hp; size of well casing is 8 inches; depth of well is 197.0 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Ray McPherson Well
Drilling, Pullman, Washington 99163, 28 January 1974

COPY

85-7058

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic supply for a marina.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) (Signature)

State of _____)
County of _____) ss.

On this _____ day of _____, 19_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

RECEIVED

MAY 27

NPWRE-AQ
Lower Granite Water Well
Hell's Gate Rec Site

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, ID 83707

Gentlemen:

Reference is made to Application 85-7058.

Inclosed are Proof of Application of Water and schematic as-built plan
of water well.

Sincerely yours,

William K. Henry

WILLIAM K. HENRY
Acting Chief, Real Estate Division

2 Incl
As stated

85-7058

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Victor Bullock

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO

2

Corps of Engineers

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

2 May 1974

3

John J. Hall, Jr.
85-7008

U S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code

- ↓
- If special services are desired, check block(s) on other side
 - Moisten gummed ends and attach to back of article

**RETURN
TO**

↓

PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOULDER, COLORADO 80501

RECEIVED

MAY 3 1974

85-7058

May 1, 1974

CERTIFIED MAIL

#25358

Re: Permit No. 85-7058

U. S. Army Corps of Engineers
Walla Walla District
Building 602
City-County Airport
Walla Walla, Washington 99362

Gentlemen:

One of the conditions of approval of your water Permit No. 85-7088 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

85-7088

June 28, 1973

U. S. Army Corps of Engineers
Walla Walla District
Building 602
City-County Airport
Walla Walla, Washington 99362

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7058 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

85 7058

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>5/24/73</u>	Application No. <u>85-1658</u> Name <u>U.S. Army Corp. of Engineers</u>
(2)	<u>FE</u>	<u>5/24/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee (receipted in Main office)
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>5/24/73</u>	In form for advertising <u>O.K.</u>
(6)	<u>CL</u>	<u>6/15/73</u>	Affidavit of Publication received <u>JUNE 11, 1973</u>
(7)	<u>CL</u>	<u>5-25-73</u>	Final date for protests <u>JUNE 18, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>FE</u>	<u>6/18/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>FE</u>	<u>6/18/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>6/18/73</u>	Action recommended: ☒ Approve Priority <u>5/23/73</u> ☐ Deny Reason for Reduction <u>Unacceptable App.</u> See attached sheet for conditions of approval
	<u>FE</u>	<u>6/18/73</u>	No conditions for approval
(14)	<u>FE</u>	<u>6/18/73</u>	District <u>Nathan</u> By <u>Paul E. [unclear]</u> Date <u>6/18/73</u> Title <u>Tech III</u>

May 25, 1973

Re: Application No. 85-7058 - U.S. Army, Corps of Engineers
Claim No. 85-4042 - City of Culdesac

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 6-18-73 by CR

FE:CR

Enc: Legal Notices (2)

85 7058

THE *Tribune* PUBLISHING CO.



Producers of Printing of Distinction
5th & C Sts. Lewiston, Idaho 83501
Phone 743-9411

Sold to

• State of Idaho, Dept. of
Water Administration
Northern Dist. Office
401 Front Ave. Rm. 209
Coeur D'Alene, Ida. 83814

Date June 7th, 1973

REQUISITION NO	JOB NO	QUANTITY	DESCRIPTION	AMOUNT
			Notice of Application for Water Permit 28 lines, 2 times to correct and print the same for the notice of application for water permit. We have no charge for this service. Signed: <u>Tribune Publishing Co.</u> By: <u>D.N. Sinclair</u> D.N. Sinclair, Office Mgr.	\$10.36
THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY				85-7058

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Army Corps of Engineers, Walla Walla District,
Bldg. 602, City-County Airport, Walla Walla, Washington

has on May 24, 1973 submitted Application No. 85-7058

for a permit to appropriate 0.04 cubic feet per second acre feet per annum
of water from a ground water source

by means of pump

within the NE1/4NW1/4, Sec. 23, T. 35N, R. 6W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31

for domestic purposes for public recreation area

within the NE1/4NW1/4, Sec. 23, T. 35N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
June 18, 1973.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on May 31 and June 7, 1973

85 7058

May 25, 1973

Re: Application for Permit No. 85-7058

U.S. Army Corps of Engineers
Walla Walla District
Bldg. 602, City-County Airport
Walla Walla, WA 99362

Gentlemen:

Attached is your receipt No. 10534 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: Receipt

85 7058

PURCHASE ORDER—INVOICE—VOUCHER

DATE OF ORDER 16 April 1973		ORDER NO. ACNO-73-0325	
PRINT NAME AND ADDRESS OF SELLER (Number, Street, City, and State) ★ Idaho Dept of Water Administration State House - Annex 2 Boise Idaho 83707			
FURNISH SUPPLIES OR SERVICES TO (Name and address) J. S. Dept of Army, Corps of Engineers, City-County Airport, Walla Walla, Wash. 99362 ATTN: Real Estate Division			
SUPPLIES OR SERVICES	QUANTITY	UNIT PRICE	AMOUNT
1 KB: Statutory Application			
Fee, Lower Granddell's			
Cite Recreation Area Permit			
To Appropriation Public Waters			
		MAY 25 1973	
		Department of Water Administration Northern District Office	
AGENCY NAME AND BILLING ADDRESS J. S. Dept of Army, Corps of Engineers City-County Airport, Walla Walla, Wash. 99362 ATTN: Real Estate Division		TOTAL DISCOUNT TERMS Net % _____ DAYS DATE INVOICE RECEIVED 24 Apr 73	
ORDERED BY (Signature and title) Lelaine E. Holloway Ordering Officer			
PURPOSE AND ACCOUNTING DATA 024/001 00120 00024 (5) 96X3122 Const Gen			
PURCHASER--- To sign below for over-the-counter delivery of items			
RECEIVED BY Lelaine E. Holloway Legal Clerk 24 Apr 73			
SELLER--- Please read instructions on Copy 2			
☐ PAYMENT RECEIVED \$ _____	☐ PAYMENT REQUESTED \$ 18.00		
NO FURTHER INVOICE NEED BE SUBMITTED			
SELLER BY [Signature] (Signature)		DATE April 20, 1973	
REMARKS		DIFFERENCES	
ACCOUNT VERIFIED		CORRECT FOR	
BY _____			

FORWARD TO PAYEE **85 7058**



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS

BLDG. 602, CITY-COUNTY AIRPORT
WALLA WALLA, WASHINGTON 99362

NPWRE-AQ
L. Granite Water Well
Hell's Gate Rec. Site

22 May 1973

RECEIVED

MAY 22 1973

Mr. Ervin E. Ballou
State of Idaho
Department of Water Administration
Northern District Office
401 Front Avenue, Room 209
Coeur d' Alene, Idaho 83814

Department of the Army
Northern District Office

Dear Mr. Ballou:

The application for well permit for the Hell's Gate Recreation Site has been completed in accordance with your letter dated 23 April 1973 and is returned herewith.

Standard Form 44 providing for payment of the application fee has been processed for payment.

Sincerely yours,

1 Incl
As stated


K. C. CORYELL
Acting Chief, Real Estate Division

85 7058