

~~NA~~ TK

Sec 24
T35NR6W

P.D.F
Place of fuse → X

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NO OTHER ADDITIONAL RESIDENCES -

Ernest L Roberts
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 7 day of
July, A. D. 19 77, and the last publica-
tion thereof being on the 14 day of July,
A. D. 19 77, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

14 day of July, 19 77.

Charles R. Felt
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

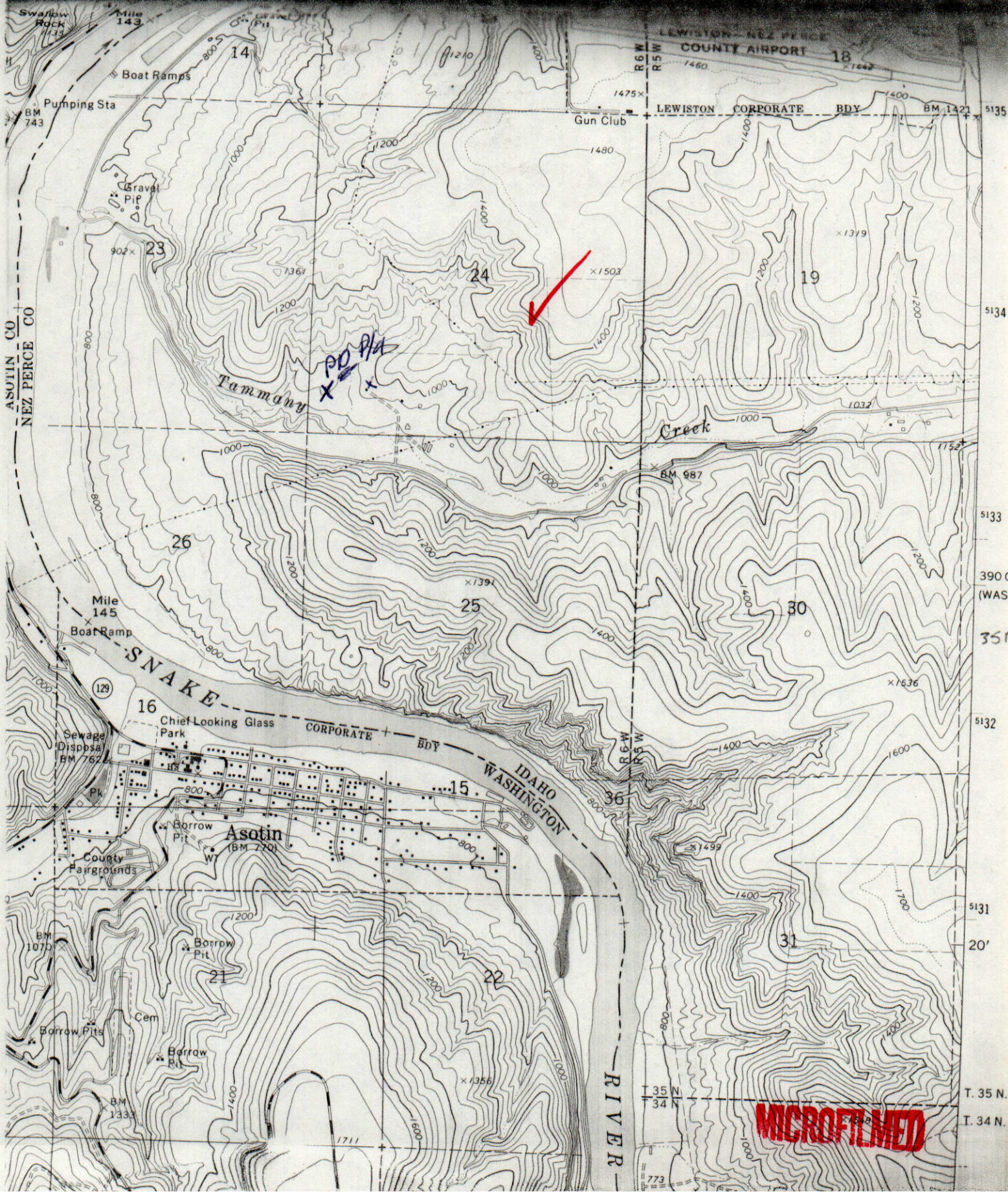
Notice is hereby given that
Everett L. Roberts, 1355 Tam-
many Creek Rd., Lewiston, Idaho,
has on June 22, 1977, submitted
Application No. 85-7153 for a per-
mit to appropriate 0.15 cubic feet
per second of water from a
groundwater source by means of a
well, pump & pipeline within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 24, T35N, R6W,
B.M., Nez Perce County to be
used from Jan 1 to Dec. 31 for
domestic purposes within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 24, T35N, R6W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the
Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814,
on or before July 25, 1977.

C. STEPHEN ALLRED
Director

MICROFILMED

OK
SWW
7-18-77



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 85-7153 Priority June 22, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Carl G. Rowe
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7153 issued pursuant to Application for Permit dated June 22, 1977,
and has submitted proof to the Department of Water Resources on June 28, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW1/4 Section 24,
Twp 35N, Rge 6W in the County of Nez Perce

Description and location of place of use

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	6W	24											X						

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of January, 19 86.

Acting for the Director

Norman C. Young

✓

RECEIVED

APR 18 1980

State of Idaho
Department of Water Resources

RECEIVED

APR 21 1980

Department of Water Resources
Northern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Everett L. Roberts, hereby assign to Carl G. Rowe
of 1355 Tammany Creek Road Lewiston, Idaho 83501
Address

CHECK ONE



All my right, title, and interest in and to Permit No. (85-7153)
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of April, 19 80.

Everett L. Roberts
Permit Holder

Madeline C. Roberts
Spouse of Permit Holder

State of Idaho)
County of Nez Perce) ss.

On this 16th day of April, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Margaret Clevenger
Notary Public residing at
Lewiston

My commission expires:
Aug. 1, 1980

MICROFILMED

ASSIGNED TO:
Carl G. Rowe
1355 Tammany Creek Road
Lewiston, Idaho 83501
April 21, 1980

Identification No. _____

Application No. 85-7153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant EVERETT L ROBERTS Phone: 743-2167
post office address 1355 TAMMANY CREEK RD. LEWISTON, IDAHO 83501
- 2 Source of water supply WELL which is a tributary of N/A
- * 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 35N
Range 6W B.M. NEZ PERCE County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
* Amount 0.04 cfs for DOMESTIC purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated. 70 GALLONS/MINUTE
* a 0.04 cfs cubic feet per second and/or
b _____ acre feet per annum
- * 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump & pipeline to place of use
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- * 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ —
- 8 Description of proposed uses
a If water is **not** for irrigation
* (1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 35N
Range 6W B.M. NO OTHER USAGE
(2) Amount of power to be generated N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered NONE
- (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water ONE
- (5) If water is to be used for other purposes describe N/A

RECEIVED

* from copy of warranty deed provided. - 5-17-77-TK
* from Telcon 7-29-77-TK

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below *N/A*

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. *NONE*

9 a. Who owns the property at the point of diversion *EVERETT L. ROBERTS*

b. Who owns the land to be irrigated or place of use *SAME*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number. *N/A TK*

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

No OTHER ADDITIONAL RESIDENCES -

Ernest L Roberts
(Applicant)

B 6-22-77 norm (change)
1-14-77 norm
Proposed Priority 6/22/77
Received by B Date 5-12-77 Time noon
Preliminary check by TK Fee \$ 10⁰⁰
Receipted by B Date 6-23-77 C5605
Publication prepared by B Date 6-23-77
Published in Idaho Statesman Mercury Tribune
Publication dates 7-7 & 14-77
Publication approved SLD Date 7-18-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Ryld jc

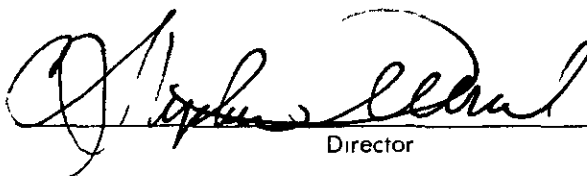
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c Other _____

Witness my hand this 30 day of August 19 77.


Director

TELEPHONE A/C 208 743-5623 or 743-3907
BURNS & WITT WELL DRILLING
AIR ROTARY AND CABLE TOOL - IRRIGATION AND DOMESTIC WELLS
2019 POWERS AVENUE LEWISTON, IDAHO 83501

WELL OWNER <u>EVERETT ROBERTS ADDRESS LEWISTON IDAHO</u>		FORMATIONS	0
WORK STARTED <u>APRIL 1, 1976</u> FINISHED <u>APRIL 2, 1976</u>		<u>SAND</u> →	13 25'
TOTAL DEPTH OF WELL <u>182'</u> STATIC LEVEL <u>107'</u>		<u>LAVA - BROKEN</u> →	21 50'
GALS. PER MINUTE <u>75</u> TEMP. <u>55°</u>		<u>LAVA</u> →	1 75'
SIZE OF HOLE DRILLED <u>8"</u>		<u>(SEAMED)</u> →	103 75'
CASING 179' 6" P.U.C. AMT. INSTALLED <u>27'6"</u> SIZE <u>8"</u>		<u>SOAPSTONE</u> →	1 100'
ADDITIONAL INFORMATION			111'
STATEMENT		<u>SHALE</u> →	1 125'
DATE <u>APRIL 2</u> , 19 <u>76</u>		<u>(GRAY)</u> →	120'
182' @ 12.00 \$			1 150'
PER FOOT 2184.00		<u>SHALE</u> →	125 175'
27'6" 8" PIPE \$		<u>(WHITE)</u> →	1 175'
@ \$7.00 PER FOOT 192.50		<u>SHALE</u> →	1 200'
179' 6" P.U.C. \$		<u>(BROWN)</u> →	127 200'
LINER @ \$4.25 760.75		<u>SHALE</u> →	1 225'
1- 6" TO 8" PACKER		<u>(GRAY)</u> →	130 225'
@ \$18.00 18.00		<u>SHALE</u> →	1 250'
BENTONITE FOR		<u>(DARK GRAY)</u> →	162 275'
SEAL 8.00		<u>LAVA</u> →	1 300'
15 3163.25		<u>(SOFT)</u> →	167 300'
		<u>BASALT</u> →	1 325'
		<u>(DARK)</u> →	176 325'
		<u>BASALT</u> →	1 350'
		<u>SEAM'S</u> →	182 375'
		<u>WATER BEARING</u>	400'
			425'
			450'
			475'
			500'
			525'
			550'

Information Only

100-100000

WARRANTY DEED

INDEXED

FILED

DELIVERED

MAILED

For Value Received ROBERTA M. HUBBARD, dealing with her sole and separate property,

the grantor, does hereby grant, bargain, sell and convey unto EVERETT L. ROBERTS and MADELINE ROBERTS, husband and wife

the grantees, whose current address is 1355 A Tammany Creek Road, Lewiston, Idaho

the following described premises, in Nez Perce County Idaho, to-wit:

The North 220 feet of the East 350 feet of the West half of the Southwest Quarter of the Southwest Quarter of Section 24, Township 35 North, Range 6 West of the Boise Meridian

INFORMATION ONLY

INST. NO. 393411

FILED FOR RECORD

FEE / REQ BY

SAFECO TITLE INS. CO.

'76 MAY 20 PM 4 28

James E. Lloyd

JAMES E. LLOYD

RECORDER, NEZ PERCE CO. ID.

BY _____ DEPUTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that s he is the owner in fee simple of said premises; that they are free from all incumbrances except taxes for the year 1976

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 20, 1976

Roberta M. Hubbard
Roberta M. Hubbard

STATE OF IDAHO, COUNTY OF

On this 30th day of May, 1976, before me, a notary public in and for the said State, personally appeared Roberta M. Hubbard

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

Patricia Beecher
Notary Public

Residing at _____, Idaho

Comm. Expires 12-16-79

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to: Everett & Roberts
1355 A Tammany Creek Road
Lewiston, Idaho

INSTRUMENT NO.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Raelene Thornton, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application for Water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 7 day of
July, A D. 19 77, and the last publica-
tion thereof being on the 14 day of July,
A. D. 19 77, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Raelene Thornton

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
14 day of July, 19 77

Paul R. Feltz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein

WRR100
85-7153

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
7-MAR-1986 20:21:15

01 WATER RIGHT NUMBER - 85-7153 02 OLD (D) NUMBER -

03001 - ROBERTS ✓ LAST NAME
03002 - PCWF ✓

04001 - EVERETT L. ✓ FIRST NAME
04002 - CARL G. ✓

05001 - H ✓ ORIG. OWNER
05002 - C ✓

06 ADD LINE 1 - 1355 TAMMANY CREEK RD.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - LEWISTON ✓

10 STATE - ID ✓

11 ZIP - 83501 ✓

12 STAGE - L LICENSE ✓

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE.

17 COUNTY - 69 NEZ PERCE ✓

18 DIVERSION CAPACITY - .040 ✓

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - 1.20 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWSW ✓	23001 - 24 ✓	24001 - 35N ✓	25001 - 06W ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 35N ✓	32001 - 06W ✓	33001 - 24 ✓	34001 - SWSW ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040 ✓	41001 - 1.20 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 22-JUN-1977 ✓	55 LICENSE	- 10-JAN-1986 ✓	63 TRANSFER/AMENDED	-			
48 PROOF DUE	- 1-AUG-1982	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-			
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-			
50 APPROVE/DENIED	- 30-AUG-1977	58 DECREE	-	66 FLAG_2	-			
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-			
52 HEARING	-	60 ORDER SHOW CAUSE	-					
53 VERIFIED	-	61 DATE_1	-					

4RR100
85-7153

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-MAR-1986 20:21:15

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 7-MAR-1986

62 DATE_2

-



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1986

RE: Permit No. 85-7153

Carl G. Rowe
1355 Tammany Creek Rd.
Lewiston, ID 83501

Dear Mr. Rowe:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,


JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7153 Priority June 22, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Carl G. Rowe
of Lewiston, Idaho, has complied with the terms and conditions of Permit
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capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24,
Twp 35N, Rge 6W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	6W	24											X						

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of January, 19 86.

Acting for the

Director

Norman C Young



DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO
BOISE, IDAHO 83720

39



FORWARDING
ORDER EXPIRED

per Nez Perce Co. assessor's office
(799-3010)
no property owner
by this name in
county - kw
file copy of
license

Carl G. Rowe
1355 Tammany Creek Rd.
Lewiston, ID 83501

RECEIVED

JAN 21 1986

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1986

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Carl G. Rowe
1355 Tammany Creek Rd.
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Dear Mr. Rowe:

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

S OCT 4 1963
 Department of Water Resources
85-7153
 Permit No.

Oct 2 1983

Expenditures of "Net Reserves"

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for.
(Date, time, location)

EXAMINATION

Date 8/26/83 Accompanied by — Total Q measured — est. 0.04

If source is surface water, estimate total flow of source

Methods of measurement	Est	Meets Permit requirements?	Calc
------------------------	-----	----------------------------	------

Measurement calculations:

one home 2 & G ✓
5/10/10

[illegible]

System Description 6" well with submersible pump and pipe line to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = $\frac{\text{AFA}}{\text{Acre}}$

USE

Q (cfs)

V (afa)

FROM

TO

Domestica ✓

0.04

1.2 ✓

1-1

12-31 ✓

Total

0.04 cfs

1.2 AF

Remarks No one home - well 100' NE of home

MICROFILMED

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion ✓ SWSW, Sec 24, T35N, R6W

Place(s) of Use ✓

TWP	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	6W	24											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

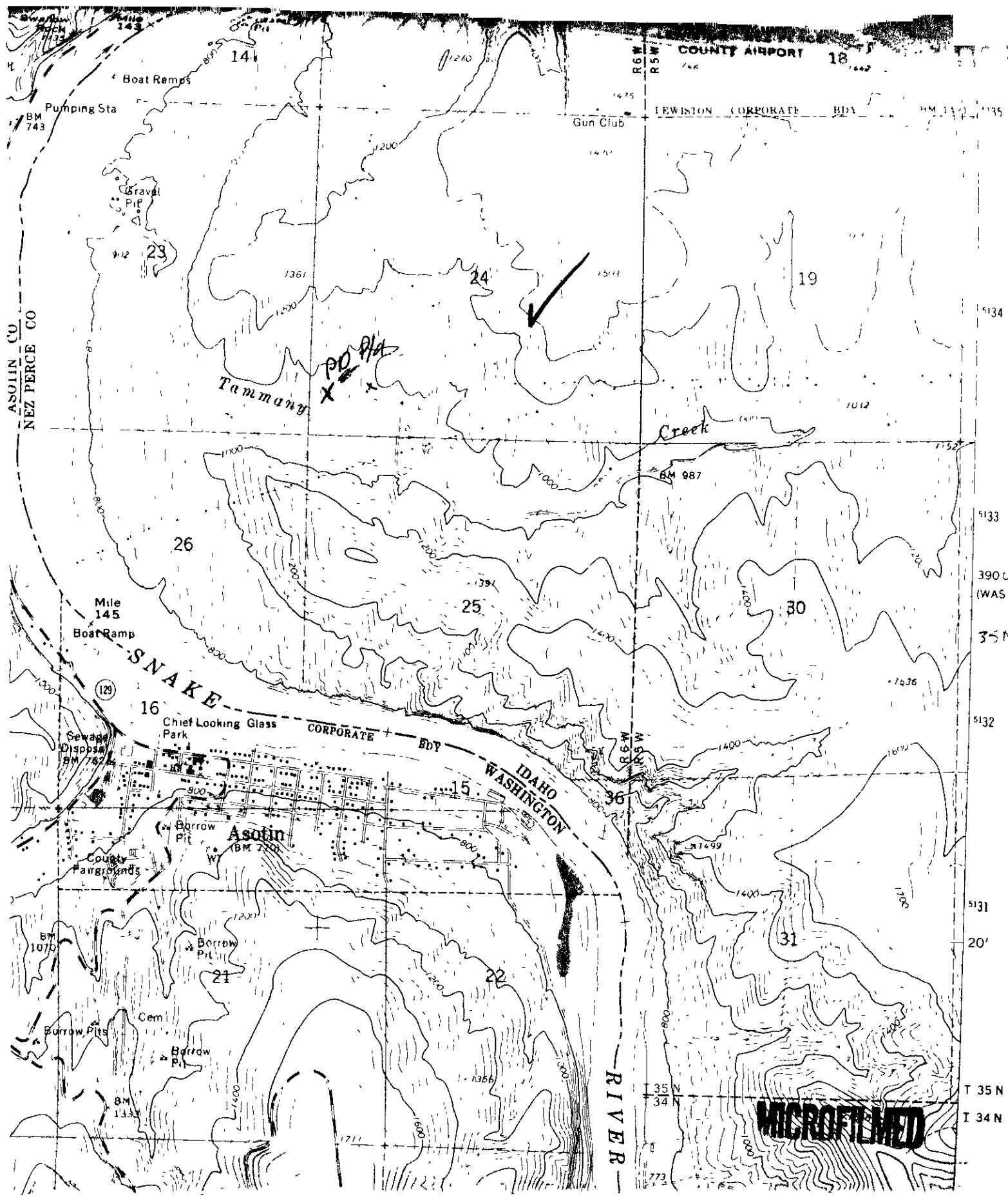
Checked by Bob Haynes

Approved by Ray Walker

Date 9/15/83

Date 9/27/83

Date 11-26-85



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Carl Rowe
1355 Tammany Cr Rd
Lewiston, ID. 83501

RE: 85-7153

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7153.

Name(s) of Permit Holder: Carl G. Rowe, M.D.

Post Office Address: 1355 Tammany Creek Road
Lewiston, Idaho 83501 Tel. No. 987-743-0523

Source of Water: WELL

Extent of Use: ☐ Domestic 1 (number of households)
☐ Stockwater 6 - Buck Cattle (number and type of stock)
☐ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-82
Date

MICROFILMED

Carl G. Rowe
Signature of Permit Holder

Carl G. R

1355 Tammany Creek Road

Lewiston, Idaho 83501



JUN 24 1982
DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROWE, CARL G.
1355 TAMMANY CREEK RD.
LEWISTON, ID 83501

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7153 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

IDENT. NO. 85-7153

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 28, 1980

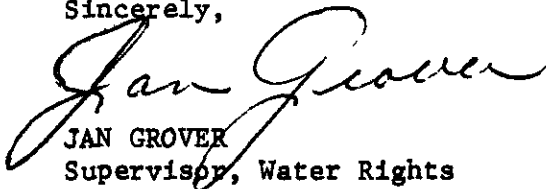
Carl G. Rowe
1355 Tammany Creek Road
Lewiston, Idaho 83501
Permit #85-7153

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,



JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

August 31, 1977

Re: Permit No. 85-7153

Everett L. Roberts
1355 Tammany Creek Rd
Lewiston, ID 83501

Dear Mr. Roberts:

Enclosed is a copy of your approved Application for Permit No. 85-7153 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
AUG 31 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 1980-13

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) _____

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Cal Other rights on the same place of use none

(10) _____

Comments: _____

(11) APW 7-18-77

Affidavit of Publication received(date) 7-18-77

(12) _____

Final date for protests 7-25-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-22-77 Proposed Priority

Reason for Reduction No fee

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northem

By Bob Haynes

Date 7-29-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 30, 1977

RE: Applications No. 86-7067, 85-7155, 85-7153
Claim No. 85-4094

Lewiston Morning Tribune
505 C St
Lewiston, Id 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Full
received
7-18-77
OK SDW*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Everett L Roberts

1355 Tammany Creek Rd, Lewiston, Id

has on June 22, 1977 submitted Application No. 85-7153

for a permit to appropriate 0.15 cubic feet per second ~~XXXXXXXXXXXX~~

of water from a groundwater source

by means of a well, pump & pipeline

within the SW₁SW₄ Sec 24, T35N, R6W, B.M., Nez Perce County

to be used from Jan 1 to Dec 31

for domestic purposes

within the SW₁SW₄ SEC 24, T35N, R6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 25, 1977.

C. STEPHEN ALLRED
Director

Published in the Lewiston Morning Tribune, Lewiston, Id

on July 7 and July 14, 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D'ALENE, IDAHO 83814

June 23, 1977

RE: Application No. 85-7153

Everett L. Roberts
1355 Kammany Creek Rd
Lewiston, Id 83501

Dear Mr. Roberts,
Attached is your receipt No. 5605 in the amount of \$10.00 for
the filing fee on the above referenced item which was received in this
office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

RECEIVED
JUN 27 1977
NORTH DISTRICT
DEPT. OF WATER RESOURCES
COEUR D'ALENE, IDAHO

June 16, 1977

Everett L. Roberts
1357 Tannery Creek Rd
Lewiston, Id 83501

Dear Mr Roberts,

We are returning your Application for Permit because we are unable to process it without a fee. The fee for 0.15 cfs of water is \$10.00. Please return the application with this fee attached and we will proceed it immediately.

If we can be of any further assistance, please do not hesitate to contact us.

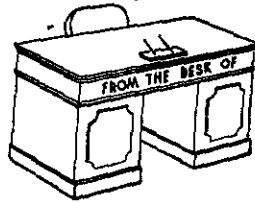
Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosures

TEL: 744-4481



A. C. NELSON, JR.
FITZGERALD & NELSON
Certified Public Accountants
Lewiston, Idaho 83501

6/8

MR. KING -

SHOULD YOU HAVE ADDITIONAL
QUESTIONS, PLEASE LET ME
KNOW -

A. C. Nelson, Jr.

RECEIVED

May 18, 1977

Everett L Roberts
1355 Tammany Creek Rd
Lewiston, Id 83501

Dear Mr Roberts,

I have taken the liberty of adding some information to your application which I found in the Warranty Deed copy. However, there is still some information that is needed before the application can be processed. The following information is provided to aid you in the completion of your application.

Under item 4, after "amount", please indicate in cubic feet per second the amount of water you actually pump. Seventy gpm is 0.15 cfs; however, one household will usually not exceed 0.04 cfs. The same figure used in item 4 should be used in item 5a as the total of all usage.

Under item 8a1, I have used the deed to identify the place of residence. If there are more residences on the well, please indicate their locations by legal section subdivision above the space required. Also, after "number of families to be supplied with domestic water" please indicate the total number of houses served by your well.

Under item 11, please place "x's" in the appropriate tracts if any additional residences are located outside the 40 acre tract presently indicated.

If we can be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK:ab

Enclosure