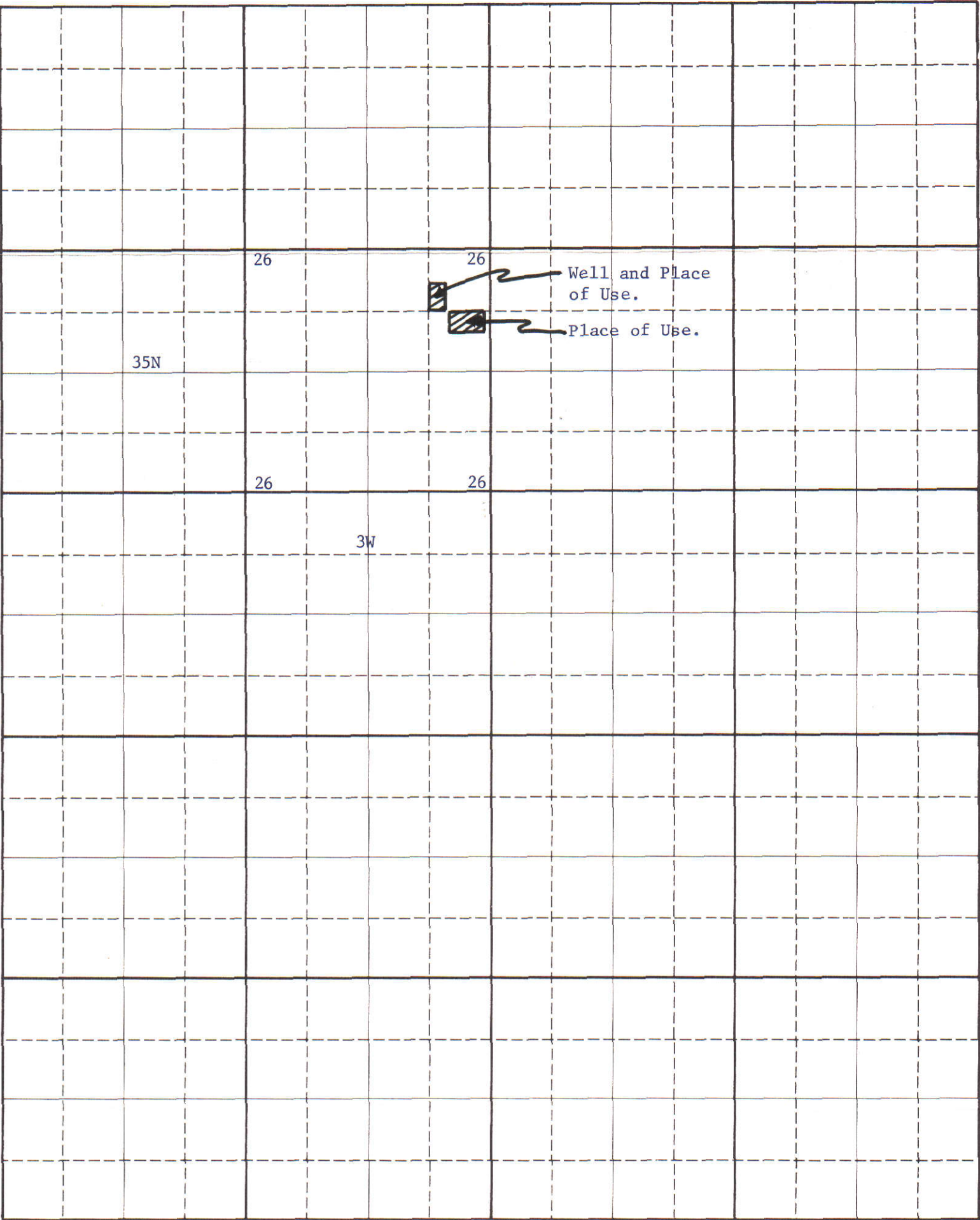


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



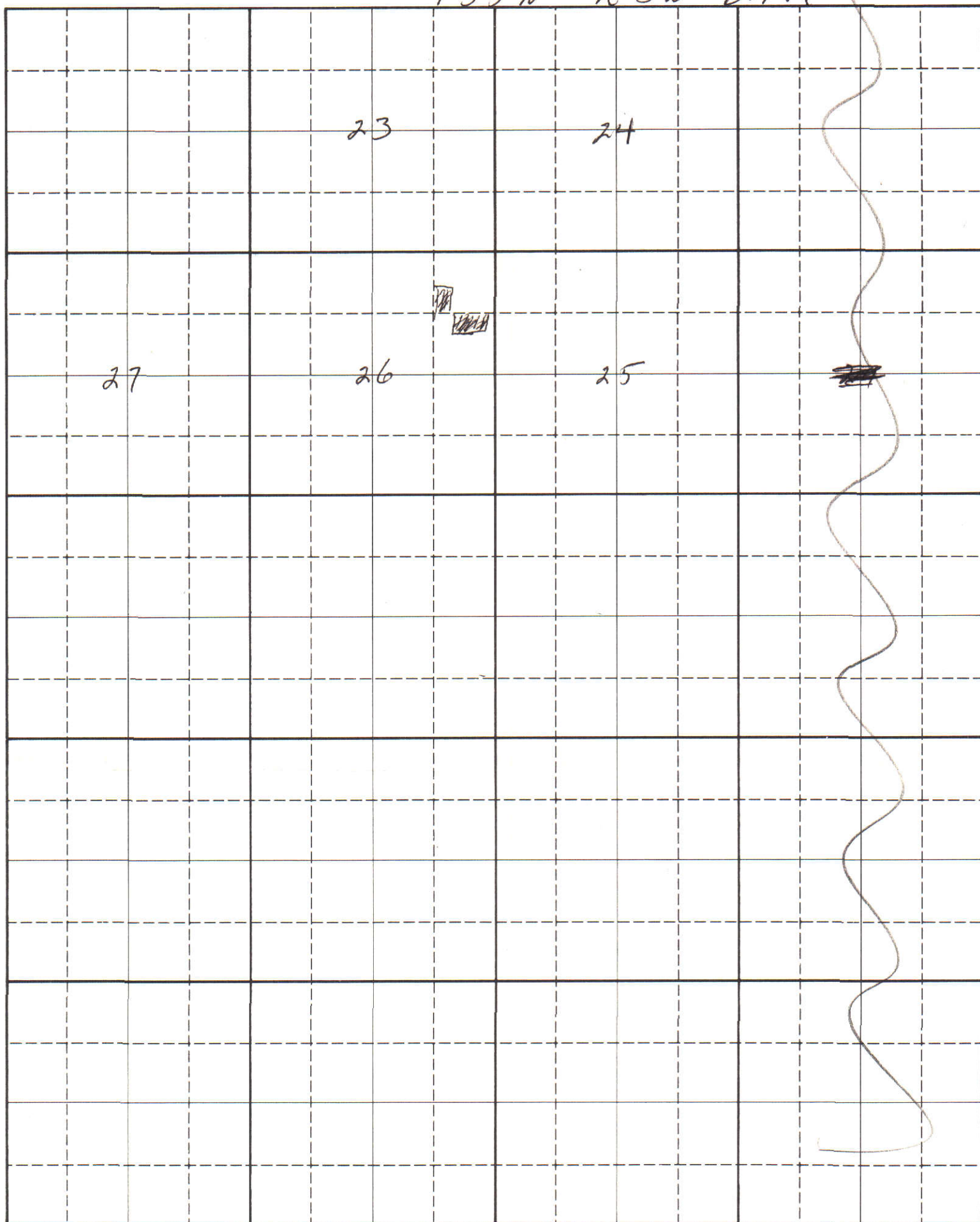
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Roger Scrimsher
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 35 N R 3 W B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger Schinaker
(Applicant)

85 7076

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn
deposes and says, I am the office manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 27th day of
December, A. D. 1973, and the last publica-
tion thereof being on the 3 day of January,
A. D. 1974, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
3rd day of January, 19 74.

Norman W. Fitch 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN
that Roger Scrimsher, Route
No. 2, Box 10, Culatesac, Idaho,
has on December 14, 1973, sub-
mitted Application No. 85-7076
for a permit to appropriate 0.06
cubic feet per second of water
from a ground water source by
means of pump and pipeline
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26,
T. 35N, R. 3W, B.M., Nez Perce
County, to be used from Jan. 1
to Dec. 31 for domestic (0.04
cfs) and stock watering pur-
poses (0.02 cfs); and from May
15 to Oct. 15 for the irrigation of

10 acres (0.06 cfs) within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ (domestic), E $\frac{1}{2}$ NE $\frac{1}{4}$
(irrigation), Sec. 26, T. 35N, R.
3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before January 14, 1974.

R. KEITH HIGGINSON
Director

Published in the Lewiston
Morning Tribune, Lewiston,
Idaho, on Dec. 27, 1973 and Jan.
3, 1974.

RECEIVED

JAN 7 1974

Department of Water Administration
Boise, Idaho 83726

3M 5-72 LT 42669

85-7076

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7076 Priority December 14, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that ROGER SCRIMSHER
of Culdesac, Idaho, has complied with the terms and conditions of Permit
No. 85-7076 issued pursuant to Application for Permit dated December 14, 1973,
and has submitted proof to the Department of Water Resources on November 7, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>May 15</u> to <u>October 15</u>	at <u>0.06</u> cfs and	<u>18.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 35N,
Rge. 3W, B.M. in the County of Nez Perce

Description and location of place of use.

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	3W	26	5			X	(domestic & stockwater)												10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

MICROFILMED

Identification No. 85-7076

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Roger Scrimsher
post office address Route #2, Box 10, Culdesac, Idaho 83524
- 2 Source of water supply Ground water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 35N
Range 3W B M Nez Perce County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet-per-annum)
Amount 0.06 for Irrigation purpose from May 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet-per-annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet-per-annum)
5. Total quantity to be appropriated
a 0.06 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Submersible pump (3/4 h.p.), 1000 ft.
of 1 $\frac{1}{4}$ " P.V.C. pipeline.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 35N
Range 3W B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Ten (10) head of cows, two (2)
horses, twenty (20) pigs, and fifty (50) chickens.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One
(5) If water is to be used for other purposes describe _____

85 7076

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
35N	3W	26	5			5													10

Total number of acres to be irrigated 10

c Describe any other water rights used for the same purposes as described above None

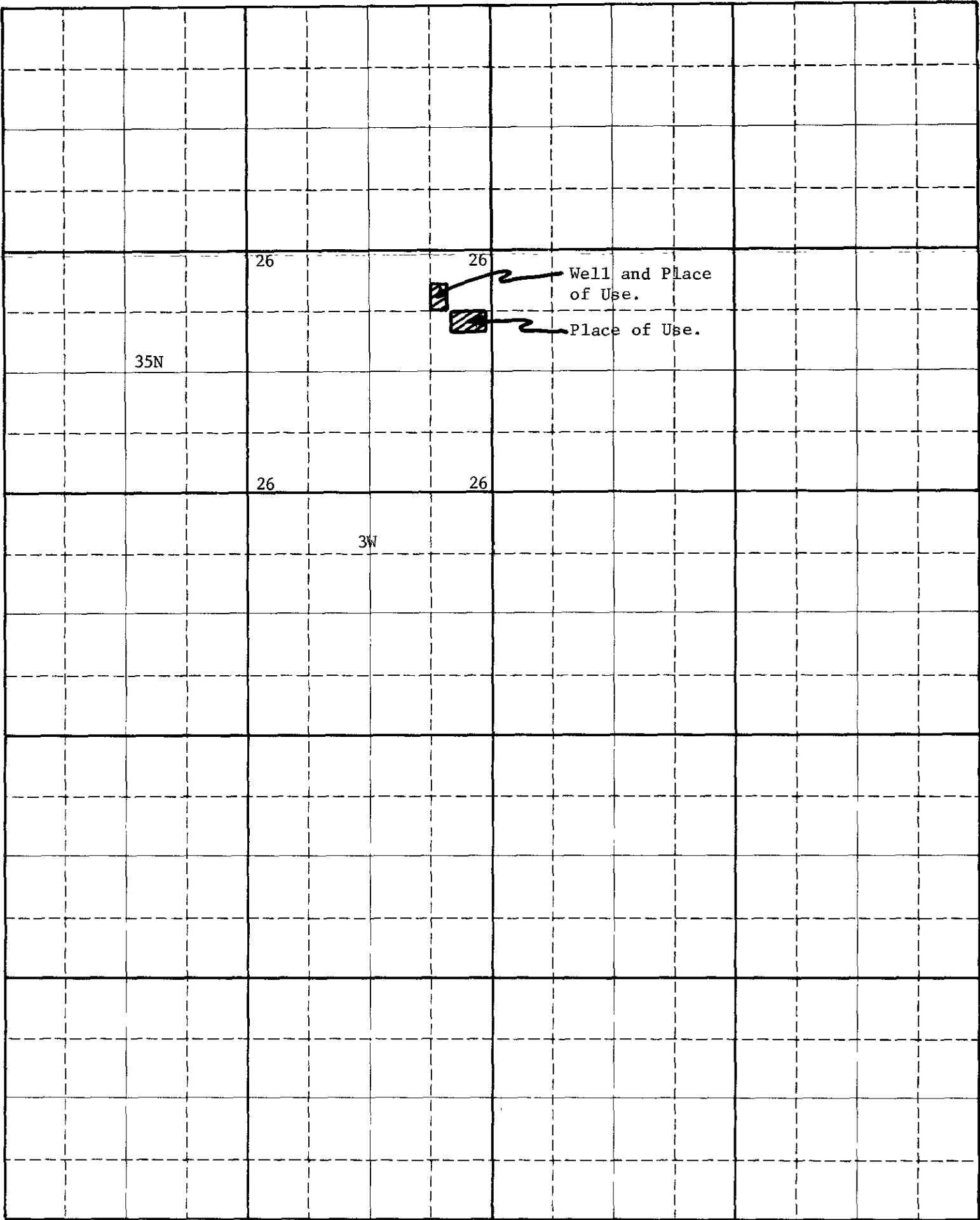
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks Well Driller: Burns and Witt Drilling, 2019 Powers, Lewiston, Idaho 83501.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Roger L. Smith
(Applicant)

Proposed Priority 12-18-1973

85 7076

Received by ej Date 12-14-73 Time 2:30 p.m.
Preliminary check by FE Fee \$ 10.00
Receipted by FE Date 12-18-73 (#12299)
Publication prepared by cp Date 12-21-73
Published in Lewiston Morning Tribune
Publication dates 12-27-73 & 1-3-74
Publication approved cp Date 1-14-74
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.
- c. Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 17 day of January, 19 74.

R. Keith Hjort
Director

Identification No. 85-7076

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Roger Scrimsher
post office address Route #2 Box 10 Caldwell, Idaho 83524
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 35N
Range 3W B.M. Nez Perce County; additional points of diversion if any _____
Location of the point of diversion is Lot 2 of Section 26
T35N R3W B.M. Water will be used for domestic purposes
in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sect. 26 T35N R3W B.M.
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Irrigation purpose from May 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. .06 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible Pump (3/4 hp),
1000 ft. of 1 1/4" P.V.C. pipe line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 1500.
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 35N
Range 3W B.M.
(2) Amount of power to be generated, _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Ten (10) head of Cows, two (2)
head of horses, Twenty (20) head of Pigs and Fifty (50) head of Chickens
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	3W	26	5			5													10 Ac.

Total number of acres to be irrigated 10

c Describe any other water rights used for the same purposes as described above None

9 a Who owns the property at the point of diversion Roger Scrimsher

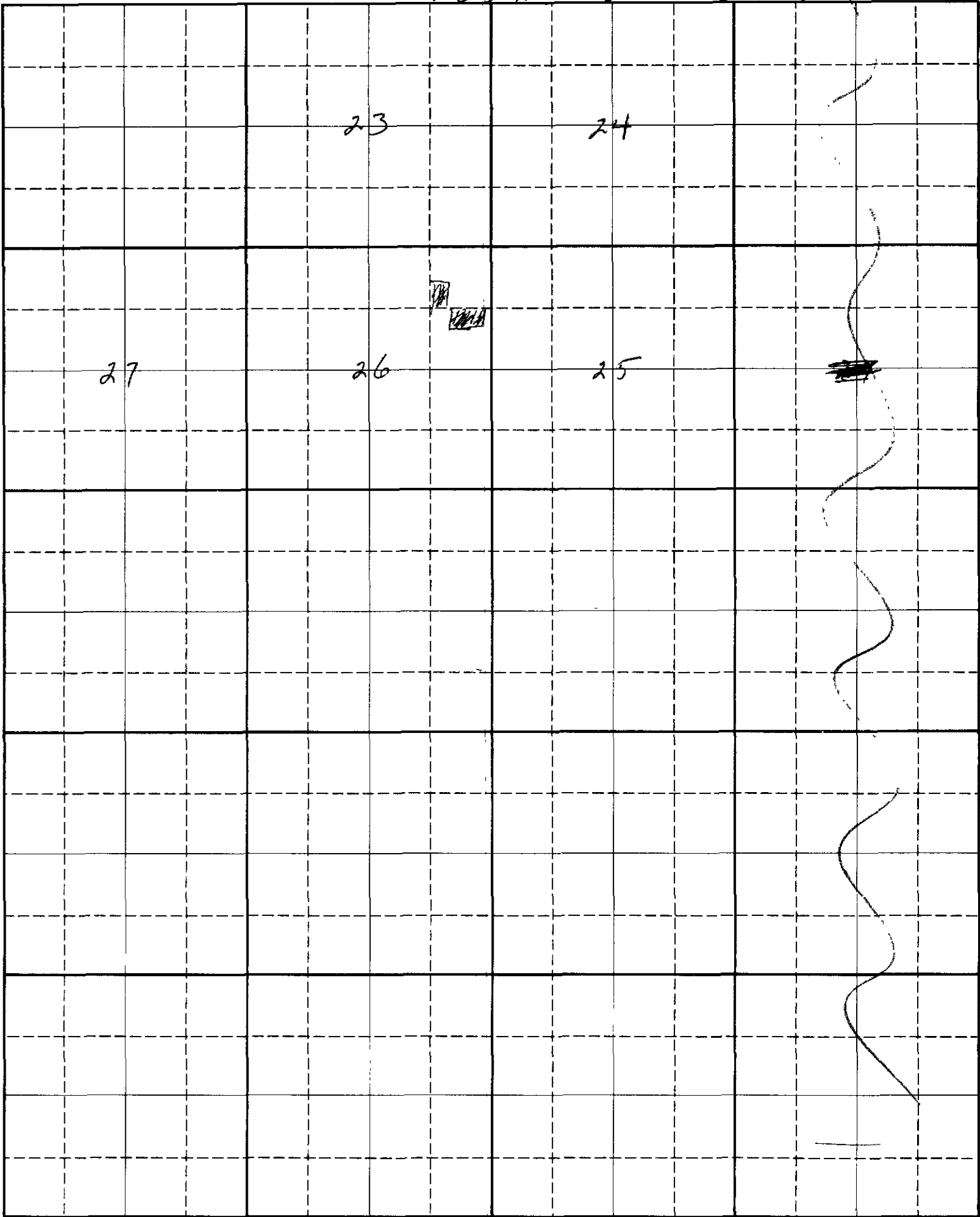
b Who owns the land to be irrigated or place of use Roger Scrimsher

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks Well Driller - Burns and Witt Drilling, Lewiston, Idaho
83501 (2019 Powers)

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

T 35 N R 3 W B.M.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pager L. L. L.
(Applicant)

Received by Date Time

Preliminary check by FG Fee \$ 12.00

Received by He Date 12/15/78 # 12299

Publication prepared by cp Date 12-21-73

Published in Lewiston Morning Tribune

Publication dates 12-27-73 & 1-3-74

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by_____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby_____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other. _____

2. Denial of said application is for the following reasons:

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FL</u>	<u>12/27/73</u>	Application No. <u>85-7076</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ? ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FL</u>	<u>12/12/73</u>	In form to receipt
	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>FL</u>	<u>12/12/73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>FL</u>	<u>1/14/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FL</u>	<u>1/14/74</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>CL</u>	<u>1/14</u>	Affidavit of Publication received (date) <u>JANUARY 7, 1974</u>
(11)	<u>CL</u>	<u>12/31</u>	Final date for protests <u>JANUARY 14, 1974</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FL</u>	<u>1/14/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FL</u>	<u>1/14/74</u>	Action recommended: ☒ Approve Priority <u>12/14/73</u> _____ Deny Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>1/14/74</u>

Department of Water Administration

85 7076

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn

deposes and says, I am the office manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 27th day of December, A. D. 1973, and the last publication thereof being on the 3 day of January, A. D. 1974, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
3rd day of January, 19 74.

Notary Public in and for the State of Idaho,

residing at Lewiston, therein.

NOTICE OF APPLICATION FOR PERMIT
TO TAKE WATER BY GIVEN
that John Sinclair, Route
1, Lewiston, Idaho,
has on December 14, 1973, sub-
mitted Application No. 35-7078
for a permit to appropriate 0.05
cubic feet per second of water
from a ground water source by
means of pump and pipeline
within the NE 1/4, Sec. 26,
T. 34N., R. 34W., B.M., Nez Perce
County, to be used from Jan. 1
to Dec. 31 for domestic (0.04
cubic feet per second) and
other (0.01 cubic feet per
second) purposes; and from May
1 to Dec. 31 for the irrigation of

10 acres (0.04 cubic feet per
second) (domestic) and 0.01
(irrigation), Sec. 26, T. 34N.,
R. 34W., B.M.

If found, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before January 14, 1974.

KEITH HIGGINSON
Director

Published in the Lewiston
Morning Tribune, Lewiston,
Idaho, on Dec. 27, 1973 and Jan.
3, 1974.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1979

Roger Scrimsher
Route #2 Box 10
Culdesac, Idaho 83524

Dear Mr. Scrimsher,

RE: Permit No. 85-7076

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

REF ID: A66086

Sources

- 3 Water will be used for the following purposes:

Permit No. 22 1014
Examination for D/C

- TOTAL ACREAGE 10

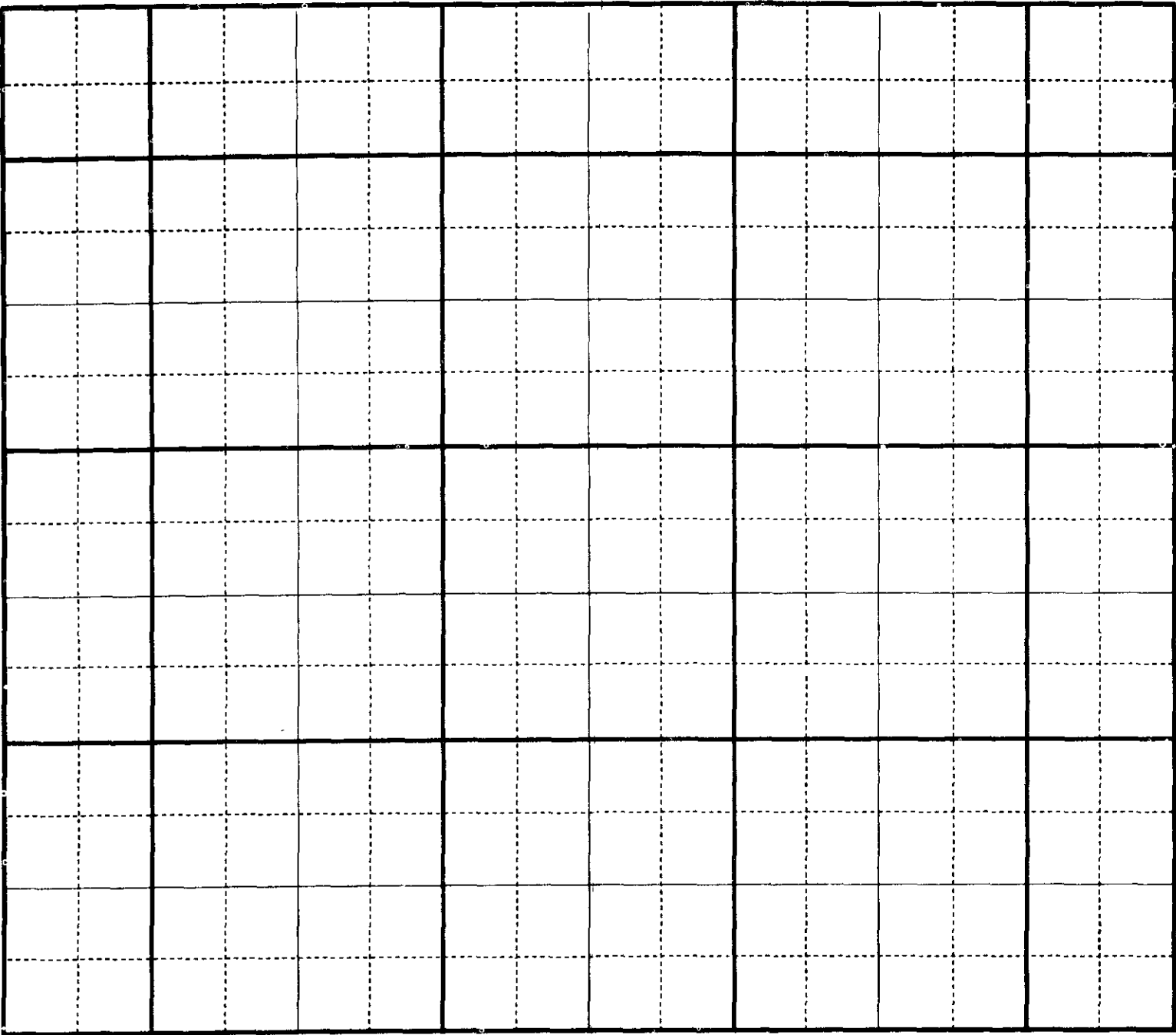


Diagram of System

DATE OF EXAM 8-7-79

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= 0.06 c.f.s. V= 25.0 AF/Ann. from 5-1 to 10-1
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= 0.02 c.f.s. V= 0.7 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes no

Name source _____
twp. N/S Rge E/W B.M., Sec. _____ Sub. 1/4 1/4 County _____

Exchange? yes no

Name source exchanged with: _____
twp. N/S Rge E/W B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of injection.
twp. N/S Rge E/W B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of exchange:
twp. N/S Rge E/W B.M., Sec. _____ Sub. 1/4 1/4 County _____

Total Q measured Calculated Method of measurement _____

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 25.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

One hour @ 0.04 cfs = 1.2 AF/Ann 30 acre feet
30 hr stock @ 0.02 cfs = 0.7 AF/Ann 30 acre feet
0.06 cfs * 1.9835 * 153 days = 25.0 AF/Ann *
1.9835 * 153 days * 0.06 cfs = 18.2 acre feet which is less than

SYSTEM DESCRIPTION.

6" x 70' Well with 3/4 hp submersible pump & motor with pipe line to home & stand
pipe. Stock Tank under stand pipe & hose attached to stand pipe

REMARKS:

Mrs. S. accompanied me the stock tank is filled directly from the stand pipe &
irrigation is done by attaching 1 1/2" hose from to stand pipe & moving a (1) Rain-tail
operator #260 with a 1/2" ID & 2 1/2" over & under nozzle. (45 psi)

Examiner's Signature John King Date 8-16-79

Checked by Bob Haynes Date 8-31-79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 16, 1978

Roger Scrimsher:
Route 2, Box 10
Caldesac, ID 83524

Dear Mr. Scrimsher:

Re: Permit No. 85-7076

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Coeur d'Alene**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

7 1973

Department of Water Resources

1. a) Name of permit holder Roger Scrimsher
b) Post office address RT #2 Box 10 Caldwell, Idaho 83524
2. Permit number 85-7076
3. Date of priority that you are prepared to establish Nov 1973
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 26
Township 35 N, Range 3 W Boise Meridian. Other points of diversion: Lot 2 of 26 T 35 N R 3 W
5. a) The amount of water and use to which the water has been applied:
Amount .06 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount .06 for IRRIGATION purposes from May 15 to Oct 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount .06 for Stock water purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: from pump discharge
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
No
b) Describe the agreement of understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Ground water 4" pump 1 Hp, 6" well casing, 70' deep
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
access port

Examined 11/16/73 [Signature]

c) Give well driller's name and address and the date the well was completed: _____

Burns & Witt Drilling, 2019 Powers Lewiston, Idaho 83501
Oct 1973 well completed

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

House hold use of Live Stock & IRRIGATION of Small acreage

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	3W	26	5			5													10

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 5 - 1978
(Date)

Page Laramie
(Signature)

State of Idaho)
County of No. River) ss.

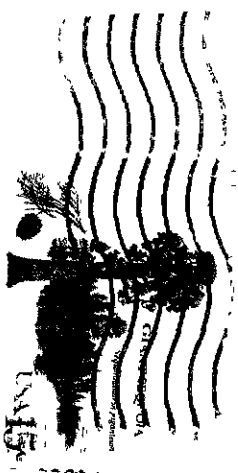
On this 5 day of Nov, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires March 1980

Notary Public
Residing at Caldwell, Idaho

Robert Scrimshere
Rt 2 Box 10
Caldwell, Idaho
83524

Department of Water Resources
State office
373 W. Franklin
Boise, Idaho
83720



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U.S. POSTAGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100169

CERTIFIED MAIL

October 31, 1978

Re: Permit No.

85-7076

Roger Scrimsher
Route 2, Box 10
Culdesac, ID 83524

Dear Mr. Scrimsher:

One of the conditions of approval of your water Permit No. 85-7076 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

January 21, 1974

Re: Permit No. 85-7076

Roger Scrimsher
Route 2, Box 10
Culdesac, Idaho 83524

Dear Mr. Scrimsher:

Enclosed is a copy of your approved Application for Permit No. 85-7076 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

85 7076

December 21, 1973

Re: Application No. 85-7076 - Roger Scrimsher

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due, after allowing all just credits; and that no part of the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 1-14-74 by CP

FE:CP

Enc: Legal Notice

85-7076

THE *Tribune* PUBLISHING CO.

Producers of Printing of Distinction
5th & C Sts. Lewiston, Idaho 83501
Phone 743-9411

Sold to

State of Idaho
Dept. of Water Ad
401 Front Ave. Rm. 209
Coeur D' Alene, Idaho 83814

Date January 3rd, 19 74

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of Application for Water Permit 38 lines 2 times @ 37¢ \$ 14.06 Signed: <u>Tribune Publishing Co.</u> By <u>D.N. Sinclair</u> D.N. Sinclair THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY	

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roger Scrimsher,
Route #2, Box 10, Culdesac, Idaho
has on December 14, 1973 submitted Application No. 85-7076
for a permit to appropriate 0.06 cubic feet per second ~~acres feet per year~~
of water from a ground water source
by means of pump and pipeline
within the NE 1/4, Sec. 26, T. 35N, R. 3W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
~~for~~ purposes (0.02 cfs); and from May 15 to Oct. 15 for the irrigation of ten
acres (0.06 cfs)
within the SE 1/4 (domestic), E 1/4 (irrigation), Sec. 26, T. 35N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
January 14, 1974.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on Dec. 27, 1973 and Jan. 3, 1974

85 7076

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Roger Scrimsher, Route 2, Box 10, Culdesac, Idaho, has on December 14, 1973, submitted Application No. 85-7076 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of pump and pipeline within the NE NE $\frac{1}{4}$, Sec. 26, T. 35N, R. 3W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock watering purposes (0.02 cfs), and from May 15 to Oct. 15 for the irrigation of ten acres (0.06 cfs) within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (domestic), E $\frac{1}{2}$ NE $\frac{1}{4}$ (irrigation), Sec. 26, T. 35N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 14, 1974.

R. KEITH HIGGINSON
Director

Published in the Lewiston
Morning Tribune, Lewiston, Idaho,
on Dec. 27, 1973 and Jan 3,
1974.

O.K.
1-2-74
CP

7076

December 21, 1973

Re: Application for Permit No. 85-7076

Roger Scrimsher
Route #2, Box 10
Culdesac, ID 83524

Dear Mr. Scrimsher:

Enclosed is your receipt No. 12299 in the amount of \$10 for the filing fee on the above referenced application. We have begun processing your application; however, we have taken the liberty of retyping the form and are returning it for your review and signature.

Please note under Item 4 that we have reduced the quantities of water for domestic and stockwatering purposes, which should be adequate to supply your needs. The total amount of water to be appropriated remains unchanged.

Please review all items on the application and if they are in order, please sign at the bottom of Page 3 and return it to our office. Your assistance in this matter is appreciated, and if you should have any questions, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosures

CE 12/21/73