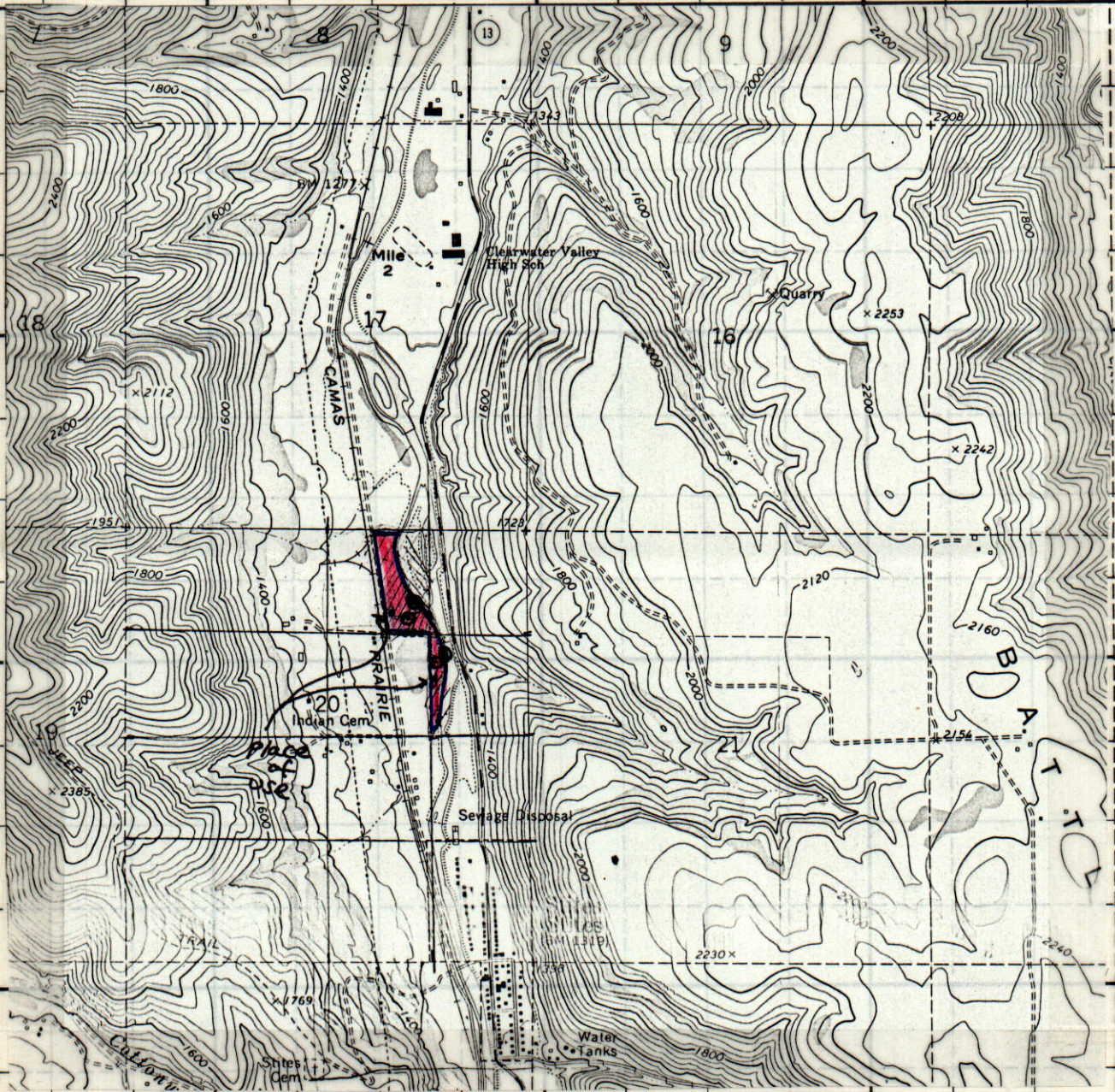


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jessie Kennedy
(Applicant)

82 7021

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jessie Kennedy
(Applicant)

82 7021

RECEIVED

DEC 24 1973

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jessie Kennedy, Rural Route, Stites, Idaho has on December 3, 1973 submitted Application No. 82-7021 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well, pump, pipe, and tank within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering purposes (0.02 cfs) within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 32N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Dec. 12 and Dec. 19, 1973. D12-19

AFFIDAVIT OF PUBLICATION

.....Marilyn J. Stolley..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 12th..... day of December....., 1973, and the last publication on the 19th..... day of December..... 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Marilyn J. Stolley.....

Subscribed and sworn to before me this 19th..... day of December....., 1973.

.....Buchant C. Hatcher....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

82 7021

82 10

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jessie Kennedy, Rural Route, Stites, Idaho has on December 3, 1973 submitted Application No. 82-7021 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well, pump, pipe, and tank within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering purposes (0.02 cfs) within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 32N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Dec. 12 and Dec. 19, 1973. D12-19

O.K.
12-12-73
CP

82-7021

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7118 Priority December 3, 1973 Amount 0.10 cfs

THIS IS TO CERTIFY, that JESSIE or VERNON KENNEDY
of Stites, Idaho, has complied with the terms and conditions of Permit
No. 85-7118 issued pursuant to Application for Permit dated December 3, 1973,
and has submitted proof to the Department of Water Resources on January 19, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 32N,
Rge. 4E, B. M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	4E	20		X		X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
May, 19 78.

Director

State of Idaho
Department of Water Resources

RECEIVED

JAN 20 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Jessie Kennedy, hereby assign to Jessie Kennedy or Vernon Kennedy
of Star Route, Stites, ID 83552
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 85-7118
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24 day of Jan, 19 76.

Jessie Kennedy
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Idaho) ss

On this 27th day of January, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Glenn A. Lemminger
Notary Public residing at
Boothia, Idaho

My commission expires:

June 28, 1978

ASSIGNED TO: Jessie Kennedy or Vernon Kennedy
1-30-1976 Stites, Idaho (Star Route)

Identification No. 85-7118
82-7021

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jessie Kennedy
post office address Rural Route, Stites, Idaho 83552
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 32N
Range 4E B.M. Idaho County; additional points of diversion if any: _____
or SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, $\frac{1}{2}$ h.p. pump, 2" pipe,
100 gallon pressure tank.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 32N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 head
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

~~82-7021~~
85-7118

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

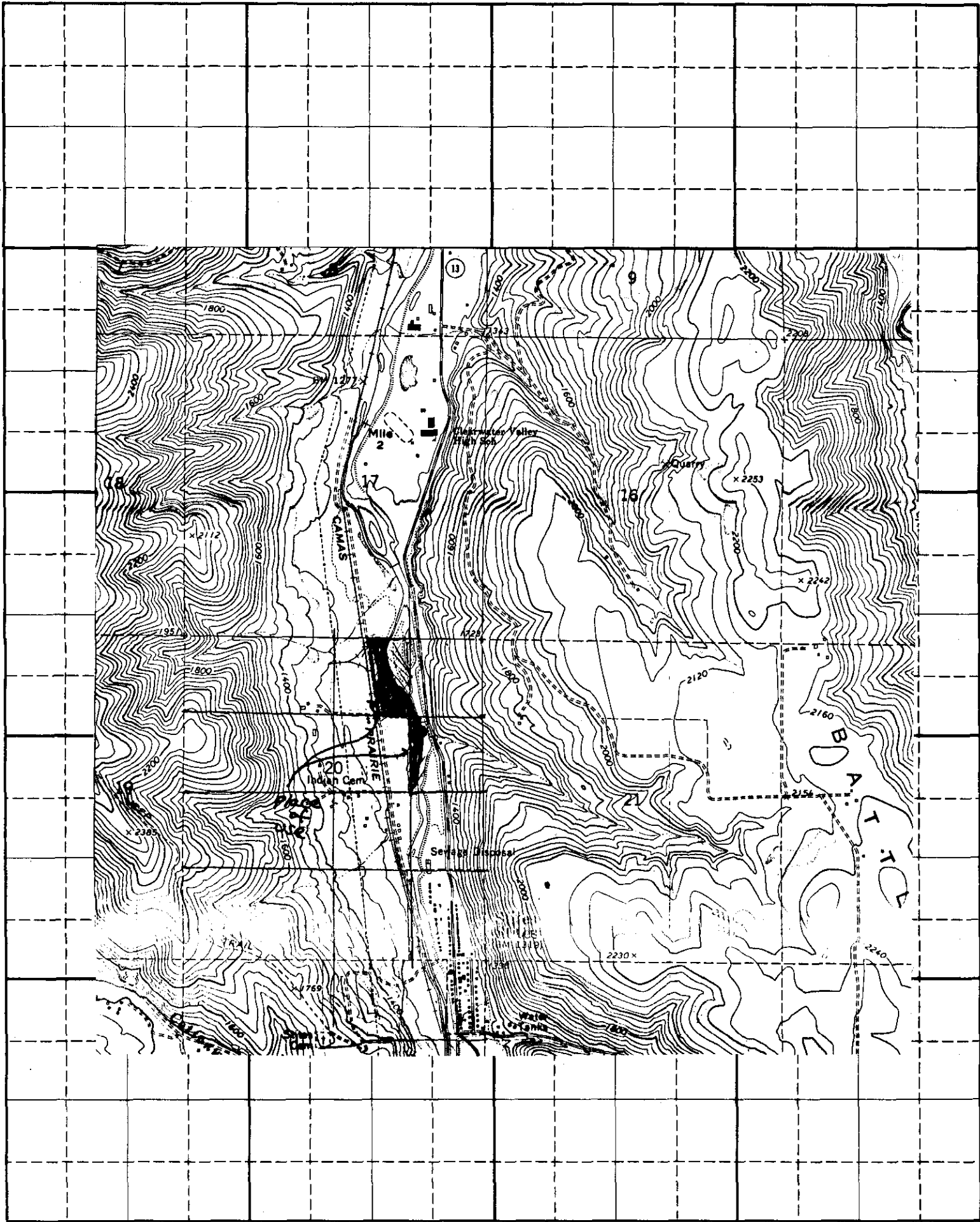
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jessie Kennedy
(Applicant)

82 7021

Proposed Priority 12-3-1973Received by CP Date 12-3-73 Time 1:00 PPreliminary check by FE Fee \$ 10.00Receipted by FE Date 12/3/73 # 12277Publication prepared by CP Date 12-7-73Published in Idaho County Free PressPublication dates 12-12 & 12-19-73Publication approved CP Date 1-2-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 82-7021, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1976.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 1974.

R. Karl Hiji
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JESSIE KENNEDY
post office address STITES IDAHO RUAL RT.
2. Source of water supply SOUTH FORK which is a tributary of CLEARWATER RIVER
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 32
NORTH Range FOUR B.M. EAST, IDAHO County; additional points of diversion if any SE $\frac{1}{4}$ NE $\frac{1}{4}$
SEC 20 TWP 32 4E
- b. If water is not consumed, it will be discharged into CLEARWATER RIVER at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 20 Township 32 Range 4E B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 for IRIGATION purpose from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.5 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. 50 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ELECTRIC PUMP
SPRINKLER SYSTEM DIRECT FROM RIVER FOR
IRIGATION. DOMESTIC USE TO BE DRILLED WELL
5 HP PUMP 2" PIPE 100 GAL. PRESSURE TANK
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 32 N
Range 4E B.M. AND SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 20 TWP 32 N RANGE 4E
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 COWS
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

TOTALS

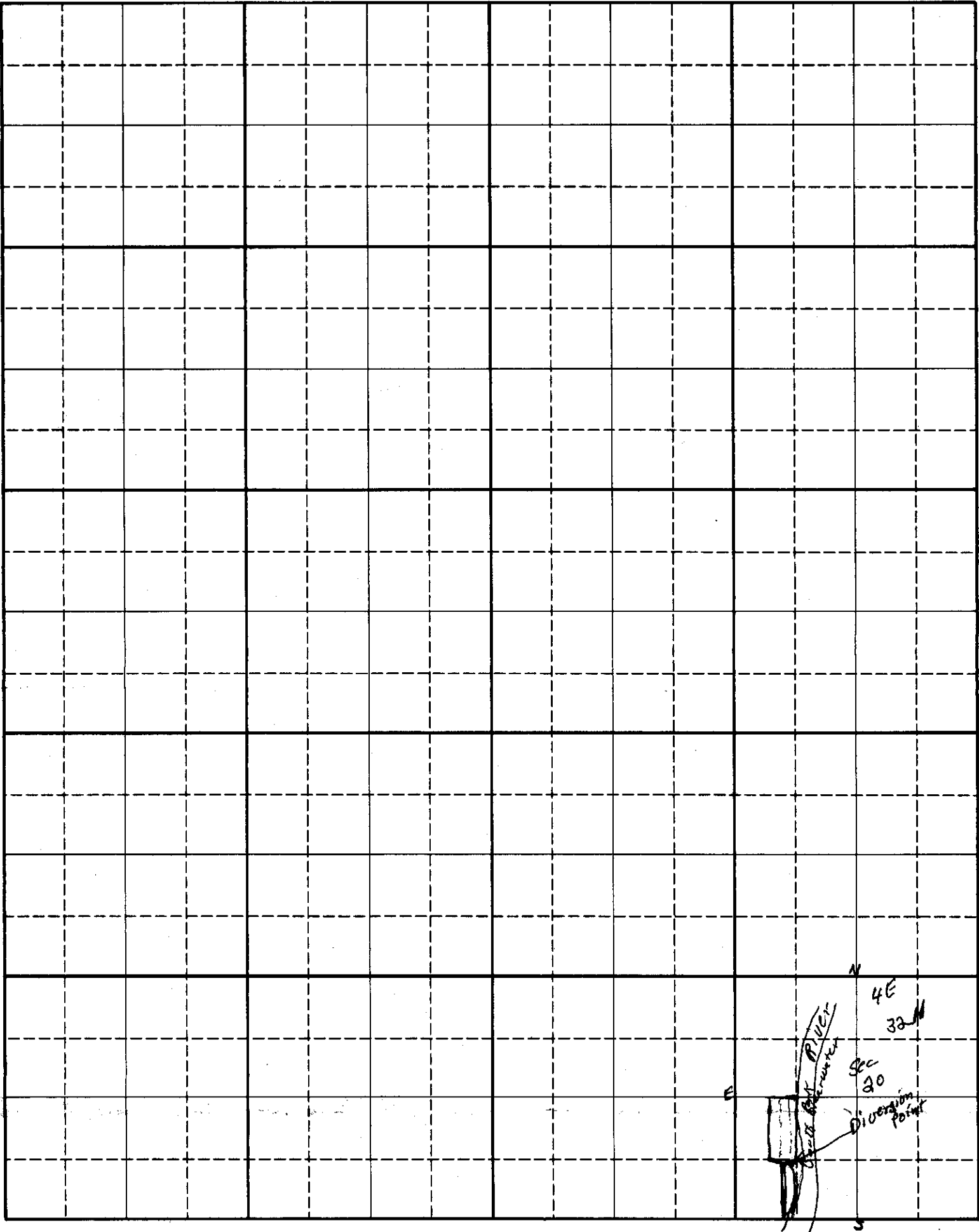
c. Describe any other water rights used for the same purposes as described above.

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

applicant to make this filing.

10. Remarks The water from the River to the road for irrigation. The water from the well will be used for domestic use

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jessie Kennedy
(Applicant)

Received by CR Date 11-21-73 Time 1:00 P
 Received by 47 Date 11-19-73 Time 10:30 A
 Preliminary check by _____ Fee \$ _____
 Received by _____ Date _____
 Publication prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
 b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) TE 12/3/73

Application No. 82-7021

(2)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) TE 12/3/73

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) _____

☐ Request Special Use Permit from U.S. F.S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant

(5) TE 12/3/73

In form for advertising

(6) _____

Located within Water District No. _____

(7) TE 1/2/74

Critical groundwater area: yes _____ no ☒

(8) TE 1/2/74

Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) _____

☐ Increasing (comment) _____

(9) _____

Comments: _____

(10) CP 1/2/74

Affidavit of Publication received (date) DECEMBER 24, 1973

(11) CP 12/7

Final date for protests DECEMBER 29, 1973
Protests received: yes _____ no ☒

(12) _____

Date and Place of hearing _____

Decision reached at hearing _____

(13) TE 1/2/74

All requested information received from agencies or applicant
yes ☒ no _____

(14) TE 4/2/74

Action recommended:

☒ Approve

Priority 12/3/73

☐ Deny

Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Northern

By [Signature] Date 1/2/74

RECEIVED
JAN 7 1974

82 7021 Department of Water Administration

RECEIVED

DEC 24 1973

Idaho County Free Press
Grangeville, Idaho

AFFIDAVIT OF PUBLICATION

.....Marilyn J. Stolley..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 12th..... day of December....., 1973, and the last publication on the 19th..... day of December..... 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Marilyn J. Stolley.....

Subscribed and sworn to before me this 19th..... day of December....., 1973.

.....Richard C. Hake....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

82 7021

82 10

ACT
ION

N OWNER LAST NAME - KENNEDY
N OWNER LAST NAME - KENNEDY
N OWNER LAST NAME - KENNEDY
N ADDRESS LINE 1 - STAR RT.

FIRST NAME - JESSIE
FIRST NAME - JESSIE
FIRST NAME - VERNON

ORIG OWNER - 0

N
N SOURCE - GROUNDWATER

CITY - STITES

STATE - ID ZIP CODE - 83552

N STAGE - LICENSE

PRIORITY - 12-03-1973

COUNTY - IDAHO

TOTAL DIV. RATE -

.1000CFS

N TOTAL DIV. VOLUME - 3.10 AFA

N DIVERSION POINT - NWNE 20 32N 04E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0200CFS

USE DIV. VOLUME -

.70 AFA

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800CFS

USE DIV. VOLUME -

2.40 AFA

N USE - STOCKWATER

PLACE OF USE - TWN 32N R4G 04E SEC 20 TRACT NWNE

TRACT SENE

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 85-7118
 Old No. New No.

Record

1. Original Owner: Jessie Kennedy

Present Owner: Jessie & Vernon Kennedy

2. Address: Star Rt.

3. City: Stiles State: ID Zip: 83552

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion						

7. Period of Use, Use, Diversion Rate/Volume:

from	to	for	purposes.	Amount
				(cfs or AC-FT/yr)
from	to	for	purposes.	Amount
from	to	for	purposes.	Amount
from	to	for	purposes.	Amount
from	to	for	purposes.	Amount
from	to	for	purposes.	Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 12, 1978

Re: Permit No. 85-7118

Jessie or Vernon Kennedy
Star Route
Stites, ID 83552

Dear Mr. and Mrs. Kennedy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 3, 1978

Re: Permit No. 85-7118

Jessie Kennedy
Star Route
Stites, ID 83552

Dear Mr. Kennedy:

A representative of this Department made an examination of the works covered by your Permit No. 85-7118 on August 8, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.1 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 32N, Rge. 4E, B. M.

Beneficial use: Domestic and stockwater use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 32N, Rge. 4E, B. M.

Priority date established: December 3, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

 GROVER
Water Rights Supervisor

JB/kw

INTER-DEPARTMENT MEMO — 1

FROM

Jan Grover

TO

Tom King

SUBJECT

85-2118

DATE

3/23/78

On the permit they have 2 pts. of diversion listed, but they have NW $\frac{1}{4}$ NE $\frac{1}{4}$ or SE $\frac{1}{4}$ NE $\frac{1}{4}$.

On your field exam you indicate there is only one well. Which quarter is it in?

I am attaching a copy of the field exam for your review. Please reply soon.

Jan
SIGNATURE

MICROFILMED

RECEIVED
JAN 26

JAN 23 1976

Department of Water Resources
Phone _____
Northern District Office
Phone _____

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

- Township 32N N/S, Range 4E E/W, B.M., Section 20, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Idaho
County
Township " N/S, Range " E/W, B.M., Section 20, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$,
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: 3 hr #110 35p 301 Reda, 6" well casing, 162' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**Permit No. 85-7118

Examination for _____ 03-7110

MIDWEST

DATE OF EXAM 8-8-77

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= 0.08 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= 0.02 c.f.s. V= 0.7 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Estimated Method of measurement None

Total Q recommended 0.10 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.1 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION: NONE
Two households @ 0.08 cfs & 2.4 AF/Ann
40 hd stock @ 0.02 cfs & 0.7 " "
Total 0.10 cfs 3.1 AF/Ann

SYSTEM DESCRIPTION:
well, submersible pump & pipeline to place of use

REMARKS:
Dumping water to clean out pump & pipes of metal filings at time of exam. No method of measurement.

Examiner's Signature John King Date 8-8-77
Checked by Bob Haynes Date 8-10-77
Approved by _____ Date _____

February 3, 1976

Re: Permit No's. 85-7117, 85-7118

Jessie or Vernon Kennedy
Star Route
Stites, Idaho 83552

Dear Mr. & Mrs. Kennedy:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

January 21, 1976

Re: Permit No. 85-7118

Ms. Jessie Kennedy
Star Route
Sites, Idaho 83552

Dear Ms. Kennedy:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding this field examination, please contact our Regional Office in Coeur d'Alene.

We have also enclosed a partially completed assignment form which you must fill out in order to have the permit in both your name and Mr. Vernon Kennedy's name.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

85-7118
Identification No. 82-7027

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jessie Kennedy
b) Post Office Address Star Rt. Stites, Idaho 83552

2. Permit Number 85-7118

3. Date of Priority that you are prepared to establish 12-3-73

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: NW 1/4 NE 1/4, Section 20

Township T32N, Range 4E Boise Meridian, Other points of diversion: _____

or SE 1/4 NE 1/2, Sec 20, T32N R. 4E, BM

5. a) The amount of water and use to which the water has been applied:

Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for stockwater purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.10 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: drilled well & pump. UHlen Kott
Made measurement licensed well driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: Vernon Kennedy's
well. Is son & partner in farm & cattle

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 hr #110 35P 301 Reda 6" well casing 162'
deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

UHlen Kott well drilling & Supplies
Fenn, Idaho 83531

well Completed July 31-1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

1-19-76

md3

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: This permit should be read. Jessie Kennedy
or Vernon Kennedy as this is a
partnership

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) _____

Jessie Kennedy or
 (Signature)
Vernon L. Kennedy

State of Idaho)

County of Idaho) ss.

On this 5th day of January, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn P. Heminger
 Notary Public residing at Booskin

My commission expires June 28, 1978

December 1, 1975

CERTIFIED MAIL

Re: Permit No. 85-7118 (old no. 82-7021)
85-7117 (old no. 82-7022)

13847
see 85-8117
for the cert.
and

Jessie Kennedy
Rural Route
Stites, Idaho 83552

Dear Ms. Kennedy:

One of the conditions of approval of your water Permit No. 85-7118, 85-7117 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 15, 1974

Re: Permit Nos. 82-7021 82-7022

Jessie Kennedy
Rural Route
Stites, Idaho 83552

Dear Mr. Kennedy:

Enclosed are copies of your approved Application for Permit Nos. 82-7021 and 82-7022. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

82 7021

ALL KINDS
OF
COMMERCIAL
PRINTING

LETTERPRESS AND OFFSET



USE FREE PRESS
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

STATEMENT

IDAHO COUNTY FREE PRESS

RECEIVED

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED
PRINTERS AND PUBLISHERS

1973

Grangeville, Idaho 12-19-73, 197

State of Idaho
Dept of Water Admin.
401 Front Ave.
Coeur d' Alene, Idaho 83814

DATE	INVOICE NO. / ITEMS	AMOUNT
Dec. 12-19	34 11, 2T Applic No. 82-7021	\$12.24

"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally
due, after allowing all just credits, and that no part
of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: M. J. Stalley
Office Mgr.

82 7021

December 7, 1973

Re: Application No. 82-7021 - Jessie Kennedy
" " 82-7022 - " "
" " 85-7075 - James E. Pettit

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 1-2-74 by CP

FE:CP

Enc: Legal Notices (3)

82 7021

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jessie Kennedy,
Rural Route, Stites, Idaho
has on December 3, 1973 submitted Application No. 82-7021
for a permit to appropriate 0.10 cubic feet per second ~~xxxxxx feet per second~~
of water from a ground water source
by means of well, pump, pipe, and tank
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M., Idaho County
to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering
for purposes (0.02 cfs)
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on Dec. 12 and Dec. 19, 1973

82 7021

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jessie Kennedy, Rural Route, Stites, Idaho has on December 3, 1973 submitted Application No. 82-7021 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well, pump, pipe, and tank within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 32N, R. 4E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering purposes (0.02 cfs) within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 32N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 29, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Dec. 12 and Dec. 19, 1973. D12-19

OK.
12-12-73
d

82 7021

December 7, 1973

Re: Application for Permit No. 82-7021
" " " " 82-7022

Jessie Kennedy
Rural Route
Stites, ID 83552

Dear Mr. Kennedy:

Attached is your receipt No. 12277 in the amount of \$20 for the filing fees on the
above referenced applications which were received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

82-7021

November 23, 1973

Jessie Kennedy
Rural Route
Stites, ID 83552

Dear Mr. Kennedy:

From the information listed on your application for permit, we assume that you wish to file an application to appropriate water from both a well and from the South Fork of the Clearwater River. We can accept only one source of water per application, and have therefore typed two applications for your convenience.

Please review both applications, making any corrections needed, sign both at the bottom of Page 3, return them to our office with the \$20 filing fee, and we shall begin their processing.

If you should have any questions in this matter, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosures

82
82

(16)

Tract beginning at a point 345 Ft N.
and 50 FT E. of the SW Corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 20 Twp 32 N. R. 4 E. B.M. Thence N. 29°
E 5.22 Chains; Thence N 18° 45' E. 1.83
Chains; Thence S. 9.13 Chains To the place
of beginning containing 3.42 Acres

(28)

All That portion of Nemperce Allotment
No. 1668 That is situated on the East side
of The Northern Pacific Railroad Rightaway
in The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20,
Twp 32, N. R. 4 E B.M. containing 12 Acres
more or less, according To The records
of said Rightaway now on Record at
The County seat of said Idaho county
State of Idaho

(30)

A parcel of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 20 Twp. 32 N. R. 4 E.B.M. and described as follows, To wit, Beginning at a point 34.5 FT North and 50 FT east of the South west corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 20 Twp. 32 N. R. 4 E. B.M. and running Thence North 29° East 5.22 chains; Thence, North 18° 45' East 1.83 chains; Thence North 8° 30' East 2.90 chains; Thence West 3.53 chains; Thence, South, 9.13 Chain To the point of beginning

