

Township 35N, Range 5W

23

23

well

23

23

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Luther Johnny C. Pearson
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 31 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Johnny &/or Deborah Rynearson, 1620 Burrell, Lewiston, Idaho, have on March 16, 1977, submitted Application No. 85-7138 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, motor, pipeline and sprinklers within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County, to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from April 15 to Oct. 15 for the irrigation of five acres (0.10 cfs) within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

Department of Water Resources
Northern District Office

DeAnna D. Kincart

being duly sworn

Classified Bookkeeper

deposes and says, I am the _____ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the Notice of Application for attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the

first publication thereof being on the 23rd day of March, A. D. 1977, and the last publica-

tion thereof being on the 30th day of March, A. D. 1977, and said Water Permit

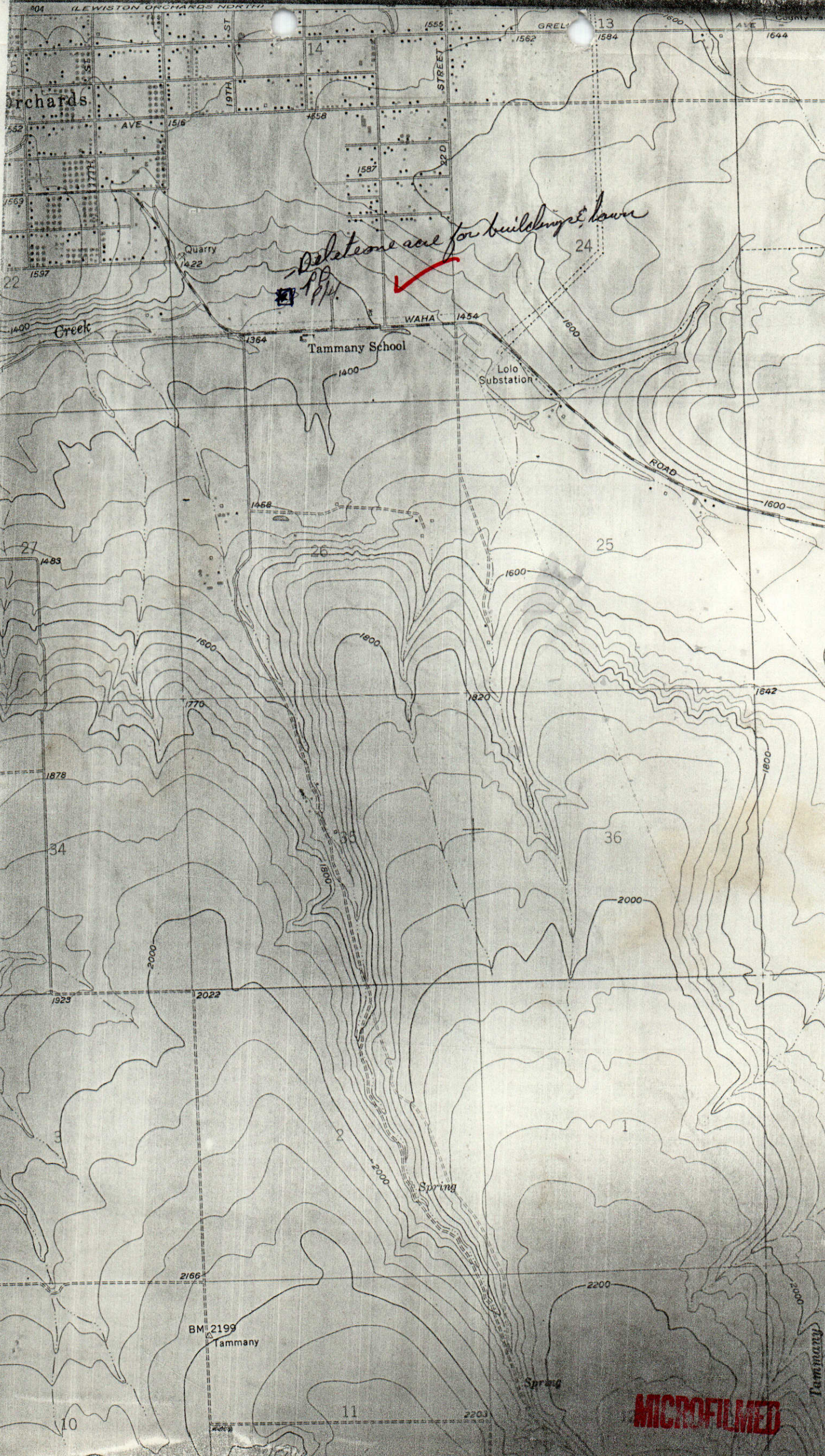
was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

DeAnna D. Kincart

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
30th day of March, 1977.

Paul R. Felt
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7138 Priority March 16, 1977 Amount 0.15 cfs

THIS IS TO CERTIFY, that Johnny &/or Deborah Ryneerson
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7138 issued pursuant to Application for Permit dated March 16, 1977,
and has submitted proof to the Department of Water Resources on January 4, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>December 1</u> at <u>0.09</u> cfs and	<u>19.6</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.4</u> acre feet	
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.6 acre feet per year, said waters to be diverted within the NE 1/4 Section 23,
Twp 35N, Rge 5W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec	NE 1/4				SE 1/4				SW 1/4				NW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	23									4								4

Total number of acres irrigated 4

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the Director Norman C. Young

C

C

1/28 ✓

Identification No 85-7138

Application No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1 Name of applicant Johnny &/or Deborah Ryneerson Phone: 743-9624
post office address 1620 Burrell, Lewiston, Idaho 83501

2 Source of water supply Ground water which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B M Nez Perce County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.10 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 0.16 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well with pump, motor, and pipeline
to place of use. Sprinkler system for irrigation.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 260 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 6,500.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 35N
Range 5W B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 20 hd.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two

(5) If water is to be used for other purposes describe _____

MICROFILMED

[illegible]

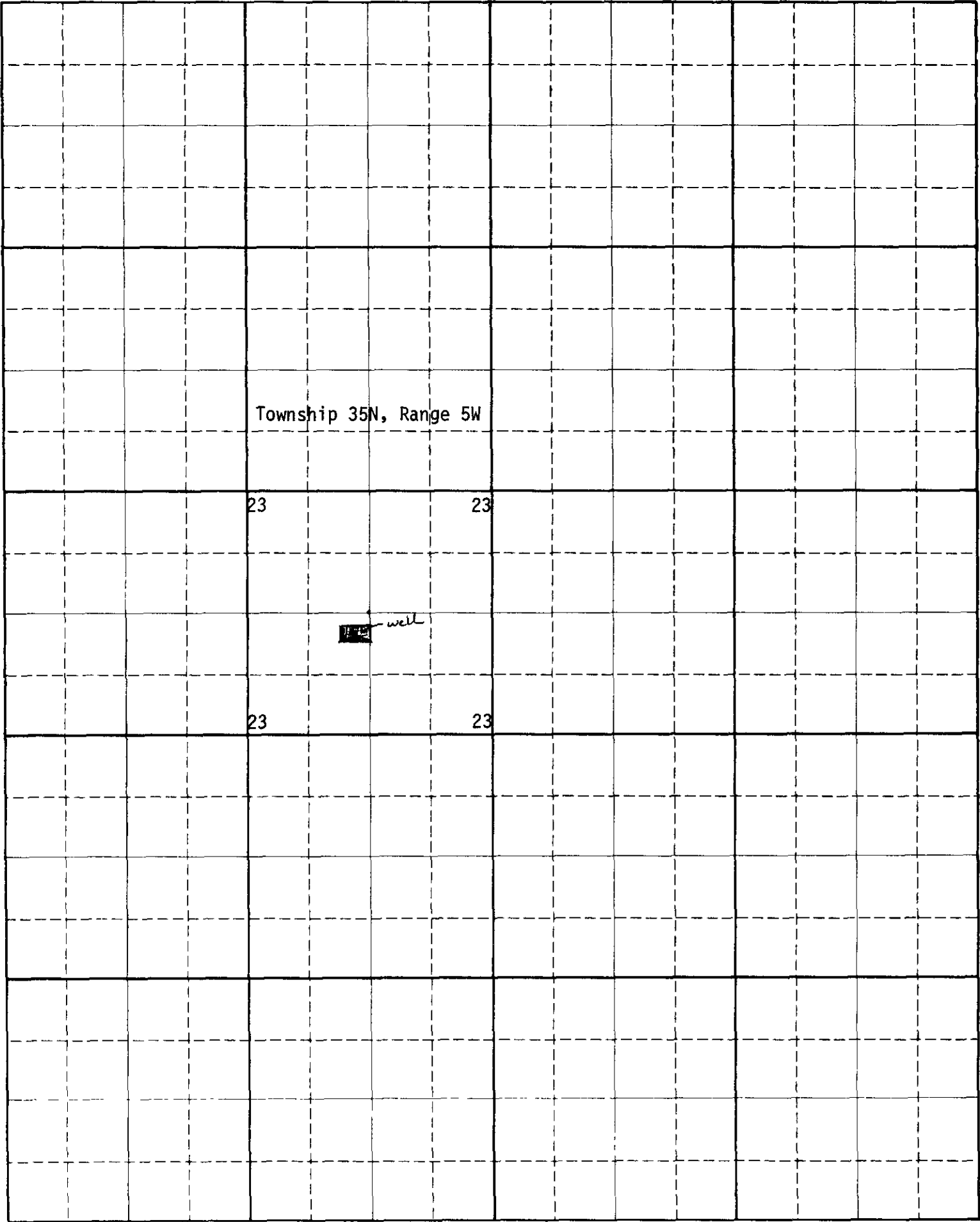
9 a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Richard L. Pearson
(Applicant)

Proposed Priority 3/16/77

Received by CP Date 3-16-77 Time 11:30 a.m.
Preliminary check by CP Fee \$ 10.00
Received by CP Date 3-16-77 # 4959

Publication prepared by CP Date 3-18-77
Published in Lewiston Morning Tribune

Publication dates 3-24 & 3-31-77
Publication approved CP Date 4-4-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7138, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82

c Other _____

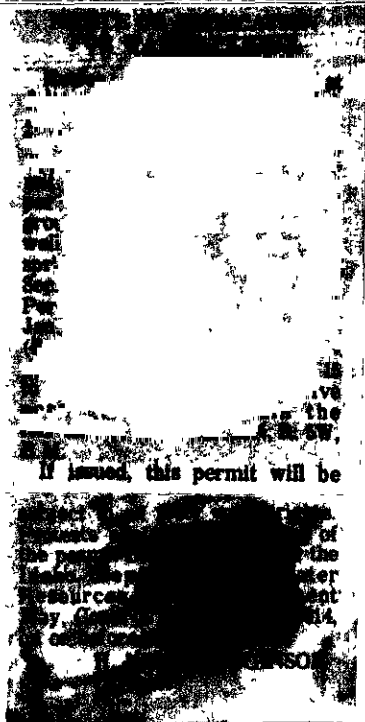
2 Denial of said application is for the following reasons

Witness my hand this 31 day of May, 19 77.

Deputy Director

[Signature]

PUBLISHER'S AFFIDAVIT OF PUBLICATION



MICROFILMED

STATE OF IDAHO,
County of Nez Perce }

ss.

DeAnna D. Kincart

, being duly sworn

deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period, that the Notice of Application for
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the

first publication thereof being on the 23rd day of
March, A. D. 1977, and the last publica-

tion thereof being on the 30th day of March,
A. D. 1977, and said Water Permit

was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above

DeAnna D. Kincart

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
30th day of March, 1977

Charles P. Roth

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

January 13, 1986

RE: Permit No. 85-7138

Johnny &/or Deborah Ryneearson
1932 Allmon Dr.
Lewiston, ID 83501

Dear Mr. and Mrs. Ryneearson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 12-26-85

FROM Jim

TO File

SUBJECT Correspondance rec'd 12-23-85

Per correspondance, property has been split into two
ownerships. This will not affect license issuance and no response
To the correspondance is required.

MICROFILMED

SIGNATURE

857138

Dec. 18, 1985

State of Idaho
Dept. of Water Resources

RECEIVED
DEC 23 1985

Mr. Jim Johnson,

Department of Water Resources

We recently received a letter from you
about our water license.

We now own $2\frac{1}{2}$ acres of our 5 acres;
2 acres of this land will be irrigated,
with one dwelling.

Our $2\frac{1}{2}$ acres is recorded at the Pierce
County Courthouse.

Please let us know if you need any
more information.

Thank you.

Debrah Byrneson
1932 Allmonter
Lewiston, Idaho

83501

MICROFILMED

December 12, 1985

RE: Permit No. 85-7138

Johnny &/or Deborah Rynearson
1932 Allmon Dr.
Lewiston, ID 83501

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 85-7138 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.15 cfs Source: groundwater

The maximum quantity diverted shall not exceed 19.6 acre feet
per year.

Point(s) of diversion: NESW, Sec. 23, Twp 35N, Rge 5W

Beneficial Use: Domestic use for 1 unit, stockwater and
irrigation of 4 acres within NESW, Sec. 23, Twp 35N, Rge 5W

Priority date established: March 16, 1977

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 4 1983

85-7138

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

ALLOW 0.15 capacity measurement for irrig. only

EXAMINATION

Date 8/22/83

Accompanied by App

Total Q measured 0.09 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pressure

Meets Permit requirements? yes

Measurement calculations: 5 Rainbird #30 x 5/32 = 4.16(5) } 4.16(5) + 8.83(2) = 0.09 cfs } 4AC(3.5) = 14.9 AF
2 " #40 x 3/16 x 1/4 = 8.83(2) } 449.8 } 0.09(1.9835)/83 = 32.7 AF
one line 0.04 & 1.2 cfs garden ✓
stock(12) 0.02 & 0.4 ✓
0.8 x 8.8 x 5 = 35.2 = 0.1 cfs
260 + 2.3(40)

0.09 x 1.9835 x 275 = 49.1 AF
4AC x 4.5 = 18.0 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5							Submersible

System Description 8" x 260' well with 3HP/1.2 cfs pump with 2" main to home, barn & sprinkler

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5

AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.09 ✓	18.0	4-15	12-31
Stock ✓	0.02 ✓	0.4	1-1	12-31
Domestic (one) ✓	0.04 ✓	1.2	1-1	12-31
Total	0.15 ✓	19.6		

Remarks

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW, Sec. 23, T36N, R64W

Place(s) of Use ✓

[illegible]☐ Other

Date _____

9/1/83

9	27	83
---	----	----

11-26-85

Richards

A/F 159

1971

Quarry

1422

Deletions are for buildings & lawn

Tammany School

WAHA

1454

Lolo Substation

Creek

ROAD

1483

1878

34

1923

BM

10

36

2000

1842

1800

Spring

2166

2022

220

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83514
(208) 667-6484

January 19, 1982

Mr. Johnny M. Rynearson
1932 Allmon Dr.
Lewiston, Id. 83501

RE: 85-7138

Dear Mr. Rynearson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM L. KING
Senior Water Resource Agent

TDL/pms

cc IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 85-7138.

Name(s) of Permit Holder Johnny W and Deborah A. Ryneason

Post Office Address: 1932 Altman Dr
Lewiston, Idaho 83501 Tel. No. 208-746-2910

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 12 HORSES (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

measured by pipe installer

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/15/81
 Date

Deborah A. Ryneason
Johnny W. Ryneason
 Signature of Permit Holder

Johnny W. Lynne
1932 Allison Drive
Newiston Idaho 83501



RECEIVED

JAN 4 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7138.

Name(s) of Permit Holder: Johnny W and Deborah A. Ryneason

Post Office Address: 1932 Allman Dr.
Lewiston, Idaho 83501 Tel. No. 208-746-2910

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 12 horses (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

measured by pipe installer

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/15/81 Date
Johnny W. Ryneason Signature of Permit Holder
Deborah A. Ryneason

3/79

IDENT. NO. 85-738

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7138

Ryneorson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RSTH 3-16-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RSTH 3-16-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 4/4

Affidavit of Publication received (date) MARCH 31, 1977

(12) CP 3/18

Final date for protests APRIL 11, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 3-16-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 4-13-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 18, 1977

Re: Application No. 85-7132 - Johnny &/or Deborah Ryneanson
Claim No. 85-4081 - Earl &/or Mary E. Gipson

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

Bill. 4-4-77-4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Johnny &/or Debroah Rynearson,
1620 Burrell, Lewiston, Idaho
have ~~back~~ on March 16, 1977 submitted Application No. 85-7138
for a permit to appropriate 0.16 cubic feet per second ~~and 0.02 cfs for purposes~~
of water from a ground water source
by means of well, pump, motor, pipeline, and sprinklers
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
~~for~~ purposes (0.02 cfs); and from April 15 to Oct. 15 for the irrigation of
five acres (0.10 cfs)
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 35N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
April 11, 1977.

R. KEITH HIGGINSON
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on March 24 and March 31, 1977

RECORDED
INDEXED

March 17, 1977

Re: Application for Permit No. 85-7138

Mr. Johnny Ryneanson
1620 Burrell
Lewiston, ID 83501

Dear Mr. Ryneanson:

Attached is your receipt No. 4959 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda H. Patterson
Secretary

CP

Attachment

RECEIVED

March 10, 1977

Mr. Johnny W. Ryneearson
1620 Burrell
Lewiston, ID 83501

Dear Mr. Ryneearson:

We have taken the liberty of typing your Application for Permit and we are returning it for your review and signature. We are also returning the application you submitted.

Under Item 8b, you indicated the location of the acreage to be irrigated as being within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23; however, according to your map, it is in the SW $\frac{1}{4}$ of that section. Please show the correct location under this item on the typed application.

Please check all other items on the form and if they are in order, please sign the typed application at the bottom of Page 3 and return it to our office. When submitting the application to us, it must be accompanied by a \$10 filing fee.

If there are any questions in this matter, feel free to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:CP

Enclosures

RECEIVED
MAR 13 1977
REGIONAL SUPERVISOR
LAWSON

Feb. 8, 1977

RECEIVED

FEB 9 1977

Department of Water Resources
Northern District Office

State of Idaho
Dept of Water Administration
R. Keith Heggins

Please send an application for water rights
and any other information, thank you.

Mrs. Johnny Heggins
1620 S. Burrell
Lewiston, Idaho
83501

APPLICATION & INST. SENT 2/10/77.4

MICROFILMED

TELEPHONE A/C JOB 743-5623 or [REDACTED]

[REDACTED] & WITT WELL DRILLING

AIR ROTARY AND CABLE TOOL - IRRIGATION AND DOMESTIC WELLS

2019 POWERS AVENUE

LEWISTON, IDAHO 83501

FORMATIONS

0-138 overburden	25'
138-144 black ls. salt	
144-160 gray ls. salt	50'
160-166 black ls. salt	
166-173 lava	75'
173-177 black ls. salt	
177-185 gray ls. salt	100'
185-194 lava	
194-201 gray ls. salt	125'
201-205 black ls. salt	
205-216 lava	150'
	175'
	200'
	225'
	250'
	275'
	300'
	325'
	350'
	375'
	400'
	425'
	450'
	475'
	500'
	525'
	550'

PRINTCRAFT

WELL OWNER *John Rymerson*

ADDRESS *Lewiston*

WORK STARTED *1/22/77*

FINISHED *1/27/77*

TOTAL DEPTH OF WELL *260*

STATIC LEVEL

GALS. PER MINUTE *approx 60*

TEMP.

SIZE OF HOLE DRILLED *8"*

CASING AMT. INSTALLED *140'*

SIZE *8"*

ADDITIONAL INFORMATION

STATEMENT

Casing \$980.00 if not replaced

DATE *Jan. 30*, 19*77*

260' 8" hole at \$12.00 \$3120.00

~~*140' 8" casing 7.00 980.00*~~

bentonite seal 10.00 \$10.00

\$3130.00

MICROFILMED