

Township 36 North, Range 2 West

31 32 32

31 Spring 32 32

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Meldon B. Masen
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Weldon B. Wasem, 710 Riverview, Clarkston, Washington, has on March 11, 1977, submitted Application No. 85-7137 for a permit to appropriate 0.02 cubic feet per second of water from a spring by means of pump and pipeline within the SE 1/4 SE 1/4, Sec. 31, T. 36N, R. 2W, B.M., Nez Perce County, to be used from Jan. 1 to

Dec. 31 for domestic (0.02 cfs) and stockwatering purposes (0.02 cfs) within the SE 1/4 SE 1/4, Sec. 31, T. 36N, R. 2W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 4, 1977.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

DeAnna D. Kincart

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the Notice of Application for

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 17th day of March, A. D. 1977, and the last publication thereof being on the 24th day of March,

A. D. 1977, and said Water Permit was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

DeAnna D. Kincart

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

24th day of March, 1977.

Paul O. Felt
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

MAR 25 1977

Department of Water Resources
Northern District Office

RECEIVED



time of reg no book and of time

(Include distance from pump to measuring device, if applicable.)

2007

Place(s) on _____

Recommended
Change P.D. a
Change P.U. a

Change P.D. as reflected above
Change P.U. as reflected above

ove ☒ None

Approved by

Date 7/15/82
Date 7/15/82
Date 8/2/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7137 Priority March 11, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Weldon B. Wasem
of Clarkston, Washington, has complied with the terms and conditions of Permit
No. 85-7137 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on March 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from January 1 to December 31	at 0.02 cfs	and 2.7 acre feet
	from to	cfs	and
	from to	at cfs	and

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Twp.
36N, Rge. 2W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
36N	2W	31													X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

Identification No. 85-7137

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Weldon B. Wasem Phone 758-5440
post office address 710 Riverview, Clarkston, Washington 99403
- 2 Source of water supply Spring which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 36N
Range 2W B M Nez Perce County, additional points of diversion if any _____

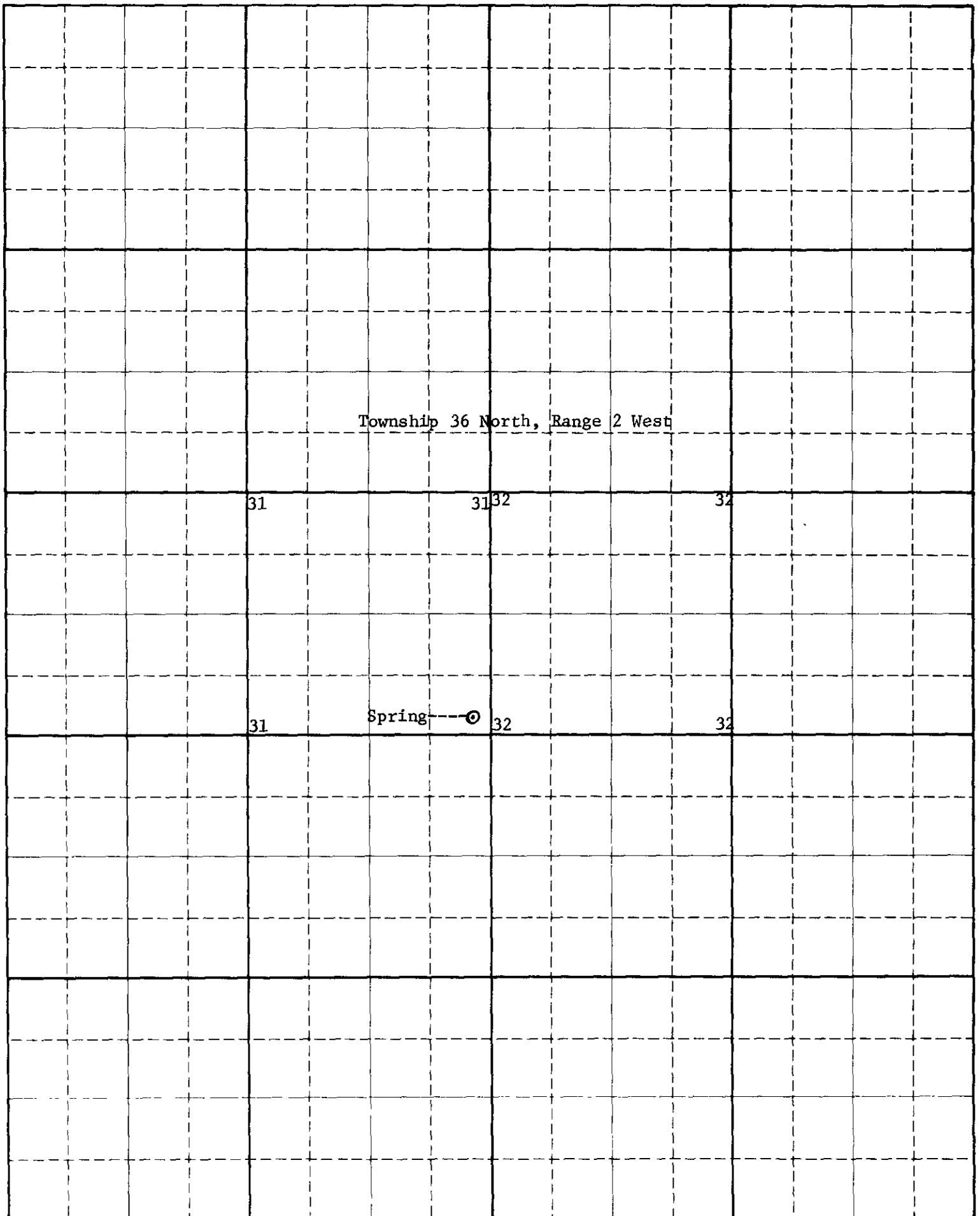
b If water is not consumed, it will be discharged into Natural Drainage at a point in SE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 31 Township 36N Range 2W B M _____
- 4 Water will be used for the following purposes
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 0.02 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Pump and pipeline.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 36N
Range 2W B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 125 to 175 head of cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water three
(5) If water is to be used for other purposes describe _____

MICROFILMED

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Meldon B. Masen
(Applicant)

Proposed Priority 3/11/77

Received by CP Date 3-11-77 Time 11:30 a.m.
Preliminary check by RGH Fee \$10.00
Received by CP Date 3-11-77 (Rec. #4943)
Publication prepared by CP Date 3-11-77
Published in Lewiston Morning Tribune
Publication dates 3-17 & 3-24-77
Publication approved CP Date 3-28-77
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7137, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82

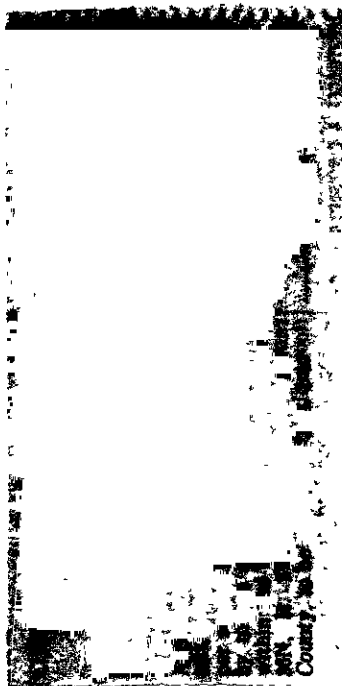
c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 1 day of May 19 77.

Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION



STATE OF IDAHO, }
County of Nez Perce } ss.

DeAnna D. Kincart

, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 17th day of March, A. D. 1977, and the last publication thereof being on the 24th day of March,

A D 1977, and said Water Permit was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

RECEIVED

MAR 25 1977

Department of Water Resources
Northern District Office

DeAnna D. Kincart

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

24th day of March, 1977

Paul R. Feeth
Notary Public in and for the State of Idaho,
residing at Lewiston, therein

September 22, 1982

RE: Permit No. 85-7137

Weldon B. Wasem
710 Riverview Blvd.
Clarkston, WA 99403

Dear Mr. Wasem:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1982

RE: Permit No. 85-7137

Weldon B. Wasem
710 Riverview Blvd.
Clarkston, WA 99403

Dear Mr. Wasem:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7137, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: spring trib. to sinks

The maximum quantity diverted shall not exceed 2.7 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 36N, Rge. 2W, Nez Perce County

Beneficial use: Stockwater use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 36N,
Rge. 2W

Priority date established: March 11, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 22 1982

85-2137
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
------	----------	---------

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7/8/82 Accompanied by Owner Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations: $V_{max} = (0.02 \text{ ft}^3/\text{s}) (3600 \text{ s/hr}) (24 \text{ h/d}) (365 \text{ d/yr}) (1 \text{ AFA} / 43,560 \text{ ft}^2) = 14.5 \text{ AFA}$
 $V_{100-200 \text{ head}} = 2.7 \text{ AFA}$
 $\therefore V = 2.7 \text{ AFA}$ ✓
 Allow .02 cfs for stock as per permit

[illegible]

System Description 2-3' concrete rings with 3/4" line to 150gal stock tank. Gravity flow

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

Stock

0.02

2.7

11 - 12/31

Total

0.02

2.7

Remarks 3' concrete rings with 3/4" line to stock trough. Maximum
160 head cattle. No home

8-17-82

A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines further subdividing each square into four smaller squares. The map includes the following labels:

- R2W**: Located in the upper right quadrant, near the intersection of the 5th vertical solid line and the 7th horizontal solid line.
- T36N**: Located in the lower left quadrant, near the intersection of the 3rd vertical solid line and the 4th horizontal solid line.
- 31**: Located in the center of the map, near the intersection of the 4th vertical solid line and the 4th horizontal solid line.
- X Rd #110**: Located in the lower right quadrant, near the intersection of the 6th vertical solid line and the 3rd horizontal solid line.

(Include distance from pump to measuring device, if applicable.)

~~Place(s) of Use~~

[illegible]☒ None☐ Other

Date 8/2/82



WATER RIGHT NUMBER 85-7137

OWNER LAST NAME - WASEM

FIRST NAME - WELDON B.

ORIG OWNER -

ADDRESS LINE 1 - 710 RIVERVIEW

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CLARKSON

STATE - WA ZIP CODE - 99403

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 03-11-1977 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0200 CFS

TOTAL DIV. VOLUME - 2.7

.00 AFA PERM/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 31 36N 02W LOT

REDIV -

272.0

48.0

10.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

9.9

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

2.7

.00 AFA

X FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - 1/4N 36N RANG 02W SEC 31 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/125-175 RANGE D/3 HOMES. S/125-175 RANGE,

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-04-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 30, 1982

Mr. Meldon B. Wasem
710 Riverview
Clarkston, Wa. 99403

PE 85-7137

Dear Mr. Wasem:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

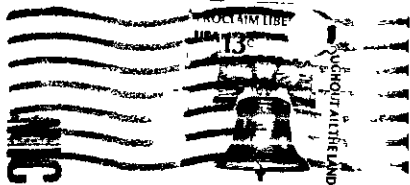
TOM D. KING
Senior Water Resource Agent

TDK/fms

cc IDWR - State Office

MICROFILMED

WELDON B. WASEM
710 RIVERVIEW BLVD
CLARKSTON, WASH.
99403



INCRF FILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720

RECEIVED

MAR 8 1982

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7137.

Name(s) of Permit Holder: Weldon B Waseem

Post Office Address: 710 River View

CLARKSTON WASH. Tel. No. 758-5440

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 50 cows (number and type of stock)
☐ Irrigation calves (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/5/82
Date

Weldon B. Waseem
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138409

WASEM, WELDON B.
710 RIVERVIEW
CLARKSTON, WA 99403

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7137 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

ACT
IONN OWNER LAST NAME - WASEM
N ADDRESS LINE 1 - 710 RIVERVIEW

FIRST NAME - WELDON B.

N
N SOURCE - SPRING

CITY - CLARKSTON

STATE - WA ZIP CODE - 99403

N STAGE - PERMIT

PRIORITY - 03-11-1977 COUNTY - NEZ PERCE TOTAL DIV. RATE -

.0200CFS

N DIVERSION POINT - SESE 31 36N 02W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - STOCKWATER

PLACE OF USE - TWN 36N RNG 02W SEC 31 TRACT SESE

N NON IRRIG USE - S/125-175 RANGE D/3 HOMES.

N PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-04-1977

N DIVERSION MEANS - PUMP & PIPELINE.

IDENT. NO. 85-7137

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | <u>SESE</u> | <u>31</u> | <u>36N</u> | <u>2W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/125-175 range, 0/3 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1982

B. Date Permit Approved or Denied: 5-4-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

pump & pipeline.

May 6, 1977

Re: Permit No. 85-7137

Weldon B. Wasem
710 Riverview
Clarkston, WA 99403

Dear Mr. Wasem:

Enclosed is a copy of your approved Application for Permit No.85-7137 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
MAY 10 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7137

Wassem

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RMH 3-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RMH 3-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: No Sub review

(11) cp 3/29

Affidavit of Publication received (date) MARCH 25, 1977

(12) cp 3/11

Final date for protests APRIL 4, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 3-11-77

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 4-5-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 11, 1977

Re: Application No. 85-7137 - Weldon B. Wasem

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 3-28-77. cp

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Weldon B. Wasem,
710 Riverview, Clarkston, Washington
has on March 11, 1977 submitted Application No. 85-7137
for a permit to appropriate 0.02 cubic feet per second ~~one foot per annum~~
of water from a Spring
by means of pump and pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 36N, R. 2W, B.M., Nez Perce County

to be used from Jan.1 to Dec. 31
for domestic (0.02 cfs) and stockwatering purposes (0.02 cfs)

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 36N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 4, 1977.

R. KEITH HIGGINSON
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on March 17 and March 24, 1977

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

Weldon B. Wason, 710 Riverway,
Clarkston, Washington, has on

March 11, 1977, submitted
Application No. 65-7157 for a per-

mit to appropriate 0.02 cubic feet
per second of water from a spring

by means of pump and pipeline
within the NE 1/4, Sec 31, T.

36N, R. 2W, B.M. Nez Perce
County, to be used from Jan 1 to

Dec 31 for domestic (0.02 cfs)
and stockwatering purposes (0.02

cfs) within the NE 1/4, Sec. 31,
T. 36N, R. 2W, B.M.

If issued, this permit will be
subject to all prior water rights

Protests against the granting of
the permit must be filed with the

Idaho Department of Water
Resources, 4055 Government

Way, Coeur d'Alene, Idaho 83814,
on or before April 1, 1977

R. KEITH HIGGINSON
Director //

o.k.
3-21-77

March 11, 1977

Re: Application for Permit No. 85-7137

Mr. Weldon B. Wasem
710 Riverview
Clarkston, WA 99403

Dear Mr. Wasem:

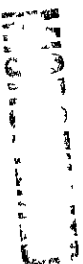
Attached is your receipt No. 4943 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

RECEIVED

MAR 11 1977

Department of Water Resources
Northern District Office

December 22, 1976

Mr. Weldon B. Wasem
710 Riverview
Clarkston, WA 99403

Dear Mr. Wasem:

We are returning the Application for Permit you submitted to our office, along with a new form which we have typed for your convenience.

Please note under Item 4 of the form that we have listed amounts of water, uses for the water, and the period during the year in which it is used. The amount of 0.02 cubic feet per second of water is equivalent to approximately 9 gallons per minute. Also, we have not listed the quarter-quarter section under Item 8a(1). On the application you submitted, the place of use was listed as being within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32; however, according to your map, it is within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32. Please indicate the correct location under this item.

After reviewing the information on the application, please sign at the bottom of Page 3 and return the form to our office, along with the required \$10 filing fee. Please do not hesitate to contact us if we may be of any further assistance.

Very truly yours,


ROBERT G. HAYNES, P.E.
District Supervisor

RGH: CP

Enclosures

RECEIVED

December 22, 1976

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710 Riverview
Clarkston, WA 99403

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Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosures

UNRECORDED