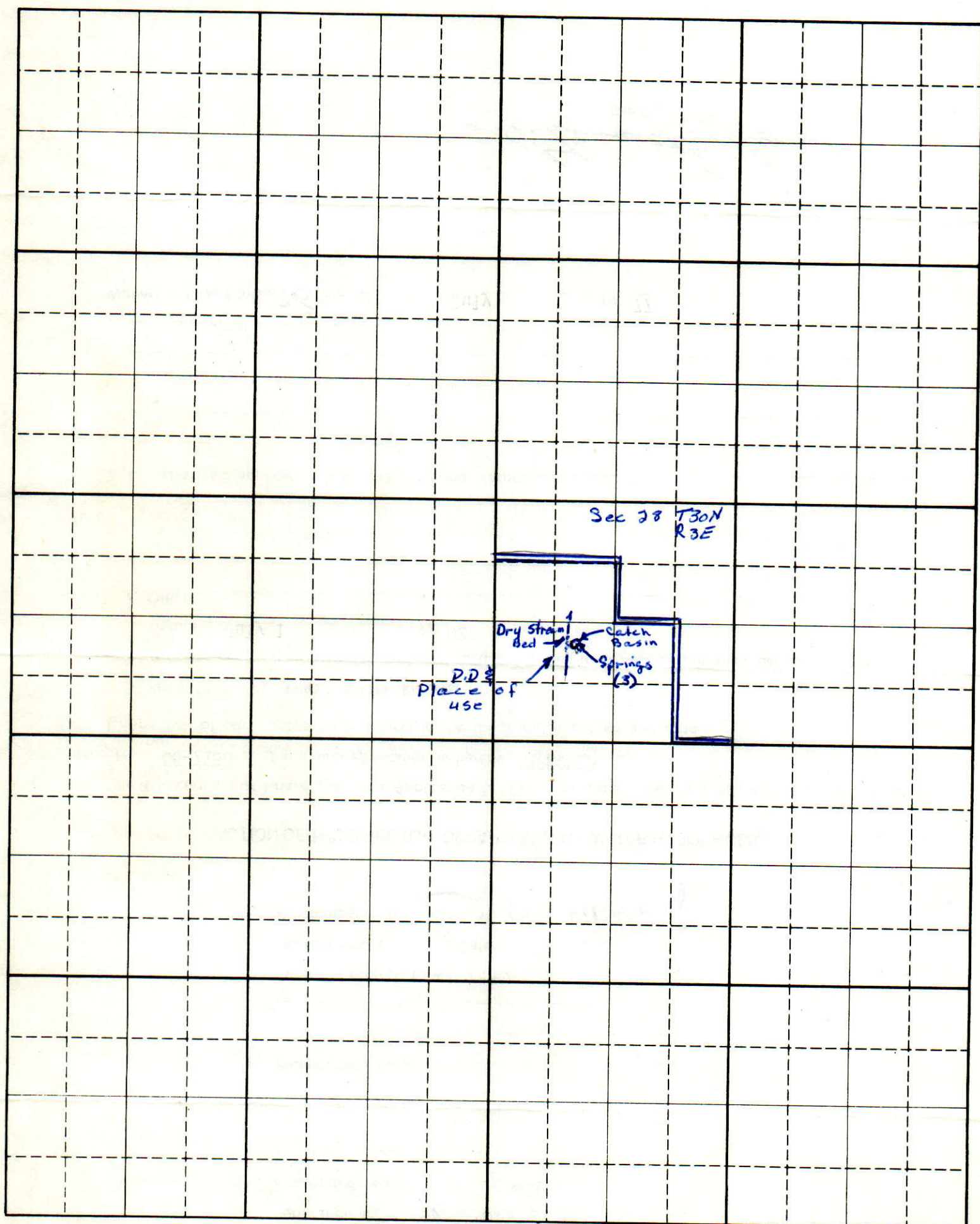


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. Gortner
(Applicant)

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 8th day of June, 1977,
and the last publication on the 15th day of
June, 1977; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 15th day
of June, 1977.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that John E. Gortsema Rt. 2
Box 58 A Grangeville, Id has
on May 27, 1977 submitted
Application No. 85-7150 for a
permit to appropriate 1 acre
feet per annum of water
from 3 unnamed springs by
means of a catchbasin within
the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28, T30N,
R3E, B.M., Idaho County to
be used from Jan 1 to Dec. 1
for stockwater within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28, T30N,
R3E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before June 27,
1977.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, Id on June 8 and
June 15, 1977. 2 Jn 8-15

OK
6-20-77
B

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW sec 28 T30N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 30N	3E	28									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

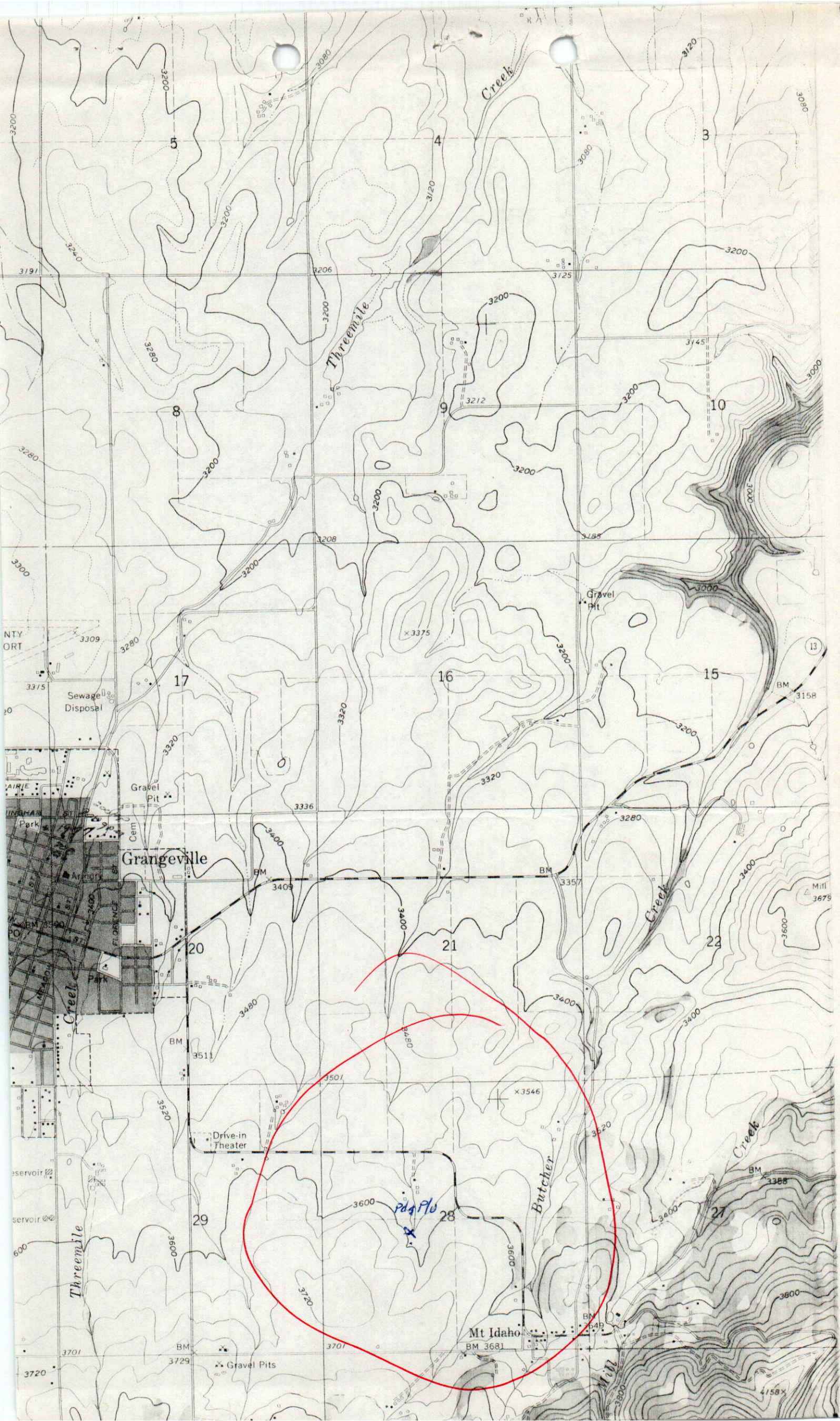
Date

Date

9/7/82

9/14/82

10-5-82



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Ed J. & Gwen L. Schwehr
of Grangeville, Idaho, has complied with the terms and conditions of Permit
No. 85-7150 issued pursuant to Application for Permit dated May 27, 1977,
and has submitted proof to the Department of Water Resources on May 6, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.1 acre feet of water from springs,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Subject, however, to the condition that no more than 0.1 acre feet of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Twp. 30N, Rge. 3E in the County of Idaho

Twp.	Range	NW ¹	NW ²	NW ³	NW ⁴	SW ¹	SW ²	SW ³	SW ⁴	Totals
30N	3E	28								

Total number of acres irrigated _____

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of October 19 82

Acting for the Director

73 DEPT

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

We, John E. Gorstema and Dawn L. Gortsema, hereby assign to Ed J. Schwehr and Gwen L. Schwehr
of 822 Lincoln, Grangeville, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 85-7150,
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

That were previously granted on the 26th day of July, 1977.

That the terms and conditions of the approved permit application

#85-7150, are attached hereto as Exhibit "A" and incorporated

hereby this reference in full.

Made this 20th day of August, 19 79.

John E. Gorstema
Permit Holder

Dawn L. Gortsema
Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 17 day of August, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ralph B. Anderson
Notary Public residing at

624 So E. Grangeville, Idaho

My commission expires:

MICROFILMED

Assigned

To:

ED J. SCHWEHR & GWEN L. SCHWEHR
822 Lincoln
Grangeville, ID 83530

Identification No. _____

Application No. 85-7150

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant John E Gortsema Phone: 983-0963
post office address Rt 2 Box 58A, Grangeville, Id
- ★ 2 Source of water supply unnamed springs (3) which is a tributary of _____
- ★ 3 a Location of point of diversion is NE ¼ of SW ¼ of Section 28 Township 30N
Range 3E B.M. Idaho County; additional points of diversion if any. _____
- ★ b If water is not consumed, it will be discharged into Unnamed Stream which is tributary to Butcher Creek
at a point in NE ¼ of SW ¼ of Section 28 Township 30N Range 3E B.M. _____
- 4 Water will be used for the following purposes:
Amount 1AF for stock purpose from Jan 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a _____ cubic feet per second and/or
b 1 acre feet per annum
- ★ 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 3 springs developed by construction of catch basin. Over flow into dry stream bed.
b Height of storage dam 8 feet, active reservoir capacity 1 acre feet, total reservoir capacity 1 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE ¼ of SW ¼ of Section 28 Township 30N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 40 head of cattle
- 4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- 5) If water is to be used for other purposes describe _____

MICROFILMED

★ Per Telecon w/ J.E Gortsema 5-31-77-TK

[illegible]

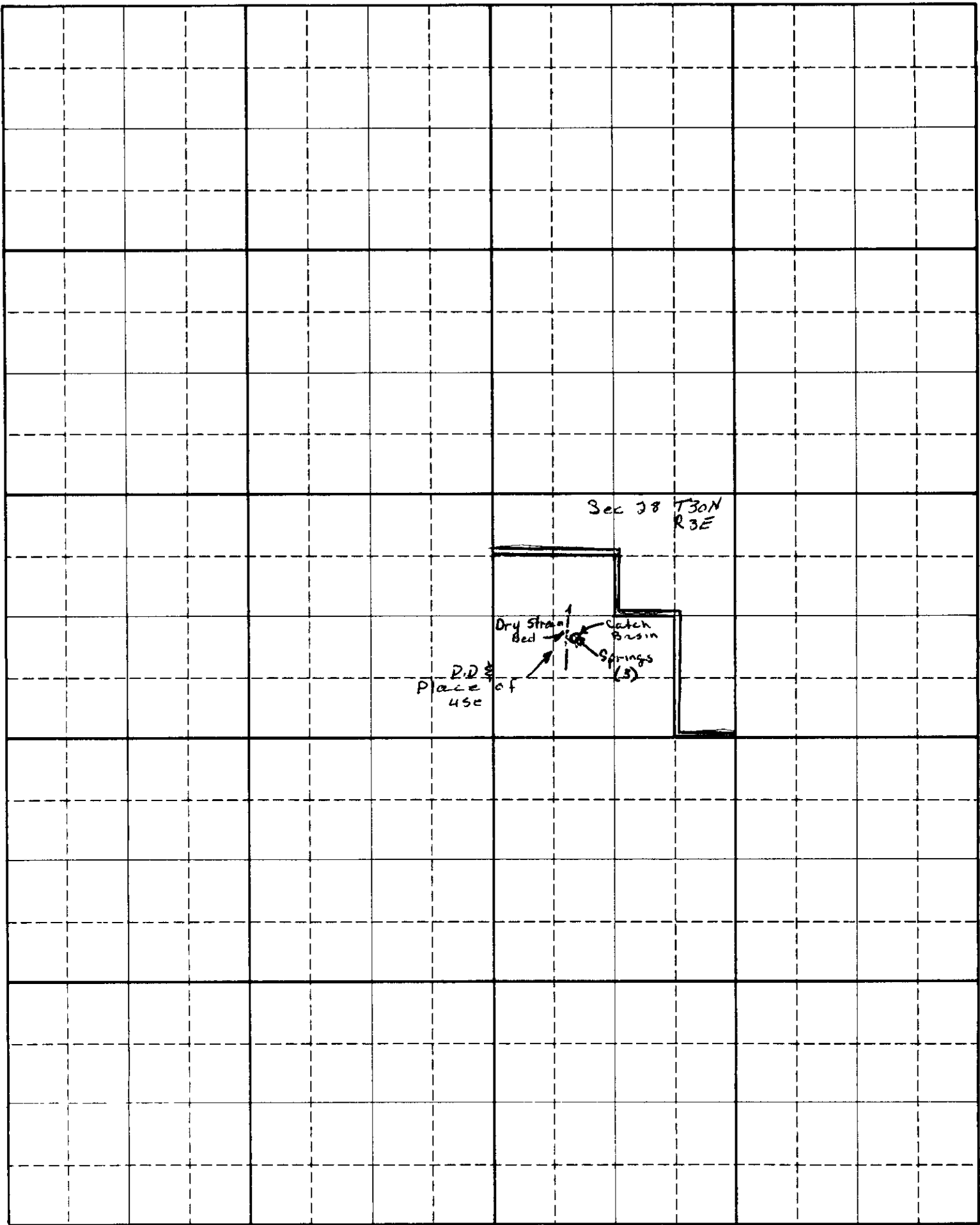
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

- ★ 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

* 10. Remarks The stream bed which collects the overflow is a tributary to Butcher Creek, and is an intermittent stream

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John E. Gontier
(Applicant)

Proposed Priority 5/27/77

Received by B Date 5-22-77 Time 10:00

Preliminary check by TK Fee \$ 10.00

Received by TK Date 5-31-77 (5544)

Publication prepared by B Date 5-1-77

Published in Starke Co Farm Press - Dracut

Publication dates 6-8-77 to 6-15-77

Publication approved TK Date 6-20-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by Ruff

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7150, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

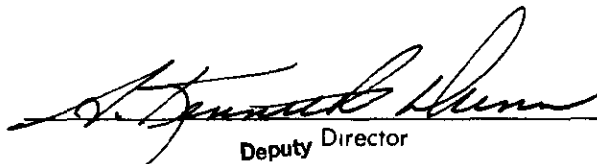
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 26 day of July 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

Nona Donaldson..... being first duly sworn, says he is the office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 8th..... day of June....., 1977, and the last publication on the 15th..... day of June..... 1977; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

John C. Connelley

Subscribed and sworn to before me this 5th..... day
of June....., 1977..

John A. Jones, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

[illegible]

26 27
P

November 26, 1982

RE: Permit No. 85-7150

Ed J. & Gwen L. Schwehr
822 Lincoln
Grangeville, ID 83530

Dear Mr. and Mrs. Schwehr:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 85-7150

Ed J. & Gwen L. Schwehr
822 Lincoln
Grangeville, ID 83530

Dear Mr. and Mrs. Schwehr:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7150, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.1 acre feet Source: springs trib. to sinks

The maximum quantity diverted shall not exceed 0.1 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 30N, Rge. 3E, Idaho County

Beneficial use: Stockwater storage within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 30N, Rge. 3E

Priority date established: May 27, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ

MICROFILMED

Remarks

A 10x10 grid with dashed lines. Handwritten text includes "R3E" at (4, 5), "H30N" at (5, 3), and "28" at (5, 4). Near "28" are the symbols "RT" and "PIU".

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW sec 28 T30N R3E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

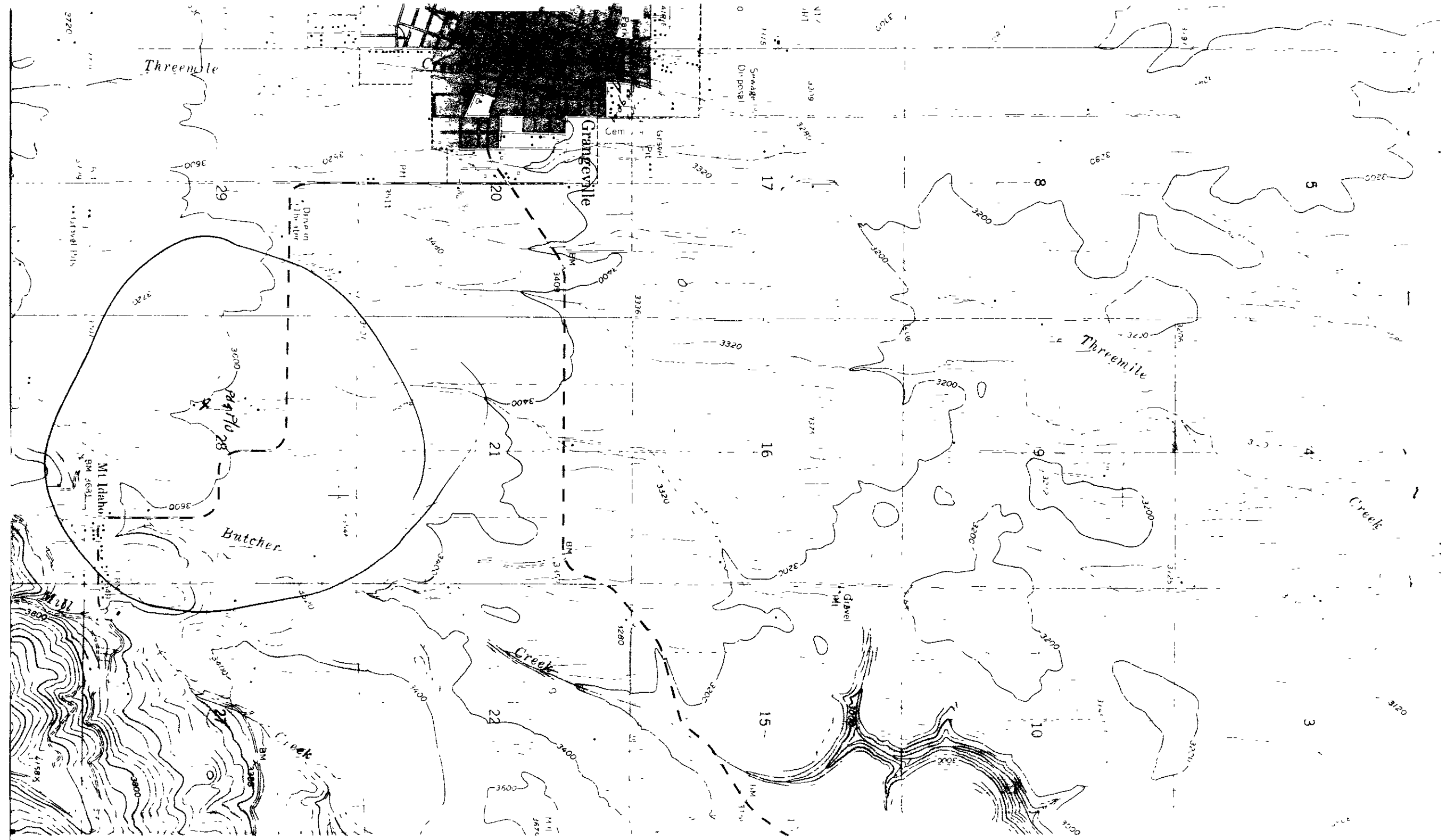
Checked by

Approved by _____

Date 9/7/82

Date 9/14/82

Date 10-5-82



WATER RIGHT NUMBER 85-7150

OWNER LAST NAME - GURSTEMA

FIRST NAME - DAWN L.

ORIG OWNER - 0

OWNER LAST NAME - SCHWEHR

FIRST NAME - ED J.

ORIG OWNER -

OWNER LAST NAME - SCHWEHR

FIRST NAME - GWEN L.

ORIG OWNER -

ADDRESS LINE 1 - 822 LINCOLN

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GRANGEVILLE

STATE - ID ZIP CODE - 83530

SOURCE - SPRINGS

TRIBUTARY OF - ~~SWKS~~STAGE - PERMIT

STATUS -

PRIORITY - 05-27-1977 COUNTY - IDAHO

TOTAL DIV. RATE -

~~0.0000~~ -CFSTOTAL DIV. VOLUME - .1 ~~1.00~~ AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESW 28 30N 03E LOT RFDIV - 272.0 48.0 33.0 6.0 2.0 0.0 0.0 0.0 0.0 0.0 0.0 3.4

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.1 ~~1.00~~ AFAX → FROM - 01-01 TO - 12-31 USE - STOCKWATER FROM SPUR ~~SR~~

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

1.00 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - 1/4N 30N R/4 SEC 28 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

X → REMARKS - 3 P/D IN NESW, S28, T30N, R3E.

X → NON IRRIG USE - S/40 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1982 PERMIT/DENIED - 07-26-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - CATCH BASIN & DAM.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Mr. E. J. Schwehr
922 Lincoln
Grangeville, Id. 83530

FE 35-7150

Dear Mr. Schwehr:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TJK:fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 85-7150

Name(s) of Permit Holder: Ed J. Schuch

Post Office Address: Ardenville, Ida

83530

Tel. No. 983-0197

Source of Water:

Extent:

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

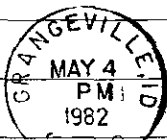
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-3-82

Date

Ed J. Schuch
Signature of Permit Holder



MICROFILMED
RECEIVED
MAY 6 1982
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138910

SCHWEHR, ED J. & GWEN L.
822 LINCOLN
GRANGEVILLE, ID 83530

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7150 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

85 7150

August 16, 1979

Mr. John E. Gortsema
Rt. 1, Box 119½
Grangeville, ID 83530

Dear Mr. Gortsema:

Enclosed is an Assignment of Permit form as requested for a change in ownership of Permit No. 85-7150 which should be notarized and submitted to this office.

If we can be of further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosure

NOT
RECORDED
2-1-80

-CI
CON

N	OWNER LAST NAME - GORISTEMA	FIRST NAME - JOHN E.	ORIG OWNER - U
N	OWNER LAST NAME - GORISTEMA	FIRST NAME - DAWN L.	ORIG OWNER - U
N	OWNER LAST NAME - SCHWEHR	FIRST NAME - ED J.	
N	OWNER LAST NAME - SCHWEHR	FIRST NAME - GWEN L.	
V	ADDRESS LINE 1 - 822 LINCOLN		
V		CITY - SPANGLERVILLE	STATE - ID
V	SOURCE - SPRINGS		
V	STAGE - PERMIT	PRIORITY - 05-27-1977	COUNTY - IDAHO
V	TOTAL DIV. VOLUME - 1.00 AFA		
V	DIVERSION POINT - NESW 28 30N 03E		
V	FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE	USE DIV. VOLUME -	1.00 AFA
V	FROM - 01-01 TO - 12-31 USE - STOCKWATER FROM STORAGE	USE DIV. VOLUME -	1.00 AFA
V	USE - STOCKWATER STORAGE	PLACE OF USE - 1WN 30N R06 03E SEC 28 TRACT NESW	
V	REMARKS - 3 F/D IN NESW,, S28, T30N, R3E.		
V	NON IRRIG USE - S/40 RANGE.		
V	PROOF DUE - 07-01-1982 PERMIT/DENIED - 07-26-1977		
V	DIVERSION MEANS - CATCH BASIN & DAM.		

IDENT. NO. 85-7150

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 5, 1979

Ed J. and Gwen L. Schwehr
322 Lincoln
Grangeville, ID 83530

Dear Mr. and Mrs. Schwehr:

Re: Permit No. 85-7150

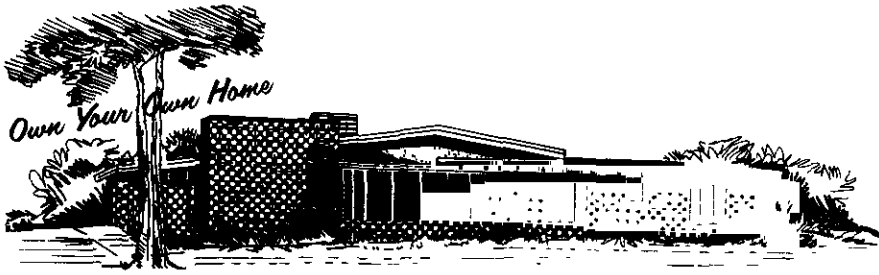
This office acknowledges receipt of the assignment conveying the above referenced permit. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG;rf

Car



POLESON REALTY

627 BRYDEN AVENUE

LEWISTON, ID 83501

PHONE 208-746-3331

August 22, 1979

RECEIVED

AUG 24 1979

Department of Water Resources

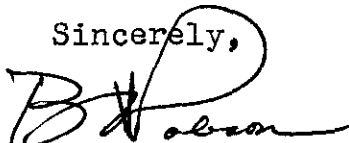
Dept. of Water Resources
State of Idaho
373 West Franklin Street
Boise, Idaho 83720

Dear Sirs:

Enclosed find signed and notarized Assignment of Permit form from your office, transferring Permit #85-7150, regarding water rights, from John E. & Dawn L. Gortsema to Ed J. & Gwen L. Schwehr, from un-named springs in Section 28, Township 30 North, Range 3 East Boise Meridian.

Please advise if any further action needs be taken.

Sincerely,


B. A. Poleson

MICROFILMED

July 27, 1977

Re: Permit No. 85-7150

John E. Gortsema
Route #2
Box 50A
Grangeville, ID 83530

Dear John:

Enclosed is a copy of your approved Application for Permit No.85-7150 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Gortsema

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TK 5-31-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) TK 5-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

RNS

Other rights on the same place of use

(10) _____

Comments: No field review

(11) B _____

Affidavit of Publication received (date) 6-20-77

(12) _____

Final date for protests 6-22-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

5-27-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 6-28-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 2, 1977

RE: Application No. 85-7150

Idaho County Free Press
Box 267
Grangeville, Id 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Full Received
6-20-77
P

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John E Gortsema
Rt 2 Box 58A Grangeville, Id
has on May 27, 1977 submitted Application No. 85-7150
for a permit to appropriate 1 ~~xx cubic feet per second~~ acre feet per annum
of water from 3 unnamed springs
by means of a catchbasin
within the NE 1/4 Sec 28, T30N, R3E, B.M., Idaho County

to be used from Jan 1 to Dec 1
for stockwater

within the NE 1/4 Sec 28, T30N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho County Free Press, Grangeville, Id
on June 8 and June 15, 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 1, 1977

RE: Application No. 85-7150

John E Gortsema
Rt 2 Box 88A
Grangeville, Id 83530

Dear Mr Gortsema,

Attached is your receipt No. 5544 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment