

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 12 TWP 33N Rge 3E BM

W

N

E

S

Lot #18
XX

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna L. Parker
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Edgar L. Parks Rt. 2 Box 567, Kamiah Id has on June 29, 1977 submitted Application No. 85-7156 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T33N, R3E, B.M., Idaho County to be used from Jan 1 to Dec. 31 for domestic purposes (0.04 cfs) and from April 1 to Oct. 15 for the irrigation of 1 acre (0.02 cfs) within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T33N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 25, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, Id on July 6 and
July 13, 1977.

Jy 6-13

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 6..... day of July....., 197..7..., and the last publication on the 13..... day of July..... 197..7...; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 13..... day of July....., 197..7...

Marilee J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

ok
7-15-77

(1 1/2 miles Southeast Kami
on airport Road)

EDGAR L. PARKS
Route 2, Box 567
Kamiah, Idaho 83536

March 22, 1979

RECEIVED

MAR 22 1979

Department of Water Resources
Northern District Office

Dear Sirs

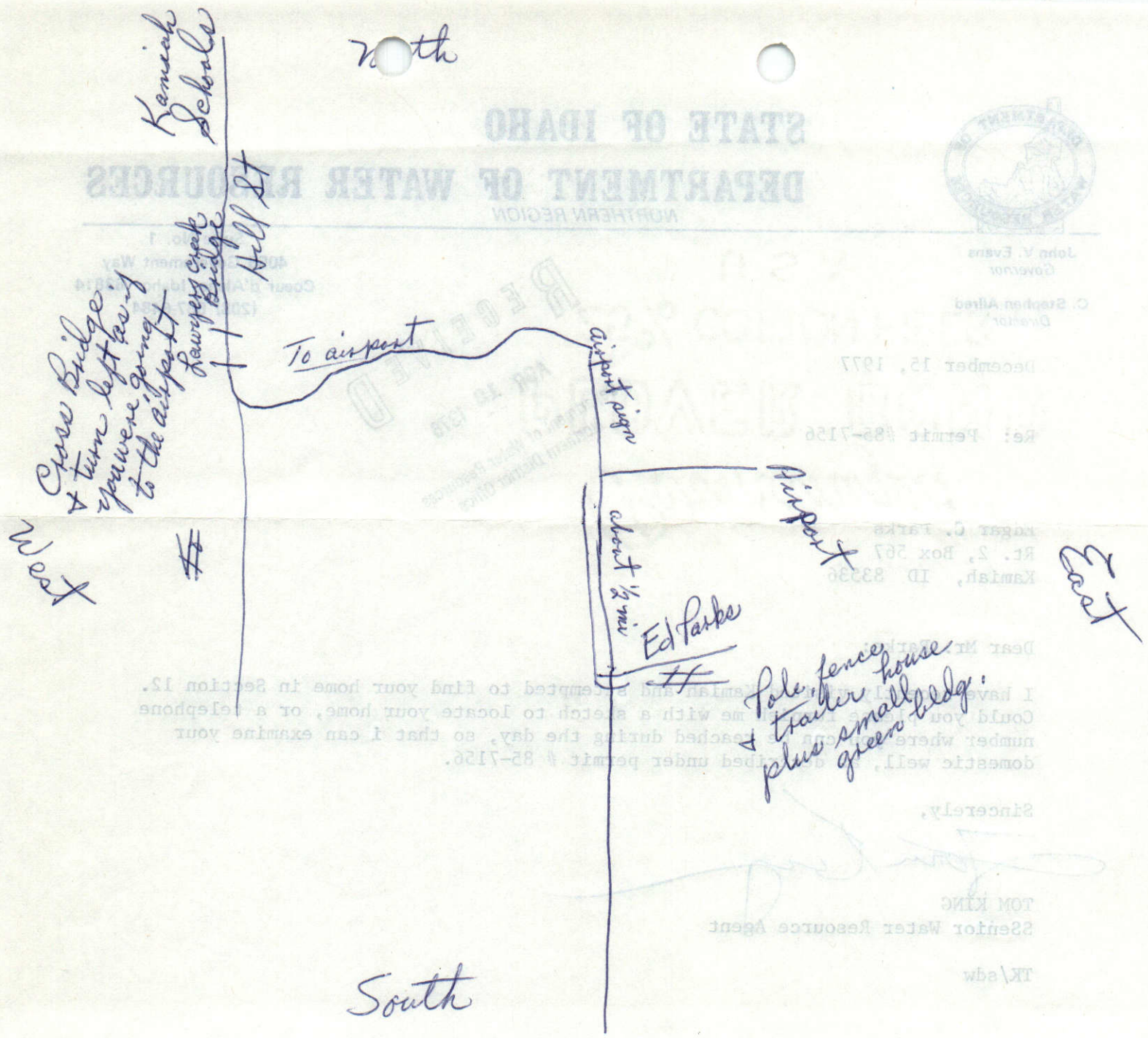
We received a letter from
your office (Tom King) about
a field examination of our system
in order to receive our water
Permit as of April 1978. But
as of this date we have had
no further word.

Would really like to get
this examination made so we
can receive our water Permit.

Please advise when this will
be possible. Thank you

Edgar L. Parks

MICROFILMED



Hope you can make
this out - if not call
us at 935-0212

Thank you

Edgar L. Parks
Rt 2 Box 567
Kamiah Idaho 83536

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7156 Priority June 29, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that Edgar L. Parks
of Kamiah, Idaho, has complied with the terms and conditions of Permit
No. 85-7156 issued pursuant to Application for Permit dated June 29, 1977,
and has submitted proof to the Department of Water Resources on September 6, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a Ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>3 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N
Rge. 3E, B.M., in the County of Idaho

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
33N	3E	12																X 1	1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

April, 19 79.

Deputy Director



Identification No. _____

Application No. 85-7156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Edgar L. Parks Phone: 208-935-0212
post office address Rte 2 Box 567 Kamiah Idaho 83536

2 Source of water supply ground water (Well) which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 33N
Range 3E B.M. Idaho County, additional points of diversion if any None

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

* 4 Water will be used for the following purposes.

Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) and

Amount 0.02 for irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated or 0.06 cfs

a 25 gals Per Minute cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc 1 1/2 HP Electric Pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 180 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 Month Allow 1 yr.

b Estimated construction cost is \$ 4000.00

8 Description of proposed uses

a If water is **not** for irrigation

* (1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 33N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

MICROFILMED

Telephone conversation with Edgar L. Parks RWH 6-29-77

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated ONE

c Describe any other water rights used for the same purposes as described above. _____

- 9 a. Who owns the property at the point of diversion Edgar L. Parks
b. Who owns the land to be irrigated or place of use Edgar L. Parks
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

Sec 12 Twp 33N Rge 3E BM

W

N

E

S

Lot 18
XX

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Elin L. Parks
(Applicant)

Proposed Priority 6/29/77

Received by B Date 6-29-77 Time noon

Preliminary check by W Fee \$ 10.00

Receipted by W Date 6-29-77 (5621)

RSA Publication prepared by B Date 6-30-77

Published in Shoshone County Fair News, Shoshone

Publication dates 7-6-13-77

Publication approved SD Date 7-15-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDH JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 85-7156, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 22 day of August, 19 77.

A. Howard
Deputy Director

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for .. two .. weeks, being published two... times, the first publication being on the 6..... day of July....., 197..7..., and the last publication on the 13..... day of July..... 197..7.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 13..... day of July....., 197..7...

.....Marjorie J. Kelly....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

ok
7-15-77

NOTED

IDENT. NO. 85-7154

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 24, 1979

Re: Water Right No. 85-7156

Edgar L. Parks
Rt. 2, Box 567
Kamiah, Idaho 83536

Dear Mr. Parks:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 2, 1979

Re: Permit No. 85-7156

Edgar L. Parks
Rt. 2, Box 567
Kamiah, Idaho 83536

Dear Mr. Parks:

A representative of this Department made an examination of the works covered by your Permit No. 85-7156 on July 26, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.2 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 33N, Rge. 3E, B. M.

Beneficial use: Domestic and irrigation of one acre within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 12, Twp. 33N, Rge. 3E, B. M.

Priority date established: June 29, 1977.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

*Please call
in 85-7156*

March 23, 1979

Mr. Edgar L. Parks
Route 2, Box 567
Kamiah, Idaho 83536

Re: 85-7156

Dear Mr. Parks:

I conducted the examination of your water system on July 26, 1978.

I have contacted the main office in Boise regarding the delay and have learned that there is usually a delay of approximately one year between the field examination and the licensing.

This is caused through understaffing and I hope you will patiently bear with us. If you have any further questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

(1 1/2 miles Southeast Kami)
on Airport Road

March 22, 1979

Re Permit No. 85-7156

RECEIVED
MAR 22 1979

Department of Water Resources
Northern District Office

Dear Sirs

We received a letter from your office (Tom King) about a field examination of our system in order to receive our water Permit as of April 1978. But as of this date we have had no further word.

We would really like to get this examination made so we can receive our water Permit.

Please advise when this will be possible. Thank you.

Edgar L. Parks

Department of Justice
Northern District Office

TOTAL ACREAGE

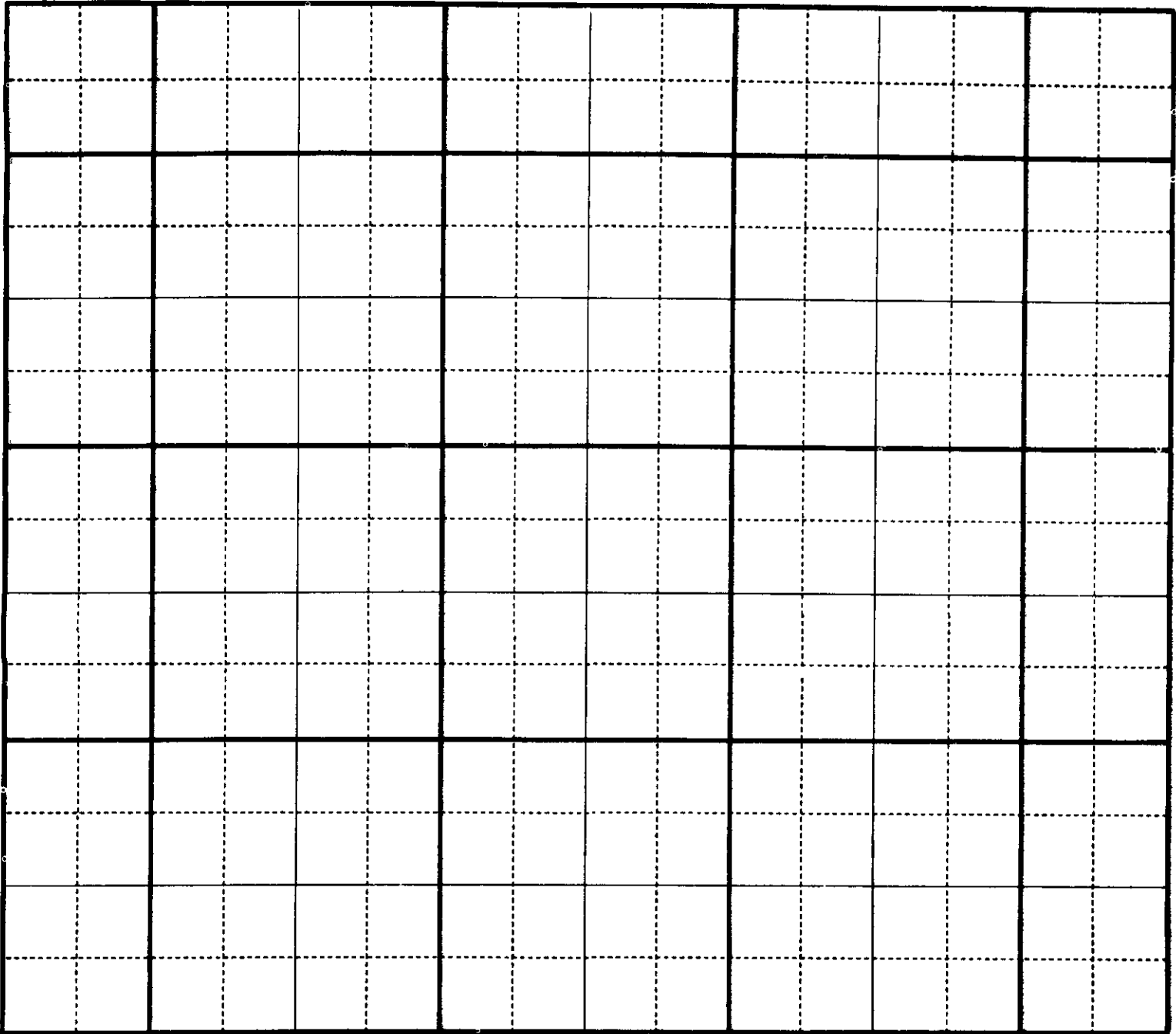


Diagram of System

DATE OF EXAM 7/24/78

ACREAGE
Found _____ /
Recommended _____ /

Irrigation Requirement 3.0 Ac Ft/Ac

USE Irrigation Q= 0.02 c.f.s. V= 3.0 AF/Ann. from Apr 1 to Oct 15
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= 0.0 c.f.s. V= AF/Ann. from to

Is water co-mingled? yes_____ no_____

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no_____

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 6.66 Meter No. Type Condition

Total V recommended 4.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

One Lh @ 0.04 cfs @ 1.2 AF/Anon
One Ave @ 0.02 cfs @ 3.0 AF/Anon
0.06 cfs @ 4.2 AF/Anon

SYSTEM DESCRIPTION:

REMARKS:
10-12-77 unable to locate must be near to Gentry (Rt 2 Bx 568)
~~8-1-78~~ 7/26/78 No Contact but sketch helped locate

Examiner's Signature J. K. A. Date 8-1-78

Checked by Bob Haynes Date 8-10-78

Approved by _____ Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 15, 1977

Re: Permit #85-7156

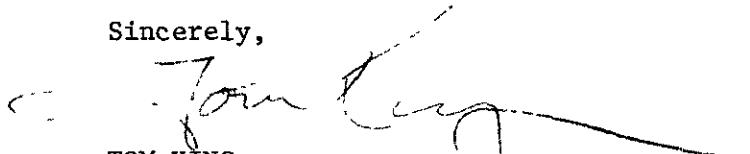
Edgar L. Parks
Rt. 2, Box 567
Kamiah, ID 83536

RECEIVED
APR 14 1978
Department of Water Resources
Northern District Office

Dear Mr. Parks:

I have recently visited Kamiah and attempted to find your home in Section 12. Could you please furnish me with a sketch to locate your home, or a telephone number where you can be reached during the day, so that I can examine your domestic well, as described under permit # 85-7156.

Sincerely,

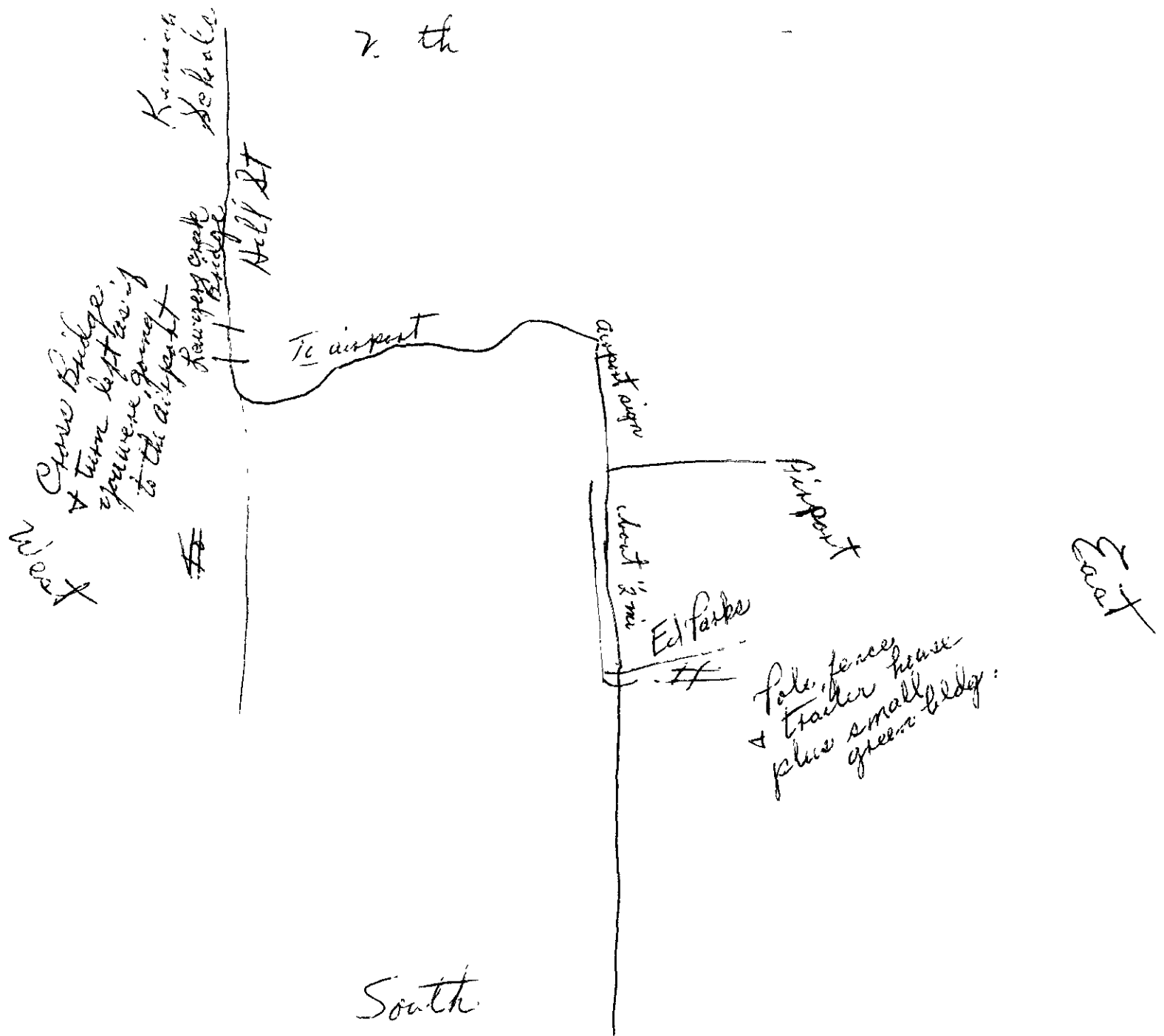

TOM KING
Senior Water Resource Agent

TK/sdw

Dear Sir -

We just returned home from spending the winter in Yuma Arizona & find this letter amongst our 2nd class mail. Sorry for the delay as it should have been transferred to us. We are out on the Airport Road 1 1/2 mi from Kamiah and will be very anxious for you to contact us now. Our telephone # is Kamiah 935-0212 and will draw a map for you (over)

MICROFILMED



Hope you can make
this out - if not call
us at 935-1212.
Thank you

Edgar L. Parks
Rt 2 Box 567
Karnia Sokolka 935-1212

October 6, 1977

Re: Permit No. 85-7156

Edgar L. Parks
Route 2, Box 567
Kamiah, Idaho 83836

Dear Mr. Parks:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____
Permit No. _____
SEP 6 1977
Department of Water Resources
Northern District Office
OJ

1. a) Name of Permit Holder Edgar L. PARKS
b) Post Office Address Rte 2 Box 567 Kamiah Idaho 83536
2. Permit Number 85-7156
3. Date of Priority that you are prepared to establish 6/29/77
4. a) Source from which water was appropriated Ground Water (Well)
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 12
Township 33N, Range 3E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for irrigation purposes from Apr 1 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 25 gals per minute or 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: UHLINKOTT Well Drillers

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HP Electric Pump - casing 6-5/8"
Depth of well - 180 feet

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
UHLINKOTT Well Drillers - FENN Idaho 83531
April 28 - 1977 -

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
1 Residence SE 1/4 of SE 1/4 Sec 12 TWP 33N Rge 3E BN

06/29/77
Y

UHLINKOTT

August 26, 1977

Re: Permit No. 85-7156

Edgar L. Parks
Route #2
Box 567
Kamiah, ID 83536

Dear Mr. Parks:

Enclosed is a copy of your approved Application for Permit No. 85-7156 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
AUG 29 1977
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Part 3

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RH 6-29-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RH 6-29-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____ RMS

Other rights on the same place of use

(10) _____

Comments: None

(11) SW 7-15-77

Affidavit of Publication received (date) 7-15-77

(12) _____

Final date for protests July 25, 1977
Protests received: yes ☒ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-29-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-26-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 30, 1977

RE: Application No. 82-7056 & 85-7156 —

Idaho County Free Press
box 267
Grangeville, Id 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received
7-15-77
OK ADH*

11/10/77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 83814

June 30, 1977

Edgar L Parks
Rt 2 Box 567
Kamiah, Id 83536

RE: Application 85-7156

Dear Mr Parks,

Attached is your receipt No. 5621 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

214002 L-1-1
JED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Edgar L Parks

Rt 2 Box 567, Kamiah, Id

has on June 29, 1977 submitted Application No. 85-7156

for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX~~
of water from a groundwater source

by means of well, pump & pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T33N, R3E, D.M., Idaho County

to be used from Jan 1 to Dec 31

for domestic purposes (0.04 cfs) and from April 1 to Oct 15 for the irrigation
of 1 acre (0.02 cfs)

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12, T33N, R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 25, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho County Free Press, Grangeville, Id
on July 6 and July 13, 1977

May 26-1977

Idaho Dept of Water Resources
4055 Government Way
Coeur d'Alene Idaho 83814

Dear Sir:

please send an application
for obtaining a water permit
from ground water by means of
well and pump within Lot 18-
Sec 12 Twp 33 N Rge 3 E B M Idaho
County located about 2 miles from
Kamiah Idaho.

Thank you

Edgar L. Parker

Rt 2 Box 567

Kamiah Idaho 83536

RECEIVED

MAY 27 1977

Department of Water Resources
Northern District Office

RECEIVED
MAY 27 1977