

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd S. Littlefield
(Applicant)

RECEIVED

MAR 28 1975

Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd I. Litchfield, Route 2, Box 35D, Grangeville, Idaho has on March 10, 1975 submitted Application No. 85-7097 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well, pump, and motor within the E $\frac{1}{2}$ SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 27, T. 30 N, R. 3E, B. M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for four families within the E $\frac{1}{2}$ SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 27, T. 30N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401. Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 5, 1975.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 19 and March 26, 1975. M19-26

.....Karen L. Gray..... being first duly sworn, says he is the Account Representative.... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two... times, the first publication being on the 19..... day of March....., 1975, and the last publication on the ..twenty-sixth..... day of March..... 1975; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Karen L. Gray.....

Subscribed and sworn to before me this 6..... day of March....., 1975.

.....Marilyn J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7097 Priority March 10, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that FLOYD I. LITCHFIELD
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 85-7097 issued pursuant to Application for Permit dated March 10, 1975,
and has submitted proof to the Department of Water Resources on February 14, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 30N,
Rge. 3E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
30N	3E	27																	X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

Director

DRT

Identification No. 85-7097

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Floyd I Litchfield Phone: 983-1784
post office address Route 2 Box 35D Grangeville Idaho 83530
2. Source of water supply drilled well which is a tributary of _____
3. a. Location of point of diversion is E 1/2 SE 1/4 of SE 1/4 of Section 27 Township 30 N #11
Range 3 E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump and
motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1100.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E 1/2 SE 1/4 of SE 1/4 of Section 27 Township 30 N
Range 3 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

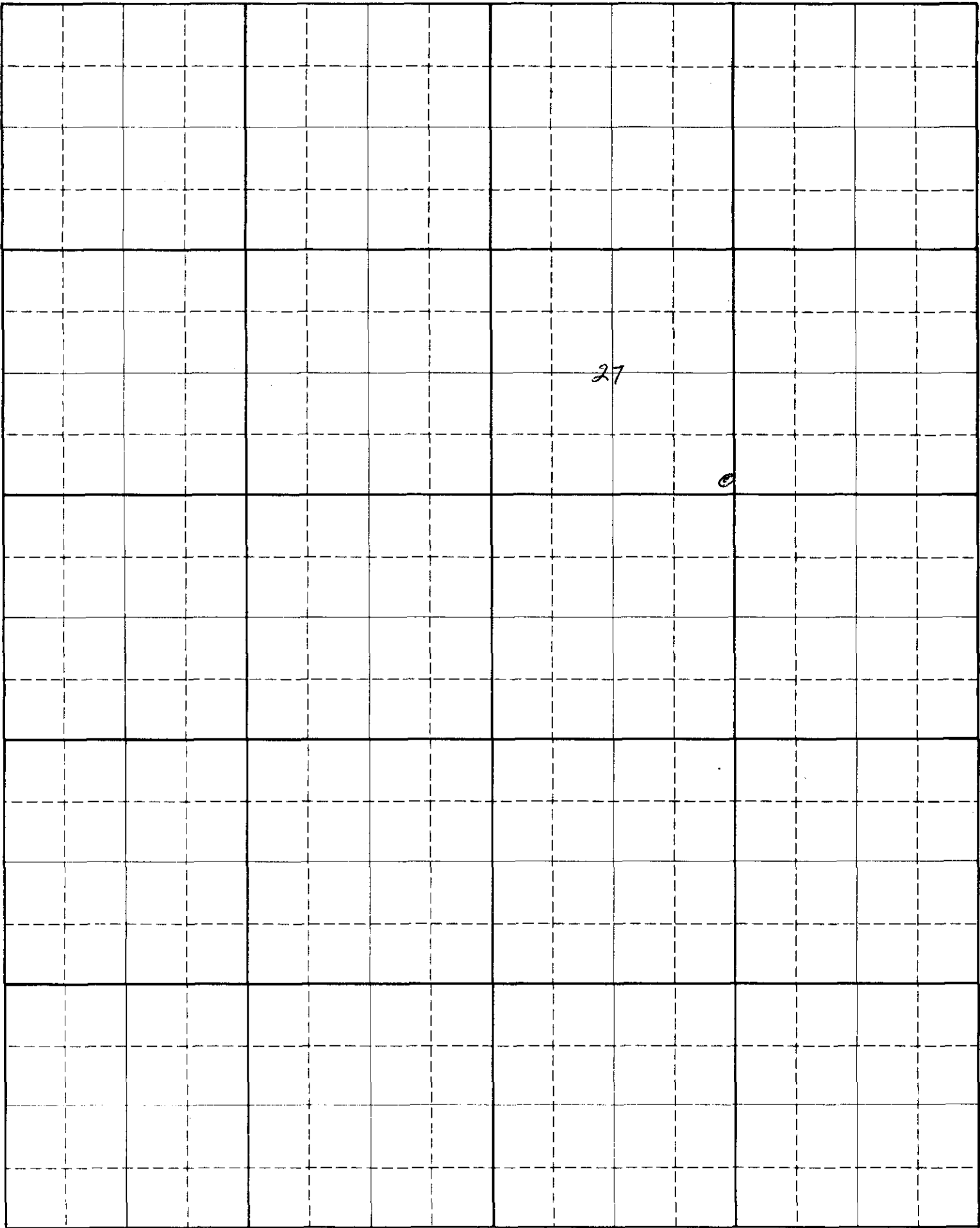
9. a. Who owns the property at the point of diversion Floyd I Hitchfield

b. Who owns the land to be irrigated or place of use Floyd I Hitchfield

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd S. Litalfield
(Applicant)

Reduced Priority 3-10-1975

CP 3-12-75

Received by CP Date 3-10-75 Time 8:00A

Preliminary check by CB Fee \$ 10.00

Receipted by CP Date 3/10/75 # 444

Publication prepared by CP Date 3-14-75

Published in Idaho County Free Press

Publication dates 3-19 & 3-26-75

Publication approved CP Date 3-31-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 75.

R. Karl Higgin
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7097

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) SP 3/12/75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SP 3/12/75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) SP 4/9/75 Critical groundwater area: yes _____ no ☒
- (8) SP 4/9/75 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CP 3/31 Affidavit of Publication received(date) MARCH 29, 1975
- (12) CP 3/14 Final date for protests APRIL 5, 1975
Protests received: yes _____ no ☒
- (13) SP 4/9/75 All requested information received from agencies or applicant: yes _____ no _____
- (14) SP 4/9/75 Action recommended:
☒ Approve ☐ Deny
3/10/75 Proposed Priority
Reason for Reduction _____
NO Measuring device required
See attached sheet for other conditions of approval
☒ No special conditions for approval

(15) District Porter By Staff Date 4/9/75

AFFIDAVIT OF PUBLICATION

.....Karen L. Gray..... being first duly sworn, says he is the Account Representative.... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two... times, the first publication being on the 19..... day of March....., 197..5..., and the last publication on the ...twenty-sixth..... day of March..... 197.5.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Karen L. Gray.....

Subscribed and sworn to before me this 5..... day of March....., 197..5..

.....Marilyn J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

WATER RIGHT NUMBER 85-7097

OWNER LAST NAME - LITCHFIELD FIRST NAME - FLOYD I. ORIG OWNER -
ADDRESS LINE 1 - RT. 2 BOX 35D ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - GRANGEVILLE STATE - ID ZIP CODE - 83530
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 03-10-1975 COUNTY - IDAHO TOTAL DIV. RATE - ⁰⁴2000 -CFS
TOTAL DIV. VOLUME - ^{1.2}.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 27 30N 03E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - ⁰⁴2000 CFS USE DIV. VOLUME - ^{1.2}.00 AFA
USE - DOMESTIC PLACE OF USE - TWN 30N RANG 03E SEC 27 TRACT SESE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
X ->NON IRRIG USE - D/4 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1980 PERMIT/DENIED - 04-15-1975 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LEE~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 3, 1981

Floyd I. Litchfield
Rt. 2, Box 35D
Grangeville, Idaho 83530

Dear Mr. Litchfield,

RE: License No. 85-7097

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1981

Floyd I. Litchfield
Rt. 2, Box 35D
Grangeville, Idaho 83530

Dear Mr. Litchfield,

A representative of this Department has made an examination of the works covered by your Permit No. 85-7097, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 30N, Rge. 3E, B.M.

Beneficial use: Domestic use for 1 unit within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 30N,
Rge. 3E.

Priority date established: March 10, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 4 1981

FIELD REPORT
 Floyd Litchfield
 R-2 BX 350
 Grange

Department of Water Resources

 Permit No.
 25-4

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2-22-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/20/81 Accompanied by Owner Total Q measured 0.04 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Estimated Meets Permit requirements? yes

Measurement calculations:

One household - 0.04 cfs, 1.6 AFA 1.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" well nears 5008 1/2 p.
one household only, 4 people in household
down to garden & household. George Burns - Driller

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>1.6 AFA</u>	<u>Jan 1</u>	<u>Dec 31</u>
		<u>1.2</u>		
		<u>1.2</u>		
Total	<u>0.04</u>	<u>1.6 AFA</u>		

Remarks When the owner filled the application he
thought that item 8a.4 was for the number of people
in the household.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

*No map or diagram
submitted with this
field exam. R*

Point(s) of diversion: SE SE SEC 27 T-30N R-3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	27																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 4/20/81
 Date 4-27-81
 Date 5/6/81

WATER RIGHT NUMBER 85-7097

WATER RIGHTS EDIT REPORT

03/10/80

PAGE 60

ACT
ION

L

L PROOF MADE - P

ACT
ION

N OWNER LAST NAME - LITCHFIELD FIRST NAME - FLOYD I.
N ADDRESS LINE 1 - RT. 2 BOX 350
N CITY - GRANGEVILLE STATE - ID ZIP CODE - 83530
N SOURCE - GROUNDWATER
N STAGE - PERMIT PRIORITY - 03-10-1975 COUNTY - IDAHO TOTAL DIV. RATE - .2000CFS
N DIVERSION POINT - SESE 27 30N 03E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2000CFS
N USE - DOMESTIC PLACE OF USE - TWN 30N R4G 03E SEC 27 TRACT SESE
N NON IRRIG USE - D/4 HOMES.
N PROOF DUE - 04-01-1980 PERMIT/DENIED - 04-15-1975
N DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 85-7097

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 185-7097
 OTd No. _____ New No. _____

Record

1. Original Owner: Floyd I. Litchfield

Present Owner: _____

2. Address: St. 2 Box 35D
 3. City: Grangeville State: Id Zip: 83530

4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-10-1975

D. County: 49

E. Total Diversion Rate: .2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>27</u>	<u>30N</u>	<u>3E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .2
 (cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

dc 9-19

8. Use Code: 7

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *D/4 homes*

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1980

B. Date Permit Approved or Denied: 4-15-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *Well, pumps & pipeline.*

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 22, 1980

Mr. Floyd I. Litchfield
Rt. 2 Box 350
Granseville, Idaho 83530

RE: 85-7097

Dear Mr. Litchfield:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7097.

Name(s) of Permit Holder: Floyd I Litchfield

Post Office Address: Rt 2 Box 35 D

Grangeville Idaho 83530 Tel. No. 983-1784

Source of Water: Drilled Well with Pump & Motor

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

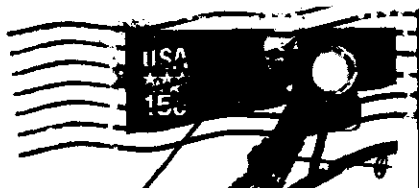
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/13-80
Date

Floyd I Litchfield
Signature of Permit Holder

Floyd Hitchcock
Rt 2 Box 350
Grangeville Idaho 83530



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LITCHFIELD, FLOYD I.
RT. 2 BOX 35D
GRANGEVILLE, ID 83530

104755

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7097 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

April 15, 1975

Re: Permit No. 85-7097

Mr. Floyd Litchfield
Route 2, Box 35D
Grangeville, Idaho 83530

Dear Mr. Litchfield:

Enclosed is a copy of your approved Application for Permit No. 85-7097. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 14, 1975

Re: Application No. 82-7032 - Elk City Water & Sewer Association
" " 82-7033 - " " " " "
" " 85-7097 - Floyd I. Litchfield

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

MICROFILMED

Bill: 3-31-75.4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd I. Litchfield,
Route 2, Box 35D, Grangeville, Idaho
has on March 10, 1975 submitted Application No. 85-7097
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source
by means of well, pump, and motor
within the ~~E¹SE¹SE¹~~, Sec. 27, T. 30N, R. 3E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for domestic purposes for four families

within the ~~E¹SE¹SE¹~~, Sec. 27, T. 30N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 5, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on March 19 and March 26, 1975

March 1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Floyd I. Litchfield, Route 2,
Box 35D, Grangeville, Idaho
has on March 10, 1975 sub-
mitted Application No. 85-7097
for a permit to appropriate
0.20 cubic feet per second of
water from a ground water
source by means of well, pump,
and motor within the E $\frac{1}{2}$ SE $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 27, T. 30 N, R. 3E,
B. M., Idaho County to be used
from Jan. 1 to Dec. 31 for do-
mestic purposes for four fami-
lies within the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 27, T. 30N, R. 3E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed with
the Idaho Department of
Water Resources, 401 Front
Ave., Coeur d'Alene, Idaho,
83814 on or before April 5,
1975.

R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Grangeville, Ida-
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1975.

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 10, 1975

Floyd I. Litchfield
Rt. # 2, Box 35 D
Grangeville, ID
83530

Re: 1 applicaiton for permit

Dear Mr. Litchfield:

Enclosed is your Receipt No. 444 in the amount of \$ 10.00 for
1 application for permit which was received in this office
on March 10, 1975.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED

28-75
RECEIVED

MAR 3 1975

Department of Water Resources

MAR 3 1975

Dear Sir:

Please send me a form

for file a water right for a
well.

Sincerely

MICROFILMED

Floyd L Litchfield
Rt 2 Box 35D
Shangerville, Idaho 83530

March 3, 1975

Floyd L. Litchfield
Rt. 2, Box 350
Grangeville, ID 83530

Dear Mr. Litchfield:

Pursuant to your letter request of February 28, 1975, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:ca

Enclosures

MICROFILMED