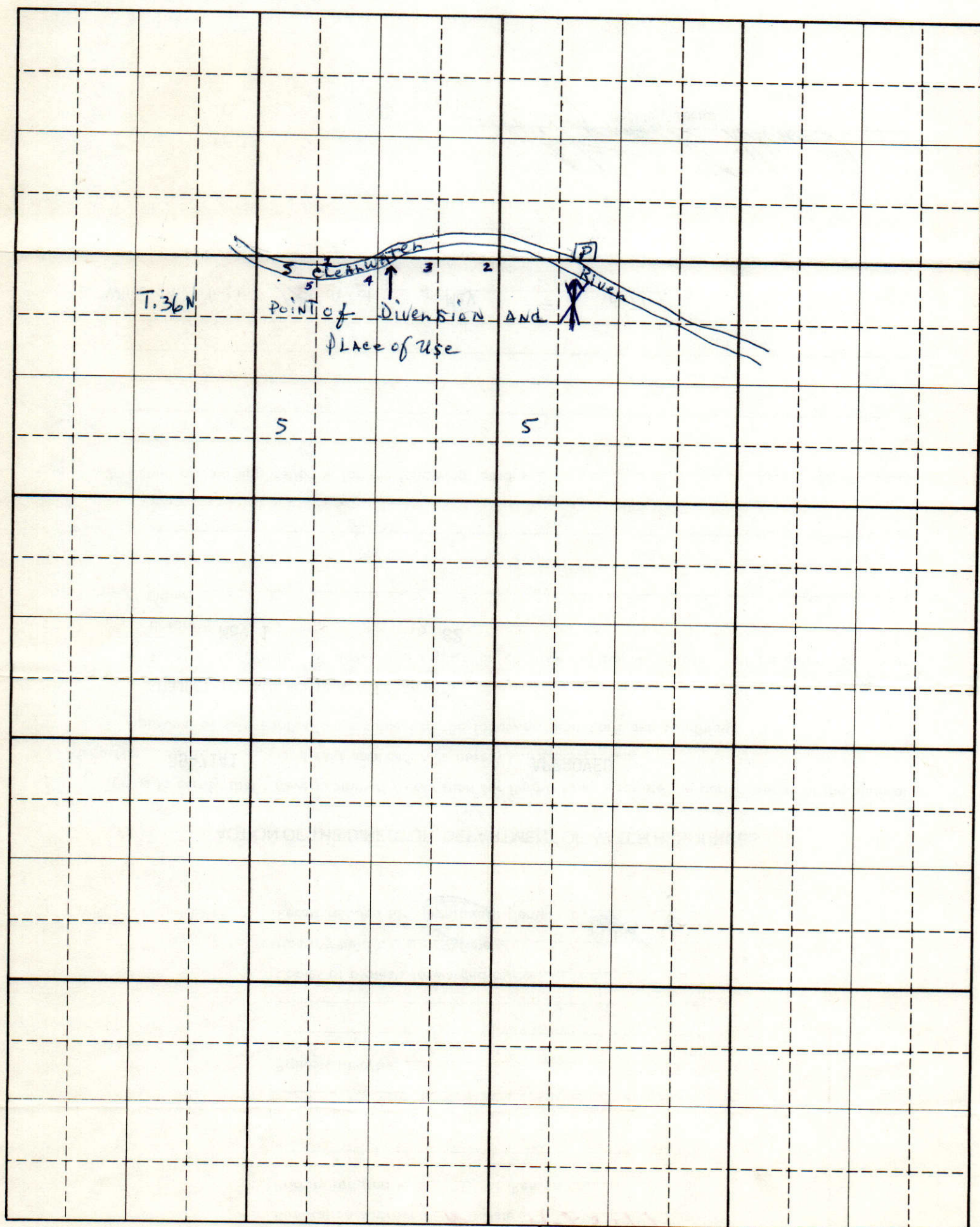


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D.W. Turner
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Janet L. Laws, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 14th day of April, A. D. 19 77, and the last publication thereof being on the 21st day of April, A. D. 19 77, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Janet L. Laws

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
21st day of April, 19 77.

Paul R. [Signature]

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that D.W. Turner, Route 2, Box 5-G, Lenore, Idaho, has on April 5, 1977 submitted Application No. 85-7141 for a permit to appropriate 0.04 cubic feet per second of water from the Clearwater River by means of pump, motor, and pipeline within Gov't. Lot 3, Sec. 5, T. 36N, R. 1W, B.M., Nez Perce County to be used from April 1 to Oct. 1 for the irrigation of two acres within the NW 1/4 NE 1/4, Sec. 5, T. 36N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 2, 1977.

C. STEPHEN ALLRED
Director

OK
42527
\$

RECEIVED
MICROFILMED

APR 22 1977

Department of Water Resources
Northern District Office

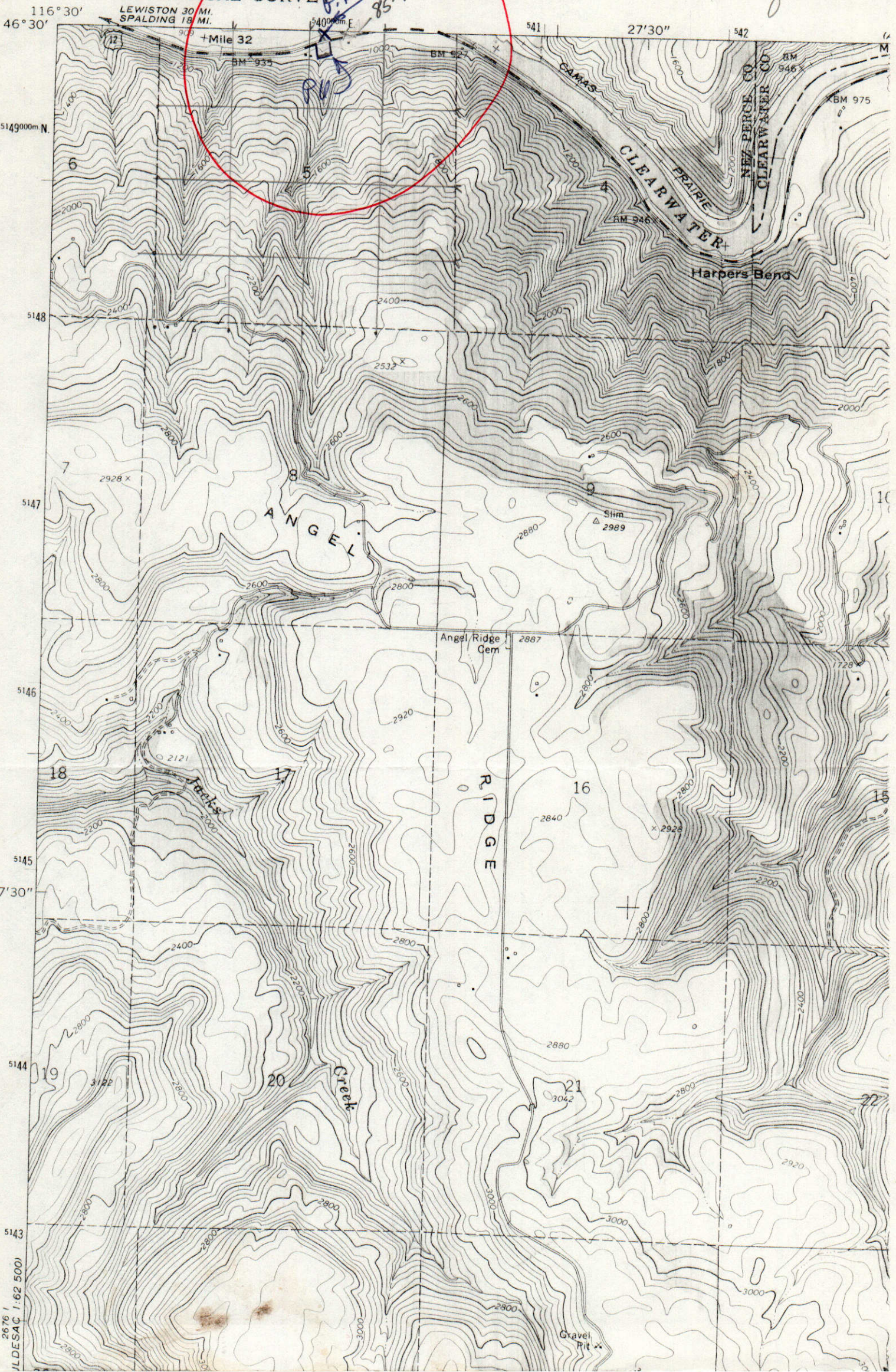
2672 1:62 500
SICK 1:62 500

50

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

18" composite map

85-7141



2676 1:62 500
JLDESAC 1:62 500

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7141 Priority April 5, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that D.W. Turner
of Lenore, ID, has complied with the terms and conditions of Permit
No. 85-7141 issued pursuant to Application for Permit dated April 5, 1977,
and has submitted proof to the Department of Water Resources on March 18, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from Clearwater River,
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u> at <u>.04</u> cfs and <u>6.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the GL3 (NWNE)
Sec. 5 T36N R1W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1W	5													2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

Identification No. 85-7141

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant D.W. Turner Phone: 486 7801
post office address Rt 2 Box 53 Lencore Idaho

2 Source of water supply Cleanwater ^{*Gov't. Lot 3} which is a tributary of Snake River

3 a Location of point of diversion is 7F 36 = 1/4 of 4F 36 = 1/4 of Section 5 Township 36 N
Range 1 W B.M. Neg Pence County; additional points of diversion if any
Better described as TRACTS 1 and 2 LOTS 3 # 5664

b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount *0.04 cfs for Irrigation purpose from April 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 0-0-7 *0.04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc PUMP AND MATCH WITH PIPE LINE
TO PLACE OF USE

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

*PURSUANT TO TELEPHONE CONVERSATION WITH MRS. TURNER. 4-5-77. RGH.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
36 N	1 W	5	*2 = 2															
			TOTALS															

Total number of acres to be irrigated

2

c. Describe any other water rights used for the same purposes as described above

N C A C

9 a. Who owns the property at the point of diversion

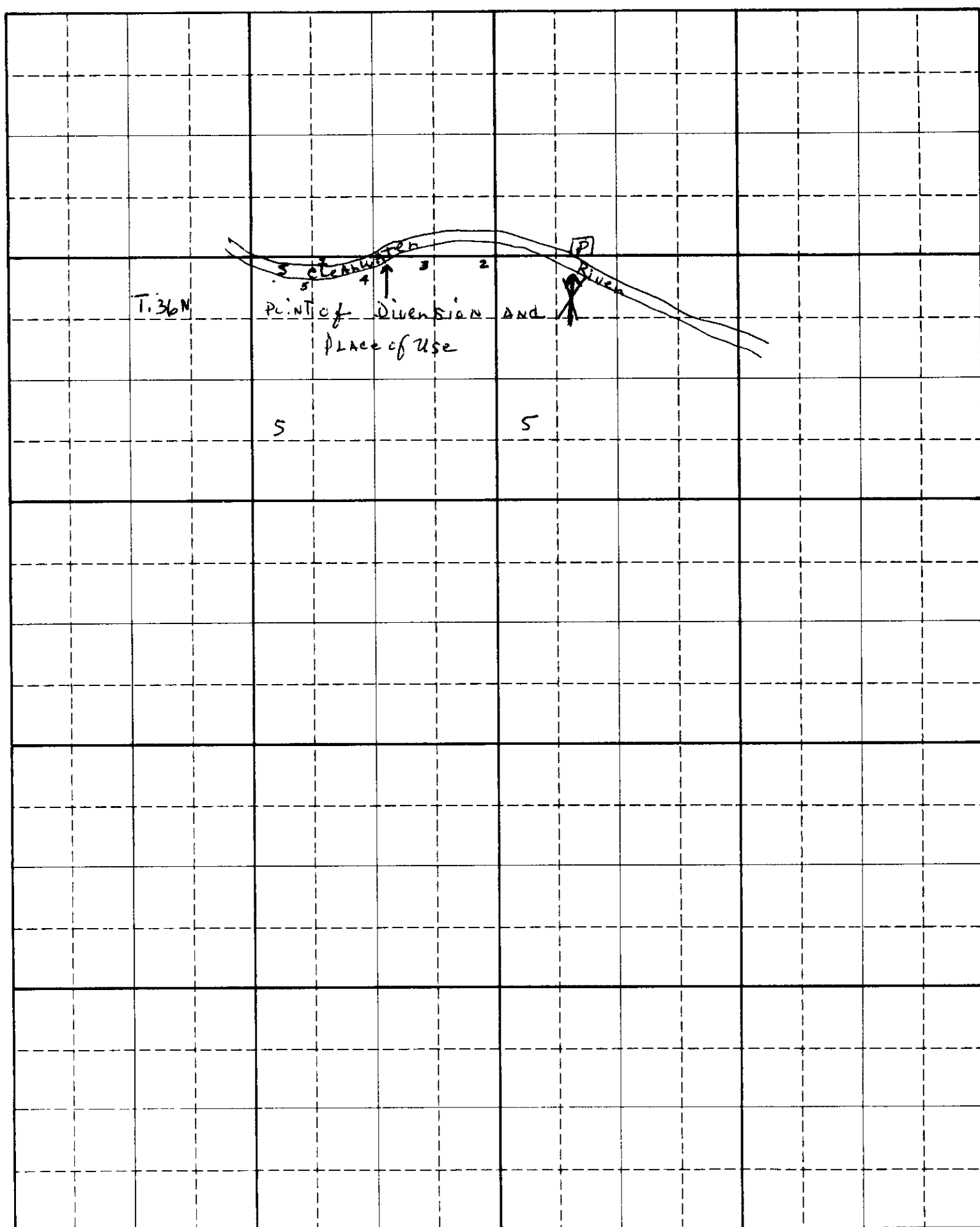
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

D. W. Turner
(Applicant)

Proposed Priority 4/ 5/77

Received by cp Date 4-5-77 Time 11:30 A.M.

Preliminary check by RWT Fee \$ 10.00

Receipted by cp Date 4-5-77 (Rec. #5404)

RWT Publication prepared by cp Date 4-8-77

Published in Lewiston Morning Tribune

Publication dates 4-11 & 4-21-77

Publication approved RWT Date 4-25-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RWT jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7141, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 16 day of May 19 77.


Deputy Director

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Janet L. Laws, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 14th day of April, A.D. 19 77, and the last publication thereof being on the 21st day of April, A.D. 19 77, and said Notice of Application was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

Janet L. Laws

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

21st day of April, 19 77.

Frank R. [Signature]

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

OK
42527
\$

Department of Water Resources
Northern District Office

22

MICROFILMED

September 22, 1982

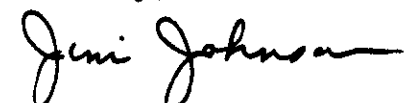
RE: Permit No. 85-7141

D. W. Turner
Route #2, Box 5G
Lenore, ID 83541

Dear Mr. Turner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

A vertical, dark, irregular mark or stamp, possibly a date or filing mark, located at the bottom left of the page.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 13 1982

85-7141
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-2-82 Accompanied by LEE PETERSON Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement Est - calculate Meets Permit requirements? yes

Measurement calculations: $2 \text{ Tur } 5/8" \#750 @ 46 \text{ psi} \approx 5(2) = 10 \text{ gpm} = 0.001 \text{ cfs}$
 $8 \times (1) \times 8 = 64$
 $2.33(45) + 20 = 106.65$
 0.06 capacity
 44.8 cfs
 0.04
Allow .04 cfs as per permit
 $V = 2 \text{ Acre} \times 3.0 = 6.0$ or $.04 \times 1.9835 \times 182 = 14.4$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV	REMARKS
	1	CENTURY	8419093-20	Berkley	07502X	-		

System Description One hp motor & pump with 1" mainline and 3/4" risers with 3/4" lines to sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>30</u>	AFA/Acre		
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.04</u> ✓	<u>6.0</u> ✓	<u>4-1</u>	<u>10-1</u>
Total	<u>0.04</u> ✓	<u>6.0</u> ✓		

Remarks MP

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: CIL 3845-36N-144

Place(s) of Use

TWP.	RGE.	SEC'	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1W	5		2															2

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by B. Haynes

Approved by [Signature]

Date 7-13-82

Date 7/14/82

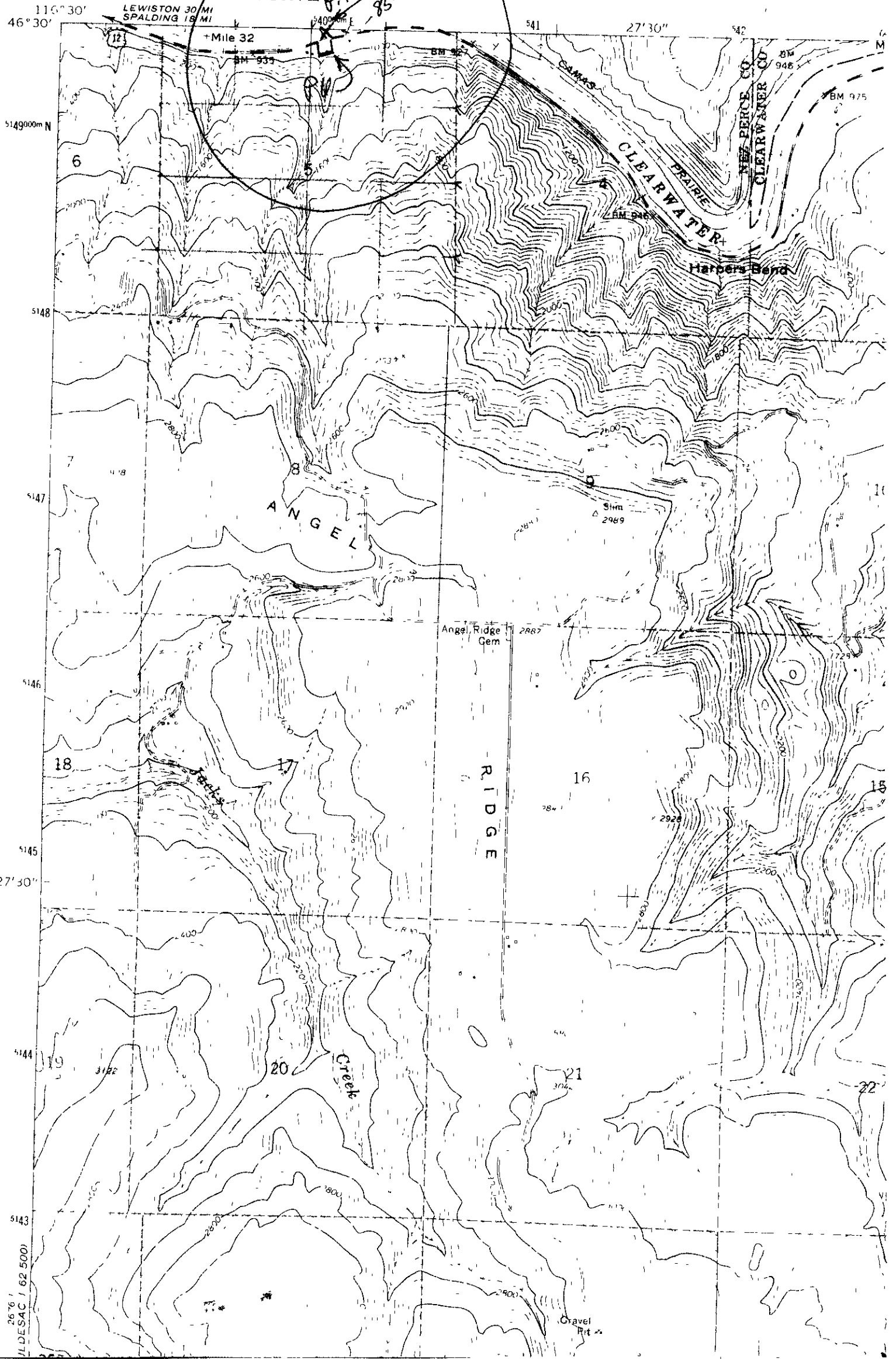
Date 8/12/82

26° 12' 162 500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

85-7141

3



26° 12' 162 500

WATER RIGHT NUMBER 85-7141

OWNER LAST NAME - TURNER

FIRST NAME - D. W.

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 BOX 56

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEMURE

STATE - ID ZIP CODE - 83541

SOURCE - CLEARWATER RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - PERMIT

STATUS -

PRIORITY - 04-05-1977

COUNTY - NEZ PERCE

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME - 6.0

.00 AFA PERMANENT -

WATER DIST. -

DIP/CARRY AC -

RIGHT BASIS -

DIVERSION POINT - NWNE 05 36N 01W LOT 03 REDIV -

212.0

48.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

32.5

FROM - 04-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

6.0

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWP 36N RGN 01W SEC 05 TRACT NWNE LOT

AC 02

DECREE NAME -

DATE -

TOTAL ACRES

2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-16-1977 PROTESTED -

HEARING -

OLD AD. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 27, 1982

Mr. D. W. Turner
Rt. 2 Box 50
Lenore, Id. 83541

RE: 85-7141

Dear Mr. Turner:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc. IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

85-714

The Idaho Department of Water Resources will consider this card as an element that the permit holder(s) has completed development to the extent shown below of Permit No. 85-714.

Name(s) of Permit Holder: D. W. TURNER

Post Office Address: Rt. 2 Box 56.

Tel. No. 486-7801

Source of Water: CLEAR WATER RIVER

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2 to 6 SHEEP (number and type of stock)
☒ Irrigation THREE (acres)
☐ Other SOME fruit TREES

Measure of Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 3/16/82

D. W. Turner
 Signature of Permit Holder

S. W. Jones
Rt 2 Box 5 St.
Lenore, Idaho 83541

○ PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 18 1982

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

D. W. Turner
Rt 2 Box 54.
Lenore, Idaho
83541



Idaho Dept. of Water Resources
State House
Boise, Idaho
83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138410

TURNER, U. W.
RT. 2 BOX 5G
LENORE, ID 83541

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7141 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC

MICROFILMED

ACT
ION

X DIVERSION POINT - 05 30V 01A DUT 03
L DIVERSION POINT - 05 30V 01A DUT 03

ACTION

N OWNER LAST NAME - TURNER FIRST NAME - D. W.
N ADDRESS LINE 1 - RT. 2 BOX 5G
N CITY - LENORE STATE - ID
N SOURCE - CLEARWATER RIVER TRIBUTARY OF - SNAKE RIVER
N STAGE - PERMIT PRIORITY - 04-05-1977 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0400CFS
N DIVERSION POINT - 05 36N 01W LOT 03
N FROM - 04-01 TO - 10-01 USE - IRRIGATION USE DIV. RATE - .0400CFS
N USE - IRRIGATION PLACE OF USE - TWN 36N RNG 01W SEC 05 TRACT NWNE AC 02
N PROOF DUE - 05-01-1982 PERMIT/DENIED - 05-16-1977
N DIVERSION MEANS - PUMP & PIPELINE.

3/79

IDENT. NO. 85-7141

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

14. Diversion Means (brief narrative): journey & purpose

H. Conditions of Approval:

G. Field Exam Made (P,R,F or blank):

F. Proof Made (P or blank):

E. Old Number:

D. Hearing Date:

C. Protested Date:

B. Date Permit Approved or Denied: 5-16-1977

13. A. Proof Due Date: 5-1-1982

12. Other Rights for Same Use:

11. Other Uses (Non-irrigation explanatory information):

10. Remarks: A.
B.
C.
D.
E.

B. Decree Date:

9. A. Decree Name:

[illegible]

8. Use code: H

6161677



STATE OF IDAHO

ok to file

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

17 October 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: D.W. Turner
85-7141

Dear Bob:

The Department of Lands has no objections to the work proposed in the above-numbered diversion application.

This Department has issued Temporary Permit No. 1436 for the proposed installation. A copy of our permit is attached for your information.

Very truly yours,

DIVISION OF EARTH RESOURCES

Patti A. Harris

for

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

Attachment

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
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WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT. OF PUBLIC INSTRUCTION

TEMPORARY PERMIT

NO. 1436

Permission is hereby granted to D.W. TURNER of Route 2, Box 5G, Lenore, ID, 83541, to install and maintain an intake line and pump on and across the following described land:

That part of the bed of the Clearwater River adjacent to Tracts 1 and 2, Lot 3, Section 5, Township 36 North, Range 1 West, B.M., Nez Perce County, Idaho, as shown on the attached exhibit.

This permit is subject to the following terms and conditions:

1. This authorization is effective upon signature by the Director and payment of the required fee by the permittee.
2. This permit shall expire on December 31, 1981, but may be extended for an additional five (5) year period upon request of the permittee, subject to such terms and conditions as imposed by the Director, Department of Lands.
3. This permit is granted in consideration of the receipt of Ten Dollars (\$10.00).
4. Any excavation performed under this permit shall be backfilled and smoothed to the profile and cross-section of the pre-existing riverbed.
5. The permittee shall indemnify and hold harmless the State of Idaho and its representatives against and from any and all demands, claims or liabilities of every nature whatsoever, arising directly or indirectly from or in any way connected with the use authorized under this permit.
6. This permit may be cancelled after written notice to the permittee of non-compliance with the terms herein and failure of the permittee to correct noted non-compliance.

EQUAL OPPORTUNITY EMPLOYER

7. This permit may be assigned by the permittee during the term of the permit by giving written notice of the name and mailing address of the assignee to the Director, Department of Lands.

Dated this 16th day of September, 1977.

D.W. TURNER

D. W. Turner

9-5-77

Dated


G.C. TROMBLEY, Director



May 19, 1977

Re: Permit No. 85-7141

D. W. Turner
Route #2, Box 5-G
Lenore, ID 83541

Dear Mr. Turner:

Enclosed is a copy of your approved Application for Permit No. 85-7141. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

6 May 1977

ok to file
BDF

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: D.W. Turner
85-7141

Dear Bob:

Thank you for the copy of the above numbered application. The application will require a permit from the Department of Lands in addition to your Diversion Permit.

The applicant is being so notified.

Very truly yours,

DIVISION OF EARTH RESOURCES

Patti A. Harris

for WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

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RECEIVED

MAY 13 1977

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 85-7141

Turner

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use Excessive
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RJA 4-5-77

In form to receipt

(2) RJA 4-5-77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☒ Land
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RJA 4-5-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

cat Other rights on the same place of use none

(10) _____

Comments: _____

(11) B 4-25

Affidavit of Publication received(date) 4-22-77

(12) 4 4/8

Final date for protests May 2, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 4-5-77

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

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(15) District Northern

By B. B. Ayres Date 5-2-77

April 11, 1977

Re: Application for Permit No. 85-7141 - D. W. Turner
" " " " 92-7037 - R. & L. Seed Farms

Mr. William A. Scribner
Idaho Department of Lands
Statehouse
Boise, ID 83720

Dear Bill:

Enclosed are copies of the above referenced applications which may be of interest to your agency. Both applicants wish to divert water from streams which are considered to be navigable.

Please contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:CP

Enclosures

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April 11, 1977

Re: Application for Permit No. 85-7141

Mr. D. W. Turner
Route 2, Box 5-G
Lenore, ID 83541

Dear Mr. Turner:

Attached is your receipt No. 5404 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 8, 1977

Re: Application No. 85-7141 - D. W. Turner

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill received
4-25-77 \$

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that D. W. Turner,
Route 2, Box 5-G, Lenore, Idaho
has on April 5, 1977 submitted Application No. 85-7141
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from the Clearwater River
by means of pump, motor, and pipeline
within ~~the~~ Gov't. Lot 3, Sec. 5, T. 36N, R. 1W, B.M., Nez Perce County

to be used from April 1 to Oct. 1
for the irrigation of two acres

within the NW 1/4, Sec. 5, T. 36N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 2, 1977.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on April 14 and April 21, 1977

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MAR 2 1977

State of Idaho Dept. of Water Resources
Cour. d'Alene Id.

Department of Water Resources

Dear Sirs:

I would like to apply for a water rights permit
for outside water to be used for garden grass
and pasture for 2 acres we are located on the highway
12 4 miles east of Lenoire Id. the water to be
lifted from the main fork of the Clearwater river
with a pump.

Sincerely yours
D. W. Turner

Rt. 2 Box 54

Lenore, Idaho 83541

RECEIVED

MAR 1977

Department of Water Resources
Northern District Office

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Appl. & INST. SENT 3-26-77. q