

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of large squares, with dashed lines forming a 20x20 grid of smaller squares. A coastline is drawn in the upper left quadrant, starting from the left edge and curving upwards and to the right. The coastline is labeled 'R 2 E' at its upper end and '25' further along. A point is marked with a small circle and labeled 'T 30 N' to its left. The map is oriented with the coastline running roughly north-south.

Chick & Wimer
Marilyn P. Wimer
(Applicant)

79 7018

RECEIVED

APR 2 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 21st day of March, 1973,
and the last publication on the 28th day of
March, 1973; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day
of March, 1973

Richard C. Hatch

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
PHILIP A. & MARILYN L. WI-
MER, P.O. Box 332, Grangeville,
Ida. has on March 8, 1973 sub-
mitted Application No. (79-7018)
for a permit to appropriate .04
cubic feet per second of water
from a ground water source by
means of well within the SW $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 25, T. 30 N., R. 2 E.,
B.M., Idaho County to be used
from Jan. 1 to Dec. 31 for do-
mestic purposes within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 30 N.,
R. 2 E., B.M.

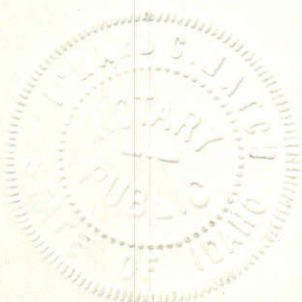
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Wat-
er Administration, Statehouse,
Boise, Idaho, 83707, on or be-
fore April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Coun-
ty Free Press, Grangeville, Ida-
ho on March 21 and March 28,
1973. M21-28

OK'd
4-3-73

79 7018



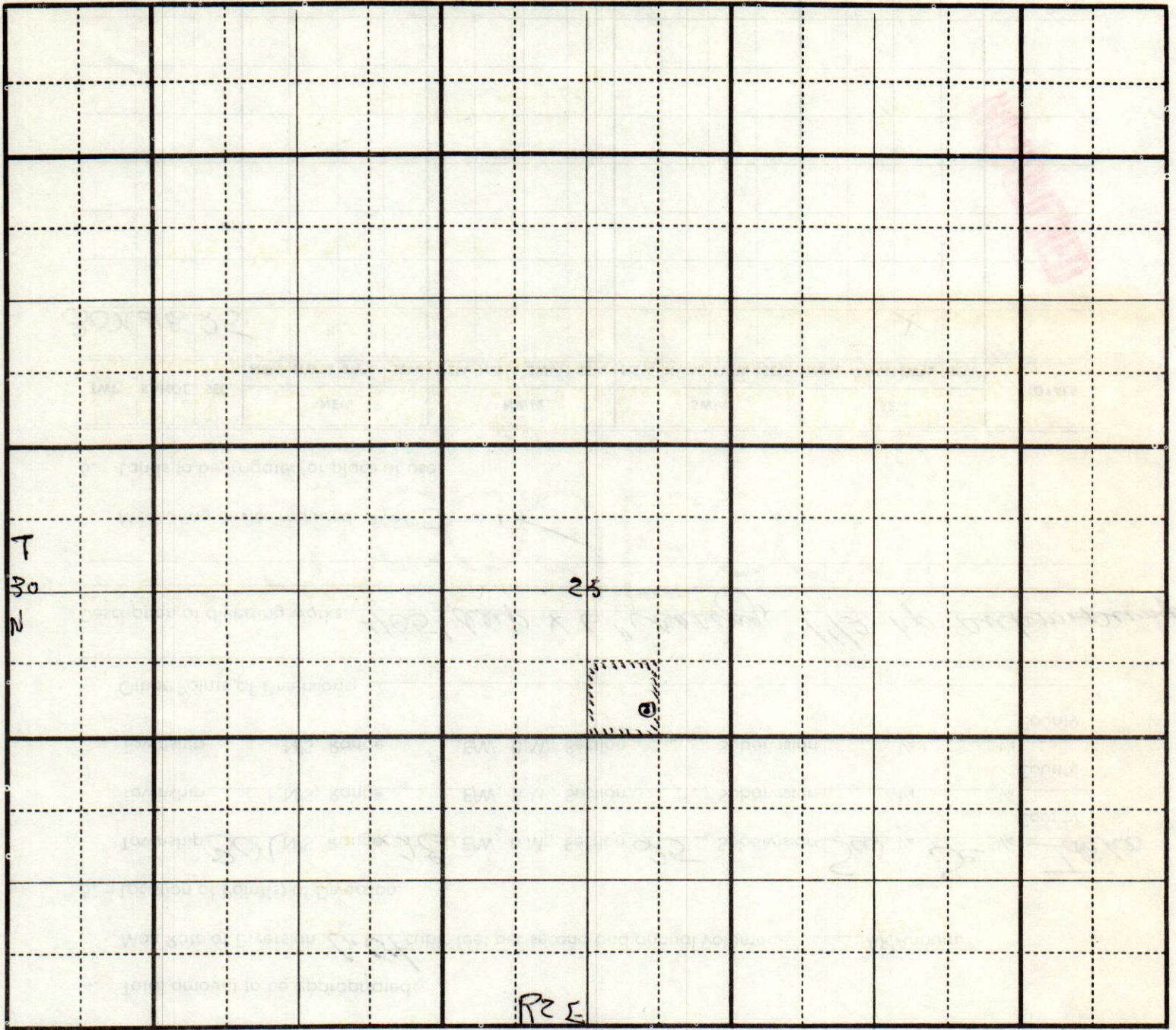


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7108 Priority March 8, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that PHILIP A. & MARILYN L. WIMER (H. & W.)
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 85-7108 issued pursuant to Application for Permit dated March 8, 1973,
and has submitted proof to the Department of Water Resources on March 8, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 30N,
Rge. 2E, B.M., in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
30N	2E	25																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day
July, 19 79.

Deputy Director

Identification No. _____

Application No. 79-7018 85-7108

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Philip A. and Marilyn L. Wimer (H. & W.)
post office address P. O. Box 332, Grangeville, Idaho 83530
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 30N
Range 2E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

- b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam: N/A
Period of year during which storage will occur N/A to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,100.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 30N
Range 2E B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
3 horses--2 cows
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

79 7018

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Philip A. & Marilyn L. Wimer

b. Who owns the land to be irrigated or place of use Philip A. & Marilyn L. Wimer

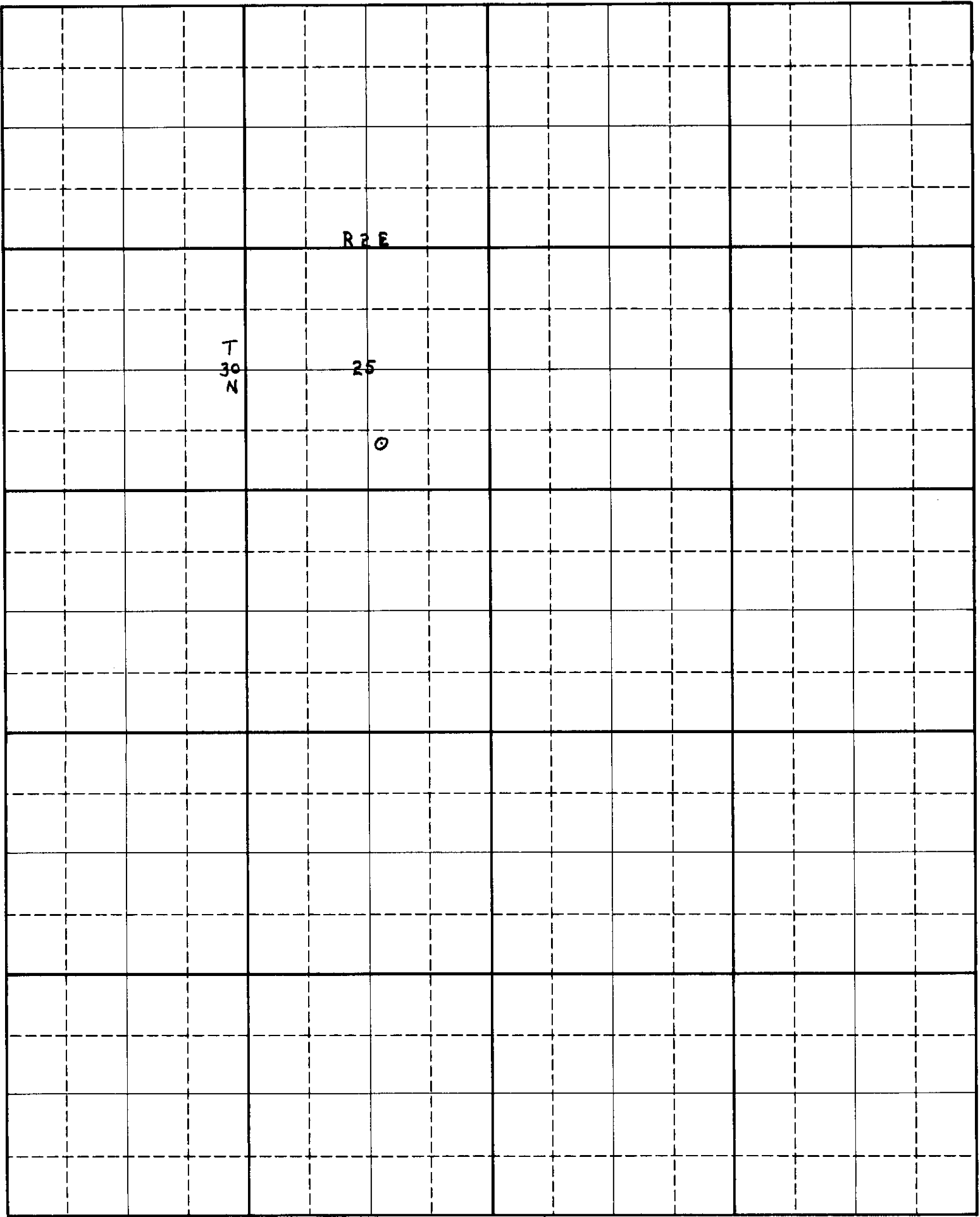
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

We wish to obtain water rights for our well on the land described in this application. The well has a proven capacity of 15-14 gallons per minute.

It is drilled to a depth of 400 feet. Location is a bout 3/4 air miles from city limits of Grangeville, Idaho and 2 miles by use of county roads.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley A. Winter
Marilyn L. Winter
(Applicant)

79 7018

Received by ef Date 3/8/73 Time 9:30 A
Preliminary check by JH Fee \$ 10.00
Receipted by ef Date 3-8-73 Sheet # 10009
Publication prepared by ef Date 3-15-73
Published in Idaho County Free Press
Publication dates 3-22 + 3-29-73
Publication approved ef Date 4-3-73
Priority reduced to 3-8-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 73.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	SEB	12 May 73	Application No. <u>79-7018</u> Name <u>Wimer</u>
(2)	SEB	12 May 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	SEB	12 May 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	SEB	12 May 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	SEB	12 May 73	In form for advertising <u>yes</u>
(6)	df	4-3-73	Affidavit of Publication received <u>yes</u>
(7)	SSP	4-9-73	Final date for protests <u>4/9/73</u> Protests received: yes <u>no</u>
(8)		NR	Date and Place of hearing _____ Decision reached at hearing _____
(9)	SSP	4/9/73	Located within Water District No. <u>Basin 69</u>
(10)	SSP	4/9/73	Critical groundwater area: yes <u>no</u>
(11)	SSP	4/9/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	SSP	4/9/73	Action recommended: ☒ Approve Priority <u>3/8/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	SSP	4/9	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>4/9/73</u> Title <u>WDE</u>

PL 100

12-11-1973

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of March, 1973, and the last publication on the 28th day of March, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of March, 1973

Bertrand C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



CH
4-3-73

79 7018

ACT
IONN OWNER LAST NAME - WIMER
N OWNER LAST NAME - WIMER

FIRST NAME - PHILIP A.

FIRST NAME - MARILYN L.

CITY - GRANGEVILLE

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 03-08-1973 COUNTY - IDAHO

TOTAL DIV. RATE -

.0400CFS

N TOTAL DIV. VOLUME - 1.20 AFA

N DIVERSION POINT - SWSE 25 30N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400CFS

USE DIV. VOLUME -

1.20 AFA

N USE - DOMESTIC

PLACE OF USE - TWN 30N RNG 02E SEC 25 TRACT SWSE

IDENT. NO. 85-7108

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1979

Philip A. & Marilyn L. Wimer
P.O. Box 332
Grangeville, ID 83530

Dear Mr. & Mrs. Wimer:

RE: Water Right No. 84-7109

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jean Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Philip A. & Marilyn L. Wimer
 Post office address P. O. Box 332, Grangeville, Idaho
 Person to contact _____ Phone 983-2625

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Dom (1)
 _____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 30N N/S, Range 28E E/W, B.M., Section 25, Subdivision Sw 1/4 Se 1/4, Idaho County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 405' deep x 6" casing, 1 1/2 hp submersible pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>30N</u>	<u>28E</u>	<u>25</u>																X	

TOTAL ACREAGE _____

RECEIVED
MAR 10 1978

Permit No. 29-2018
 Examination for 6/14

NOT FILMED

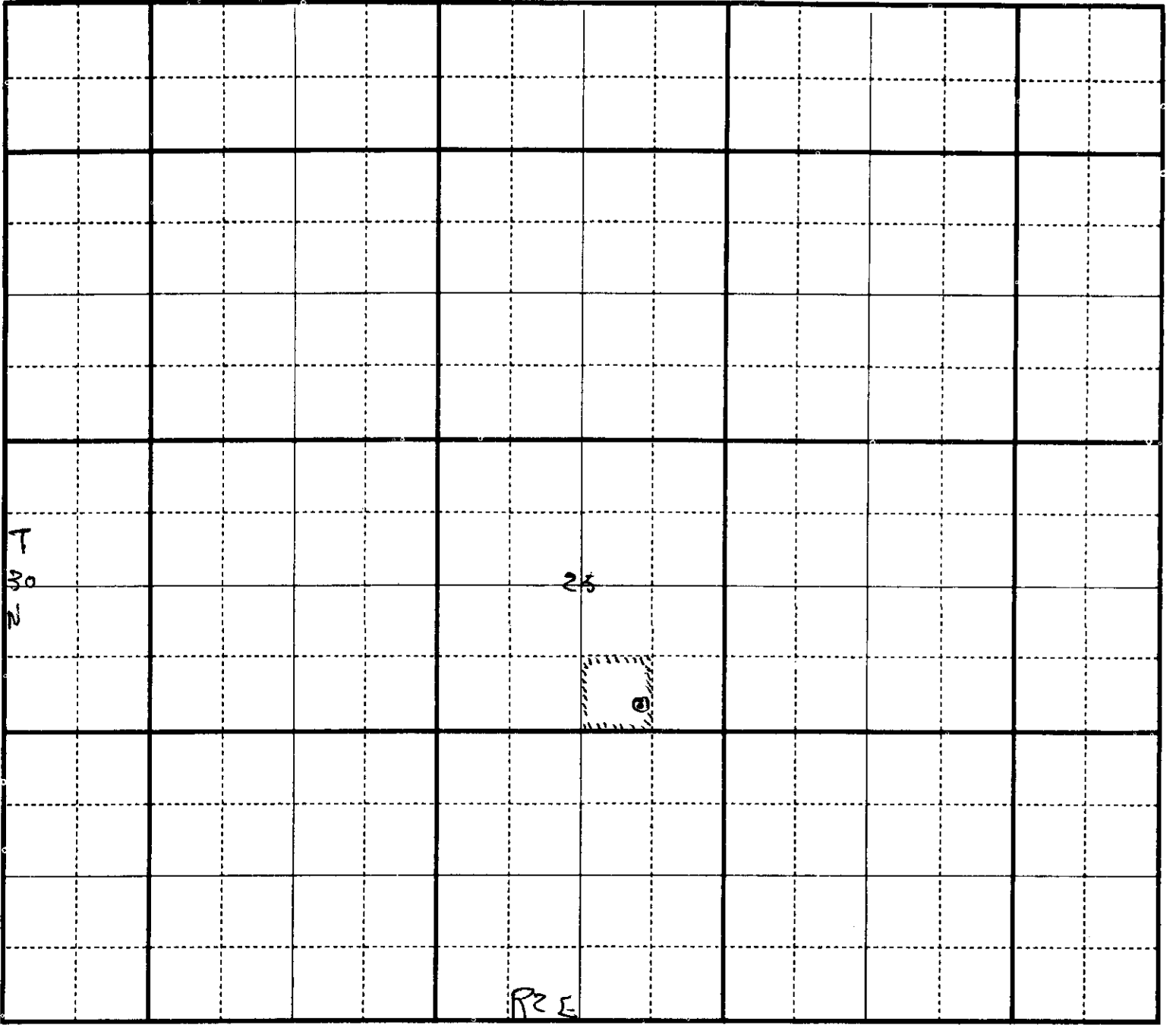


Diagram of System

DATE OF EXAM APR. 3, 1978

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from JAN 1 to DEC. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: GROUNDWATER
twp. 30 N/S, Rge 2 E/W, B.M., Sec. 25, Sub. SW 1/4 SE 1/4 IDAHO County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .04 Method of measurement (EST.)

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Q Est. = .04 Cfs. ALLOW V OF 1.2 AF.

SYSTEM DESCRIPTION:
DOMESTIC WELL, 6" CASING, 405' DEPTH. BERKLEY 1 1/2 H.P. SUBMERSIBLE PUMP, WELL LOCATED IN FRONT LAWN, NEAR PARKING. CAPPED WITH MONITOR CAP WITH UNDERGROUND WIRING. SERIES HOUSEHOLD, LAWN, GARDEN, DOMESTIC STOCK.

REMARKS:
MRS. WIMER PRESENT

Examiner's Signature James E. Luthy Date APR. 3, 1978

Checked by DBS Date 4/10/78

Approved by _____ Date _____

→ white bird first left

3 house up road right hand

white house brown gables

March 16, 1978

Re: Permit No. 85-7108 (Old No. 79-7018)

Philip A. & Marilyn L. Wimer
P.O. Box 332
Grangeville, Idaho 83530

Dear Mr. & Mrs. Wimer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MARCH 22 1978
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND

Identification No. 79-7018

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 8 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Philip A. & Marilyn L. Wimer
b) Post Office Address P.O. Box 332, Grangeville Idaho 83530
2. Permit Number 79-7018
3. Date of Priority that you are prepared to establish ~~4-1-73~~ 12-19-72
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 25
Township 30 N, Range 2 E Bm Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: well
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Depth of well 405' w/ 6" casing; 1 1/2 HP Berkley Sub. Pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Uhlenkatt Well Drilling Well #194
Completed 12-19-72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use & the watering of livestock
3/13/78 j

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Marilyn S. Wimer

MARCH 7, 1978
(Date)

Blair A. Wimer
(Signature)

State of IDAHO)
) ss.
County of IDAHO)

On this 7 day of MARCH, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]

Notary Public residing at GRANGEVILLE

My commission expires JAN. 27, 1982



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1978

CERTIFIED MAIL

138289

Re: Permit No. 85-7108 (Old No. 79-7018)

Philip A. & Marilyn L. Wimer
P.O. Box 332
Grangeville, Idaho 83530

Dear Mr. & Mrs. Wimer:

One of the conditions of approval of your water Permit No. 85-7108 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

STEPHEN ALLRED

Director

A:jfr

encl: Proof affidavit

MACROFILMED

79-7018

January 22, 1973

Mr. Philip A. Wimer
P. O. Box 310
Grangeville, Idaho 83530

Dear Mr. Wimer:

Pursuant to your letter request of January 19, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

79-7018

RECEIVED
Department of Water Administration

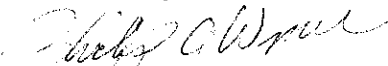
Philip A. Wimer
P O Box 310
Grangeville, Idaho 83530
January 19, 1973

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho

Gentlemen:

Would you please send me the necessary papers to file for a water
right. This will be for a drilled well in Idaho County.

Sincerely,


Philip A. Wimer

79-7018

April 11, 1973

Re. Permit No.: 79-7018

Philip A. Wimer
P. O. Box 332
Grangeville, Idaho 83530

Dear Mr. Wimer:

Enclosed is a copy of your approved Application for Permit No. 79-7018 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours

BOBBY D. SNOR
Assistant Director

BDF: cd

Enclosures

79 7018

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILIP A. & MARILYN L. WIMER,
P. O. Box 332, Grangeville, Ida.
has on March 8, 1973 submitted Application No. 79-7018
for a permit to appropriate .04 cubic feet per second ~~above feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 30 N., R. 2 E., B.M., Idaho County
to be used from Jan. 1 to Dec. 31 for domestic purposes
~~for~~
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 30 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Ida.
on March 21, 1973 and March 28, 1973

79 7018

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that PHILIP A. & MARILYN L. WIMER, P.O. Box 332, Grangeville, Ida. has on March 8, 1973 submitted Application No. 79-7018 for a permit to appropriate .04 cubic feet per second of water from a ground water source by means of well within the SW $\frac{1}{4}$ -SE $\frac{1}{2}$ Sec. 25, T. 30 N., R. 2 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 25, T. 30 N., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. **M21-28**

*called
3-20-73
df
will correct
error*

79 7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 15, 1973

Re: Application for Permit No. 78-7038 David Butler
79-7018 Philip A. & Marilyn L. Wimer
Claim to a Water Right No. 79-4018 Harriman T. Henry

Idaho County Free Press
Box 267
Grangeville, Idaho 83530
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

79 7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 8, 1973

Re: Application for Permit No. 79-7018

Philip A. Wimer
P. O. Box 332
Grangeville, Idaho 83530

Dear Mr. Wimer:

Attached herewith is your Receipt No. 10009 in the amount of \$ 10.00
for Application for Permit No. 79-7018

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

79 7018

February 26, 1973

Mr. Philip A. Wimer
P. O. Box 332
Grangeville, Idaho 83530

Dear Mr. Wimer:

We are returning your application for a water right with check #92-314 for \$10.00. We are also enclosing a new application which we have retyped making some changes.

We have changed the point of diversion in item 3a from S $\frac{1}{4}$ SE $\frac{1}{4}$ to SW $\frac{1}{4}$ SE $\frac{1}{4}$, as shown in your map. We have also changed item 4 to .04 c.f.s., the amount allowed for domestic use. In item 7a, we have allowed 5 years to apply the water to beneficial use.

Please examine the retyped application thoroughly and if correct, please sign it and return it to our office.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

GARY L. PAGE
Water Resource Supervisor

GLP:def

Enclosures

79 7018