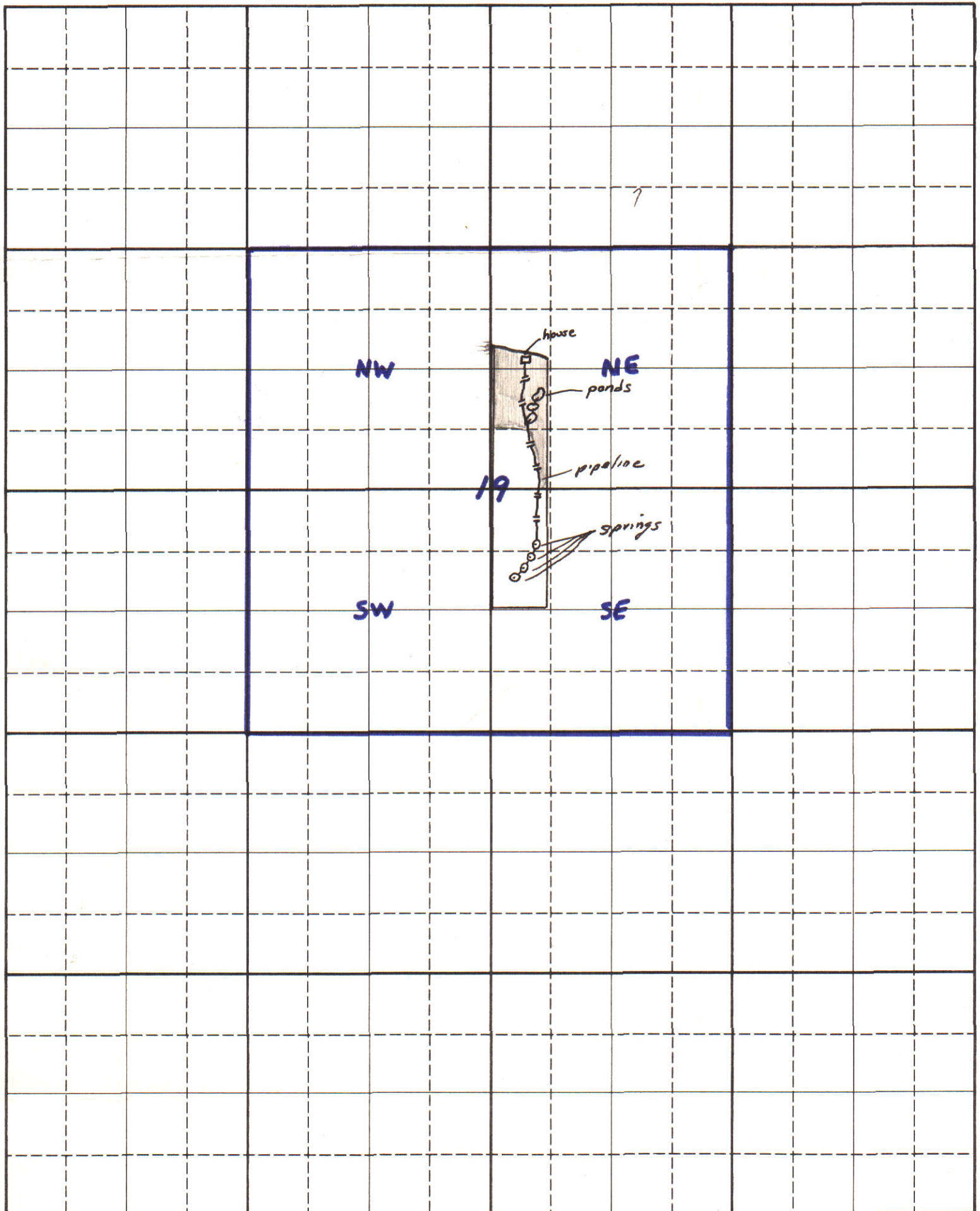


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *SEC 19 TWP 36 N R 2 E*



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lester M. Chaney and, or,
x Carrie B. Chaney and, or,
(Applicant)
Adrian A. Treats*

85 7061

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }
County of Clearwater } ss.

JUL 25 1973

Nancy Noble

Department of Water Administration
Northern District Office

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water

Permit Chaney or Teats

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 5th day of July, 1973, and ending on the 12th day of July, 1973

Nancy Noble

Subscribed and sworn to before me this 13th day of July, 1973

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester M. &/or Carrie B. Chaney and/or Adrian A. Teats, Route No. 1, Box 39, Kooskia, Idaho have on June 28, 1973 submitted Application No. 85-7061 for a permit to appropriate 0.2 cubic feet per second of water from four Springs by means of dam, pipe, and ponds within the NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 19, T. 36N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.01 cfs); and from May 1 to Oct. 1 for the irrigation of 18 acres (0.15 cfs), all uses within the W $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 36N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

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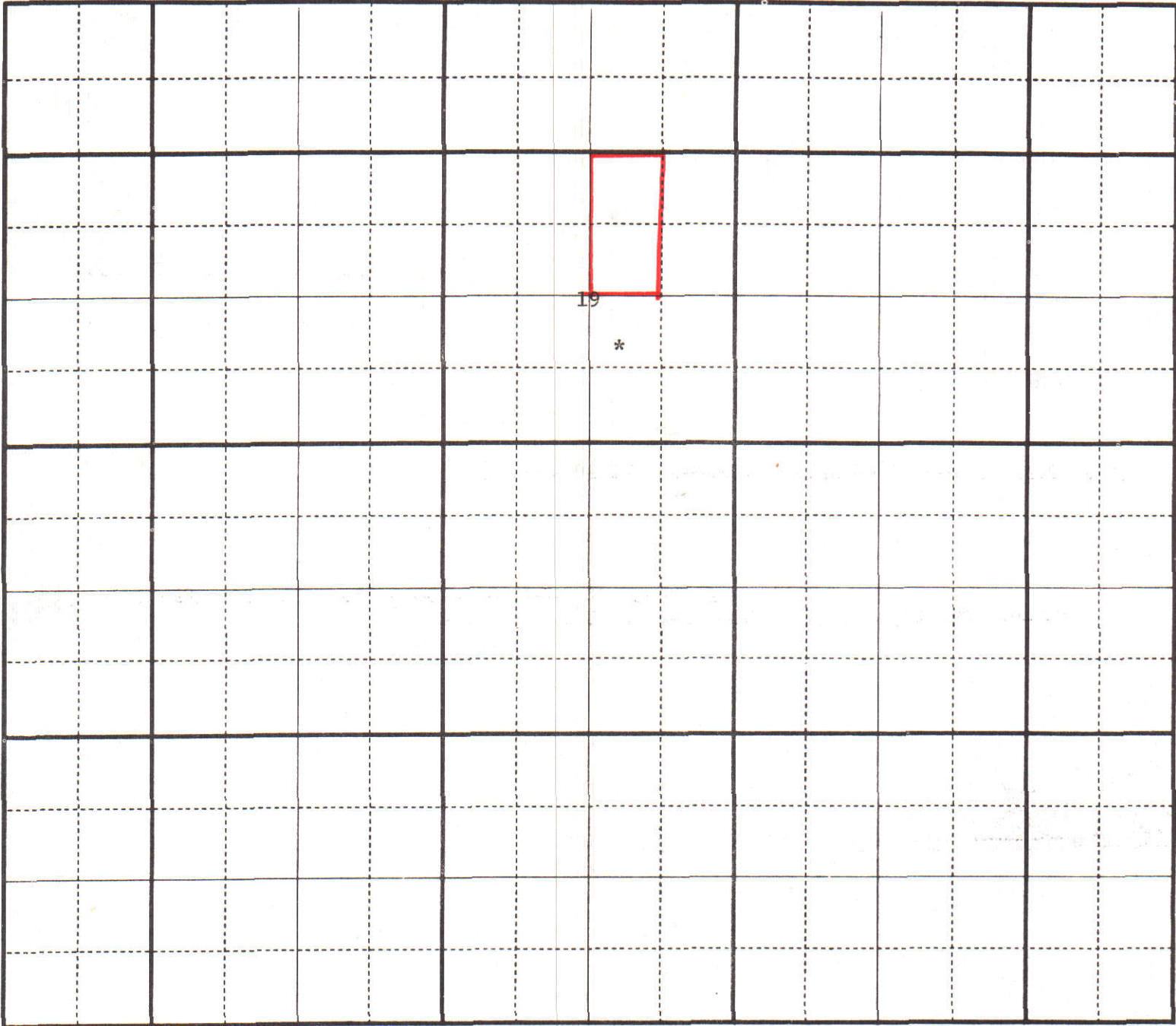
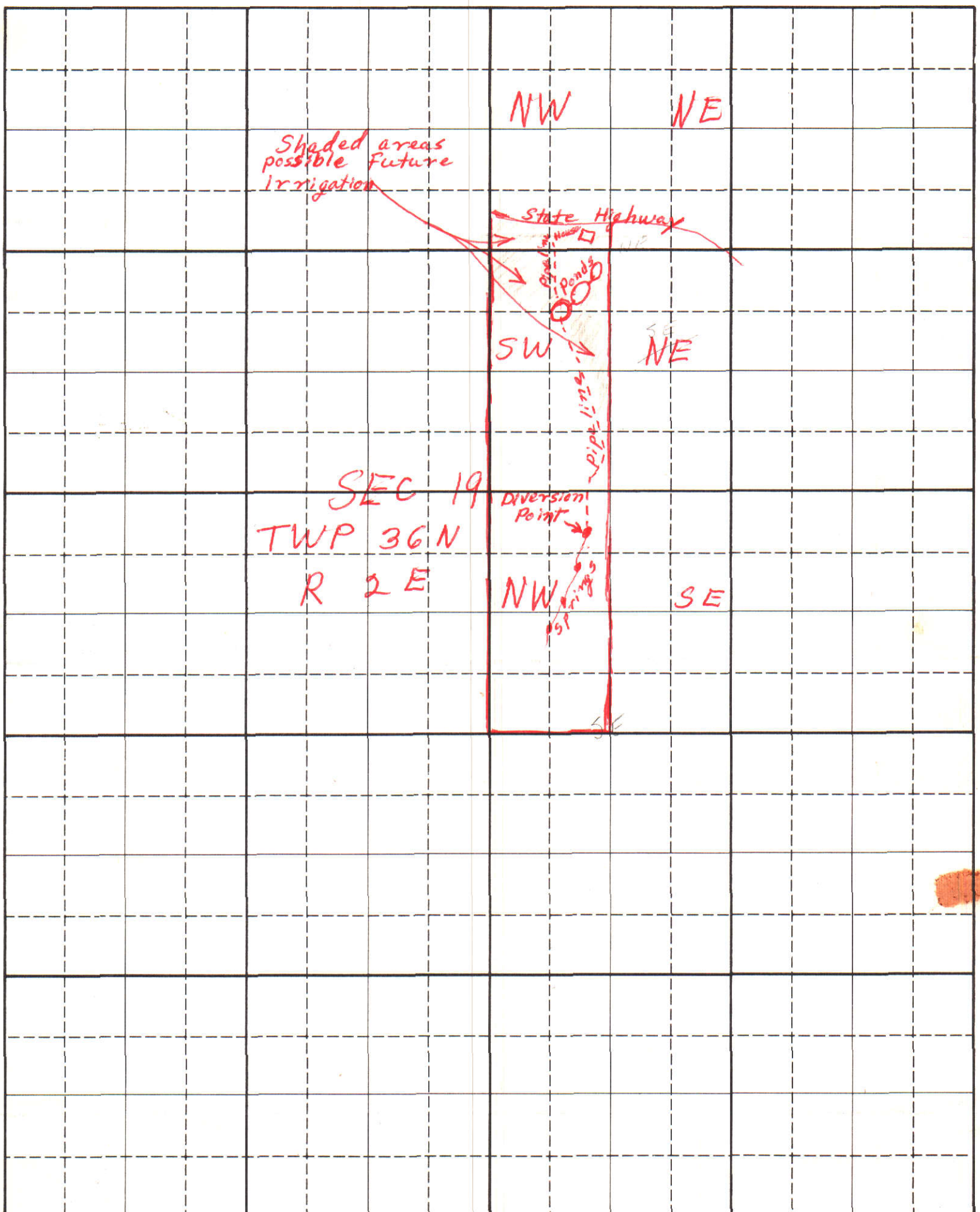


Diagram of System

RECEIVED

N
↑

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile

8 inches = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester M. Chaney & Carrie B. Chaney
(Applicant) Adrian A. Cesto

85 7061

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7061 Priority June 28, 1973 Amount 0.09 cfs

THIS IS TO CERTIFY, that Lester M. &/or Carrie B. Chaney &/or Adrian A. Teats
of Kooskia, Idaho, has complied with the terms and conditions of Permit
No 85-7061 issued pursuant to Application for Permit dated June 28, 1973,
and has submitted proof to the Department of Water Resources on July 21, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.04</u> cfs and	<u>6.0</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>0.6</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and	<u>0.2</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Twp.
36N, Rge. 2E in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2E	19		1	1														2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
in described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October, 19 82.

Director

Identification No. 85-7061

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Lester M. &/or Carrie B. Chaney and/or Adrian A. Teats
post office address Route #1, Box 39, Kooskia, Idaho 83539

2 Source of water supply (4) Springs which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 36N
Range 2E B.M. Clearwater County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.15 for Irrigation purpose from May 1 to Oct. 1 (both dates inclusive)

Amount 0.01 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

5. Total quantity to be appropriated:

a 0.2 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc Earth dam (concrete in future) 9'
in height, 1" plastic pipe (may be increased to accomodate runoff water).
Gravity feed to storage ponds (future - approx. 1500 ft. to ponds), approx.
300 ft. additional to garden and house for use. May use booster pump.

b Height of storage dam 9 feet, active reservoir capacity 0.1 acre feet, total reservoir
capacity 0.1 acre feet, materials used in storage dam earth, clay (future concrete)
Period of year during which storage will occur Jan. 30 to April 30 inclusive
(Mo. Day) (Mo. Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years

b Estimated construction cost is \$ 1,500.00

8 Description of proposed uses.

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and about 3 acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 36N
Range 2E B.M. NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of
Section 19 Township 36N Range 2E

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 1 sheep, 2 cows, 2 calves,
(more in future)

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE

(5) If water is to be used for other purposes describe _____

85 7061

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	19		3	15														18

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above Two domestic wells occasionally used.

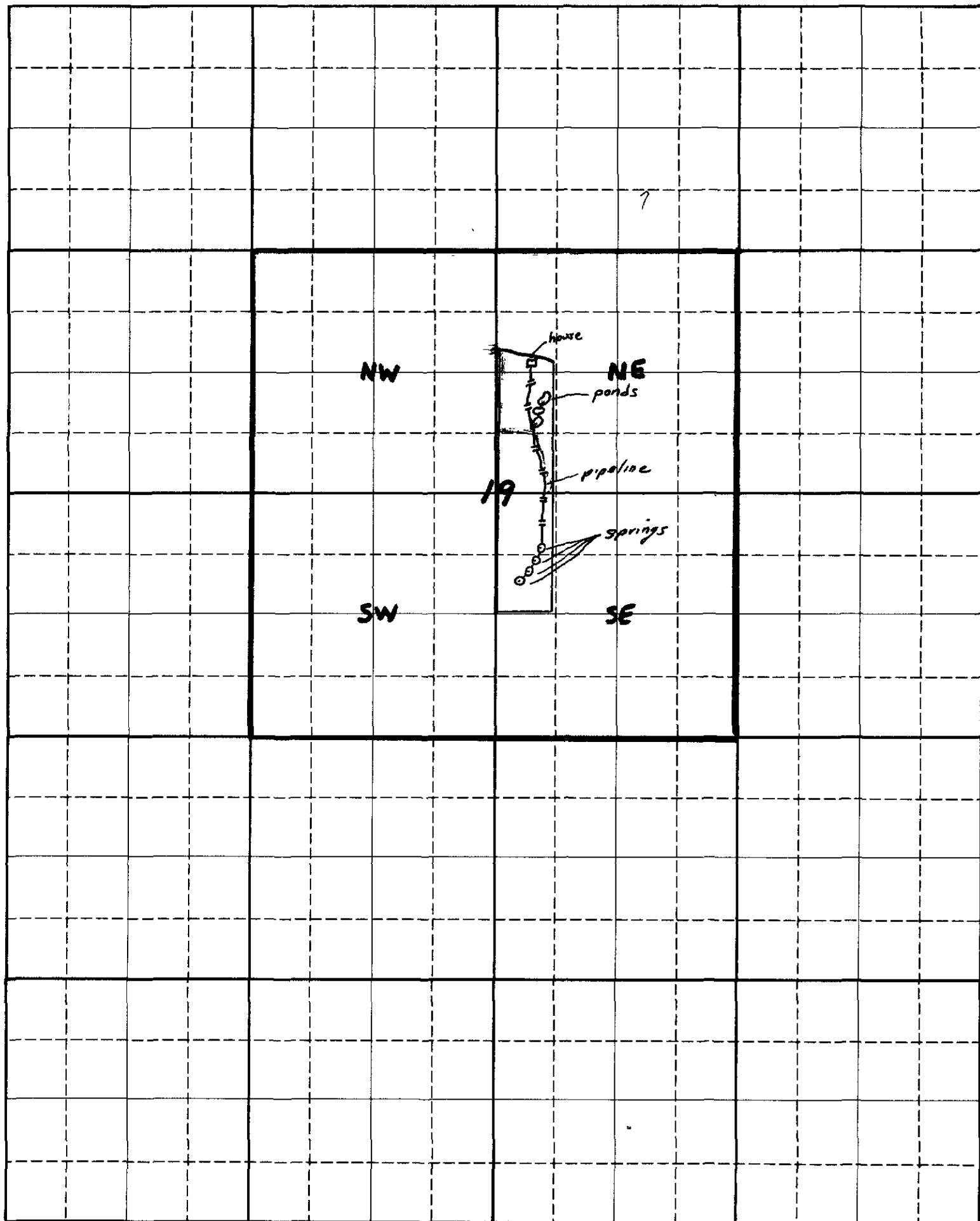
9 a. Who owns the property at the point of diversion Lester Chaney

b. Who owns the land to be irrigated or place of use Lester Chaney

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I, Adrian Teats, am the step-son of Lester Chaney, and son of his wife, Carrie Chaney. I am in the process of buying this property from them. Therefore, we will all sign this application.

10. Remarks _____

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number *SEC 19 TWP 36 N R 2 E*



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester M. Cheney and, or,
Carrie B. Cheney and, or,
 (Applicant)
Adrian A. Teats

85 7061

Received by KK Date 6-28-73 Time 1:00 P.
 Preliminary check by KK Fee \$ 10.00
 Receipted by KK Date 6/29/73 # 10735
 Publication prepared by cr Date 6-29-73
 Published in Clearwater Tribune
 Publication dates 7-5 & 7-12-73
 Publication approved cr Date 7-25-73
 Priority ~~reduced to~~ 6-28-73 Reason _____

 Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JK DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.
- c. Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 27th day of July, 1973.

R. Karl Higgins
 Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

being first duly sworn, on oath, deposes and says.

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho, that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

That said _____

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of _____ consecutive issues commencing on the _____ day of _____, 19____, and ending on the _____ day of _____, 19____

Subscribed and sworn to before me this _____ day of _____, 19____

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester M. &/or Carrie B. Chaney and/or Adrian A. Teats, Route No. 1, Box 39, Kooskia, Idaho have on June 28, 1973 submitted Application No. 85-7061 for a permit to appropriate 0.2 cubic feet per second of water from four Springs by means of dam, pipe, and ponds within the NW 1/4-SE 1/4, Sec. 19, T. 36N, R. 2E, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.01 cfs); and from May 1 to Oct. 1 for the irrigation of 18 acres (0.15 cfs), all uses within the W 1/4 NE 1/4, Sec. 19, T. 36N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before July 23, 1973.

R. KEITH HIGGINSON
Director

7-5, 12 c

85 7061

October 25, 1982

RE: Permit No. 85-7061

Lester M. &/or Carrie B. Chaney &/or Adrian A. Teats
Route #1, Box 39
Kooskia, ID 83539

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 14, 1982

RE: Permit No. 85-7061

Lester M. &/or Carrie B. Chaney &/or Adrian A. Teats
Route #1, Box 39
Kooskia, ID 83539

Dear Permit Holders:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7061, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: spring

The maximum quantity diverted shall not exceed 6.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 36N, Rge. 2E, Clearwater County

Beneficial use: Irrigation of two acres, domestic use for one unit and
stockwater use within the W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19, Twp. 36N, Rge. 2E

Priority date established: June 28, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

85-7061

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/29/82 Accompanied by — Total Q measured —
 If source is surface water, estimate total flow of source —
 Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV	REMARKS

System Description Developed spring with 1" pipeline to p/v. Gravity flow with 2 small ponds for storage reservoir. Irrigation is by lawn sprinklers.

*Code with map on reverse side. Disregard code if only one

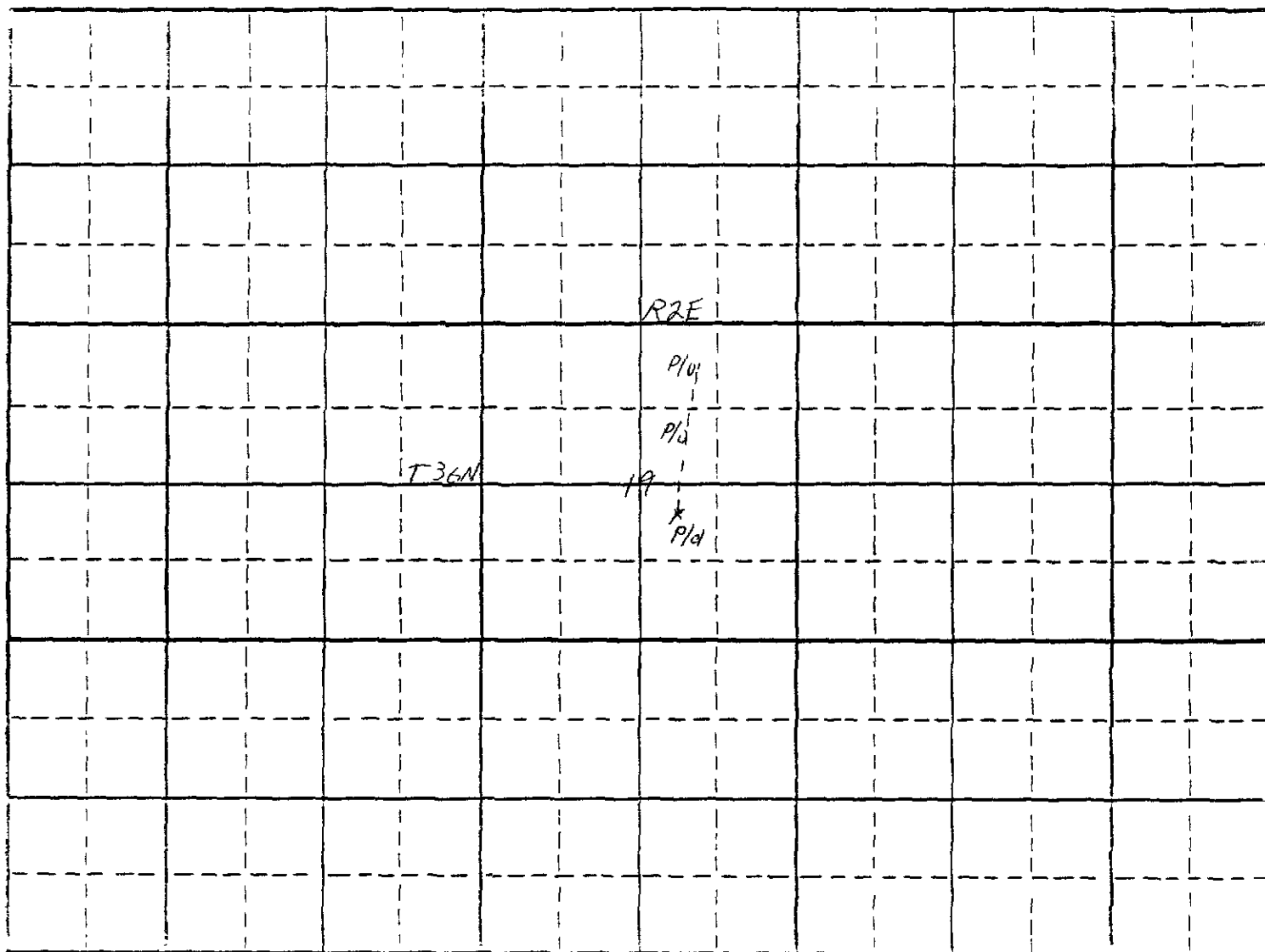
RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>0.6</u> ✓	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>0.04</u> ✓	<u>6.0</u> ✓	<u>5/1</u>	<u>10/1</u>
<u>Stock</u>	<u>0.01</u> ✓	<u>0.2</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>0.09</u> ✓	<u>6.8</u>		

Remarks Single family domestic with 2 ac irrigation, 3 head cattle. Water is probably private water. Only one spring in use

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC19 T36N R2E

Place(s) of Use

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 36N	2E	19		✓ X ✓															2
																			2

Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8/14/82

8/5/82

8/30/82

REFERENCE SLIP

1/21/81

TO

Mr Tom King

☐ ACTION☐ NOTE AND RETURN☐ APPROVAL☐ PER PHONE CALL☒ AS REQUESTED☐ RECOMMENDATION☐ FOR COMMENT☐ REPLY FOR SIGNATURE OF☐ FOR INFORMATION☐ RETURNED☐ INITIALS☐ SEE ME☐ NOTE AND FILE☐ YOUR SIGNATURE

REMARKS

Sorry we cant get
a better copy.
This shows the NE
and SE corners of Sec
19, T36N, R2E

FROM

Marilyn L. Walker
ASCS



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FIELD REPORT

926-4169

2. Source of water supply Groundwater ☐ Surface water ☒ 4 springs
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes:

Period of Use from May 1 to Oct. 1
(mo -day) inclusive (mo -day)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Other uses. _____

Permit No. 85-7061

Examination for b/u

4 Total amount to be appropriated.

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 36N N/S, Range 2E E/W, B.M., Section 19, Subdivision NW 1/4 SE 1/4, Clearwater
County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____

Other Points of Diversions

Description of diverting works. water is stored in 3 ponds with a 9' dam (stores approx. 0.04 AF) Pipeline is gravity pressure to place of use.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use (Amount of land irrigated differs on proof affidavit.)

[illegible]

No Overlapping Rights Found - 3-9-82-JK

2/80' Photo under ref. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 83

TOTAL ACREAGE

18

T
36
N

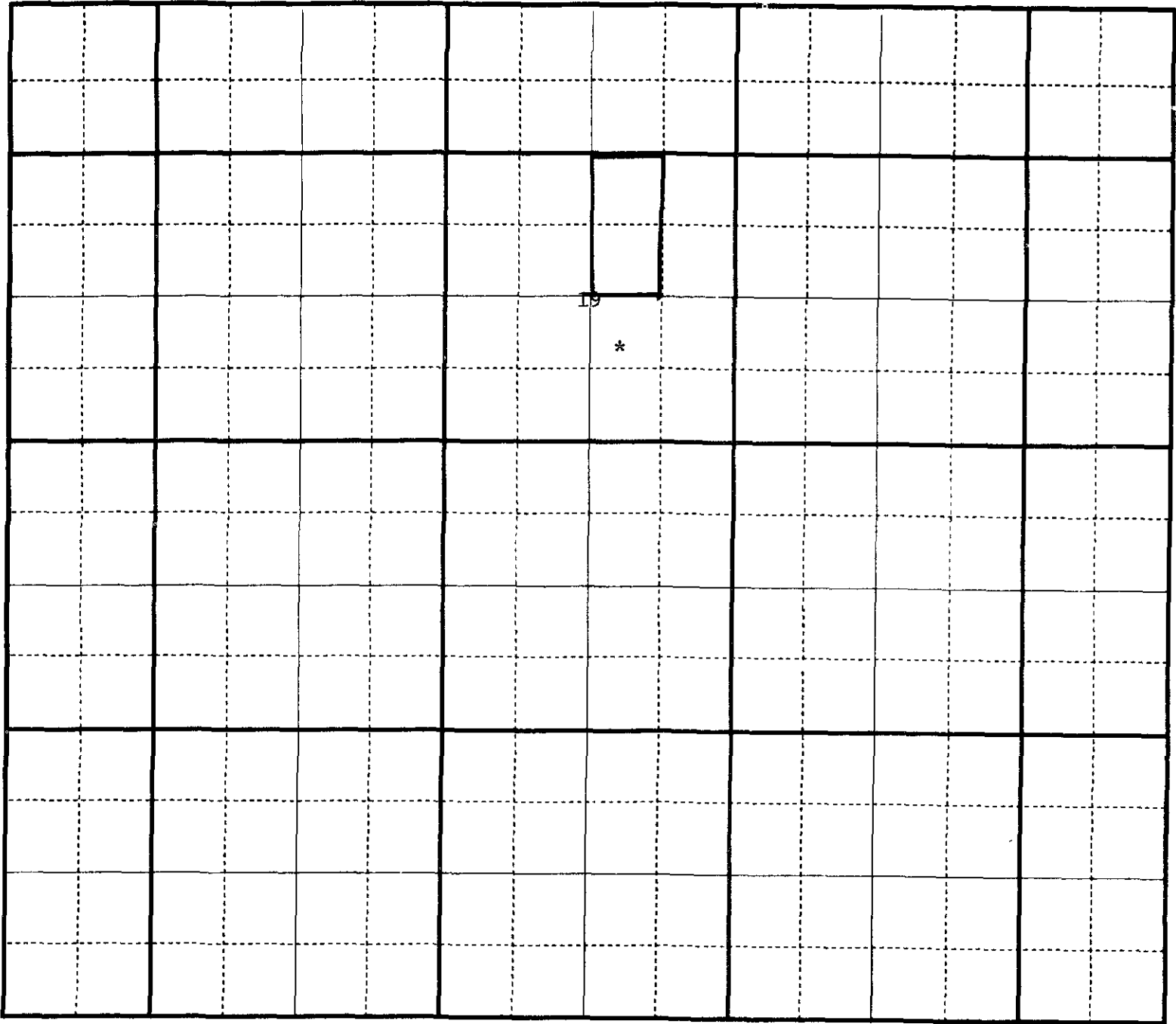


Diagram of System

DATE OF EXAM 7/29/82

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use 2.5 Acres NWNE 1/4 NWNE SEC 19
Other _____
None _____

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION:
1" spring with 1" plastic pipe to one home
2" irrigation, 3 head stock

REMARKS
spring in draw S of house, check tops for P/d & P/u

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

WRD417

WATER RIGHTS PROOF READING REPORT

10/27/82

PAGE

1

WATER RIGHT NUMBER 85-7061

OWNER LAST NAME - CHANEY

OWNER LAST NAME - CHANEY

OWNER LAST NAME - TESTS

ADDRESS LINE 1 - RT. 1 BOX 39

ADDRESS LINE 3 -

SOURCE - SPRINGS

STAGE - PERMIT

TOTAL DIV. VOLUME - 6.8 .00 AFA TRER/AMPD -

DIVERSION POINT - NYSE 19 36N 02E LOT 19 DIV -

FROM - 05-01 TO - 10-01 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - STOCKWATER

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE - S/1 SHEEP, 2 HANCE & 2 CALVES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1975 PERMIT/DENIED - 07-27-1973 PROTESTED -

PROOF MADE - P. FID EXAM - COND. OF APPROVAL -

DIVERSION MEANS - DAM, PIPELINES & PUMP.

FIRST NAME - LESTER M.

FIRST NAME - CARRIE B.

FIRST NAME - ADRIAN A.

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - KNOXIA

TRIBUTARY OF - SINKS

PRIORITY - 06-28-1973 COUNTY - CLEARWATER TOTAL DIV. RATE -

WATER DIST. - DEF/CAREY ACT - RIGHT BASIS -

272.0 48.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 47.9

USE DIV. RATE - 104 .1500 CFS USE DIV. VOLUME - 6.2 .00 AFA

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.2 .00 AFA

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 6 .00 AFA

PLACE OF USE - SWN 36N REG 02E SEC 19 TRACT NWNE LOT AC 43 TRACT SWNE LOT AC 45 C/

DATE - C/ TOTAL ACRES 18

HEARING -

OLD NO. -

WATER RIGHT NUMBER 85-7061

WATER RIGHTS EDIT REPORT

10/03/12

ACT
ION

N OWNER LAST NAME - CHANEY

FIRST NAME - LESTER M.

N OWNER LAST NAME - CHANEY

FIRST NAME - CARRIE B.

N OWNER LAST NAME - TEATS

FIRST NAME - ADRIAN A.

N ADDRESS LINE 1 - RT. 1 BOX 39

N SOURCE - SPRINGS

CITY - KOOSKIA

STATE - ID ZIP CODE - 83539

N STAGE - PERMIT

PRIORITY - 06-28-1973 COUNTY - CLEARWATER TOTAL DIV. RATE - .2000CFS

N DIVERSION POINT - NWSE 19 36N 02E

N FROM - 05-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE - .1500CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0100CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 36N RNG 02E SEC 19 TRACT NWNE

AC 03 TRACT SWNE

AC 15

N NON IRRIG USE - S/1 SHEEP, 2 RANGE & 2 CALVES.

N PROOF DUE - 08-01-1975 PERMIT/DENIED - 07-27-1973

N PROOF MADE - P

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - DAM, PIPELINES & PUMP.

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't
Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-----------------------|----------------------|----------------------|---------------|
| 6. A. Point of Diversion | <u>NWSE</u> | <u>19</u> | <u>36^N</u> | <u>2^E</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- from 5-1 to 10-1 for A purposes. Amount .15
(cfs or AC-FT/yr)
- from 1-1 to 12-31 for S purposes. Amount .01
- from 1-1 to 12-31 for D purposes. Amount .04
- from _____ to _____ for _____ purposes. Amount _____
- from _____ to _____ for _____ purposes. Amount _____
- from _____ to _____ for _____ purposes. Amount _____
- from _____ to _____ for _____ purposes. Amount _____

8. Use Code: ~~A~~

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): 3/ 1 sheep, 2 Range
+ 2 calves.

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1975

B. Date Permit Approved or Denied: 7-27-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *dam, pipelines + pump.*

July 25, 1975

Re: Permit No. 85-7061

Adrian Teats &/or
Lester M. &/or Carrie B. Chaney
Route 1, Box 39
Kooskia, Idaho 83539

Dear Mr. Teats & Mr. & Mrs. Chaney:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Notify Applicants
Prior to Exam

Identification No. _____

Permit No. 85-7061

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder Lester M. 1/2 or Carrie B. Chaney 1/2 or Adrian A. Teats
b) Post Office Address Route #1 Box 39, Keosauqua, Ind. 83539
2. Permit Number 85-7061
3. Date of Priority that you are prepared to establish 6/28/73
4. a) Source from which water was appropriated (4) Springs
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 19
Township 36N, Range 2E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for Irrigation purposes from 5/1 to Oct 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .01 for Stockwater purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .09 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) water is stored in 3 ponds with a 9' dam (stores approx. .04 a.f.) Pipeline in gravity pressure to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic --- 1 household
Irrigation --- 4 acres
Stockwater --- 10 head

Exam typed 7-25-75 by jc

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	2E	19		2.5	1.5														4

Total number of acres irrigated 4

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/21/75
(Date)

Adrian A. Leats
(Signature)

State of IDAHO)
County of BOOTENAI) ss.

On this 21ST day of JULY, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at Edin.

My commission expires SEPT. 11, 1976

● SENDER: Complete items 1 and 2.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (Check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO:

Adrian Teate
4/or - Lester & Carrie
Chaney - Rt. 1 - Box 37 8353

3. ARTICLE DESCRIPTION

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26300

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

JUN - 6 1975

POSTMARK

5 ADDRESS (Complete only if requested)

6 UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

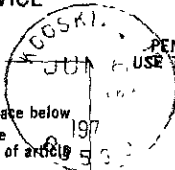
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1 and 2 on reverse side
- Moisten gummed ends and attach to back of article

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



June 2, 1975

CERTIFIED MAIL

Re: Permit No. 85-7061

Adrian A. Teats &/or
Lester M. &/or Carrie B. Chaney
Route 1, Box 30
Kootenai, Idaho 83739

Dear Mrs. Chaney and Gentlemen:

One of the conditions of approval of your water Permit No. 85-7061 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester M. &/or Carrie B. Chaney and/or Adrian
A. Teats, Route #1, Box 39, Kooskia, Idaho
have ~~xxxx~~ on June 23, 1973 submitted Application No. 85-7061
for a permit to appropriate 0.2 cubic feet per second ~~acres feet per annum~~
of water from four Springs
by means of dam, pipe, and ponds
within the W_{1/2}SE_{1/4}, Sec. 19, T. 36N, R. 2E, B.M., Clearwater County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
~~for~~ purposes (0.01 cfs); and from May 1 to Oct. 1 for the irrigation of 13
acres (0.15 cfs), all uses
within the W_{1/2}SE_{1/4}, Sec. 19, T. 36N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
July 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho
on July 5 and July 12, 1973

85 7061

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Lester M. & or Carrie B. Chaney
and or Adrian A. Tent, Route
2001, Box 39, Cooskia, Idaho
have on June 28, 1973 submitted
Application No. 85-7061 for a
permit to appropriate 0.2 cubic
feet per second of water from
Four Springs by means of dam,
pipe, and ponds within the NW¹/₄-
SE¹/₄, Sec. 19, T. 36N, R. 2E,
B.M. Clearwater County to be
used from Jan. 1 to Dec. 31 for
domestic (0.01 cfs) and stock-
watering purposes (0.01 cfs),
and from May 1 to Oct. 1 for the
irrigation of 18 acres (0.15 cfs)
all uses within the W¹/₂NE¹/₄,
Sec. 19, T. 36N, R. 2E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.
Coeur d'Alene, Idaho 83814 on or
before July 23, 1973.

R. KEITH HIGGINSON
Director
7-5, 12 c

85 7061

The Clearwater Tribune

"Voice of the Idaho Pine"

John M. and Clo Ann McNall, Publishers

Phone 476-4571

Nº 8803

RECEIVED

JUL 25 1973

OROFINO, IDAHO 83544

Dept. of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Dept. of Water Administration
Northern District Office

July 24, 1973

TERMS: 30 DAYS NET

DEBIT

BALANCE AS PER STATEMENT RENDERED

Publication of Legal Notice No. 85-7061
Chaney and/or Teats 3" July 5 & 12

\$11.40

I certify that the foregoing account is just and correct,
that the amount charged is correct, and that no part of same has been paid,
or just credits, and that no part of same has been paid.

SIGNED

Nancy Novell

85 7061

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				^{less} W 1/2 NW 1/4 ^{Part 5-18}				W 1/2 SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	19		3	15		X				X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above 2 Domestic wells occasionally used.

9 a. Who owns the property at the point of diversion Lester Chaney

b. Who owns the land to be irrigated or place of use Lester Chaney

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing admission I am the step-son of Lester Chaney, & son of his wife Carrie Chaney. I am in the process of buying the property from them, therefore, we will all sign this application.

10. Remarks Amounts described are maximum

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

- (TYPE OR PRINT IN INK)
Lester M. Chaney & Carrie B. Chaney for Adman A. Teats
- 1 Name of applicant Lester M. Chaney & Carrie B. Chaney
post office address Box 39, Kootenai, Id. 83539
- 2 Source of water supply (4) Springs which is a tributary of _____
- 3 a Location of point of diversion is ~~SW NE~~ NW SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 36 N
Range 2 E B.M. in Clearwater County; additional points of diversion if any. _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .15 for Irrigation purpose from May to October (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for stock water purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. .2 cubic feet per second and/or
b. ~~1.0~~ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Earth dam (future concrete) 9 ft.
in height, 1" plastic pipe (may be increased to accommodate Runoff
water). Gravity feed to storage ponds (Future) (approx 1500 ft. in ponds)
approx 300 ft. to garden & house for usage. May use booster pump.
b Height of storage dam 9 feet, active reservoir capacity $\frac{1}{10}$ acre feet, total reservoir
capacity $\frac{1}{10}$ acre feet, materials used in storage dam Earth, clay, future concrete.
Period of year during which storage will occur Jun 30 to April 30 inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$ 1500.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW NE
SW NE $\frac{1}{4}$ of NW SE $\frac{1}{4}$ of Section 19 Township 36 N
Range 2 E B.M. in Clearwater County
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 1 Sheep, 2 cows, 2 calves,
(more future)
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

Dear Men,
Item 8

I had difficulty understanding your double entries "NW" and "NE"; therefore I wrote out these entries in Longer form.

Yes, the map is correct in location of the springs and in location of use, these two being in different 40 acre tracts.

This is because our land lies 80 acres long & 20 acres wide plus ~~and~~ an additional 3 acres just south of the state Highway where our house is ~~located~~ located.

Item 8 b is correct.

Thank you for your help.

RECEIVED

Adrian A. Heats

JUN 28 1973

Department of Water Administration
Northern District Office

85 7061

June 29, 1973

Re: Application for Permit No. 85-7061

Adrian A. Teats
Route #1, Box 39
Kooskia, ID 83539

Dear Mr. Teats:

Attached is your receipt No. 10735 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosure

85 7061

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>cl</u>	<u>6-28-73</u>	Application No. <u>85-7061</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KK</u>	<u>6/28/73</u>	In form to receipt
	<u> </u>	<u> </u>	Send Copies to: <u> </u> Idaho State Health Department <u> </u> Idaho Fish and Game Department <u> </u> Bureau of Land Management
(4)	<u> </u>	<u> </u>	<u> </u> Request Special Use Permit from U.S.F.S. <u> </u> Request Easement from B.L.M. <u> </u> Request Information from Applicant
(5)	<u>KK</u>	<u>6/28/73</u>	In form for advertising
(6)	<u> </u>	<u> </u>	Located within Water District No. <u> </u>
(7)	<u> </u>	<u> </u>	Critical groundwater area: yes <u> </u> no <u> </u>
(8)	<u> </u>	<u> </u>	Groundwater levels: <u> </u> Decline (comment) <u> </u> <u> </u> Stable (comment) <u> </u> <u> </u> Increasing (comment) <u> </u>
(9)	<u> </u>	<u> </u>	Comments: <u> </u>
(10)	<u>cl</u>	<u>7-25-73</u>	Affidavit of Publication received (date) <u>July 25, 1973</u>
(11)	<u>cl</u>	<u>7-2-73</u>	Final date for protests <u>July 23, 1973</u> Protests received: yes <u> </u> no <u>✓</u>
(12)	<u> </u>	<u> </u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(13)	<u>ZE</u>	<u>7/25/73</u>	All requested information received from agencies or applicant yes <u>✓</u> no <u> </u>
(14)	<u>ZE</u>	<u>7/25/73</u>	Action recommended: <u>✓</u> Approve Priority <u>6/28/73</u> <u> </u> Deny Reason for Reduction <u> </u> <u> </u> Measuring device required <u> </u> See attached sheet for additional conditions of approval <u>✓</u> No additional conditions for approval
(15)	District <u>North</u>	By <u>[Signature]</u>	Date <u>7/25/73</u>

85 700.1

June 29, 1973

Re: Application No. 85-7061 - Chaney and/or Teats
" " 86-7027 - Vincent Kombol

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 7-25-73 by R

FE:CR

Enc: Legal Notices (2)

85 7061

July 27, 1973

Re: Permit No. 85-7061

Lester M. Chaney & Adrian A. Teats
Route #1, Box 39
Kooskia, ID 83539

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **85-7061**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

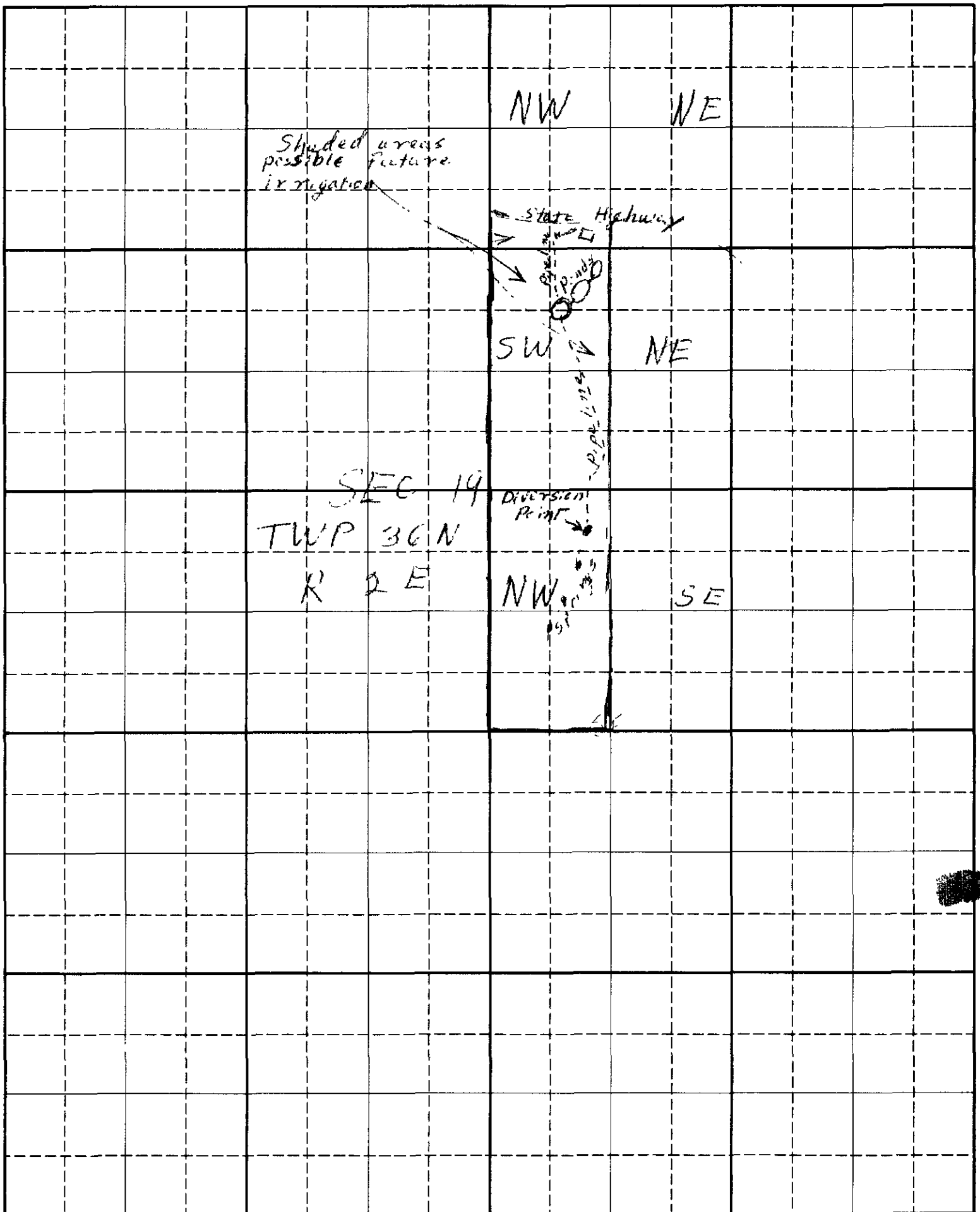
BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

85 7061

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile

8 inches = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester M. Chaney & Carrie B. Chaney
(Applicant) Adrian A. Testa

85 7061

85 7061

Received by ac Date 6-20-13 Time 1:00 P
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____, 19____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 22, 1973

Adrian A. Teats
Route #1, Box 39
Kooskia, ID 83539

Dear Mr. Teats:

We are returning your application for permit for clarification of several items. Please notice that we have included your name as one of the applicants. We have also taken the liberty of typing your application.

We locate the points of diversion by 40-acre tracts, and according to the map you have drawn, the springs are located in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 36 North, Range 2 East. However, the place of use for your domestic, stockwatering, and irrigation is located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19. If this is not correct, please change our application. We have also changed Item 8b to correspond with the map.

Please review all items on our typed application, making any necessary corrections. Please sign the application once again and return it to our office along with the required \$10 filing fee, and we shall begin its processing.

Your assistance in this matter is appreciated, and if you should have any questions, feel free to contact us.

Very truly yours,

Kenneth Knoblock
Water Resource Technician
Northern District

KK:cr

Enclosures

85 7061