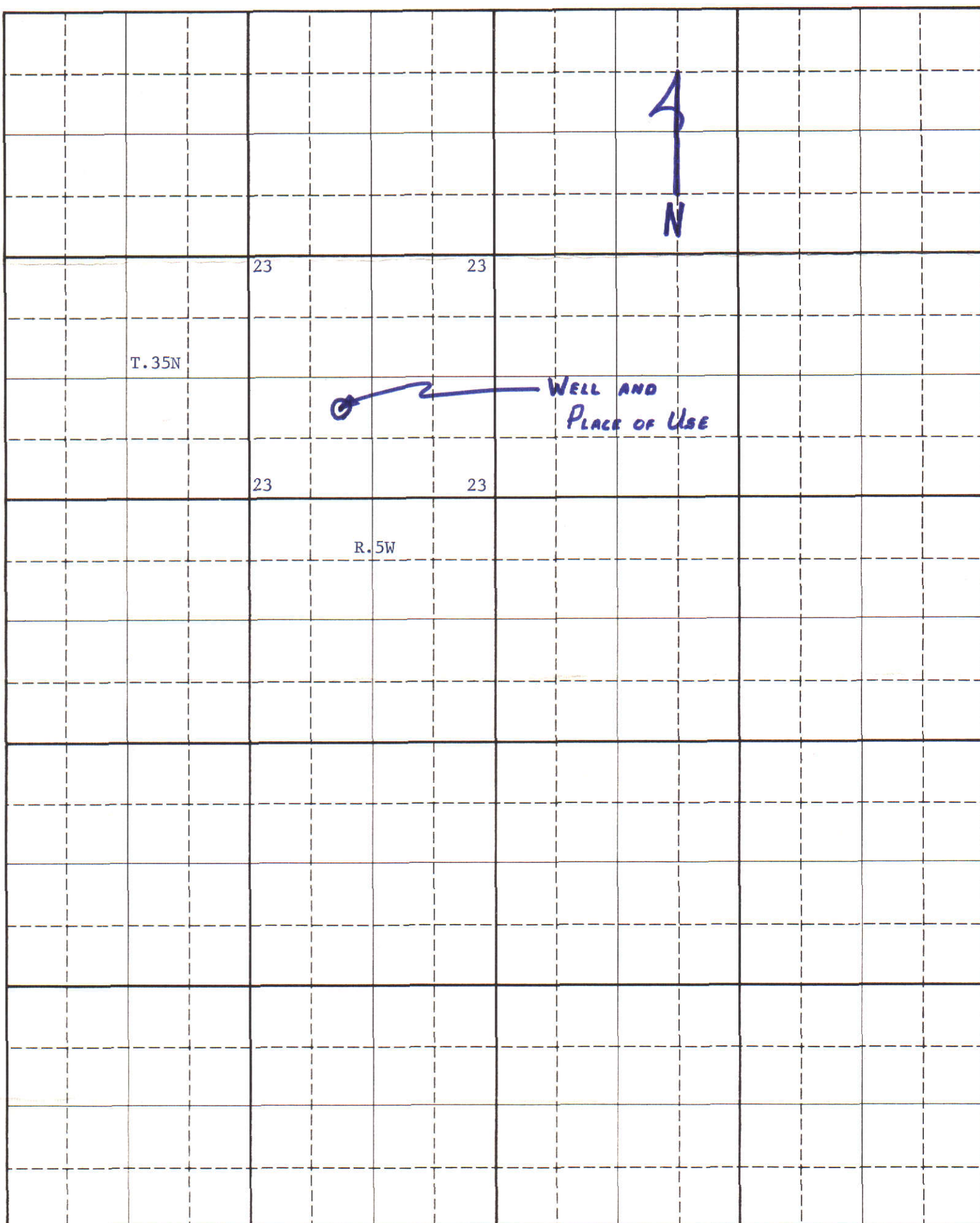


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David S. Hamilton
(Applicant)

85 7080

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

APR 10 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David S. Hamilton, 6851 Tammany Creek Road, Lewiston, Idaho has on March 18, 1974 submitted Application No. 85-7080 for a permit to appropriate 0.17 cubic feet per second of water from a ground water source by means of pump and motor within the NE 1/4 SW 1/4, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic (0.06 cfs) and stockwatering purposes (0.01 cfs); and from March 15 to Nov. 15 for the irrigation of five acres (0.10 cfs), all uses within the NE 1/4 SW 1/4, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair

, being duly sworn
deposes and says, I am the office manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28th day of
March, A. D. 1974, and the last publica-
tion thereof being on the 4th day of April,
A. D. 1974, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4th day of April, 1974.

Norman W. Rich 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

T
35
N

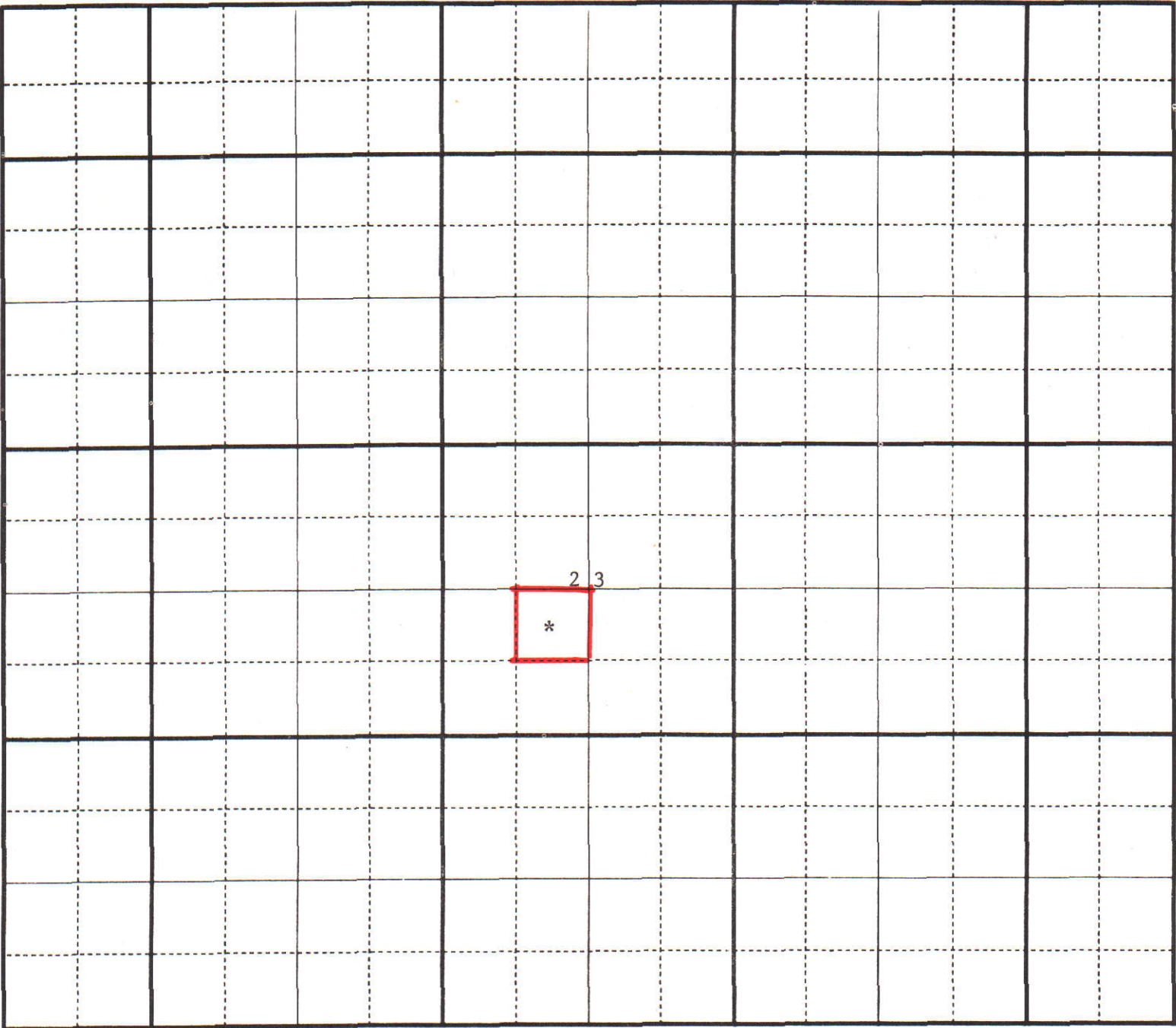


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7080 Priority March 18, 1974 Amount 0.17 cfs

THIS IS TO CERTIFY, that DAVID S. HAMILTON
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7080 issued pursuant to Application for Permit dated March 18, 1974,
and has submitted proof to the Department of Water Resources on March 12, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>2.4 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.2 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u> (both dates inclusive)	at <u>0.10</u> cfs and	<u>17.5 acre feet or</u> <u>3.5 af per acre</u>

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23,
Twp. 35 N, Rge. 5 W, B. M. in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35 N	5 W	23									X	(2 families)							Five

Total number of acres irrigated Five

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 76.

Director

Identification No. 85-7080

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

ISSUED FOR 0.17 SEC. FL.

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David S. Hamilton
post office address 6851 Tammany Creek Road, Lewiston, Idaho 83501
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B.M. Nez Perce County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Berkeley 5 h.p. submercible pump and motor.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 194 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses, 2 cows.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Two.
(5) If water is to be used for other purposes describe: _____

85 7080

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	23									5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

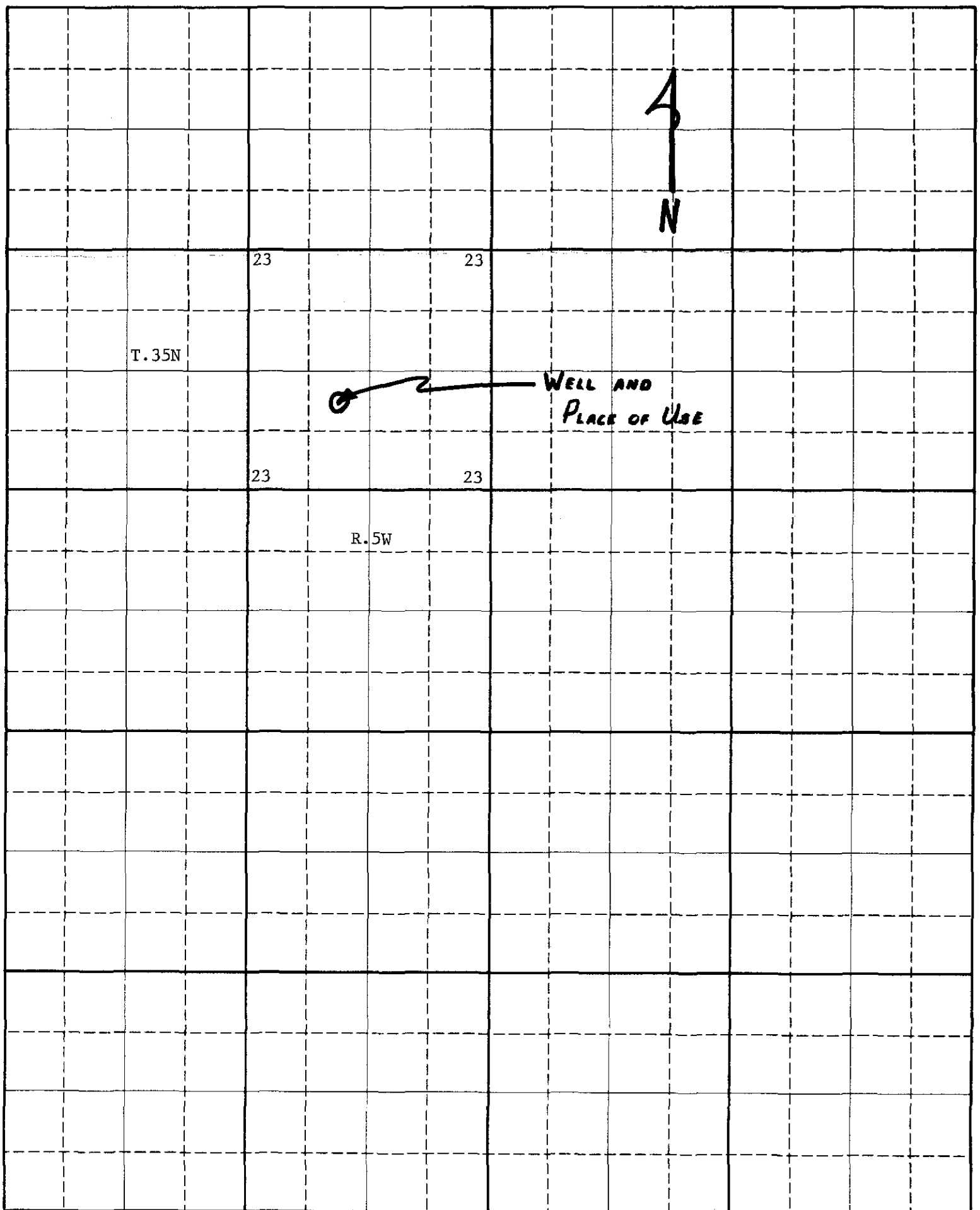
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Hamilton
(Applicant)

85 7080

Received by CP Date 3-18-74 Time 1:00 p.m.Preliminary check by TE Fee \$ 10.00Receipted by TE Date 3-18-74 # 12398Publication prepared by CP Date 3-22-74Published in Lewiston Morning TribunePublication dates 3-28 & 4-4-74Publication approved CP Date 4-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April 19 74.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>3/19/74</u>	Application No. <u>85-7080</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>3/19/74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>3/19/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>4/15/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>4/15/74</u>	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>4/15</u>	Affidavit of Publication received (date) <u>April 10, 1974</u>
(11)	<u>CP</u>	<u>3/22</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>4/15/74</u>	Action recommended:
			☒ Approve Priority <u>3/18/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>4/15/74</u>

RECEIVED

APR 28 1974

85 7080

Department of Water Administration

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn
deposes and says, I am the office manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 28th day of
March, A. D. 1974, and the last publica-
tion thereof being on the 4th day of April,
A. D. 1974, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

4th day of April, 1974

Norman W. Rich 8-28-74

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Daniel C. Hamilton, 6851 Tammany Creek Road, Lewiston, Idaho has on March 18, 1974 submitted Application No. 7080 for a permit to appropriate 0.17 cubic feet per second of water from a ground water source by means of pump and motor within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic (0.06 cfs) and stock watering purposes (0.01 cfs); and from March 15 to Nov. 15 for the irrigation of five acres (0.10 cfs), all uses within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

IDENT. NO. 85-7080

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 2, 1976

Re: Permit No. 85-7080

David S. Hamilton
6851 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Hamilton:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

FIELD REPORT

David S. Hamilton

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.01 ✓ c.f.s. for stockwater (2 horses, 2 cows)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for domestic (two houses)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.17 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 35N N/S, Range 5W E/W, B.M., Section 23, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Nez Perce County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____County

Other Points of Diversions: _____

Description of diverting works: Berkeley 5 hp submersible pump & motor. 6" casing, 194' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

T
35
N

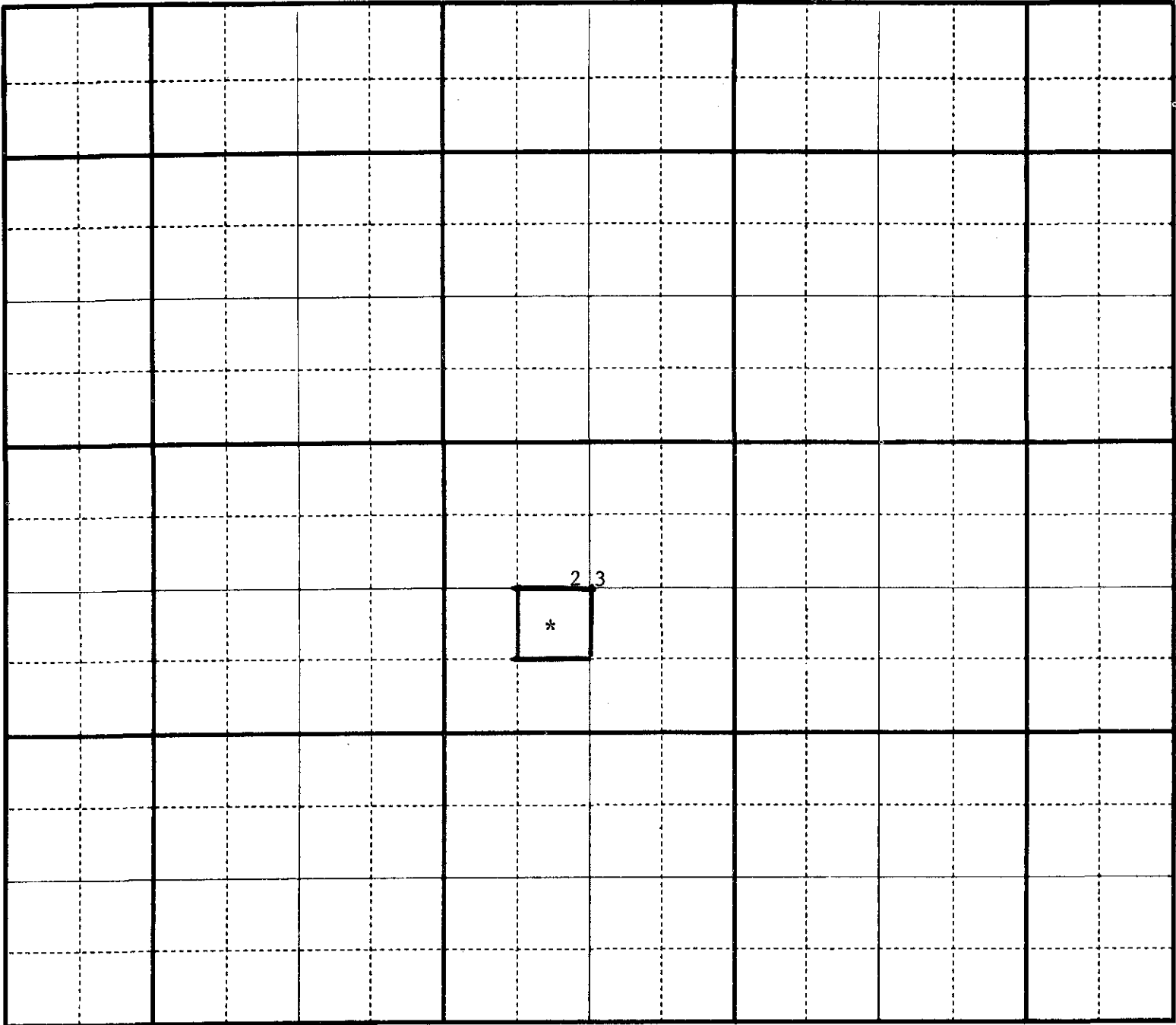


Diagram of System

DATE OF EXAM 7/12/76

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.1 c.f.s. V = 17.5 AF/Ann. from MAR 15 to Nov 15
Domestic Q = 0.06 c.f.s. V = 2.4 AF/Ann. from JAN 1 to DEC 31
Livestock Q = 0.01 c.f.s. V = 0.2 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.17 Method of measurement GAUGE

Total Q recommended 0.17 Meter No. _____ Type _____ Condition _____

Total V recommended 20

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$$\frac{(5.60)(2)}{442.8} = 0.1 \text{ cfs}$$

SYSTEM DESCRIPTION:

SUBMERSIBLE PUMP 6" WELL SUPPLIES TWO HOUSEHOLDS
AND 4 HEAD OF STOCK
IRRIGATION WITH 8 SPRINKLES 5/32" x 7/64" -7°

REMARKS:

Examiner's Signature [Signature] Date 7/19/76

Checked by [Signature] Date 7-26-76

Approved by _____ Date _____

March 17, 1975

Re: Permit No. 85-7080

David S. Hamilton
6851 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Hamilton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. 85-7080

Permit No. 85-7080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 11 1975
R 19

1. a) Name of Permit Holder DAVID S. HAMILTON
b) Post Office Address 6851 TAMMANY CREEK ROAD, LEWISTON, IDAHO 83501
2. Permit Number 85-7080
3. Date of Priority that you are prepared to establish Dec 18, 1972
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 23
Township 35N, Range 5W Boise Meridian, Other points of diversion: NEZ PERCE
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for IRRIGATION purposes from MARCH 15 to NOV. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.01 for STOCKWATER purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.06 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.17 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I have been using 12 minnow at 5 gallons per min. That amounts to 600 gallons per minute.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) BERKELEY 5 H.P. SUBMERSIBLE PUMP AND MOTOR.
6" INCH WELL CASING. DEPTH OF WELL 194 FEET.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well driller's name and address and the date the well was completed:
BURNS + WITT WELL DRILLING.
2019 POWERS AVENUE, LEWISTON, IDAHO 83501
WELL WAS COMPLETED NOV. 4, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
I started using this water Dec 18, 1972 for livestock and domestic purposes. I have been watering 2 horses and 2 cows and 12 chickens.

Exam typed 3/18/75 by jg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

I have been irrigating these acres of pasture and alfalfa.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	23									5								5

Total number of acres irrigated 5

10. Remarks:

I had Dick Brown the well driller measure the rate of flow this was done with a five gallon bucket. It figured out at 70 + gallons per minute.

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 10, 1975
(Date)

David S. Hamilton
(Signature)

State of Idaho)
County of NEZ PERCE) ss.

On this 10th day of MARCH, 19 75, personally appeared before me the signer~~X~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

David M. McRay
Notary Public residing at LEWISTON, Idaho

My commission expires 8-26-76

● **INSTRUCTIONS:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26600

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *David S. Hamilton*

DATE OF DELIVERY

MAR 3 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

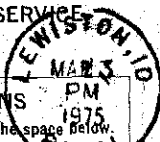
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300.



February 28, 1975

CERTIFIED MAIL

#26600

Re: Permit No. 85-7080

David S. Hamilton
6851 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Hamilton;

One of the conditions of approval of your water Permit No. 85-7080 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

April 24, 1974

Re: Permit No. 85-7080

David S. Hamilton
6851 Tammany Creek Road
Lewiston, Idaho 83501

Dear Mr. Hamilton:

Enclosed is a copy of your approved Application for Permit No. 85-7080. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

85 7080

THE *Tribune* PUBLISHING CO.

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Sold to

State of Idaho
Dept. of Water Administration
401 Front Ave. Rm. 209
Coeur d'Alene, Idaho 83814

Date April 4, 19 74

acct#96475

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of Application Appl. # 85-7080 David Hamilton 31 lines 2 times @37¢ \$11.47 hereby certify the above account is correct and just, that the supplies were actually fur- nished and/or the services were actually ren- dered as charged and that I/We have not re- signed <u>Tribune Publishing</u> By: <u>D.N. Sinclair</u> D.N. Sinclair	
THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY				

March 22, 1974

Re: Application No. 85-7080 - David S. Hamilton

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~--In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct; that the amount claimed is legally due,
after allowing all just credits; and that no part of
the same has been paid."~~

~~--(signature of claimant)~~

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 4-15-74 by CP

FE:CP

Enc: Legal Notice

85 7080

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David S. Hamilton,
6851 Tammany Creek Road, Lewiston, Idaho
has on March 18, 1974 submitted Application No. 85-7080
for a permit to appropriate 0.17 cubic feet per second ~~none feet per second~~
of water from a ground water source
by means of pump and motor
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County
to be used from Jan. 1 to Dec. 31 for domestic (0.06 cfs) and stockwatering
~~xxx~~ purposes (0.01 cfs); and from March 15 to Nov. 15 for the irrigation of
five acres (0.10 cfs), all uses
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on March 28 and April 4, 1974

85 7080

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that David S. Hamilton, 6851 Tammany Creek Road, Lewiston, Idaho, has on March 18, 1974 submitted Application No. 85-7080 for a permit to appropriate 0.17 cubic feet per second of water from a ground water source by means of pump and motor within the NW 1/4 SW 1/4, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic (0.06 cfs) and stockwatering purposes (0.01 cfs), and from March 15 to Nov. 15 for the irrigation of five acres (0.10 cfs), all uses within the NE 1/4 SW 1/4, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

85 7080

March 22, 1974

Re: Application for Permit No. 85-7080

Mr. David S. Hamilton
6851 Tammany Creek Road
Lewiston, ID 83501

Dear Mr. Hamilton:

Attached is your receipt No. 12398 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

85 7080

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 12, 1974

Mr. David S. Hamilton
6851 Tammany Creek Road
Lewiston, ID 83501

Dear Mr. Hamilton:

We are returning the Claim to a Water Right you submitted for your well. We have typed an Application for Permit transferring the information you listed on your Claim. The Application is the correct form to file.

Please review all items on the Application, sign at the bottom of Page 3, return the form to our Northern District Office in Coeur d'Alene along with the \$10 filing fee, and we shall begin its processing.

If you should have any questions in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosures